HISTORY
OF THE
CHEROKEE INDIANS
AND
Their Legends and Folk Lore

EMMET STARR

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This humble effort is attempted for the purpose of perpetuating some of the facts relative to the Cherokee tribe, that might otherwise be lost. The object has been to make it as near a personal history and biography of as many Cherokees as possible.

Without the assistance of the magnanimous, wholesoul membership of the nation, the work would not have been possible and for that reason I wish to thank each and every member, for their hearty collaboration and express my regret that the work has not the merit with which many others might have invested it.

Emmet Starr.

Claremore, Okla.
December 12, 1921.
From Press and Bindery of the Warden Co.
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Oliver Hazard Perry Brewer, the son of Lieutenant Colonel Oliver Hazard Perry and Delilah (Vann) Brewer, was born in Canadian District on March 15, 1871. A member of the senior class at the Male Seminary he was expelled about a couple of months before graduation day for condemning the action of the principal of that school in unmercifully beating one of the smaller boys. Brewer then attended Arkansas University and graduated on December 6, 1903. He was elected Senator from Canadian District on August 5, 1901. Elected a member of the Cherokee National School Board and chosen as its president in November, 1903. A democrat, he was elected delegate to the Oklahoma State Constitutional Convention from District Number Seventy-seven on November 6, 1906. Appointed postmaster of Muskogee in 1917.
### CHEROKEE ALPHABET.

#### CHARACTERS SYSTEMATICALLY ARRANGED WITH THE SOUNDS

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#### SOUNDS REPRESENTED BY VOWELS

- A as a in father, or short as a in rivial.
- E as a in hate, or short as e in met.
- I as i in pique, or short as i in pin.
- O as o in note, but as approaching to aw in law.
- U as oo in moon, or short as u in pull.
- V as u in but, nasalized.

#### CONSONANT SOUNDS.

G, is sounded hard approaching to k; sometimes before e, i, u and v, its sound is k. D has a sound between the English d and t; sometimes, before o, n, and y its sound is t; when written before l and s the same analogy prevails.

All other letters as in English.

Syllables beginning with g, except ga have sometimes the power of k; syllables written with tl, except tla sometimes vary to dla.
HISTORY OF THE CHEROKEE INDIANS

CHAPTER 1

Origin, Religion, First Civilization, Early Wars

For four hundred years the question: "From whence came the Indian?" has been a recurrent problem. Four centuries of quest and investigation have not brought the solution nearer and it's sanest answer of today is conjecture.

Every person, who has made an extended study of Indians either as a tribe or as a race, has naturally evolved some idea of their possible origin and this is very often based on tribal migration legends.

At some ancient period, so remote that even legend does not note it, the earth most probably came so near the sphere of influence of some other planet, that it momentarily swung out of its solar trend, causing a cataclysm that instantaneously transformed the zones so suddenly that the giant mammoths were frozen as they stood, to be later incased in great masses of ice and preserved so well that as it melted away from their bodies the flesh was so fresh that it was eaten by dogs and other animals.

The immense glaciers were left in the temperate and possibly the torrid zones. As to whether any land was raised at that time, there is a question, but there is very little doubt that much of the land connecting northern Europe and America was submerged, leaving only Greenland, Iceland and a few other elevated portions above sea level. The flora and fossil remains indicate a previous continuity and the charts of the ocean bed show a well-defined plateau at only a comparatively shallow depth extending from Labrador to Norway.

These seismic and climatic convulsions most probably very nearly destroyed the cave dwellers of what had been the united continent of Euro-America, but on account of their peculiar hardiness a few survived to repopulate the riven continent.

Aeons later, so late that even the historians of the early civilizations were able to gather bits of legends concerning it, the fabled continent of Atlantis lying west of Spain and possibly joining southern Europe or Northern Africa with South or Central America, sank with its mythical civilization and possibly leaving parts of a homogenous people in America, North Africa and Eurasia.

Other people possibly came to western America from Asia and the South Sea Islands. As the people became more numerous they commenced to migrate. The Cherokees, with the soft accents of the underhills, which was obviously the mother dialect, were evidently from a southern country, for the pleasant fluent languages always come from a southern people in contradis-
tinction from the harsher tones of the north. This tribe moved gradually to the north and east as is evidenced by mounds in Iowa, Illinois, Ohio, Virginia and Tennessee that have been explored and showed artifactual and ethnographic composition almost identical and peculiar to known early Cherokee customs and handicraft. In each of these well-known crematory marks of this tribe were found: the charred post at the apex of the mound, to which the victim had been bound. The hardened saucer-like clay deposit with the ashes, charred bones and fire marks, one above another, as the mound had been added to. Among the mortuary remains near the center and base of the mounds of these regions were found monitor pipes that were identical with those described by Adair as having been made and used by the Cherokees in the eighteenth century.

In the center of a mound at Etowah, Georgia and on the surface of the ground were found two copper plates. This territory was known to have been inhabited by the Cherokees since 1540. The only known similar designs to these are those of Central America, Yucatan and the Levant.

An intertribal tradition details that the Cherokees got as far east as Delaware River before they were stopped by the warlike Iroquois confederacy, although they had been in contact with that tribe of northern origin so long that each of the tribes had imbibed many words in common.

The Cherokees most probably preceded by several hundred years the Muskogees in their exodus from Mexico and swung in a wider circle, crossing the Mississippi River many miles north of the mouth of the Missouri River as is indicated by the mounds. All of the northern mounds are so built that the structure indicates they were built by other people. The Muskogees claim that when they came to the "black grass country" they crossed the Mississippi. This probably has reference to the frost line.

The Cherokees came so suddenly and unexpectedly into the coastland that the Senecas and many other tribes thought that they came from the earth, and called them "cave men" or "the people that came from a hole in the ground." The ancient Delawares, who called themselves "Lenni Lenape" or "The People," called the Cherokees, "Allegans." The Cherokees were known to the Shawnees, another Algonquin tribe, as the Keetoowhas. The Shawnees called the Muskogees, "Swamp People" or "Humaskogi" and this foreign name was slightly changed and adopted by the Muskogees when they formed their confederacy, but the Muskogees changed the word to Emmussuk, of Medicine, referring to the "black wash" and ogee, meaning confederacy or the confederacy of those who drank the black wash, a stringent emmenagogue and cholagogue for purification purposes immediately preceding the green corn dance and on other stated occasions. The Muskogees were probably driven out of Mexico by the Aztecs, Toltecs or some other of the northwestern tribal invasions of the ninth or preceding centuries. This is evidenced by the customs and devices that were long retained by the Creeks.

The Cherokees were forced back from the vicinity of the Great Lakes and Atlantic by assailants, led by the valorous Iroquois, until they reached the southern Appalachian mountains, where they held all enemies at bay and cre-
ated a neutral strip extending north to Ohio river, on which no tribe or war-
rior dared settle with impunity.

When the early missionaries came among the Cherokees, they were as-
tonished at the similarity of the religious traditions of the Cherokees to the
biblical accounts. In recounting the religious views of the Cherokees, they
stated that from time immemorial the tribe had been divided in sentiment.
That while the greater part had been idolatrous, worshiping the sun, moon,
stars and other gods; a small portion denied that system and taught that there
were three beings above, who created all things and will judge all men. That
they fixed the time and manner of death. Their names were: U-ha-he-ta-qua,
the great head of all power; A-ta-no-ti and U-squa-hu-la. These three beings
were said to be always unanimous in thought and action and always will be.
They sit on three white seats above and are the only objects to which worship
and prayers should be directed. The Angels are their messengers and come
down to earth to attend to the affairs of men.

They claimed that Yehowa was the name of a great king. He was a
man and yet a spirit, a great and glorious being. His name was never to be
spoken in common talk. This great king commanded them to rest every sev-
enth day. They were told not to work on this day and that they should de-
vote it to talking about God1.

Yehowa created the world in seven days at Nu-ta-te-qua or the first new
moon of autumn, with the fruits all ripe2. God made the first man of red
clay and he was an Indian, and made woman of one of his ribs.3 All people
were Indians or red people before the flood. They had preachers and proph-
ets who taught the people to obey God and their parents. They warned the
people of the approaching flood, but said that the world would only be de-
stroyed by water once, and that later it would be destroyed by fire, when God
would send a shower of pitch and then a shower of fire which would burn up
everything. They also taught that after death the good and the bad would
be separated, the good would take a path that would lead to happiness, where
it would always be light, but the bad would be urged along another path which
would lead to a deep chasm over which lay a pole with a dog at each end.
They would be urged on to this pole and the dogs, by moving it, would throw
them off into the gulf of fire beneath. But if they got over they would be
transfixed with red hot bars of iron and thus be tormented forever.4

A little before the flood men grew worse and worse. At length God sent
a messenger from above to warn the people of the flood unless they turned
from their wickedness. God then told a man to make a house that would
swim, take his family and some of the different kinds of animals into it5. The
rain commenced and continued for forty days and forty nights, while the water
at the same time gushed out of the ground, so that as much came up as came
down from the clouds6.

The house was raised upon the waters and borne away. At length the
man sent out a raven, and after some time, sent a dove, which came back with
a leaf in her mouth. Soon after this the man found the house was resting
on dry ground on the top of a mountain. This being in the spring of the year
the family and all the animals left the house and the family descended to the bottom of the mountain and commenced their farming operations.

The Cherokees detailed to the missionaries parallels to practically every one of the stories of the Bible. They called Abraham, Aquahami; Moses was called Wasi. These accounts were so circumstantial that many investigators were led to believe that the Cherokees were of Semitic origin. But it is palpable that they had been told these stories by Priber during his short stay among them and that they had forgotten their origin within seventy years and attributed it to legends that had descended from the mythical Kutani and their primal religion. On account of the fact that the Cherokees thought that the missionaries were bringing back to them their old religion, it was a comparatively easy task to convert them from a tribe of savages to a Christian nation within the comparatively short period of thirty years. When they were converted, they, at the behest of the missionaries cast aside every vestige of their ancient customs to such an extent that not any of their mythology has ever been preserved, even among those of the tribe that speak the Cherokee language preferably.

On May 10, 1540, De Soto, according to the historiographer, "a gentleman of Elvas," entered the province of Chelaque, which was most probably one of the Underhill settlements, as the use of the sound of the letter "l" was universal with them in preference to the letter "r", which was occasionally used by the Overhills, notably in the word oochera in contradistinction to oochela, as used by the Underhills. After traveling a northward course through their country he came to Xulla, probably Qualla, and then turning westward the Spaniards traversed the entire Cherokee country, visiting Canasuga on the way.

In the decade of 1666-1676 an exploring party sent out from Appomattox by Sir William Berkeley, Governor of Virginia, came to some abandoned fields and settlements located on a river flowing to the westward when their Indian guides refused to proceed, alleging that not far away dwelt a powerful tribe that never suffered strangers who discovered their towns to return alive. This was in the vicinity of the Cherokees, and was thought to allude to them.

Alexander Dougherty, a Virginia trader, was the first white man to marry a Cherokee, the date was 1690. The Cherokees in concert with the Muskogee towns of Alabama, Abekas and Concharlys were said to have been in league to attack the French in 1708 but probably did not do so.

Two hundred and eighteen Cherokees accompanied the colonists under Colonel Barnwell in 1712 in the subjugation of the Tuscaroras, an Iroquoian tribe that lived adjacent to and southeast of the Cherokees. Following the success of this expedition, the tribe then moved northward and joined the Iroquoian confederacy on the Great Lakes. Three years later the Cherokees joined the Yamasses, Appalachians and Creeks against the colonists, but they were defeated and the Yamasses and Appalachian tribes were destroyed.

In January 1716 the Cherokees killed the Frenchmen de Ramsey and de lunquele, the latter being a member of the illustrious de Moyne family that founded Biloxi and New Orleans and furnished the first two governors of Louisiana, both of whom were the paternal uncles of young de Longueil, whose
father was Governor of Canada. In reiprsal for the death of his son, the Governor induced the Iroquois to attack and burn two of the Cherokee towns.

The estimated population of the Cherokee country in 1715 was eleven thousand, in 1735 fifteen thousand. In 1738 the ravages of smallpox which was a hitherto unknown disease with them, reduced their number by one half, later reports gave their population for 1875, 19,717; 1880, 21,920; 1890, 28,000; 1900, 32,376 and 1910, 38,300.

De Iberville established Biloxi as the capital of Louisiana in 1699, it was moved to Mobile in 1702, which was fortified nine years later, and was finally transferred to New Orleans in 1718. Fort Toulouse, among the Creeks, Fort Rosalie among the Natchez and other fortified stations among the Chickasaws and Choctaws were established with the consent of those tribes by the French in 1714 or earlier, and four years later the ambitious promotions of Law threatened to found a formidable French colony in the lower Mississippi valley. Of all the tribes east of the great river only the Cherokees remained friendly to the English and in order to counteract the French influence, Governor Nicholson of South Carolina concluded a treaty of peace and commerce with them in 1721 by which their boundaries were defined. This was their first treaty with the whites.

In 1729, Sir Alexander Cumming, of England, was led, by a dream of his wife’s, to undertake a voyage to America with the object of visiting the Cherokees. He sailed on September 13th, arrived at Charlestown on December 5th, and on March 11, 1730 began his journey to the Cherokee country. At Keowee, three hundred miles from Charlestown and which was the first important location on the road, locally called the trace from Charlestown to the Cherokee nation, he met Ludovic Grant, a Scotch trader from Tellico, who had lived there since 1720, had married a Cherokee woman and spoke their language. He informed Grant that he wanted to visit the Cherokees and prevailed on him to accompany him on the trip. They stopped at the residence of Joseph Baker, a trader at Keowee and that evening attended a meeting of the headmen at the townhouse, where the Indians met every night. Sir Alexander made the first of his stereotyped addresses in which he stated “that he was one of the Great King George’s children but was not sent either by the Great King or any of his Governors—that he was no public person and only came for his own private satisfaction to see their country, and that he would drink the King’s health hoping that all persons would pledge him, which he accordingly did upon his knee desiring those present to follow his example. He carried with him into the townhouse, his gun, cutlass and a pair of pistols; upon one of the traders telling him that the Indians never came there armed and that they did not like to see others do so, he answered, with a wild look, that his intention was, “if any of the Indians had refused the King’s health I would have taken a brand from out the fire, that burns in the middle of the room and set fire to the house. I would have guarded the door and put to death every one that endeavored to make his escape so that they might have all been consumed in the flames.”

On the next morning he departed from Keowee on a trip of over one hundred and fifty miles into the center of the nation, during which time he:
never stopped for more than one night at a place. When any of the Cherokees met him, they would, as was their custom, shake hands with him, upon which he would take down their names in a note book, saying that he had made a "friend of him."

Sir Alexander was told of the ceremonies that were used in making a "beloved man," or ouka; of which there were many in the nation, the word was ordinarily translated into English as "king" and the cap of red or yellow dyed opossum skin was generally spoken of as a crown. When Sir Alexander arrived at Neguasse he expressed a desire to see one of the crowns and upon being shown one, requested that he be allowed to take it to England and present it to the King. In an article in the London Daily Journal of October 8, 1730, he made claims to have been made a chief of the tribe and that he was further allowed to name Mogtog of Tellico as their emperor. He told the Indians he would soon return to England and that if any of them would like to accompany him he would take them. Seven Cherokees signified their willingness to go, two of whom were Attaculaculla and Oconostota. They arrived at Charlestown on April 13, 1730 and on June 5th they landed at Dover, England, on the English man-of-war Fox. On the 22nd they were presented to the King. Sir Alexander laid the opossum skin "crown" at his feet and the Indians added four scalps and eagle tail feathers to the tribute. This audience developed the real reason of his activities which were to follow in, a degree, the machinations of Crozat and Law in France. Among his schemes, was one for paying off eighty millions of the national debt by settling three million Jewish families in the Cherokee mountains to cultivate the land, and for relieving the American colonies from taxation by establishing numerous banks and a local currency, but he could find no one who would take his schemes seriously. In a letter from South Carolina bearing date of June 12th and published in the Edinburgh Weekly Journal of September 10, 1830 Sir Alexander was accused of having defrauded the settlers out of large sums of money and other property by means of fictitious promissory notes. He did not answer these charges and his chimera collapsed. The Indian delegation was loaded with presents by the government and returned to Charlestown.

The Principal Chiefs of the Cherokees have been: 1736 Moytog; Attaculaculla, died 1778; Oconostota, died 1785; Tassel, killed in July 1788; Hanging Neanghe, Blackfox; Pathkiller; William Hicks, was chief for only one year, 1827; John Ross 1828 to 1866; William Potter Ross, Reverend Lewis Downing, William Potter Ross, Reverend Ochalata, Dennis Wolf Bushyhead; Joel Bryan Mayes, Thomas Mitchell Buffington, Colonel Johnson Harris, Samuel Houston Mayes, Thomas Mitchell Buffington and William Charles Rogers. The Principal Chiefs of the Western Cherokees were, consecutively: John Bowles 1705-1813; Takatoka 1813-1818; Tahlonteeskee, John Jolly, John Brown and John Rogers. The latter was deposed in 1839 and his valuable property at Grand Saline was confiscated by Chief John Ross. John Rogers was the grandfather of William Charles Rogers, the last Chief of the Cherokees.

Governor Glenn of South Carolina concluded a treaty with the Cherokees on November 21, 1855 by which that colony acquired five million five
hundred twenty six thousand four hundred acres and the right to construct and
garrison three forts in the Cherokee country, and soon afterwards the Govern-
or built Fort Prince George within gunshot of Keowee and Fort Moore, one
hundred and seventy miles further down on Keowee River. A treaty of alliance
was made in 1756 between the Cherokees, Catawbas and North Carolina. Dur-
ing this year the Earl of London having been appointed commander in chief
of the British forces in the American colonies, sent Major Andrew Lewis to
build the third fort in the Cherokee nation. He located it on the Tennessee
River within five miles of Echauta, the capital of the nation. The English
translation of Echauta is “place of rest.” The English ordinarily spelled the
name Chota. This fort was named London in honor of the Earl. It was
garrisoned with two Scotch companies under Captains Paul Demere and John
Stuart and was over one hundred and fifty miles from the nearest white settle-
ment.

General Braddock marching to attack Fort Duquense with a well equi-
pped army of more than two thousand regulars and the famous Virginia Militia
was met in ambush on the Monongahela River by seventy-two French regulars,
hundred and fifty Canadian volunteers and six hundred thirty seven In-
dians under Captain Marie de Beauyen and ingloriously defeated. The French
had already ingratiated themselves with all of the western Indians except the
Cherokees and the effect of Braddock’s defeat was to encourage the Indians to
scour the frontier in large and small bodies, killing, burning and destroying.
The tide of emigration that had for several years steadily flowed westward over
the Alleghenies commenced to rapidly recede. During this time Colonel
George Washington wrote to his former employer, Lord Fairfax, that three
hundred and fifty wagons had crossed one ford of the Monocacy River, east-
bound, within three days. Colonels William Byrd and Peter Randolph were
deputed by the Colony of Virginia in November 1755 to treat with the Chero-
kees for their active cooperation; as Colonel George Washington expressed it “without Indians we will be unable to cope with the cruel foes of our coun-
try.”

Major Andrew Lewis had led a company of Cherokees in an attack on the
Shawnees, who were allies of the French and while on their return a party of
them was entertained by a back settler in Augusta County, Virginia and when
they had taken their leave, some of his friends, whom he had placed in ambush
for that purpose, fired upon and killed several of them. Those who escaped
arrived in their towns just as Byrd and Randolph were on the point of con-
cluding their treaty. Great excitement ensued, and but for the devotion of
Silonee and the wisdom and tact of Attacullaculla, the treaty would not only
have been defeated, but the commissioners themselves would have been killed.

Attacullaculla hastened to apprise the commissioners of their danger,
warning them to stay within their tent, and on no account to appear abroad.
Silonee saved the lives of the commissioners by standing in their tent door and
telling a body of warriors that before they got to the commissioners they would
have to kill him, as Colonel Byrd was his friend. In addressing the council
Attacullaculla expressed the indignation that they all felt at the treachery of
the Virginians and declared he would have full satisfaction for the blood of
his countrymen. "Let us not, however" he added, "violate our faith, or the
claws of hospitality, by imbruing our hands in the blood of those who are now
in our power: they came to cement a perpetual alliance with us. Let us
carry them back to their own settlement; conduct them safely to their con-
tinues; and then take up the hatchet and endeavor to exterminate the whole
race of them." A treaty of alliance was finally concluded.

For three years the Cherokees adhered to their promise made in the treaty
and defended the western frontier, rendered every aid possible to the settlers
and when General Forbes assembled his levies to attack the French a large
number of Cherokees joined him at Winchester, Virginia. Dr. John Forbes, a
Scotch physician, who had been serving in the Canadian service as a lieutenant
colonel was promoted to a brigadier generalship by James Abercromby, the
new British commander in chief, early in 1758. General Forbes was a strict
disciplinarian who profited much by correcting many of the military mistakes
of Braddock. He was domineering, petulant and at that time in such bad
health that he had to be carried on a litter, and died in March 1759. He did
not understand the irregular but effective mode of warfare as practiced by
his Cherokee allies and his irritable complaints and continuous insults, even to
the magnanimous Attacullaculla, caused the Cherokees to quit his command
on November 15, 1758, ten days before his reduction of Fort Duquesne. On
the nineteenth the General ordered that they be intercepted, their horses, guns
and ammunition be taken from them and if they protested they should be strip-
ped of everything except their breech clouts and then escorted back to their
nation, to prevent them from reprisals. Thus the only tribe that had been
faithful allies of the English for the last thirty seven years, after having been
driven from the army by the continuous petty insults of the commander, was
offered this last indignity and this, by the orders of the general must be exec-
cuted by Colonel Byrd2 whose life had been saved in 1755 by Attacullaculla,
who was on this latter occasion the commander of the Cherokees.

In addition to this, the colonial Indian affairs of the army which was
under the "control of Edmund Atkin, Indian Agent," were so badly managed
that, instead of receiving the encouragement their services and bravery meri-
ted, they were met by what they considered injustice, neglect and contempt.
At one time ten of them were imprisoned on suspicion of being spies in the
French interest; another party, after having undergone the perils and priva-
tions of their long march, went into action in their destitute condition, behaved
nobly and rendered valuable service to the colony; but on returning with their
triumphs of honor, found neither agent nor interpreter to reward or thank
them; nor any one who could tell them why they were thus neglected. But
for the intervention and kind treatment of Colonel George Washington, they
must have returned to their nation, fired with just resentment, if not open
war, against their allies."

The Cherokees were attacked as they were returning from Forbes' camp
by some of the back settlers, the very same people that they had gratitiously
protected, but the settlers did not discriminate between friendly Indians and
enemy Indians, but set upon and killed twelve or more of the unsuspect-
ing Cherokees, alleging that they had stolen some of their horses.
The young warriors clamored for war but the old chiefs persuaded them to wait until they had asked satisfaction from the colonies, in accordance with treaty stipulations. They sought reparation and satisfaction from Virginia, then North Carolina and afterwards South Carolina, but in vain. War, their only alternative, began. Among others, two soldiers of the garrison at Fort London, who were out hunting, were killed. Governor Lyttleton, of South Carolina mobilized the colonial militia in the vicinity of the Congarees to march against the Cherokees. Oconostota and thirty-one other chiefs visited the Governor at Charlestown in an attempt to settle affairs. He told them that he would make his demands known only when he had reached their country, and if they were not granted he would take satisfaction by force of arms; that they must follow his army back to the nation. Upon Oconostota arising to protest, the Governor forced him to be seated and would not allow him to utter a word. The chiefs were forced to march behind the army to the Congarees where they were made prisoners, taken to Fort Prince George and shut up in a room that was scarcely large enough for the accommodation of six persons.

The Governor's military ire cooled in proportion to the distance that he got from Charlestown. When he arrived at Fort Prince George, he sent for Attacullaculla, the known friend of the English and upon that chief's arrival he insolently demanded the twenty-four Cherokees who had been accused of killing whites. Attacullaculla promised to do whatever he could in their deliverance and asked that some of the prisoners be freed so that they might assist in the endeavor. Oconostota and seven others were accordingly liberated and the others, although they had gone as peace envoys were detained.

Two of the Indians that had been demanded were brought in and exchanged for two of the imprisoned chiefs; and an agreement was entered into on December 26, 1859 that the others would be delivered, but they had fled and could not be apprehended. Despairing of being able to rescue the prisoners by any other means Oconostota asked the commander of Fort Prince George for a conference and Captain Cotymore, Lieutenant Dogherty, Ensign Bill and their interpreter, Foster, met him on February 16, 1760, the parties being on opposite banks of the Savannah River. At a signal from Oconostota some warriors who had been hidden near him, fired and wounded all four of the party from the fort, the Captain being so severely wounded that he died two or three days later. The Indians stormed the fort but were repulsed and the twenty-two hostages were killed.

War, with all of its dreadful consequences was now on, and the back settlers appealed in vain to Governor Nicholson. Colonel Montgomery, who was later Earl Eglington was dispatched from New York to Charlestown from whence he marched against the Cherokees, raised the siege in May 1760 that Oconostota was conducting against Fort Prince George, and on June 27, 1760, he destroyed Etchoe, which had been deserted by its inhabitants, but on account of the incessant attacks it became necessary for him to retreat and in doing so he had to destroy and abandon all of his surplus supplies in order to expedite his progress. He reached Charlestown and sailed for New York.3

At the same time that Oconostota attacked Fort Prince George, Willi-
mawa threw a strong cordon around Fort London. Manned by two companies of Scotch highlanders, the Fort mounted twelve cannon and was amply supplied with ammunition. Runners were sent to Virginia and South Carolina, but the former was not able to reach their destination on account of the distance, and the defense of the latter was centered in the fleeing, harassed Montgomery, and when his forces were safely away. Oconostota assumed the command of the investment of Fort London. Courageous, active and vigilant, he had the unaccountable reputation of having never lost a man in battle. Rations became shorter and shorter, and despite the fact that the Cherokee wives of many of the soldiers dared death in taking food to their husbands, the garrison was soon reduced to horse flesh. In this extremity Captain Stuart, the junior commander, whose wife was Susannah Emory, the quarter blood granddaughter of the Scotch trader Ludovic Grant, and who spoke the Cherokee language fluently, was known to them on account of his great shock of blond hair as Oonotota or Bushyhead asked for and had a conference with the Cherokee Chiefs at the townhouse of Etchanta, and agreed on the following articles of capitulation:

"That the garrison of Fort London march out with their arms and drums, each soldier having as much powder and ball as their officers shall think necessary for their march, and all the baggage they may choose to carry: that the garrison be permitted to march to Virginia or Fort Prince George, as the commanding officer may think proper, unmolested; and that a number of Indians be appointed to escort them, and hunt for provisions during their march; that such soldiers that are lame or by sickness disabled from marching, he received into the Indian towns and kindly used until they recover, and then be allowed to return to Fort Prince George; that the Indians do provide for the garrison as many horses as they conveniently can for their march, agreeing with the officers and soldiers for payment; that the fort, great guns, powder, ball and spare arms be delivered to the Indians without fraud or further delay, on the day appointed for the march of the troops."

This agreement was signed by Captain Paul Demere representing the garrison and by Oconostota and Cunicagatgote for the Indians.¹

The Fort was evacuated on August 7, 1760, the garrison under the escort of Oconostota and Outacite started for Fort Prince George and encamped that evening on Tellico Plains after having travelled some fifteen miles. noticing that his escort was gradually leaving him, Captain Demere posted sentries, who came in early in the morning and reported that Indians painted for war were quietly approaching in large numbers. Hardly had he formed his men when a volley was fired into their ranks, killing Captain Demere, three of his officers and about twenty-six men. The attack continued with war whoops and an incessant rattle of guns from all quarters. The rest of the men were either killed outright or captured and returned to Fort London. After the soldiers left, the Indians found that the British had, contrary to agreement, buried much of their powder and equipment. This breach of faith incensed them and was the primary reason for the Tellico Plains attack.

As soon as Attaullaculilla heard that Captain Stuart had been returned to Fort London with the other prisoners, he hastened there and purchased him,
giving in exchange his arms and all of his clothing except his breech clout. He took his prisoner to Captain Demere's house, which he had appropriated and entertained him. Oconostota was anxious to renew the investment of Fort Prince George and proposed that Captain Stuart be compelled to operate the artillery that they had captured, against the fort. Captain Stuart appealed to Attacullaculla to save him from this fratricidal position. The Chief stated that he was going on a hunt and that he intended taking his prisoner with him. As soon as they were safely in the northern hunting grounds and outside the Cherokee settlements they turned eastward to Virginia, where Attacullaculla delivered Captain Stuart to his friends and retraced his way to Fort London.

Attacullaculla was a small, slender man, distinguished as an orator and diplomat instead of being a great warrior. The word attacullaculla is translated as a pole or reed slightly stuck in the earth and leaning; or leaning stick.

Captain John Stuart was born in Scotland in the early part of the eighteenth century and died at Pensacola, Florida, February 21, 1779.

The assembly of South Carolina tendered Captain Stuart a vote of thanks, together with a reward of 15,000 pounds for his heroic defense of Fort London and he was later appointed British Superintendent of Indian Affairs South of the Ohio River.

Fort Prince George was strengthened. In January 1761 Lieutenant Colonel James Grant, who had succeeded to the command of Colonel Montgomery's Highland Scotch regiment arrived at Charlestown and went into winter quarters. By the accession of Provincial Militia, Choctaw and Chickasaw allies his command was brought up to twenty-six hundred men. They arrived at Fort Prince George on May 27, 1761, when they were met by Attacullaculla who plead the cause of his people and begged Colonel Grant to delay his march until he could return to the nation and attempt to bring about peace.

Colonel Grant refused to listen to him and started from Fort Prince George on June 7th. After a rapid march he reached a gap in the mountains, where he detailed Lieutenant Francis Marion, who later played such an important part in the revolution, with thirty men to reconnoiter. Scarcely had this advance force entered the gap before they were enfiladed and twenty-one of the men fell at the first discharge. The battle lasted for about three hours with a loss of about sixty men killed on each side and the Cherokees were defeated. For a month more Colonel Grant devastated the middle Cherokee settlements, burned every habitation and destroyed all crops. Driven to distress the Cherokees made a treaty of peace with the South Carolinians in September 1761 and another with the Virginians on November 9, 1761. For fifteen years peace reigned in the Cherokee nation, but on May 9, 1776, circular letters were sent out by the British Superintendent, Stuart, to the Cherokees and Tories asking them to fall on and destroy the western American settlers. The Cherokees at first demurred but finally acceded to the wishes of King George, as they understood that he was the head of the English. It was hard for them to understand how one part of any people could fight others of their own nationality. But at last many of the young warriors listened to the persuasive Stuart, who had been their friend and agent for some ten years.
It was agreed to make a simultaneous attack on the western settlers. For this purpose the Cherokees were to furnish seven hundred warriors to be divided into three bodies. One of these under Dragging Canoe was to attack the Holston settlements, the second contingent under Abraham of Childhowee was to destroy the Watauga settlements and Raven (Colonah) was to march against Carter's Valley. The attack was to be made on the morning of July 21, 1776. But as soon as she was certain that the preparations were in earnest Mrs. Nancy Ward, the Ghigan or the beloved woman of the Cherokees, who was living at Chota dispatched William Thomas, a white trader and William Fawling, an eighth blood Cherokee and a son of Rim and Elizabeth (Emory) Fawling to apprise the settlers of their danger. Hastily assembling they were ready to meet the advance of the British allies which included warriors and Tories. The little army from the Holston settlement met Dragging Canoe's contingent at Long Island on July 20, 1776 and after a short skirmish in which thirteen Cherokees were left dead on the field, Dragging Canoe withdrew his forces.

On the next morning at sunrise, Abraham attacked Fort Watauga, which was garrisoned by forty men under Captain James Robertson and Lieutenant John Seiver and this post was invested for twenty days but the Indians were finally compelled to retire. On account of the repulse of Dragging Canoe and Abraham and the further fact that he found the citizens of Carter's Valley fortified up, Raven failed to make the concerted attack.

"Upon the whole, the Indian invasion was a failure, owing to the timely warning of Nancy Ward, and the concentration of the inhabitants in forts built in consequence of the information she conveyed. If the well guarded secret of the Indian campaign had not been disclosed, and they had been permitted to steal upon the defenseless backwoodsmen, who, in fancied security, had remained scattered over the extensive frontiers, every soul of them would have been swept from the borders of Tennessee."

Isaac Thomas' services were recognized and rewarded by the Virginia legislature. Mrs. William Bean, the mother of the first white child born in Tennessee, and Samuel Moore, a boy, were captured at the attack on Fort Watauga. They were taken back to the Cherokee nation where the boy was burned at the stake and a like punishment was being meted to Mrs. Bean, who was tied to a stake on the top of the mound that stood in the center of Et-sa-u-ta, the fagots were piled around her and the frenzied savages were gloating over their chance to also sacrifice their second. Defeat had whetted their remorseless appetites, but just as the torch was about to be applied, the Ghigan exercising her prerogatives approached the pyre, pronounced the pardon of Mrs. Bean, cut the strands that bound her and took her to her home, kept her until it was safe to send her under the escort of her brother Longfellow and her son Firekiller, to her home and husband. Chief Tassel said afterward that Moore was the only white person that was ever burned by the Cherokees.

In retaliation for the Cherokee attacks North Carolina sent twenty-four hundred men under Colonel Griffith Rutherford against the Cherokees, two hundred Georgians under Captain Jack, eighteen hundred and sixty South Carolinians and two thousand Virginians under Colonel William Christian at-
tacked and destroyed most of the nation; destroyed their crops, appropriated their property and burned fifty of their towns and reduced the people to dire destitution. Etsauta, the home of Attacullaculla and Ghigau was spared from destruction by Colonel Christian, the commander of the Virginia forces. A treaty of peace was concluded with the South Carolinians and Georgians at De Witt’s Corner on May 20, 1777, and exactly two months later another with Virginia and North Carolina at Long Island of the Holston. By these two treaties they ceded five million two hundred sixty four thousand acres. Outacita, Young Tassel and Dragging Canoe did not attend either of these treaties and the latter chief withdrew with many implacable young warriors and established the five Chicamauga towns, east of the present city of Chattanooga. Dragging Canoe was at this time a stalwart, subtle and daring warrior of about twenty four years of age. Outacita was at this time seventy-five years old, discontented, he moved to the Chicamauga settlements but on account of his age was not active in their affairs. Young Tassel was a half blood English-Cherokee who was later known as John Watts. He settled in the vicinity of the Chicamaugas, but did not join them. Chief Attacullaculla died in 1778 and was succeeded by Oconostota. The Chicamauga towns flourished and became the headquarters of the British authority south of the Ohio. The British agent Colonel Brown and subagent John McDonald were established there. McDonald’s store became the British commissary. Many warriors from that community prepared to join Governor Henry Hamilton in a general attack on the western frontier, but the Governor was arrested on February 25, 1779 by Colonel George Rogers Clark and the Chicamaugas decided to attack the Holston settlement, but in the meantime James Robertson who was located at Etsauta as the first American Cherokee agent had ascertained their moves and with a force of five hundred men attacked and destroyed the eleven Chicamauga towns by way of the Tennessee. Among other property destroyed was one granary of twenty thousand bushels of corn. Upon hearing of this destruction the Cherokee warriors retraced their way to their devastated homes.

The lull that followed this destruction enabled the Transylvania troops to furnish many expert riflemen to the American forces at Kings Mountain, where the tide of war was changed in favor of the young republic. It also gave the Chicamaugas time to remobilize their forces for another general attack, but this was thwarted by a counter attack by Colonel John Sevier in the winter of 1780-81 in which he destroyed the Overhill towns and those on the Hiwassee River. In the summer of 1781 a treaty of peace was concluded with the Overhills. For a third time in three years the western settlements of the Cherokees were over run and ruined, this time by Colonel Sevier, in September, 1782.

Conditions were not any longer tenable for the impoverished Chicamaugas, within the Cherokee settlements, so they moved about forty-five miles westward and established the Five Lower towns of: Running Water, Chicamauga, Nickajack, Crow and Lookout Mountain, forming a strategic point for the assembling of Chicamaugas, Tories, Shawnees and Creeks. Oconostota resigned the Chieftaincy on account of old age in 1782 and was
succeeded by Tassel. Oconostota died in 1785. The English interpretation of his name was pounded ground hog, or popularly called “ground hog sausage.” Fifty-five years before his death he had, as a young chief, visited England, and for that reason was most probably born about the beginning of the eighteenth century.

THE LAMENT OF THE CHEROKEE

By John Howard Payne. Author of Home, Sweet Home.

O, soft falls the dew, on the twilight descending,
And night over the distant forest is bending
And night over the distant forest is bending
Like the storm spirit, dark, o'er the tremulous main.
But midnight ensnared my pure heart in its dwelling,
A tumult of woe in my bosom is swelling
And a tear unbelitting the warrior is telling
That hope has abandoned the brave Cherokee.
Can a tree that is torn from its root by the fountain,
The pride of the valley; green, spreading and fair,
Can it flourish, removed to the rock of the mountain,
Unwarmed by the sun and unwatered by care?
Though vespers be kind, her sweet dews in bestowing,
No life giving brook in its shadows is flowing.
And when the chill winds of the desert are blowing,
So droops the transplanted and lone Cherokee.
Sacred graves of my sires; and I left you forever?
How melted my heart when I bade you adieu:
Shall joy light the face of the Indian? Ah, never;
While memory sad has the power to renew.
As flies the fleet deer when the blood hound is started,
So fled winged hope from the poor broken hearted;
Oh, could she have turned ere forever departing,
And beckoned with smiles to her sad Cherokee.
Is it the low wind through the wet willows rushing,
That fills with wild numbers my listening ear?
Or is it some hermit rill in the solitude gushing,
The strange playing minstrel, whose music I hear?
'Tis the voice of my father, slow, solemnly stealing,
I see his dim form by von meteor, kneeling
To the God of the White Man, the Christian, appealing,
He prays for the foe of the dark Cherokee.
Great Spirit of Good, whose abode is in Heaven,
Whose wampum of peace is the bow in the sky,
Wilt thou give to the wants of the clamorous ravens,
Yet turn a deaf ear to my piteous cry?
Over the ruins of home, o'er my heart's desolation;
No more shall thou hear my unblest lamentation;
For death's dark encounter, I make preparation:
He hears the last groan of the wild Cherokee.
CHAPTER II

Trouble with the Chicamaugas, Attack at Knoxville, Mussel Shoals Massacre, Removal to Arkansas, First Printed Laws.

The first treaty between the United States and the Cherokees was made at Hopewell on the Keowee River on November 28, 1875, between "Benjamin Hawkins, Andrew Pickens, Joseph Martin and Lachlan McIntosh, Commissioners Plenipotentiary of the United States and the Headmen and Warriors of all the Cherokees." The Commissioners were among the most distinguished men of the southern part of the republic. Pickens and McIntosh had been brigadier generals of militia in the revolution; Martin and Hawkins had held honorable positions both in military and civil life. Both parties agreed to restore all prisoners. The Cherokees acknowledged the exclusive protection and authority of the United States. Boundary lines were to be definitely marked, peace declared and the Cherokees should have a right to a delegate to Congress.

The belligerency of the Chicamaugas was practically unimpeded, although Dragging Canoe died at Running Water on about the first of March 1792 and was succeeded as town chief by John Bowles, an auburn haired, blue eyed, half blood Scotch Cherokee aged about thirty-two years. Tassel, head chief of the Cherokees and a well known friend of the whites, with his son and two others was invited to the headquarters of Mayor James Hubbert in 1788. They came unarmed, under a flag of truce and promise of protection although they were not at war. As soon as they were within his lines, Hubbert had them conveyed to a vacant house and placing a tomahawk in the hands of a young man whose parents had been killed by a marauding band of Cherokees, told him to kill all of the visiting Cherokees, which he did while the Mayor stood guard at the door. This is the only instance of a head chief of the Cherokees being killed, either while in office or later, excepting the murder of Richard Fields, the Texas Cherokee Chief. Tassel was the uncle of John Watts, Tabloitekee and Unakateehee. Scocalutta or Hanging Maugh succeeded Tassel as head chief of the Cherokees.

A treaty was made by Governor William Blount and the Cherokees on Holston River on July 2, 1791. It was practically a reiteration of the treaty of 1785, but granted the Cherokees an annuity of one thousand dollars, and on February 17, of the next year a supplementary treaty was made at Philadelphia increasing the annuity to fifteen hundred dollars. This was raised to five thousand per annum on June 20, 1794.

While Dragging Canoe was succeeded by John Bowles as town chief of Running Water, his succession to the leadership of the Chicamaugas passed by an election by that band to John Watts in the latter part of March 1792 and two months later, on Sunday, May 21st, the Chicamaugas met Governor Blount at Coyateehee in the nation, where elaborate plans had been made by them to receive and honor him. A ball play was held the following day and was succeeded by a council in which Watts and the Cherokees again pledged fealty to the United States. Watts promised that he would visit Governor
Blount, ten days later, stay a few days with him and then accompany him on a mission to the Choctaws and Chickasaws.

On the day after the departure of the Governor, Watts went to Toquo, where a courier delivered a letter to Watts, from William Panton, a wealthy Scotch merchant at Pensacola, where he had fled from Georgia after his property in that province had been confiscated and destroyed because he was a Tory. The letter invited Watts and such other friends as he cared to bring, especially Tahlonteeskee, to visit him and the Spanish Governor O'Neal at his establishment at Pensacola, where they would be given many presents.

Taking letters of introduction from John McDonald of Chicamauga, late Assistant British Superintendent of Indian Affairs; Watts, Tahlonteeskee and a son of the late Dragging Canoe set out for Pensacola. On arriving there they were flattered and shown every attention, then were reminded of the pertidious death of Tassel. They were assured of the fact that neither English nor Spaniards ever coveted their hunting grounds but that the settlers were continually encroaching upon them. They were given pack loads of arms, ammunition and presents and told they might have as much ammunition and arms as they needed to get satisfaction for the death of their kinsman, Tassel.

On their return to the nation, Watts issued a call to the Chicamaugas to meet at his residence at Wills Valley on the following green corn dance date, which was in August. On their assembling, Watts laid before them the proposition of Panton, and while this was bitterly opposed by Bloody Fellow, it gained almost unanimous approval. The war party started out three days later against the Cumberland settlements, but hearing that Unakateehee had arrived at the mouth of Lookout Creek, with a load of whiskey, they had it brought to Williston where they drank and feasted for several days and were delayed some ten days longer, debating modes and plans of attack. Tahlonteeskee went forward to reconnoiter the Kentucky and Cumberland roads, but only encountered some travelers, killing one of them. Middlestriker of Wills-town with fifty-five warriors prepared an ambush near Crab Orchard on the Walton road, where on September 23, 1792 he attacked Captain Samuel Handley, who was captured by Arthur Coody and later liberated.

General James Robertson, commander of the Tennessee troops, dispatched on September 25th, Clayton and Jonathan Gee, two of his most trusted spies to locate the Cherokees, but they were met by George Fields and John Walker on a like errand for Watts, and killed. Fields as a captain and Walker, a major of the Cherokee auxiliaries rendered good account of themselves with the Americans under General Andrew Jackson at the battle of Horseshoe Bend in 1814.

Watts command of about one hundred and sixty seven Cherokees, thirty Shawnees from Running Water under Shawnee Warrior and eighty three Creeks under Talotiskee of Broken Arrow got near enough to Buchanan's Station to hear the lowing of the cows on the evening of the thirtieth of September, where it became necessary to have another conference, as Talotiskee and Doublehead wished to attack that station, which was small and Watts had planned to attack Nashville, which was only four miles further and was the largest station in this vicinity. The adherents of the former proposition were
successful and the attack was made near midnight. After a fierce melee of several hours it became apparent that General Robertson was approaching from Nashville and the Indians withdrew. Kiachatalee of Nickajack, Shawnee Warrior of Running Water and Talotiskee of Broken Arrow were killed and seven Cherokees were wounded, three of whom later died from the effects of their wounds. John Watts and Unakateehee were among those wounded, but both survived. No casualties occurred to those in the blockhouse.

On June 12, 1793, a delegation had gathered at Hanging Maugh's preparing to proceed to Philadelphia in compliance with an invitation from the President transmitted to them by Governor Blount, the Governor had already gone ahead, on the seventh of the month to make preparations for their coming and had delegated John McKee to accompany them. Watts, Doublehead and several other prominent Cherokees were some who had come to see the delegates off. Without warning, a company of whites under Captain John Beard, who had been hunting the slayers of Thomas Gillum and his son James, appeared at Maugh's residence and began firing promiscuously, killing about twelve and wounding many others, including Hanging Maugh, his wife and daughter and Elizabeth, the daughter of Nancy Ward. Upon the repeated requests of the Cherokees, Captain Beard was tried before a court martial but was acquitted.

Finding that the protection that had been promised them by treaties was of no effect, the Cherokees again commenced to prepare for retaliation and the settlers for defense. Knoxville had a garrison of forty men. General Sevier with a force of four hundred mounted was at Ish's Station, across the river from Knoxville, Campbell's Station, fifteen miles west of Knoxville, one of the strongest posts on the border was well guarded and Cavitt's Station, half way between Knoxville and Campbell's Station contained people, three of whom were gun men. John Watts with one thousand warriors crossed Tennessee River below the mouth of Holston on the evening of September 24, 1793 and marched all night intending to surprise Knoxville at daylight but on account of the bickering of Doublehead and others who wished to attack instead of avoid the small stations on the way they arrived near Cavitt's Station at the time that Watts had planned to reach Knoxville. An assault was made on that Station. Alexander Cavitt was killed and five Indians were killed or wounded. A parley was then held in which the people of the Station surrendered on the promise of protection, but they were brutally murdered by the intractable Doublehead. The Indians, knowing that their plans were known, then recrossed the Tennessee.

General Sevier with about seven hundred men pursued the hostiles, who were both Creeks and Cherokees and came up with them at the mouth of Enotah River on October 17, 1793 where after a spirited engagement of only a few minutes in which less than ten men were killed, the Indians abandoned the field. After this skirmish the middle towns were at peace with the settlers although daring leaders of the Chicamaugas, either single or with small bands kept up desultory depredations until Major James Ore destroyed Nickajack and Running Water on September 13, 1794 and put an end to the Cherokee war.
In June 1794 some emigrants who were on their way down Tennessee River to the western settlements were attacked at Mussel Shoals. John Bowles and all of his men were killed. "After this bloody tragedy, which is known as the Mussel Shoals Massacre, the whole party of Cherokees went aboard the boats, descended the Tennessee, Ohio and Mississippi to the Mouth of the St. Francis River. There they placed all the white women and children in one boat, granted to each of the married ladies a female servant, put on board an ample stock of provisions and four strong and able black men and let them descend the Mississippi to New Orleans, the place of their destination. With one of these ladies I afterward became acquainted. At her residence I have frequently domiciled when visiting New Orleans, and found her, though a widow, truly a mother in Israel. She was to New Orleans what Mrs. Isabella Graham was to New York. It was from her lips that I received the foregoing particulars. She often spoke of the kindness and courtesy with which she and all the white ladies and children were treated by Bow and his party.

But to return to my narrative, after the departure of the boat for New Orleans, the Bowl and his party ran the other boats, with their contents of goods, servants, etc., a few miles up the St. Francis River to await the issue of the affair. They feared that their conduct at the Mussel Shoals would be regarded by our government as a violation of the treaty of amity, and as a renewal of hostility. As soon as the massacre of Mussel Shoals was known to the Cherokees in their towns they convened a general council, and in a memorial to the United States government, declared that they had no part in the tragedy; that they wished to be at peace with the United States and that they would do all in their power to aid the United States in bringing them to justice. They sent for Bowl and his party to return and submit to a trial for taking the lives of white citizens of the United States. When this whole matter was investigated by the government of the United States the Cherokees were fully justified and the property confiscated and declared by treaty to belong justly to the perpetrators of the Mussel Shoals Massacre."

The Cherokees had been settling in the St. Francis country for at least forty years, as Lieutenant Governor Couzat reported to Governor Amazoga on December 10, 1775 that the Cherokees had driven the miners away from Mine La Motte, fifteen leagues from St. Genevieve.3

"The course pursued by the Cherokee council toward the refugees tended to alienate their minds from their people in the home of their fathers, and made them less reluctant to remain in their new homes west of the Mississippi. Added to this, the abundance of game, the fertility of the soil and the blandness of the climate, soon made them prefer their homes here to those where they had resided in the east. Other parties who crossed the Mississippi for the purpose of hunting and trapping, when they saw the prosperity of the original refugees, joined them.

Louisiana was delivered to the United States government at St. Louis on March 10, 1804 and all of that portion lying north of the thirty-fifth parallel was constituted, on March 8, 1805, the Territory of Louisiana.

During the month of December 1811, the great seismic disturbances of the St. Francis River country, in which the Cherokees were located, caused
much of this territory to be submerged; while subterranean rumbling and roaring continued for many years. Fearing that this country was under the ban of the Great Spirit, the Cherokees moved en masse to a new location between the Arkansas and White Rivers.1

On June 4, 1812 the Congress of the United States created the Territory of Missouri and on the succeeding thirty first day of December, the County of Arkansas, Territory of Missouri, was created, embracing practically the present state of Arkansas, and during the following year Lawrence County was constituted from that portion of Arkansas County lying north of the mouth of Little Red River. Thus it will be seen that the Cherokee settlement was successively within the Spanish province of Louisiana, Territory of Louisiana, Territory of Missouri and the Counties of Arkansas and Lawrence, Territory of Missouri. During all of which time they had been settlers without warrant of title to their habitations and it was not until the ratification of the United States-Cherokee treaty of of July 8, 1817, that they were confirmed in their rights to their homes.

In 1813 a considerable accession was made to their number by voluntary emigration from the old nation and they became so numerous that the United States sent Samuel Treat to be their agent in the St. Francis country and he accompanied them to their new location between the Arkansas and White Rivers; he was succeeded in 1813 by William L. Lovely.2

The rights of the Western Cherokees to their lands in Arkansas was confirmed by the treaty of 1817, at Turkeytown in which the government agreed to give the Arkansas Cherokees as much land “acre for acre” between the Arkansas and White Rivers as they would cede of their domain in the east, besides paying the emigrants that might thereafter move, for their improvements, transport them to their new homes, subsist them for twelve months after their arrival, besides other perquisites and valuable considerations. The result of this treaty was a considerable emigration from the east to the west in the years 1818 and 1819. From that time until their union by the treaty of 1835, which was not effected, in fact, until 1839, the Arkansas Cherokees were estimated at one-third of the whole tribe.

In the opening of 1819 Thomas Nuttall, the naturalist, ascended the Arkansas River, and gave the following of the Western Cherokees, as he found them: “Both banks of the river as we proceeded were lined with the houses and fences of the Cherokee, and although their dress was a mixture of indigenous and European taste, yet in their homes, which were decently furnished, and in their farms, which were well fenced and stocked, we perceived a happy approach toward civilization. Their numerous families, also, well fed and clothed, argue a propitious progress in their population. Their superior industry, either as hunters or farmers, proves the value of property among them, and they are no longer strangers to avarice and the distinctions created by wealth. Some of them are possessed of property to the amount of many thousands of dollars, have houses handsomely and conveniently furnished, and their tables are spread with our dainties and luxuries.”

The capital of the Cherokee Nation West from 1813 to 1824 was at Takatoka’s village; from 1824 to 1828 it was at Piney, on Piney Creek; from
1828 to 1838 at Tahlonteeskee on the south side and near the mouth of the Illinois River and for a short time in 1839 at Takatoka or Double Springs on Fourteen Mile Creek.

By the provisions of a treaty between the United States and the Osage Indians on June 2nd, 1825, the latter ceded to the United States all of their land lying "east of a line to be drawn from the head sources of the Kansas River southwardly through Rock Saline." This was afterwards marked as the hundredth meridian, thus becoming automatically the western boundary line of Arkansas.

It being the policy of the United States to settle all of the Indians that were located within the organized States and Territories in the extreme western uncharted lands of the government and the Cherokees wishing to escape the oppression and inconvenience of being located in a small narrow reservation where they were continually hampered and disturbed, they exchanged their lands in the Territory of Arkansas for a like amount lying west of the old line of Arkansas. In accordance with this treaty the Western Cherokees moved to their new territory in 1828-29.

Bowles' village was between Shoal and Petit Jean Creeks, on the south side of the Arkansas River, and consequently not within the territory ceded to the Cherokees by the treaty of 1817. On account of this fact and also to gratify a general wish of his townsmen to locate within Spanish territory, where they thought they would find such pleasant surroundings as they had encountered in the vicinity of New Madrid in southeast Missouri, but they did not stop to remember that while that had been Spanish territory, that their neighbors and officers had been Frenchmen. But nevertheless the sixty families of Bowles' town moved to and located in Texas in the winter of 1819-20. They were shortly afterwards joined by Richard Fields (Grant 1° 15' 32'' 21') a man of striking personality, of considerable intelligence and although he spoke the English language fluently and preferably, he was not able to sign his name. From the time that he joined them until his death, he was untiring in his efforts to obtain a title for the Cherokees, to the land on which they resided. A title to these lands were obtained from the Republic of Texas, by treaty on February 23, 1836. They were driven from this land on July 16, 1839 by the entire army of the Republic of Texas, commanded by Brigadier General Kelsey H. Douglas, who was accompanied by Vice and Acting Governor David G. Burnett, Secretary of War Albert Sidney Johnson and Adjutant General Hugh McLeod, thus making the Republic responsible for their acts.

Three plats of land, each a mile square were set aside by the provisions of article two of the treaty of Tellico, of October 25, 1805, ostensibly for government purposes, but in reality, as shown by a second article of the treaty for Doublehead and Tahlonteeskee as a bribe for their support in making the treaty. Tahlonteeskee disposed of his two allotments and joined the Cherokees in Arkansas, where he became principal chief. Doublehead stayed in the Eastern Cherokee Nation where he dared the scorn of his neighbors. In the summer of 1807, a great bull play was held on Hiwassee River, attended by more than a thousand Cherokees, after the close of the game, a chief named Bonepolisher upbraided Doublehead for his perfidy and Doublehead drew his
revolver and killed him. During the evening, Doublehead who had been drinking entered a tavern where he encountered John Rogers, (Grant 11 12 23) Ridge (Ridge 11 12) and Alexander Sanders (Sanders 11 23). Rogers commenced to berate him for his crime. Doublehead said to him: "You are a white man and live by sufferance among us, hush and let me alone or I will kill you." Doublehead snapped his pistol at him, some one extinguished the light, a shot was fired and when the lamp was relighted Doublehead was lying on the floor with a large wound in his lower jaw. Doublehead was then taken to a neighbor's loft but was found and killed by Sanders, who was accompanied by Ridge.1.

The progress of a people is best exemplified by their efforts to establish equal rights for all of their people and their printed laws are the best index to their advancement. The first printed law of the Cherokees was:

**LAWS OF THE CHEROKEE NATION**

Resolved by the Chiefs and Warriors in a National Council assembled, That it shall be, and is hereby authorized, for the regulating parties to be organized to consist of six men in each company; one Captain, one Lieutenant and four privates, to continue in service for the term of one year, whose duties it shall be to suppress horse stealing and robbery of other property within their respective bounds, who shall be paid out of the National annuity, at the rates of fifty dollars to each Captain, forty to each Lieutenant, and thirty dollars to each of the privates; and to give their protection to children as heirs to their father's property, and to the widow's share whom he may have had children by or cohabited with, as his wife, at the time of his decease, and in case a father shall leave or will any property to a child at the time of his decease, which he may have had by another woman, then, his present wife shall be entitled to receive any such property as may be left by him or them, when substantiated by two or one disinterested witnesses.

Be it resolved by the Council aforesaid. When any person or persons which may or shall be charged with stealing a horse, and upon conviction by one or two witnesses, he, she, or they, shall be punished with one hundred stripes on the bare back, and the punishment to be in proportion for stealing property of less value; and should the accused person or persons raise up with arms in his or their hands, as guns, axes, spears and knives, in opposition to the regulating company, or should they kill him or them, the blood of him or them shall not be required of any of the persons belonging to the regulators from the clan the person so killed belonged to.

Accepted.—BLACK FOX, Principal Chief,
PATHKILLER, Sec'd.
TOOCHALAR.

CHAS. HICKS, Sec'y to Council.
Brooms Town, 11th Sept. 1808.

Be it known, That this day, the various clans or tribes which compose the Cherokee Nation, have unanimously passed an act of oblivion for all lives for which they may have been indebted, one to the other, and have mutually
agreed that after this evening the aforesaid act shall become binding upon every clan or tribe; and the aforesaid clans or tribes, have also agreed that if, in future, any life should be lost without malice intended, the innocent aggressor shall not be accounted guilty.

Be it known, also, That should it happen that brother, forgetting his natural affection, should raise his hand in anger and kill his brother, he shall be accounted guilty of murder and suffer accordingly, and if a man has a horse stolen, and overtakes the thief, and should his anger be so great as to cause him to kill him, let his blood remain on his own conscience, but no satisfaction shall be demanded for his life from his relatives or the clan he may belong to.

By order of the seven clans.

TURTLE AT HOME,
Speaker of the Council.
Approved—BLACK FOX, Principal Chief,
PATH KILLER, Sec'd.
TOOCHALER.

In the war between the United States and the Creeks in 1814 a large body of Cherokees volunteered to assist the army led by Generals Andrew Jackson and John Coffee. Among the officers were Colonel John Lowry, Major George Lowry, Major Ridge, Major John Walker, Captain George Fields, Captain Alexander Sanders, Captain John Rogers, Adjutant John Ross and private Charles Reese. In the crucial battle of Horse Shoe Bend in which the Creeks were strongly barricaded behind cypress log ramparts and were holding their own against the frontal attacks, a detachment of Cherokees came up on the opposite side of the river, Charles Reese swam across and towed a canoe to his associates, the canoe load of warriors crossed the stream and each one got a canoe. In this manner the Cherokees landed in the back part of the bend, attacked the Creeks from the rear. In attempting to repel this assault the Creeks so weakened their front that a breach was made nearly annihilating the belligerent Creek forces. From that day Andrew Jackson became increasingly popular. Historians carefully refrain from giving the Cherokees mention or credit for a part in this combat and Reese’s family received a silver mounted rifle as acknowledgement for his actions, three years after his death.

An act of the Cherokee Council that served as a substitute for a constitution was as follows:

Whereas, fifty-four towns and villages have convened in order to deliberate and consider on the situation of our Nation, in the disposition of our common property of lands, without the unanimous consent of the members of Council, and in order to obviate the evil consequences resulting in such course, we have unanimously adopted the following form for the future government of our Nation.

ART. 1st. It is unanimously agreed that there shall be thirteen members elected as a Standing Committee for the term of two years, at the end of which term they shall be either re-elected or others; and in consequence of the death
or resignation of any of said Committee, our head Chiefs shall elect another to fill the vacancy.

ART. 2d. The affairs of the Cherokee Nation shall be committed to the care of the Standing Committee; but the acts of this body shall not be binding on the Nation in our common property and without the unanimous consent of the members and Chiefs of the Council, which they shall present for their acceptance or dissent.

ART. 3d. The authority and claim of our common property shall cease with the person or persons who shall think proper to remove themselves without the Cherokee Nation.

ART. 4th. The improvements and labors of our people by the mother's side shall be inviolate during the time of their occupancy.

ART. 5th. This Committee shall settle with the Agency for our annual stipend, and report their proceedings to the members and Chiefs in Council, but the friendly communications between our head Chiefs and the Agency shall remain free and open.

ART. 6th. The above articles for our government, may be amended at our electoral term, and the Committee is hereby required to be governed by the above articles, and the Chief and Warriors in Council, unanimously pledge themselves to observe strictly the contents of the above articles.—Whereunto we have set our hands and seals at Amoah, this 6th day of May, one thousand eight hundred and seventeen.

Approved in Council, on the day and date above written.

EHNAUTAUNAUEH,

Speaker of the Council

Approved of the within government by the head Chief,

PATHKILLER.

A. McCoy, Sec'y to the Council.

CHAS. HICKS.

Unanimously agreed, That schoolmasters, blacksmiths, millers, salt petre and gun powder manufacturers, ferrymen and turnpike keepers, and mechanics are hereby privileged to reside in the Cherokee Nation under the following conditions, viz:

Their employers procuring a permit from the National Committee and Council for them and becoming responsible for their good conduct and behavior, and subject to removal for misdemeanor; and further agree, that blacksmiths, millers, ferrymen and turnpike keepers, are privileged to improve and cultivate twelve acres of ground for the support of themselves and families, should they please to do so.


A. McCoy, Cl'k. Nat'l. Com.

In Committee, New Town, Oct. 26th, 1819.

On July 8, 1817, a treaty was made with the United States, the main feature of which was the exchange of land east of the Mississippi for land in Arkansas, so that the Western Cherokees might have title to their homes. On February 27, 1919 another treaty was made confirming the treaty of 1817
and providing for the basis of the Cherokee National school fund. The Eastern Cherokee Nation was divided into eight districts by:

**New Town, Cherokee Nation, October 20th. 1820.**

Resolved by the National Committee and Council, That the Cherokee Nation shall be laid off into eight districts, and that a council house shall be established in each district for the purpose of holding councils to administer justice in all causes and complaints that may be brought forward for trial, and one circuit judge, to have jurisdiction over two districts, to associate with the district judges in determining all causes agreeable to the National laws, and the marshals to execute the decisions of the judges in their respective districts, and the District Councils to be held in the spring and fall seasons, and one company of lighthorse to accompany each circuit judge on his official duties, in his respective districts, and to execute such punishment on thieves as the Judges and Council shall decide, agreeably to law, and it shall be the duty of the marshals to collect all debts, and shall be entitled to eight per cent for the same; and the Nation to defray the expenses of each District Council, and in case of opposition to the marshals in execution of their duty, they shall be justifiable in protecting their persons from injury in the same manner as is provided for the National lighthorse by law.

By order of the National Committee,

JNO. ROSS, Pres't. N. Com.  
Approved—PATH KILLER (X) his mark.  
CHAS. R. HICKS.

A. McCOY, Clerk.

and the undated act

Resolved by the National Committee and Council, That the Cherokee Nation be organized and laid off in Districts, and to be bounded as follows:

1st. The first District shall be called by the name of Chickamaugee, and be bounded as follows: beginning at the mouth of Aumuchee creek, on Oostennallah river, thence north in a straight course to a spring branch between the Island and Rackoon village, thence a straight course over the Lookout Mountain, where the heads of Will's and Lookout creeks opposes against each other on the Blue Ridge, thence a straight course to the main source of Rackoon creek, and down the same into the Tennessee river, and up said river to the mouth of Oolefiwhah creek, and up said creek to take the most southeastern fork, thence a southern course to the mouth of Sugar Creek, into the Cannasawgee river, and down the said river to its confluence with the Oostemahlah river, and down the same to the place of beginning.

2d. The second District shall be called by the name of Challoogee, and be bounded as follows: beginning on the mouth of Rackoon creek, in the Tennessee River, and down the said river to the boundary line, commonly called Colee's line, and along said line where it strikes Will's Creek, and down the said creek to its confluence with the Coosa river, and thence embracing the boundary line between the Cherokees and Creeks, run by Wm. McIntosh and other Cherokee Commissioners by their respective Nations, running south easterly to its intersection with Chinubee's trace, and along said trace lead-
ing eastwardly by Avery Vann's place, including his plantation, and thence on said trace to where it crosses the Etowah river to its confluence with Oostannehah river, and up said river to the mouth of Aumnuchee creek, and to be bounded by the first District.

3d. The third District shall be called by the name of Coosawatee, and bounded as follows: beginning at the widow Fool's ferry, on Ooostannallah river, where the Alabama road crosses it, along said wagon road eastwardly leading towards Etowah town to a large creek above Thomas Pettit's plantation, near to the Sixes, and said creek, northeastward, to its source; thence a straight course to the head of Talloney creek, up which the Federal road leads, thence a straight course to the Red Bank creek, near Cartlkee village; thence a straight course to the head source of Potatoes Mine creek; thence a straight course to the most southern head source of Cannasawgee river; thence a northwestern course to Cannasawgee river, to strike opposite the mouth of Sugar Creek, into the Cannasawgee river, and to be bounded by the first and second Districts.

4th. The fourth District shall be called by the name of Amoah, and be the third District strikes the said source; thence eastwardly a straight course bounded as follows: beginning at the head source of Cannasawgee river, where to Spring Town, above Hiwassee Old Town; thence to the boundary line run by Col Houston, where it crosses Sloan creek;—thence westwardly along said line to the Hiwassee river;—thence down said river into the Tennessee river, and down the same to the mouth of Oolatiwha creek, and to be bounded by the first and third Districts.

5th. The fifth District shall be called by the name of Hickory Log, and shall be bounded as follows: beginning at the head of Potatoes Mine Creek, on the Blue Ridge to where Cheewostoyeh path crosses said ridge, and along said path to the head branch of Frog Town creek, and down the same to its confluence with Tahsanteet; thence down Chesstottee river; thence down the same into the Chattahoochee river; and down the same to the shallow wagon ford on said river; above the standing Peach Tree; thence westward along said wagon road leading to ——— Town to where it crosses Little river, a fork of the Etowah river, and down the same to its confluence with Etowah river, and down the same in a direct course to a large Creek, and up said creek to where the road crosses it to the opposite side, and to be bounded by the third District.

6th. The sixth District shall be called by the name of Etowah, and be bounded as follows: beginning on the Chattahoochee river, at the shallow wagon ford on said river, and down the same to the Buzzard Roost, where the Creek and Cherokee boundary line intersects the said river; thence along said boundary line westward, to where it intersects Chinuhlee trace, and to be bounded by the fifth and third districts, leaving Thomas Pettit's family in Etowah District.

7th. The seventh District shall be called by the name of Tanquoohee, and be bounded as follows: beginning where Col. Houston's boundary line crosses Slare's creek, thence along said boundary line south-eastwardly, to the Unicoi turnpike road, and along said road to where it crosses the Hiwassee river, in the Valley Towns; thence a straight course to head source of Coosa
creek, on the Blue Ridge above Cheewostloyeh, and along said Ridge easterly, where the Unicoi turnpike road crosses it and thence a direct course to the head source of Persimmon creek; thence down the same to the confluence of Tahsantee, and with the Frog Town creek; and to be bounded by the third, the fourth and fifth Districts.

8th. The eighth District shall be called by the name of Aquohee, and be bounded as follows: beginning where the seventh District intersects the Blue Ridge, where the Unicoi turnpike road crosses the same; thence easterly along said ridge to the Standing Man, to Col. Houston’s boundary line thence along said line to the confluence of Nauteyale, and Little Tennessee river; thence down the same to Tallassee village, thence along said boundary line westwardly, to where it intersects the Unicoi turnpike road; and to be bounded by the Seventh District; and that each District shall hold their respective Councils or Courts, on the following days:

The first Mondays in May and September, for Chicamaugee District; and on the

First Mondays in May and September for Coosewatee District; and the
Second Mondays in May and September, for Amoah District; and on the
First Mondays in May and September, for Hickory Log District; and the
Second Mondays in May and September, for Etowah District, and on the
First Mondays in May and September for Aquohee District; and on the
Second Mondays in May and September, for Taquoohee District; and

each of the Councils or Courts shall sit five days for the transaction of business at each term.

By order of the Committee and Council.

CHAS. R. HICHS,

The above act was passed before October 25, 1820, as other acts relating to the officers of the several districts were passed on that and subsequent dates. Gambling and drinking were restricted by

New Town, Cherokee Nation, November 8th, 1822.

Whereas, the great variety of vices emanating from dissipation, particularly from intoxication and gaming at cards, which are so prevalent at all public places, the National Committee and Council, seeking the true interest and happiness of their people, have maturely taken this growing evil into their serious consideration, and being fully convinced that no nation of people can prosper and flourish, or become magnificent in character, the basis of whose laws are not founded upon virtue and justice; therefore, to suppress, as much as possible, those demoralizing habits which were introduced by foreign agency,

Resolved by the National Committee, That any person or persons, whatsoever, who shall bring ardent spirits within three miles of the General Council House, or to any of the court houses within the several Districts during the general Council, or the sitting of the courts, and dispose of the same so as to intoxicate any person or persons whatsoever, the person or persons so offending, shall forfeit his or their whiskey, the same to be destroyed; and be it further

Resolved, That gaming at cards is hereby strictly forbidden, and that any person or persons whomsoever, who shall game at cards in the Cherokee
Nation, such person or persons, so offending, shall forfeit and pay a fine of twenty-five dollars, and further, any person or persons whatsoever, who may or shall be found playing cards at any house or camp, or in the woods within three miles of the general Council House, or any of the court houses of the several Districts during the session of the General Council, or setting of the District Courts, such person or persons, so offending, shall forfeit and pay a fine of fifty dollars each for every such offense, and that any person or persons whatsoever, who shall bring into the Cherokee Nation and dispose of playing cards, such person or persons, being convicted before any of the Judges, Marshals, or light horse, shall pay a fine of twenty-five dollars for every pack of cards so sold; and it shall be the duty of the several Judges, Marshals and light horse companies, to take cognizance of such offenses and to enforce the above resolution; and

And be it further resolved, That all fines collected from persons violating the above resolution, the money so collected shall be paid into the national treasury. To take effect and be in full force from and after the first day of January next.

By order of the National Committee.

JNO. ROSS, Pres't. N. Com.

Approved—PATH KILLER (X) his mark.

A. McCOY, Clerk of Com.

ELIJAH HICKS, clerk of Coun'l.

Miscegenation was penalized by:

**New Town, Cherokee Nation. November 11th, 1824**

Resolved by the National Committee and Council, That intermarriages between negro slaves and indians, or white, shall not be lawful, and any person or persons, permitting and approbating his, her or their negro slaves, to intermarry with Indians or whites, he or she or they, so offending shall pay a fine of fifty dollars, one half for the benefit of the Cherokee Nation; and

Be it further resolved, That any male Indian or white man marrying a negro woman slave, he or they shall be punished with fifty-nine stripes on the bare back, and any Indian or white woman, marrying a negro man slave, shall be punished with twenty-five stripes on her or their bare back.

By order of the National Committee.

JNO. ROSS, Pres't. N. Com.

Approved—PATH KILLER (X) his mark.

A. McCOY, Clerk of Com.

ELIJAH HICKS, clerk of Coun'l.

**New Town, Cherokee Nation, November 11th, 1824**

Resolved by the National Committee and Council, That it shall not be lawful for negro slaves to possess property in horses, cattle or hogs, and that those slaves now possessing property of that description, be required to dispose of the same in twelve months from this date, under the penalty of confiscation.
and any property so confiscated, shall be sold for the benefit of the Cherokee Nation.

By order of the National Committee.

JNO. ROSS, Pres't. N. Com.

Approved—PATH KILLER (X) his mark.

A. McCoy, clerk of Com.

Another step towards a constitution was:

For the better security of the common property of the Cherokee Nation, and for the protection of the rights and privileges of the Cherokee people, We, the undersigned members of the Committee and Council, in legislative Council convened, have established, and by these presents do hereby declare, the following articles as a fixed and irrevocable principle, by which the Cherokee Nation shall be governed. These articles may be amended or modified, by a concurrence of two-thirds of the members of the Committee and Council in legislative Council convened; viz:

ART 1st. The lands within the sovereign limits of the Cherokee nation, as defined by treaties, are, and shall be, the common property of the Nation. The improvements made thereon and in the possession of the citizens of the Nation, are the exclusive and indefeasible property of the citizens respectively who made, or may rightfully be in possession of them.

ART. 2d. The annuities arising from treaties with the U. States, and the revenue arising out of tax laws, shall be funded in the National Treasury, and be the public property of the Nation.

ART. 3d. The legislative Council of the Nation shall alone possess the legal power to manage and dispose of, in any manner by law, the public property of the Nation, Provided, nothing shall be construed in this article, so as to extend that right and power to dispossess or divest the citizens of the Nation of their just rights to the houses, farms and other improvements in their possession.

ART. 4th. The Principal Chiefs of the Nation shall in no wise hold any treaties, or dispose of public property in any manner, without the express authority of the legislative Council in session.

ART. 5th. The members of Committee and Council, during the recess of the legislative Council, shall possess no authority or power to convene Councils in their respective districts, or to act officially on any matters, excepting expressly authorized or delegated by the legislative Council in session.

ART. 6th. The citizens of the Nation, possessing exclusive and indefeasible rights to their respective improvements, as expressed in the first article, shall possess no right or power to dispose of their improvements to citizens of the United States, under such penalties, as may be prescribed by law in such

ART 7th. The several courts of justice in the Nation shall have no cognizance of any case transpiring previous to the organization of courts by law, and which case may have been acted upon by the chiefs in council, under the then existing custom and usages of the Nation, excepting there may be an express law embracing the case.
ART 8th. The two Principal Chiefs of the Nation, shall not, jointly or Separately, have the power of arresting the judgment of either of the courts or of the legal acts of the National Committee and Council, but that the judici-ary of the Nation shall be independent and their decisions final and conclusive. Provided, always, That they act in conformity to the foregoing principles or articles, and the acknowledged laws of the Nation.

Done in Legislative Council, at New Town, this 15th day of June, 1825. JNO. ROSS, Pres't. N. Com.

MAJOR RIDGE, Speaker of Council, Approved—PATH KILLER (X) his mark.

New Echota was established as the capital by the four following acts:

New Town, Cherokee Nation, November 12th 1825.

Resolved by the National Committee and Council, That one hundred town lots, of one acre square, be laid off on the Oostenallah river, commencing below the mouth of the creek, nearly opposite the mouth of Caunausaugha river. The public square to embrace two acres of ground, which town shall be known and called Echota; there shall be a main street of sixty feet and the other streets shall be fifty feet wide.

Be it further resolved, That the lots, when laid off, be sold to the highest bidder. The purchasers right shall merely be occupancy, and transferrable only to lawful citizens of the Cherokee Nation, and the proceeds arising from the sales of the lots shall be appropriated for the benefit of the public buildings in said town; and

Be it further resolved, That three commissioners be appointed to super intend the laying off the aforesaid lots, marking and numbering the same, and to act as chain carrier, and a surveyor to be employed to run off the lots and streets according to the plan prescribed. The lots to be commenced running off on the second Monday in February next, and all the ground lying within the following bounds, not embraced by the lots, shall remain vacant as commons for the convenience of the town; viz: beginning at the mouth of Caunausaugha, and up said creek to the mouth of the dry branch to the point of the ridges, and thence in a circle round along said ridges, by the place occupied by Crying Wolf, thence to the river.

JNO. ROSS, Pres't. N. Com. MAJOR RIDGE, Speaker. Approved—PATH KILLER, (X) his mark.

CH. R. HICKS.

A. McCOY, clerk of Com. E. BOUDINOTT, Clerk N. Council.

New Town, Cherokee Nation, November 12th 1825

Judge Martin, George Saunders and Walter S. Adair, are elected commissioners to superintend the laying off the lots in the town of Echota.

By order. JNO. ROSS, Pres't N. Com.

A. McCOY, clerk of Com.
Echota, Cherokee Nation, November 12th. 1825.

The subject of improvements made, and now occupied by individuals, on the public ground selected for the jurisdiction of the town of Echota, have been taken up by the National Committee. The question arising is, whether the Nation is bound to pay for any such improvements made by individuals since the site has been selected by the Nation for the establishment of a town as the seat of government. The decision of the Committee on this question is, that the Nation is not bound to make compensation for any such improvements, but in order to extend indulgence toward Alex. McCoy and E. Hicks, who are now within said bounds, and are in possession of dwelling houses of some value, it is hereby agreed and

Resolved by the National Committee and Council, That should the dwelling houses of the aforesaid McCoy and Hicks fall with lots which are to be laid off, they shall have the preference of occupancy to said lots; Provided they pay for the same at the rate which any other lot of equal value and advantageously situated may sell for; it is further agreed and admitted, that the improvement lately occupied by War Club, and the one now in the possession of Crying Wolf shall be paid for at the public expense; agreeably to the valuation made by W. Hicks, Geo. Saunders and Jos. Crutchfield.

JNO. ROSS, Pres't. N. Com.
MAJOR RIDGE, Speaker.
Approved—PATH KILLER (X) his mark.
CH. R. HICKS.

A. McCoy, clerk Com.
E. BOUDINOTT, Clerk N. Council.

Echota, Cherokee Nation, November 14th, 1825.

Alexander McCoy is hereby authorized and permitted to cultivate and raise a crop the ensuing year, in the field lying on the river below the ferry, and also the one lately owned by the War Club, on the river below the mouth of the spring branch, which improvements belong to the public, and lie within the town of Echota; Provided, said McCoy does not suffer the stakes to be removed which are to separate the town lots, to be laid off in said fields, and that said McCoy surrender possession of those fields to the public on or before the second Monday in October next.

JNO. ROSS, Pres't. N. Com.
MAJOR RIDGE, Speaker.
Approved—PATH KILLER (X) his mark.
CH. R. HICKS.

McCoy, clerk Com.
BOUDINOTT, clerk Counc'1.

A provision made for the selection of delegates for a constitutional
ple of the several Districts may be fairly represented on this all important sub-
ject.

It is hereby resolved by the National Committee and Council, That the
persons hereinafter named be, and they are hereby nominated and recom-
mended to the people of their respective districts as candidates to run an
election for seats in the Convention; and three out of the ten in each District
who shall get the highest number of votes shall be elected; and for the con-
venience of the people in giving their votes, three precincts in each District
are selected, and superintendents and clerks to the election are chosen; and
no person but a free male citizen who is full grown shall be entitled to a vote;
and each voter shall be entitled to vote for three of the candidates herein
 nominated in their respective Districts, and no vote by proxy shall be admitted;
and that all the votes shall be given in viva voce; and in case of death, sickness
or other incident which may occur to prevent all or any of the superintendents
from attending at the several precincts to which they are chosen, the people
of the respective precincts shall make a selection to fill such vacancies. And
in case of similar incident occurring to any of the members elect, the person
receiving the next highest number of votes shall supply the vacancy.

In Chicoamanga District, John Ross, Richard Taylor, John Baldridge, Jas
Brown, Sleeping Rabbit, John Benge, Nathaniel Hicks, Sicketowee, Jas. Starr
and Daniel McCoy, are nominated and recommended as candidates; and the
election in the first precinct shall be held at or near Hick’s mill, and Charles
R. Hicks, and Archibald Fields, are chosen superintendents, and Leonard Hicks,
clerk. The election in the second precinct shall be held at or near Hunter
Langley’s in Lookout Valley, and James Lowrey and Robert Vann are chosen
superintendents, and John Candy, clerk. The election in the third precinct
shall be held in the Court House, and Joseph Coodey and William S. Coodey,
are chosen superintendents and Robert Fields, Clerk.

In Chattanooga District, George Lowrey, Samuel Gunter, Andrew Ross,
David Vann, David Brown, Spirit, The Bark, Salecooke, Edward Gunter and
John Brown, are nominated and recommended as candidates; and the election
in the first precinct in this District shall be held at or near Edward Gunter’s
school house in Creek Path valley, and Alexander Gilbreath and Dempsey
Fields are chosen superintendents, and John Gunter, clerk. The election in the
second precinct shall be held at or near Laugh at Mush’s house, in Wills
valley, and William Chamberlin and Martin McIntosh are chosen superintend-
ts and George Lowrey, Jr., clerk. The election in the third precinct shall
be held at the court house, and Charles Vann and James McIntosh are chosen
superintendents, and Thomas Wilson, clerk.

In Coosawaytee District, John Martin, W. S. Adair, Elias Boudinott, Jo-
seph Vann, John Ridge, William Hicks, Elijah Hicks, John Saunders, Kelle-
chulah and Alex McCoy, are nominated and recommended as candidates. The
election in the first precinct in this District shall be held at or near William
Hick’s house on Ooukillokee creek, and Edward Adair and G. W. Adair are
chosen superintendents and Stand Watie, clerk. The election in the second
precinct shall be held at Elechaye, and George Saunders and Robert Saunders,
are chosen superintendents, and James Saunders, clerk. The election in the
third precinct shall be held at the court house, and George Harlin and William
Thompson are chosen superintendents, and Jos. M. Lynch, clerk.

In Amohee District, The Hair, Lewis Ross, Thos. Foreman, John Walker,
Jr., Going Snake, George Fields, James Bighey, Deer-in-water, John M’Intosh,
and Thomas Fields are nominated and recommended as candidates. The elec-
tion in the first precinct in this District shall be held at or near Kalsowee’s
house at Long Savannah, and Wm. Blythe and John Fields, are chosen superin-
tendents and Ezekiel Fields, clerk. The election in the second precinct shall
be held at or near Bridge Maker’s house, at Ahmohee Town, and Ezekiel Starr
and Michael Heterbrand, are chosen superintendents, and James M’Nair, clerk.
The election in the third precinct shall be held at the court house, and David
M’Nair and James M’Daniel, are chosen superintendents and T. W. Ross, clerk.

In Hickory Log District, James Daniel, George Still, Woman Killer,
Robert Rogers, Moses Parris, John Duncan, Moses Downing, George Ward,
Tahquoh, and Sam Downing, are nominated and recommended as candidates.
The election in the first precinct in this District, shall be held at or near George
Welch’s house, at the Cross Roads, and A. Hutson and E. Duncan, are chosen
superintendents, and Joshua Buffalo, Clerk. The election in the second
precinct shall be held at or near Big Savannah, and John Downing and E.
M’Laughlin, are chosen superintendents, and John Daniel, clerk. The elec-
tion in the third precinct shall be held at the court house, and John Wright and
Ellis Harlin, are chosen superintendents, and Moses Daniel, clerk.

In Hightower District, George M. Waters, Joseph Vann, Alexander Saun-
ders, John Beamer, Walking Stick, Richard Rowe, The Feather, Old Field,
Te-nah-la-wee-stah, and Thomas Pettit, are nominated and recommended as
candidates. The election in the first precinct in this District shall be held at or
near the Old Turkey’s house, and Tahchi-see and John Harris, are chosen
superintendents, and John Sanders, clerk. The election in the third precinct
shall be held at the court house, and Charles Moore and W. Thompson, are
chosen superintendents, and Joseph Phillips, clerk.

In Tahquoh District, Chuwelookee, George Owen, Too-nah-na-lah,
Wm. Bowlin, Chips, Ooelen-not-tah, Soo-wo-kee, Sour John, The Tough, and
Charles, are nominated and recommended as candidates. The election in the
first precinct in this District, shall be held at or near Nahtahyalee, and A. M’
Daniel and Metoy, are chosen superintendents, and Thomas, clerk. The elec-
tion in the second precinct shall be held at or near The Spirit’s house, and
Benjamin Timson and Edward Timson, are chosen superintendents, and J. D.
Wofford, clerk.

In Aquoohee District, Sitewake, Bald Town George, Richard Walker, John
Timson, Allbone, Robin, (Judge Walker’s son-in-law) Ahtoheeskee, Kunsenee,
Samuel Ward, and Kalkalloosee, are nominated and recommended as candi-
dates. The election in the first precinct in this District, shall be held at or
near Tasquiffie, and Thompson and Dick Downing, are chosen superinten-
dents, and William Reid, clerk. The election in the second precinct shall be
held at or near Samuel Ward’s house, and Isaac Tucker and John Bighead,
are chosen superintendents, and David England, clerk. The election at the third precinct shall be held at the court house, and Whirlwind and Bear Conjurer, are chosen superintendents, and Rev. E. Jones, clerk.

Be it further resolved, That the election at the several places herein selected for each District, shall be held on the Saturday previous to the commencement of the Courts for May Term next, and a return of all the votes given shall be made to the superintendents of the election at the court house on the Monday following, being the first day of court, with a certificate of the polls, signed by the superintendents and clerks, and after all the votes being collected and rendered in, the three candidates having the highest number of votes shall be duly elected, and the superintendents and clerks at the court house, shall give to each of the members elected a certificate. And in case there shall be an equal number of votes between any of the third candidates, the members of the Convention shall give them the casting vote, and that the superintendents shall, before entering upon their duties, take an oath for the faithful performance of their trusts; and that the members so elected shall, on the 4th day of July next, meet at Echota and form a convention, and proceed to adopt a Constitution for the Government of the Cherokee Nation.

Be it further resolved, That the principles which shall be established in the Constitution, to be adopted by the Convention, shall not in any degree go to destroy the rights and liberties of the free citizens of this Nation, nor to effect or impair the fundamental principles and laws, by which the Nation is now governed, and that the General Council to be convened in the fall of 1827 shall be held under the present existing authorities; Provided nevertheless, that nothing shall be so construed in this last clause so as to invalidate or prevent the Constitution, adopted by the Convention, from going into effect after the aforesaid next General Council.

New Echota, 13th October, 1826.

JNO. ROSS, Pres't. N. Com.
MAJOR RIDGE, Speaker.

Approved—PATH KILLER (X) his mark.
CHAPTER III

Constitution of Delegates, Constitution is Adopted

The elected delegates met and formed the following constitution:

CONSTITUTION OF THE CHEROKEE NATION

Formed by a Convention of Delegates From the Several Districts, at New Echota, July, 1827

We, the Representatives of the people of the Cherokee Nation, in Convention assembled, in order to establish justice, ensure tranquility, promote our common welfare, and secure to ourselves and our posterity the blessings of liberty; acknowledging with humility and gratitude the goodness of the sovereign Ruler of the Universe, in offering us an opportunity so favorable to the design, and imploring His aid and direction in its accomplishment, do ordain and establish this Constitution for the Government of the Cherokee Nation.

Article 1.—Sec. 1.—The boundaries of this Nation, embracing the lands solemnly guaranteed and reserved forever to the Cherokee Nation by the Treaties concluded with the United States, are as follows, and shall forever hereafter remain unalterably the same, to-wit:

Beginning on the north bank of Tennessee river at the upper part of the Chickasaw old field, thence along the main channel of said river, including all the islands therein, to the mouth of the Hiwassee river, thence up the main channel of said river, including islands, to the first hill which closes in on said river about two miles above Hiwassee Old Town, thence along the ridge which divides the waters of the Hiwassee and Little Tlicleo, to the Tennessee river at Tallasee, thence along the main channel, including islands, to the junction of the Cowee and Nanettealee, thence along the ridge in the fork of said river, to the top of the blue ridge, thence along the blue ridge to the Unicoy Turnpike road, thence by a straight line to the main source of the Chestatee, thence along its main channel, including islands, to the Chattahoochy, and thence down the same to the Creek boundary at Buzzard Roost, thence along the boundary line which separates this and the Creek Nation, to a point on the Coosa river opposite the mouth of Wills Creek, thence down along the south bank of the same to a point opposite Fort Strother, thence up the river to the mouth of Wills Creek, thence up along the east bank of said creek to the west branch thereof, and up the same to its source, and thence along the ridge which separates the Tombecceee and Tennessee waters to a point on the top of said ridge, thence due north to Camp Coffee on Tennessee river, which is opposite the Chickasaw Island, thence to the place of beginning.

Sec. 2.—The sovereignty and Jurisdiction of this Government shall extend over the country within the boundaries above described, and the lands therein are, and shall remain, the common property of the Nation; but the improvements made thereon, and in the possession of the citizens of the Nation, are the exclusive and indefeasible property of the citizens respectively who made; or may rightfully be in possession of them; Provided, that the citizens of the Nation, possessing exclusive and indefeasible right to their respective
improvements, as expressed in this article, shall possess no right nor power to dispose of their improvements in any manner whatever to the United States, individual states, nor individual citizens thereof; and that whenever any such citizen or citizens shall remove with their effects out of the limits of this Nation, and become citizens of any other Government, all their rights and privileges as citizens of this Nation shall cease; Provided nevertheless, That the Legislature shall have power to re-admit by law to all the rights of citizenship, any such person or persons, who may at any time desire to return to the Nation on their memorializing the General Council for such readmission. Moreover, the Legislature shall have power to adopt such laws and regulations, as its wisdom may deem expedient and proper, to prevent the citizens from monopolizing improvements with the view of speculation.

Article II.—Sec. 1.—The power of this government shall be divided into three distinct departments; the Legislative, the Executive, and Judicial.

Sec. 2.—No person or persons belonging to one of these Departments shall exercise any of the powers properly belonging to either of the others, except in the cases hereinafter expressly directed or permitted.

ARTICLE III—Sec. 1.—The Legislative power shall be vested in two distinct branches; a Committee and a Council, each to have a negative on the other, and both to be styled the General Council of the Cherokee Nation; and the style of their acts and laws shall be.

'Resolved by the Committee and Council, in General Council convened.'

Sec. 2. The Cherokee Nation, as laid off into eight Districts, shall so remain.

Sec. 3—The Committee shall consist of two members from each District, and the Council shall consist of three members from each District, to be chosen by the qualified electors of their respective Districts, for two years; and the elections to be held in every District on the First Monday in August for the year 1828, and every succeeding two years thereafter; and the General Council shall be held once a year, to be convened on the second Monday of October in each year, at New Echota.

Sec. 4—No person shall be eligible to a seat in the General Council, but a free Cherokee male citizen, who shall have attained the age of twenty-five years. The descendants of Cherokee men by all free women, except the African race, whose parents may have been living together as man and wife, according to the customs and laws of this Nation, shall be entitled to all the rights and privileges of this nation, as well as the posterity of Cherokee women by all free men. No person who is of negro or mulatto parentage, either by the father or mother side, shall be eligible to hold any office of profit, honor or trust under this Government.

Sec. 5—The electors and members of the General Council shall, in all cases except those of treason, felony, or breach of the peace, be privileged from arrest during their attendance at election, and at the General Council, and in going to, and returning from the same.

Sec. 6.—In all elections by the people, the electors shall vote viva voce. Electors for members to the General Council for 1828, shall be held at the
places of holding the several courts, and at the other two precincts in each District which are designated by the law under which the members of this Convention were elected; and the District Judges shall superintend the elections within the precincts of their respective Court Houses, and the Marshals and Sheriffs shall superintend within the precincts which may be assigned them by the Circuit Judges of their respective Districts, together with one other person who shall be appointed by the Circuit Judges for each precinct within their respective Districts; and the Circuit Judges shall also appoint a clerk to each precinct.—The superintendents and clerks shall, on the Wednesday morning succeeding the election, assemble at their respective Court Houses and proceed to examine and ascertain the true state of the polls, and shall issue to each member, duly elected, a certificate, and also make an official return of the state of the polls of election to the Principal Chief, and it shall be the duty of the Sheriffs to deliver the same to the Executive; Provided nevertheless, The General Council shall have power after the election of 1828, to regulate by law the precincts and superintendents and clerks of elections in the several Districts.

Sec. 7.—All free male citizens, (excepting negroes and descendants of white and Indian men by negro women who may have been set free,) who shall have attained to the age of eighteen years, shall be equally entitled to vote at all public elections.

Sec. 8.—Each house of the General Council shall judge of the qualifications and returns of its own members.

Sec. 9.—Each house of the General Council may determine the rules of its proceedings, punish a member for disorderly behavior, and with the concurrence of two thirds, expel a member; but not a second time for the same cause.

Sec. 10.—Each house of the General Council, when assembled shall choose its own officers; a majority of each house shall constitute a quorum to do business, but a smaller number may adjourn from day to day and compel the attendance of absent members in such manner and under such penalty as each house may prescribe.

Sec. 11.—The members of the Committee shall each receive from the public Treasury a compensation for their services which shall be two dollars and fifty cents per day during their attendance at the General Council; and the members of the Council shall each receive two dollars per day for their services during their attendance at the General Council:—Provided, that the same may be increased or diminished by law, but no alteration shall make effect during the period of service of the members of the General Council, by whom such alteration shall have been made.

Sec. 12.—The General Council shall regulate by law, by whom and in what manner, writs of elections shall be issued to fill the vacancies which may happen in either branch thereof.

Sec. 13.—Each member of the General Council before he takes his seat shall take the following oath or affirmation, to-wit:

"I, A. B., do solemnly swear, (or affirm, as the case may be,) that I
have not obtained my election by bribery, treats or any undue and unlawful means used by myself, or others by my desire or approbation, for that purpose; that I consider myself constitutionally qualified as a member of and that, on all questions and measures which may come before me, I will so give my vote, and so conduct myself, as may in my judgment, appear most conducive to the interest and prosperity of this Nation; and that I will hear true faith and allegiance to the same; and to the utmost of my ability and power observe, conform to, support and defend the Constitution thereof."

Sec. 14.—No person who may be convicted of felony before any court of this Nation, shall be eligible to any office or appointment of honor, profit or trust within this Nation.

Sec. 15.—The General Council shall have power to make all laws and regulations, which they shall deem necessary and proper for the good of the Nation, which shall not be contrary to this Constitution.

Sec. 16.—It shall be the duty of the General Council to pass such laws as may be necessary and proper, to decide differences by arbitrators to be appointed by the parties, who may choose that summary mode of adjustment.

Sec. 17.—No power of suspending the laws of this Nation shall be exercised, unless by the Legislature or its authority.

Sec. 18.—No retrospective law, nor any law, impairing the obligations of contracts shall be passed.

Sec. 19.—The legislature shall have power to make laws for laying and collecting taxes, for the purpose of raising a revenue.

Sec. 20.—All bills making appropriations shall originate in the Committee, but the Council may propose amendments or reject the same.

Sec. 21.—All other bills may originate in either house, subject to the concurrence of rejection of the other.

Sec. 22.—All acknowledged Treaties shall be the Supreme law of the land.

Sec. 23.—The General Council shall have the sole power of deciding on the construction of all Treaty stipulations.

Sec. 24.—The Council shall have the sole power of impeaching.

Sec. 25.—Any impeachments shall be tried by the Committee;—when sitting for that purpose, the members shall be upon oath or affirmation; and no person shall be convicted without the concurrence of two thirds of the members present.

Sec. 26.—The Principal Chief, assistant principal Chief, and all civil officers, under this Nation, shall be liable to impeachment for any misdemeanor in office, but judgment, in such cases, shall not extend further than removal from office, and disqualification to hold any office of honor, trust or profit under the Nation. The party whether convicted or acquitted, shall nevertheless, be liable to indictment, trial, judgment and punishment, according to law.

ARTICLE IV.—Sec. 1. The Supreme Executive Power of this Nation shall be vested in a Tribal Chief, who shall be chosen by the General Council, and shall hold his office four years; to be elected as follows.—The General
Council by a joint vote, shall, at their second annual session, after the rising of this Convention, and at every fourth annual session thereafter, on the second day after the House shall be organized, and competent to proceed to business, elect a Principal Chief.

Sec. 2.—No person, except a natural born citizen, shall be eligible to the office of Principal Chief; neither shall any person be eligible to that office, who shall not have attained to the age of thirty-five years.

Sec. 3.—There shall also be chosen at the same time, by the General Council, in the same manner for four years, an assistant Principal Chief.

Sec. 4.—In case of the removal of the Principal Chief from office, or his death, resignation, or inability to discharge the powers and duties of the said office, the same shall devolve on the assistant principal Chief, until the inability be removed, or the vacancy filled by the General Council.

Sec. 5.—The General Council may, by law, provide for the case of removal, death, resignation or inability of both the Principal and assistant Principal Chiefs, declaring what officer shall then act as Principal Chief, until the disability be removed, or a Principal Chief shall be elected.

Sec. 6.—The Principal Chief, shall, at stated times, receive for their services,—a compensation—which shall neither be increased nor diminished during the period for which they shall have been elected; and they shall not receive, within that period, any other emolument from the Cherokee Nation, or any other government.

Sec. 7.—Before the Principal Chief enters on the execution of his office, he shall take the following oath, or affirmation: "I do solemnly swear (or affirm) that I will faithfully execute the office of Principal Chief of the Cherokee Nation, and will; to the best of my ability, preserve, protect and defend, the Constitution of the Cherokee Nation."

Sec. 8.—He may, on extraordinary occasions, convene the General Council at the Seat of Government.

Sec. 9.—He shall from time to time give to the General Council information of the State of the Government, and recommend to their consideration such measures as he may think expedient.

Sec. 10.—He shall take care that the laws be faithfully executed.

Sec. 11.—It shall be his duty to visit the different districts, at least once in two years, to inform himself of the general condition of the Country.

Sec. 12.—The assistant Principal Chief shall, by virtue of his office, aid and advise the Principal Chief in the Administration of the Government, at all times during his continuance in office.

Sec. 13.—Vacancies that may happen in offices, the appointment of which is vested in the General Council, shall be filled by the Principal Chief, during the recess of the General Council, by granting Commissions which shall expire at the end of the Session.

Sec. 14.—Every Bill which shall have passed both Houses of the General Council, shall, before it becomes a law, be presented to the Principal Chief of the Cherokee Nation. If he approves, he shall sign it, but if not, he
shall return it, with his objections, to that house in which it shall have originated, who shall enter the objections at large on their journals, and proceed to reconsider it. If, after such reconsideration, two thirds of that House shall agree to pass the bill, it shall be sent, together with the objections, to the other house, by which it shall likewise be reconsidered, and if approved by two thirds of that house, it shall become a law. If any bill shall not be returned by the Principal Chief within five days (Sundays excepted) after it shall have been presented to him, the same shall be a law, in like manner as if he signed it; unless the General Council by their adjournment prevent its return, in which case it shall be a law, unless sent back within three days after their next meeting.

Sec. 15.—Members of the General Council and all officers, Executive and Judicial, shall be bound by oath to support the Constitution of this Nation, and to perform the duties of their respective offices with fidelity.

Sec. 16.—In case of disagreement between the two houses with respect to the time of adjournment, the Principal Chief shall have the power to adjourn the General Council to such a time as he thinks proper, provided, it be not to a period beyond the next Constitutional meeting of the same.

Sec. 17.—The Principal Chief shall, during the sitting of the General Council, attend to the Seat of Government.

Sec. 18.—There shall be a Council to consist of three men to be appointed by the joint vote of both Houses, to advise the Principal Chief in the Executive part of the Government, whom the Principal Chief shall have full power, at his discretion, to assemble; and he, together with the assistant Principal Chief, and the Counsellors, or a majority of them may, from time to time, hold and keep a Council for ordering and directing the affairs of the Nation according to law.

Sec. 19.—The members of the Council shall be chosen for the term of one year.

Sec. 20.—The resolutions and advice of the Council shall be recorded in a register and signed by the members agreeing thereto, which may be called for by either house of the General Council; and any counsellor may enter his dissent to the resolution of the majority.

Sec. 21.—The Treasurer of the Cherokee Nation shall be chosen by the joint vote of both Houses of the General Council for the term of two years.

Sec. 22.—The Treasurer shall, before entering on the duties of his office, give bond to the Nation with sureties to the satisfaction of the Legislature, for the faithful discharge of his trust.

Sec. 23.—No money shall be drawn from the Treasury, but by warrant from the Principal Chief, and in consequence of appropriations made by law.

Sec. 25.—It shall be the duty of the Treasurer to receive all public monies, and to make a regular statement and account of the receipts and expenditures of all public monies at the annual Session of the General Council.

ARTICLE V.—Sec. 1.—The Judicial Powers shall be vested in a Supreme Court, and such Circuit and Inferior Courts, as the General Council
may, from time to time ordain and establish.

Sec. 2.—The Supreme Court shall consist of three Judges, any two of whom shall be a quorum.

Sec. 3.—The Judges of each shall hold their Commissions for four years, but any of them may be removed from office on the address of two thirds of each house of the General Council to the Principal Chief, for that purpose.

Sec. 4.—The Judges of the Supreme and Circuit Courts shall, at stated times, receive a compensation, which shall not be diminished during their continuance in office, but they shall receive no fees or perquisites of office, nor hold any other office of profit or any other power.

Sec. 5.—No person shall be appointed a Judge of any of the Courts before he shall have attained to the age of thirty years, nor shall any person continue to execute the duties of any of the said offices after he shall have attained to the age of seventy years.

Sec. 6.—The Judges of the Supreme and Circuit Courts shall be appointed by a joint vote of both houses of the General Council.

Sec. 7.—There shall be appointed in each District, under the Legislative authority, as many Justices of the Peace as it may be deemed the public good requires, whose powers, duties and duration in office, shall be clearly designated.

Sec. 8.—The Judges of the Supreme Court and Circuit Courts shall have complete criminal Jurisdiction in such cases and in such manner as may be pointed out by law.

Sec. 9.—Each Court shall choose its own Clerks for the term of four years; but such Clerks shall not continue in office unless their qualifications shall be adjudged and approved of by the Judges of the Supreme Court, and they shall be removable for breach of good behaviour at any time, by the Judges of their respective courts.

Sec. 10.—No Judge shall sit on trial of any cause, where the parties shall be connected with him by affinity or consanguinity, except by consent of the parties. In case all the Judges of the Supreme Court shall be interested in the event of any cause, or related to all, or either of the parties, the Legislature may provide by law for the selection of three men of good character and knowledge, for the determination thereof, who shall be especially commissioned by the Principal Chief for the case.

Sec. 11.—All writs and other process shall run in the name of the Cherokee Nation, and bear test, and be signed by the respective clerks.

Sec. 12.—Indictments shall conclude, "against the peace and dignity of the Cherokee Nation."

Sec. 13.—The Supreme Court shall hold its session annually at the seat of Government to be convened on the second Monday of October in each year.

Sec. 14.—In all criminal prosecutions, the accused shall have the right of being heard, of demanding the nature and cause of the accusation against him, of meeting the witnesses face to face, of having compulsory process for obtaining witnesses in his favor; and in prosecutions by indictment or infor-
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mation, a speedy public trial by an impartial jury of the vicinage; nor shall he be compelled to give evidence against himself.

Sec. 15.—The people shall be secure in their persons, houses, papers and possessions, from unreasonable seizures and searches, and no warrants to search any place or to seize any person or things, shall be issued without describing them as nearly as may be, nor without good cause, supported by oath, or affirmation. All prisoners shall be bailable by sufficient security unless for capital offenses, where the proof is evident, or presumption great.

ARTICLE VI.—Sec. 1.—Whereas, the ministers of the Gospel are, by their profession, dedicated to the service of God and the care of souls, and ought not to be diverted from the great duty of their function, therefore, no minister of the Gospel, or public preacher of any religious persuasion, whilst he continues in the exercise of his pastoral functions, shall be eligible to the office of Principal Chief, or a seat in either house of the General Council.

Sec. 2.—No person who denies the being of a God, or a future state of rewards and punishment, shall hold any office in the civil department of this Nation.

Sec. 3.—The free exercise of religious worship, and serving God without distinction shall forever be allowed within this Nation; Provided, That this liberty of conscience shall not be so constructed as to excuse acts of licentiousness, or justify practices inconsistent with the peace or safety of this Nation.

Sec. 4.—Whenever the General Council shall determine the expediency of appointing delegates or other Agents for the purpose of transacting business with the Government of the United States; the power to recommend, and by the advice and consent of the Committee, shall appoint and commission such delegates or public agents accordingly, and all matters of interest touching the rights of the citizens of this Nation, which may require the attention of the government of the United States, the Principal Chief shall keep up a friendly correspondence with that Government, through the medium of its proper officers.

Sec. 5.—All commissions shall be in the name and by the authority of the Cherokee Nation, and be sealed with the seal of the Nation, and signed by the Principal Chief.

The Principal Chief shall make use of his private seal until a National seal shall be provided.

Sec. 6.—A Sheriff shall be elected in each District by the qualified electors thereof, who shall hold his office for the term of two years, unless sooner removed. Should a vacancy occur subsequent to an election, it shall be filled by the Principal Chief as in other cases, and the person so appointed shall serve in office until the next general election, when such vacancy shall be filled by the qualified electors, and the Sheriff then elected shall continue in office for two years.

Sec. 7.—There shall be a Marshal appointed by a joint vote of both houses of the General Council, for the term of four years, whose compensation and duties shall be regulated by law, and whose jurisdiction shall extend over the Cherokee Nation.
Sec. 8.—No person shall for the same offense be twice put in jeopardy of life or limb, nor shall any person's property be taken or applied to public use without his consent; Provided, That nothing in this clause shall be so construed as to impair the right and power of the General Council to lay and collect taxes. All courts shall be open, and every person for an injury done him in his property, person or reputation, shall have remedy by due course of law.

Sec. 9—The right of trial by jury shall remain inviolate.

Sec. 10—Religion, morality and knowledge being necessary to good government, the preservation of Liberty, and the happiness of mankind, schools and the means of education shall forever be encouraged in this Nation.

Sec. 11—The appointment of all officers, not otherwise directed by this Constitution shall be vested in the Legislature.

Sec. 12—All laws in force in this nation at the passing of this Constitution, shall so continue until altered or repealed by the Legislature, except where they are temporary, in which case they shall expire at the times respectively limited for their duration; if not continued by an act of the Legislature.

Sec. 13—The General Council may at any time propose such amendments to this Constitution as two-thirds of each house shall deem expedient; and the Principal Chief shall issue a proclamation, directing all the civil officers of the several Districts to promulgate the same as extensively as possible within their respective Districts, at least nine months previous to the next general election, and if at the first session of the General Council after such general election, two thirds of each house shall, by yeas and nays, ratify such proposed amendments they shall be valid to all intents and purposes, as part of the Constitution; Provided. That such proposed amendments shall be read on three several days, in each house as well when the same are proposed as when they are ratified.

Done in Convention at New Echota, this twenty-sixth day of July, in the year of our Lord, one thousand eight hundred and twenty-seven; In testimony whereof, we hae each of us, hereunto subscribed our names.

JNO. ROSS, Pres't Con.


A. McCoy, Sec'y to Con.

The emigration of Cherokees to Arkansas met with strenuous objections as may be evidenced by the following acts of council:

"Resolved by the National Committee and Council, That any person or persons, whatsoever, who shall choose to emigrate to the Arkansas country, and shall sell the possessions he or they may be in possession of, to any person or persons whatsoever, he or they, so disposing of their improvements shall forfeit and pay unto the Cherokee Nation the sum of one hundred and fifty dollars; and be it further

"Resolved, That any person or persons whatsoever, who shall purchase
any improvements from any person or persons so emigrating, he or they, so offending shall also forfeit and pay a fine of one hundred and fifty dollars to the Nation, to be collected by the marshal of the district. By order of the National Committee.

ALEXANDER McCOY, Clerk National Committee.

Approved: October 27th, 1821.

His

PATH x KILLER.
Mark
Chas. R. Hicks.

Resolved by the National Committee and Council, in General Council Convened, That from and after the passage of this act, if any citizen of the Nation shall bind themselves by enrollment or otherwise as emigrants to Arkansas, or for the purpose of removing out of the jurisdictional limits of the Nation, he, she or they so enrolling or binding themselves, shall forfeit thereby all the rights and privileges he, she or they may have previously thereto claimed or enjoyed as citizens of this Nation and shall be viewed in the same light as others not entitled to citizenship, and treated accordingly.

Be it further resolved, That if any person or persons, citizens of this Nation, shall sell or dispose of his, her or their improvements to any person or persons so enrolled or otherwise bound as above mentioned, he, she or they, shall be viewed as having disposed of his, her or their improvements to a citizen of the United States, and shall be ineligible to hold any office of honor, profit or trust in this Nation, and upon conviction thereof, before any of the circuit courts of the several districts, be fined in a sum not less than one thousand dollars, nor exceeding two thousand dollars, and be punished with one hundred lashes.

Be it further resolved, In order to prevent any person from screening him, her or them from the penalties above prescribed by pretending to have sold or disposed of his, her or their improvements to a lawful citizen and not an emigrant, all citizens of this Nation who may hereafter buy, sell or dispose of in any manner their improvements to each other, he, and they are hereby required, the disposer as well as the purchaser of such improvements, to make affidavit, to be filed in the clerk’s office of the district, before any of the District Judges of Clerks of the several courts, that he, she or they did not dispose of or transfer, purchase or obtain any improvement for the purpose of having it valued by the United States commissioners or agents, or were not acting as agents or emigrants in making such purchase or transfer, and in case any such person or persons shall fail to comply with this requirement, such person or persons shall, upon conviction before any of the Circuit Courts of the Nation, pay a fine of not less than one dollar, nor exceeding two hundred dollars, for every offense so committed.

Be it further resolved, That if any citizen or citizens of this Nation shall dispose of or transfer his, her or their improvements without complying
with the requirements of the third section of this act, and the person or persons to whom the sale or transfer of such improvements may be made, should thereafter by enrollment or otherwise become an emigrant or emigrants, and shall get said improvement or improvements valued by the agents of the General Government, within thirty days after such purchase or transfer shall have been made, or at any time whilst the disposer continues to remain in possession of the same, then, in that case, the person or persons who may have so disposed of or transferred the improvements as aforesaid shall be subject to the same penalty prescribed in the second section of this act, for disposing of improvements to emigrants.

Be it further resolved, That any person or persons, whosoever, who have bound themselves together by enrollment or otherwise as emigrants under the treaty of 1828, with the Arkansas Cherokees, or who have had, or intend to have their improvements valued by the agents of the General Government, and do not remove out of the jurisdictional limits of this Nation within fifteen days after the passage of this act, they shall be viewed and treated as intruders in the same manner as those who may become emigrants heretofore.

Be it further Resolved, That the Principal Chief of the Nation be, and he is hereby authorized, by and with the advice of the executive councilors, to order the apprehension of any intruders within the limits of the Nation, to be delivered over to the agents of the United States for the Cherokees, to be prosecuted under the intercourse laws of the United States, or to expel or punish them as they please.

Approved: JOHN ROSS,
Principal Chief, Cherokee Nation.

New Echota, October 31, 1829.

Encroachments on the Cherokee Nation in Arkansas were increasingly troublesome and on May 28, 1828 the following treaty was made by the delegation at Washington:
WILLIAM P. ROSS
Chief, August, 1866, to November, 1867
November 11, 1872, to November, 1875
CHAPTER IV

Proclamation May 28, 1828

TREATY WITH THE WESTERN CHEROKEE, 1828.

May 6, 1828. 7 Stat. 311. Proclamation, May 28, 1828. Articles of a Convention, concluded at the City of Washington this sixth day of May, in the year of our Lord one thousand eight hundred and twenty-eight, between James Barbour, Secretary of War, being especially authorized therefor by the President of the United States, and the undersigned, Chiefs and Head Men of the Cherokee Nation of Indians, West of the Mississippi, they being duly authorized and empowered by their Nation.

Object of the Treaty. Whereas, it being the anxious desire of the Government of the United States to secure to the Cherokee nation of Indians, as well as those now living within the limits of the Territory of Arkansas, as those of their friends and brothers who reside in States East of the Mississippi, and who may wish to join their brothers of the West, a permanent home, and which shall, under the most solemn guarantee of the United States, be, and remain, theirs forever—a home that shall never, in all future time, be embarrassed by having extended around it lines, or placed over it the jurisdiction of a Territory or State, nor be pressed upon by the extension, in any way, of any of the limits of any existing Territory or State; and, Whereas, the present location of the Cherokees in Arkansas being unfavorable to their present repose, and tending, as the past demonstrates, to their future degradation and misery; and the Cherokees being anxious to avoid such consequences, and yet not questioning their right to their lands in Arkansas, as secured to them by Treaty, and resting also upon the pledges given them by the President of the United States, and the Secretary of War, of March 1818, and 8th October, 1821, in regard to the outlet to the West, and as may be seen on referring to the records of the War Department, still being anxious to secure a permanent home, and to free themselves, and their posterity, from an embarrassing connection with the Territory of Arkansas, and guard themselves from such connections in future; and, Whereas, it being important, not to the Cherokees only, but also to the Choctaws, and in regard also to the question which may be agitated in the future respecting the location of the latter, as well as the former, within the limits of the Territory or State of Arkansas, as the case may be, and their removal therefrom; and to avoid the cost which may attend negotiations to rid the Territory or State of Arkansas whenever it may become a State, or either, or both of those Tribes, the parties hereto do hereby conclude the following Articles, viz:

Western Boundary of Arkansas Defined. Art. 1. The Western boundary of Arkansas shall be, and the same is, hereby defined, viz: A line shall be run, commencing on Red River, at the point where the Eastern Choctaw line strikes said River, and run due North with said line to the River Arkansas.

Territory Guaranteed to Cherokees by United States. Art. 2. The United States agree to possess the Cherokees, and to guarantee it to them thence in a direct line to the South West corner of Missouri.
HISTORY OF THE CHEROKEE INDIANS

ever, and that guarantee is hereby solemnly pledged, of seven million acres of land, to be bounded as follows, viz: Commencing at that point on Arkansas River where the Eastern Choctaw boundary line strikes said River, and running thence with the Western boundary line of Missouri till it crosses the waters of Neasho, generally called Grand River, thence due west to a point from which a due South course will strike the present North West corner of Arkansas Territory, thence continuing due South, on and with the present Western boundary line of the Territory to the main branch of Arkansas River, thence down said River to its junction with the Canadian River, and thence up and between the said Rivers Arkansas and Canadian, to a point at which a line running North and South from River to River, will give the aforesaid seven millions of acres. In addition to the seven millions of acres thus provided for, and bounded, the United States further guarantee to the Cherokee Nation a perpetual outlet, West, and a tree and unmolested use of all the Country lying West of the Western boundary of the above described limits, and as far West as the sovereignty of the United States, and their right of soil extend.

United States to Run the Lines. Art. 3. The United States agree to have the lines of the above cession run without delay, say not later than the first of October next, and to remove, immediately after the running of the Eastern line from the Arkansas River to the South West corner of Missouri, all white persons from the West to the East of said line, and also all others, should there be any there, who may be unacceptable to the Cherokees, so that no obstacles arising out of the presence of a white population, or a population of any other sort, shall exist to annoy the Cherokees— and also to keep all such from the West of said line in future.

Persons to Be Appointed to Value Cherokee Improvements. Art. 4. The United States moreover agree to appoint suitable persons whose duty it shall be, in conjunction with the Agent, to value all such improvements as the Cherokees may abandon in their removal from their present homes to the District of Country as ceded in the second Article of this agreement, and to pay for the same immediately after the assessment is made, and the amount ascertained. It is further agreed, that the property and improvements connected with the agency, shall be sold under the direction of the Agent, and the proceeds of the same applied to aid in the erection, in the country to which the Cherokees are going, of a Grist, and Saw Mill, for their use. The aforesaid property and improvements are thus defined: Commence at the Arkansas River opposite William Stinnetts, and run due North one mile, thence due East to a point from which a due South line to the Arkansas River would include the Chalybeate, or Mineral Spring, attached to or near the present residence of the Agent, and thence up said River ( Arkansas) to the place of beginning.

Further Agreement. Art. 5. It is further agreed, that the United States, in consideration of the inconvenience and trouble attending the removal, and on account of the reduced value of a great portion of the lands herein ceded to the Cherokees, as compared with that of those in Arkansas which were made theirs by the Treaty of 1817, and the Convention of 1819, will pay to the Cherokees, immediately after their removal which shall be within four-
teen months of the date of this agreement, the sum of fifty thousand dollars; also an annuity for three years, of two thousand dollars, toward defraying the cost and trouble which may attend upon going after and recovering their stock which may stray into the Territory in quest of the pastures from which they may be driven—also, eight thousand seven hundred and sixty dollars, for spoliations committed on them, (the Cherokees,) which sum will be in full of all demands of the kind up to this date, as well as those against the Osages, as those against citizens of the United States—this being the amount of the claims for said spoliations, as rendered by the Cherokees, and which are believed to be correctly and fairly stated.—Also, one thousand two hundred dollars for the use of Thomas Graves, a Cherokee Chief, for losses sustained in his property, and for personal suffering endured by him when confined as a prisoner on a criminal, but false accusation; also, five hundred dollars for the use of George Guess, another Cherokee, for the great benefits he has conferred upon the Cherokee people, in the beneficial results they are now experiencing from the use of the Alphabet discovered by him, to whom also, in consideration of his relinquishing a valuable saline, the privilege is hereby given to locate and occupy another saline on Lee’s Creek. It is further agreed by the United States, to pay two thousand dollars, annually, to the Cherokees, for ten years, to be expended under the direction of the President of the United States in the education of their children, in their own country, in letters and the mechanic arts; also, one thousand dollars towards the purchase of a Printing Press and Types to aid the Cherokees in the progress of education, and to benefit and enlighten them as a people, in their own, and our language. It is agreed further that the expense incurred other than that paid by the United States in the erection of the buildings and improvements, so far as that may have been paid by the benevolent society who has been, and yet is, engaged in instructing the Cherokee children, shall be paid to the society, it being the understanding that the amount shall be expended in the erection of other buildings and improvements, for like purposes, in the country herein ceded to the Cherokees. The United States relinquish their claim due by the Cherokees to the late United States Factory, provided the same does not exceed three thousand five hundred dollars.

Further Agreement. Art. 6. It is moreover agreed by the United States, whenever the Cherokees may desire it, to give them a set of plain laws, suited to their condition—also, when they may wish to lay off their lands, and own them individually, a surveyor shall be sent to make the surveys at the cost of the United States.

Cherokees to Surrender Lands in Arkansas Within Fourteen Months. Art. 7. The Chiefs and Head Men of the Cherokee Nation, aforesaid, for and in consideration of the foregoing stipulations and provisions, do hereby agree, in the name and behalf of their Nation, to give up, and they do hereby surrender to the United States, and agree to leave the same within fourteen months, as herein before stipulated, all the lands to which they are entitled in Arkansas, and which were secured to them by the Treaty of 8th January, 1817, and the Convention of the 27th February, 1819.
**Cost of Emigration, etc., to be Borne By the United States.** Art. 8. The Cherokee Nation, West of the Mississippi having, by this agreement, freed themselves from the harassing and ruinous effects consequent upon a location amidst a white population, and secured to their posterity, under the solemn sanction of the guarantee of the United States, as continued in this agreement, a large extent of unembarrassed country; and that their Brothers yet remaining in the States may be induced to join them and enjoy the repose and blessings of such a State in the future, it is further agreed, on the part of the United States, that to each Head of a Cherokee family now residing within the chartered limits of Georgia, or of either of the States, East of the Mississippi, who may desire to remove West, shall be given, on enrolling himself for emigration, a good Rifle, a Blanket, and Kettle, and five pounds of Tobacco: (and to each member of his family one Blanket,) also, a just compensation for the property he may abandon, to be assessed by persons to be appointed by the President of the United States. The cost of the emigration of all such shall also be borne by the United States, and good and suitable ways opened, and provisions procured for their comfort, accommodation, and support, by the way, and provisions for twelve months after their arrival at the Agency; and to each person, or head of a family, if he take along with him four persons, shall be paid immediately on his arriving at the Agency and reporting himself and his family or followers, as emigrants and permanent settlers, in addition to the above, provided he and they shall have emigrated from within the Chartered limits of the State of Georgia, the sum of fifty dollars, and this sum in proportion to any greater or less number that may accompany him from within the aforesaid Chartered limits of the State of Georgia.

**A Certain Tract of Land To Be Reserved for the Benefit of the United States.** Art. 9. It is understood and agreed by the parties to this Convention, that a Tract of Land, two miles wide and six miles long, shall be, and the same is hereby, reserved for the use and benefit of the United States, for the accommodation of the military force which is now, or which may hereafter be, stationed at Fort Gibson, on the Neaeho, or Grand River, to commence on said River half a mile below the aforesaid Fort, and to run thence due East two miles, thence Northwardly six miles, to a point which shall be two miles distant from the River aforesaid, thence due West to the said River, and down it to the place of beginning. And the Cherokees agree that the United States shall have and possess the right of establishing a road through their country for the purpose of having a free and unmolested way to and from said Fort.

**Capt. J. Rogers to be Paid in Full for Property Lost in the Service of United States.** Art. 10. It is agreed that Captain James Rogers, in consideration of his having lost a horse in the service of the United States, and for services rendered by him to the United States, shall be paid, in full for the above, and all other claims for losses and services, the sum of Five Hundred Dollars.

**Art. 11.** This Treaty to be binding on the contracting parties so soon as it is ratified by the President of the United States, by and with the advice and consent of the Senate.
Done at the place, and on the day and year above written.

James Barbour. [L. S.]
Black Fox, his x mark. [L. S.]
Thomas Graves, his x mark. [L. S.]
George Guess,* [L. S.]
Thomas Maw,* [L. S.]
George Marvis,* [L. S.]
John Looney,* [L. S.]
John Rogers,
J. W. Flawey, counsellor of Del. [L. S.]

Chiefs of the delegation.

Witnesses:
Thos. L. McKenney,
James Rogers, interpreter,
D. Kurtz,
H. Miller,
Thomas Murray,
D. Brown, secretary Cherokee delegation,
Pierye Pierya,
E. W. Duval, United States agent, etc.

Ratified with the following proviso:

"Provided, nevertheless, that the said convention shall not be so construed as to extend the northern boundary of the 'perpetual outlet west' provided for and guaranteed in the second article of said convention, north of the thirty-sixth degree of north latitude, or so as to interfere with the lands assigned, or to be assigned west of the Mississippi river, to the Creek Indians who have emigrated, or may emigrate, from the States of Georgia and Alabama, under the provisions of any treaty or treaties heretofore concluded between the United States and the Creek tribe of Indians; and provided further, that nothing in the said convention shall be construed to cede or assign to the Cherokees any lands heretofore ceded or assigned to any tribe or tribes of Indians, by any treaty now existing and in force, with any such tribe or tribes."

Department of War,
31st May, 1828.

To the Hon. Henry Clay,
Secretary of State:

Sir: I have the honor to transmit, herewith, the acceptance of the terms, by the Cherokees, upon which the recent convention with them was ratified. You will have the goodness to cause the same to be attached to the treaty, and published with it.

I have the honor to be, very respectfully, your obedient servant,
Sam'l. L. Southard.

To the Secretary of War,
Council Room, Williamson's Hotel,
Washington City:

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Sir: The undersigned, chiefs of the Cherokee Nation, west of the Mississippi, for and in behalf of said nation, hereby agree to, and accept of, the terms upon which the Senate of the United States ratified the convention, concluded at Washington on the sixth day of May, 1828, between the United States and said nation.

In testimony whereof, they hereunto subscribe their names and affix their seals.

Thomas Graves, his x mark, [L. S.]
George Maw, his x mark, [L. S.]
George Guess, his x mark, [L. S.]
Thomas Marvis, his x mark, [L. S.]
John Rogers.

Signed and sealed in the presence of—
E. W. Duval, United States agent, etc.
Thomas Murray,
James Rogers, interpreter.

The inaccuracies of this treaty were corrected by:

TREATY WITH THE WESTERN CHEROKEE, 1833.

Articles of agreement and convention made and concluded at Fort Gibson, on the Arkansas river on the fourteenth day of February one thousand eight hundred and thirty-three, by and between Montfort Stokes, Henry L. Ellsworth and John F. Schermerhorn duly appointed Commissioners on the part of the United States and the undersigned Chiefs and Head-men of the Cherokee nation of Indians west of the Mississippi, they being duly authorized and empowered by their nation.

Preamble. Whereas articles of convention were concluded at the city of Washington, on the sixth day of May, one thousand eight hundred and twenty-eight, between James Barbour, Secretary of War, being specially authorized therefor by the President of the United States, and the chiefs and head men of the Cherokee nation of Indians west of the Mississippi, which articles of convention were duly ratified. And whereas it was agreed by the second article of said convention as follows “That the United States agree to possess the Cherokees, and to guarantee it to them forever, and that guarantee is solemnly pledged, of seven millions of acres of land, said land to be bound as follows, viz, commencing at a point on Arkansas river, where the eastern Choctaw boundary line strikes said river, and running thence with the western line of Arkansas Territory to the southwest corner of Missouri, and thence with the western boundary line of Missouri till it crosses the waters of Neosho, generally called Grand river, thence due west, to a point from which a due south course shall strike the present northwest corner of Arkansas Territory, thence continuing due south on and with the present boundary line on the west of said territory, to the main branch of Arkansas river, thence down said river to its junction with the Canadian, and thence up, and between said rivers Arkansas and Canadian to a point at which a line, running north and south, from river to river, will give the aforesaid seven millions of acres, thus provided for and bounded. The United States further guarantees to the Cherokee nation a
perpetual outlet west, and a free and unmolested use of all the country lying west of the western boundary of the above-described limits; and as far west, as the sovereignty of the United States and their right of soil extend. And whereas there was to said articles of convention and agreement, the following proviso viz. "Provided nevertheless, that said convention, shall not be construed, as to extend the northern boundary of said perpetual outlet west, provided for and guaranteed in the second article of said convention, north of the thirty-sixth degree of north latitude, or so as to interfere with the lands assigned or to be assigned, west of the Mississippi river, to the Creek Indians who have emigrated, or may emigrate, from the States of Georgia and Alabama, under the provision of any treaty, or treaties, heretofore concluded, between the United States, and the Creek tribe of Indians—and provided further, that nothing in said convention, shall be construed, to cede, or assign, to the Cherokees any lands heretofore ceded, or assigned, to any tribe, or tribes of Indians, by any treaty now existing and in force, with any such tribe or tribes. And whereas, it appears from the Creek treaty, made with the United States, by the Creek nation, dated twenty-fourth day of January eighteen hundred and twenty-six, at the city of Washington; that they had the right to select, a part of the country described within the boundaries mentioned above in said Cherokee articles of agreement—and whereas, both the Cherokee and Creek nations of Indians west of the Mississippi, anxious to have their boundaries settled in an amicable manner, have met each other in council, and, after full deliberation mutually agreed upon the boundary lines between them—Now therefore, the United States on one part, and the chief and head-men of the Cherokee nation of Indians west of the Mississippi on the other part, agree as follows:

Land granted to the Cherokees; Further guaranty. Art. 1. The United States agree to possess the Cherokees, and to guarantee it to them forever, and that guarantee is hereby pledged, of seven millions of acres of land, to be bounded as follows viz: Beginning at a point on the old western territorial line of Arkansas Territory, being twenty-five miles north from the point, where the Territorial line crosses Arkansas river—thence running from said north point, south, on the said Territorial line, to the place where said Territorial line crosses the Verdigris river—thence down said Verdigris river to the Arkansas river—thence down said Arkansas to a point, where a stone is placed opposite to the east or lower bank of Grand river at its junction with the Arkansas—thence running south, forty-four degrees west, one mile—thence in a straight line to a point four miles northerly from the mouth of the north fork of the Canadian—thence along the said four miles line to the Canadian—thence down the Canadian to the Arkansas—thence, down the Arkansas, to that point on the Arkansas, where the eastern Choctaw boundary strikes, said river; and running thence with the western line of Arkansas Territory as now defined, to the southern corner of Missouri—thence along the western Missouri line, to the land assigned the Senecas to Grand river; thence up said Grand river, as far as the south line of the Osage reservation, extended if necessary—thence up and between said south
Osage line, extended west it necessary and a line drawn due west, from the point of beginning, to a certain distance west, at which, a line running north and south, from said Osage line, to said due west line, will make seven millions of acres within the whole described boundaries. In addition to the seven millions of acres of land, thus provided for, and bounded, the United States, further guarantee to the Cherokee nation, a perpetual outlet to the west and a free and unmolested use of all the country lying west, of the western boundary of said seven millions of acres, as far west as the sovereignty of the United States and their right of soil extend—Provided however, that if the saline, or salt plain, on the great western prairie, shall fall within said limits prescribed for said outlet, the right is reserved to the United States to permit other tribes of red men, to get salt on said plain in common with the Cherokees—and letters patent shall be issued by the United States as soon as practicable for the land hereby guaranteed.

Quit claim to the United States of former grant. Art. 2. The Cherokee nation hereby relinquish and quit claim to the United States all the right, interest and title which the Cherokees have, or claim to have in and to all the land ceded, or claimed to have been ceded to said Cherokee nation by said treaty of sixth of May one thousand eight hundred and twenty-eight, and not embraced within the limits or boundaries fixed in this present supplementary treaty or articles of convention and agreement.

Sixth article of treaty of May 6, 1828, annulled. Art. 3. The Cherokee nation, having particularly requested the United States to annul and cancel the sixth article of said treaty of sixth May, one thousand eight hundred and twenty-eight, the United States, agree to cancel the same, and the same is hereby annulled—Said sixth article referred to, is in the following words—"It is moreover agreed by the United States, when the Cherokees may desire it, to give them a plain set of laws, suited to their condition—also when they may wish to lay off their lands and own them individually, a surveyor shall be sent to survey them at the expense of the United States.

Blacksmith and other workmen, materials and shops. Art. 4. In consideration of the establishment of new boundaries in part, for the lands ceded to said Cherokee nation, and in view of the improvement of said nation, the United States will cause to be erected, on land now guaranteed to the said nation, four blacksmith shops, one wagon maker shop, one wheelwright shop, and the necessary tools and implements furnished for the same; together with one ton of iron, and two hundred and fifty pounds of steel, for each of said blacksmith shops, to be worked up, for the benefit of the poorer class of red men, belonging to the Cherokee nation—And the United States will employ four blacksmiths, one wagon-maker, and one wheelwright, to work in said shops respectively, for the benefit of said Cherokee nation, and said materials shall be furnished annually and said services continued, so long as the president may deem proper—And said United States, will cause to be erected on said lands, for the benefit of said Cherokees, eight patent railway corn mills, in lieu of the mills to be erected according to the stipulation of the fourth article of said treaty, of sixth May, one thousand eight hun-
dred twenty-eight, from the avails of the sale of the old agency.

This supplementary to a former treaty. Art. 5. These articles of agreement and convention are to be considered supplementary, to the treaty before mentioned between the United States and the Cherokee nation west of the Mississippi dated sixth of May one thousand eight hundred and twenty-eight, and not to vary the rights of the parties to said treaty, any further, than said treaty is inconsistent with the provisions of this treaty, now concluded, or these articles of convention or agreement.

One mile square for the agency. Art. 6. It is further agreed by the Cherokee nation, that one mile square shall be reserved and set apart from the lands hereby guaranteed, for the accommodation of the Cherokee agency; and the location of the same shall be designated by the Cherokee nation, in conjunction with the agent of the Government of the United States.

Treaty binding when ratified. Art. 7. This treaty, or articles of convention, after the same have been ratified, by the President and Senate shall be obligatory on the United States and said Cherokee nation.

In testimony whereof, the said Montfort Stokes, Henry L. Ellsworth, and John F. Schermerhorn, commissioners as aforesaid, and the chiefs and head men of the Cherokee nation aforesaid, have hereunto set our hands, at Fort Gibson on the Arkansas river, on the 14th day of February, one thousand eight hundred and thirty-three.

Montfort Stokes,  
J. F. Schermerhorn,  
Black Coat, his x mark,  
Henry L. Ellsworth,  
John Jolly, his x mark,  
Walter Weller,  
Principal chiefs:

John Rogers, President Commissioners.  
Glass, president council.  
Signed, sealed, and delivered in our presence:

S. C. Stambaugh, secretary commissioners,  
Geo. Vashon, agent Cherokees west,  
Jno. Campbell, agent Creeks,  
Alexander Brown, his x mark,  
Jno Hambly,  
Interpreters,  
N. Young, major U. S. Army,  
W. Seawell, lieutenant Seventh Infantry,  

W. Arbuckle, colonel Seventh Infantry,  
Wilson Nesbitt,  
Peter A. Carrns,  
Wm. Thornton, clerk committee.  
Charles Webber, clerk council.

The Cherokees had always been an agricultural people and for that reason were more attached to their homes than are town dwellers. They had passed an act in May, 1825, imposing a death penalty on anyone who should propose the sale or exchange of their lands, and although the boundaries and acreage of their reservation was not satisfactory to anyone they were much displeased with the action of the delegation and many threats were made against them. The entire Arkansas Cherokee nation moved in the winter of 1828-9 to their new western home. Tohonteeskee, or Deep Creek, a southern branch of Illinois river, section sixteen, township twelve north,
range twenty-one east, was created the capitol and the nation was divided into four districts.

THE CIRCUIT COURTS.

Sec. 1. Be it further enacted, That there shall be established two judicial circuits, and one Judge elected to each circuit.

The following division of the Nation into four Districts shall continue until otherwise altered by law, to wit:

1. Neosho District.—Commencing at the line of Washington county where the Saline road crosses the same, and following said road to the head of Spring creek; thence down the same to Grand river; thence down Grand river to the Arkansas, and thence along the western boundary of the Nation, including all the country north and west of the above line.

2. Salisaw District.—Beginning at the line of Washington county near Wilson's store, where the wagon road crosses the same by Jack Bean's; thence along said road by Chas. Vann's down the Salisaw to the crossing of the creek by Dr. Palmer's; thence, south, to the top of the mountain, and along the top of the same to a point opposite John L. McCoy's; thence to the crossing of the Salisaw by the military road, and along said road to Grand river.

3. Illinois District.—Commencing at the mouth of Salisaw creek, and running up the same to the military road; thence along said road to Grand river, and down the same to the Arkansas, including all the country west of this line and the Arkansas.

4. Lees Creek District.—Including all the country lying south and east of the above described lines.

The Northern circuit shall be composed of Neosho and Salisaw Districts; and the Southern of Illinois and Lee's Creek District. And the following places are designated in each District for holding courts, viz:

In Neosho District, at Sitewake’s Village on Spavinaw.
In Salisaw District, at Tahlequah.
In Illinois District, at Tah-lon-tuskee.
In Lees Creek District, at George Guess'.

The Judges shall hold their respective courts in Neosho and Illinois Districts, on the first Monday in May and September, and for Salisaw and Lee's Creek Districts, on the second Monday in May and September.

Sec. 4. The Circuit Court shall have complete jurisdiction, in all criminal matters, and also in civil cases where the amount at issue is not less than one hundred dollars; but may also try and decide suits, when the amount is less than one hundred and over twenty-five dollars, provided such suit has been brought by appeal from the District Court; and all decisions where the amount does not exceed one hundred dollars, shall be final; but if above that amount, an appeal may be granted to the Supreme Court, if moved for before adjournment of such court; and in the trial of all cases, the Clerk shall write out in full the testimony which may be given by witnesses of both parties. And in the event of an appeal to the Supreme Court, such written testimony, with the proceedings and decisions of the court, being certified to by the Clerk, sealed and marked on the outside, with the nature of the case
and the names of the parties, they shall be transmitted by the Sheriff of the District, directed to the Chief Justice. And the party, so appealing to the Supreme Court, shall be required to enter into bond with security, to the satisfaction of the Court, for the maintenance of said suit and payment of all costs.

This jurisdictional division was in vogue and it was succeeded by:

An Act to Organize the Nation into Eight Districts and for Holding Elections.

Be it enacted by the National Council, That the following divisions of the Nation into eight Districts, shall continue until altered by law—to wit:

I.

Skin Bayou District.

Commencing at the mouth of Salisaw Creek, thence up the same to a point where the Rogue’s Path crosses; thence along said path to Bear Meat’s old place; thence on a direct line to the two Knobs or Peaks, running between the same, to the nearest point of the State line; thence south along said line to the Arkansas river, and up the same to the place of beginning.

II.

Illinois District.

Commencing at the point where the Rogue’s Path crosses Salisaw Creek; thence on a direct line to Big Bear’s (Allen Gafford’s) on Elk Creek, and down said creek to its junction with Illinois river; thence crossing Short Mountain to Eli Harlin’s, (including said Harlin in the District;) thence along the road by Joseph Coodey’s and Dennis Biggs’ to Grand River, at Fort Gibson; thence on the main road to the ferry on the Verdigris river, down the same to the Arkansas river; thence down said river to the mouth of Salisaw Creek, and up the same to the place of beginning.

III.

Canadian District.

Commencing at the junction of the Arkansas and Canadian rivers; thence up the Canadian to the Creek boundary; thence along the said boundary to the Arkansas river, and down the same to the place of beginning.

IV.

Flint District.

Commencing at the point where the Rogue’s Path crosses the Salisaw creek; thence along the line of Illinois District to the Illinois river; thence up said river to the mouth of Caney creek, and up said creek to Buffington’s, thence along the main old road to the crossing of the south branch of the Barren Fork of Illinois; thence up said creek to the State line, and along said line to the line of Skin Bayou District; thence west along said District line to the place of beginning.

V.

Going Snake District.

Commencing on Caney creek at Fawn’s Camp on the right, and following the path leading to Thos. F. Taylor’s until the same forks on the
mountain; thence along the right hand old path (leaving said Taylor's to the left,) to Dick Sanders' on the Barren Fork; thence along the road to James McDaniel's on Big Illinois; thence along the road or path leading to the Grand Saline, to Spring creek, thence up said creek to the crossing of the Washington county wagon road, at Gore's old cabin, following said road to Flint creek, then up said creek to the State line; then south along said line to Flint District, and along the same to the place of beginning.

VI.

Tablequah District.

Commencing at Fawn's Camp on Caney Creek, and following the line of Going Snake District to Spring creek; thence down said creek to Grand river, and down the same to Fort Gibson; thence along the line of Illinois District to the Illinois river; thence up said river to Caney creek, and up the same to the place of beginning.

VII.

Delaware District.

Commencing at the point on Spring Creek where Going Snake and Tablequah Districts corner; thence to the nearest source of Little Saline Creek, and down the same to its junction with Big Saline Creek; thence on a direct line to Grand river at the mouth of Spavinaw creek; thence up said river to the termination of the Cherokee territory, and including all of the country east of the above described line to the State line and north of Going Snake District.

VIII.

Saline District.

Commencing at the north-west corner of Delaware District; thence south along the western line of the said District to Tablequah District on Spring creek; thence down said creek to Grand river, and along the same to Fort Gibson, including all the country west not embraced in any of the before described Districts.

Be it further enacted, That the election of two members of the National Committee, and three members of the Council, and one Sheriff for each District, shall be held on the first Monday in August, 1841;—and all free male citizens, who shall have attained to the age of eighteen years, shall be equally entitled to vote in the District of which they may be residents; and every voter shall name the person for whom he votes.

Be it further enacted, That there shall be two superintendents at each precinct, to preside over the elections, who shall appoint a clerk, whose duty it shall be to make a list of all candidates, and register the name of each voter, stating the candidate for whom each vote is given.

In the event that any persons hereinafter named as superintendents, are unable or refuse to serve as such, then the people assembled to vote may choose others to fill such vacancies as may occur. The register or list of votes polled at each precinct shall be certified by the superintendents and clerk, and on the following day after the election, the superintendents shall assemble at
the first named precincts in this act, in each District, and count all votes legally given, and issue a written certificate of election to each candidate, who shall have received the highest number of votes. The certified register of votes shall then be sealed up, and transmitted to the Principal Chief, marked, "Election returns for —— District."

The following places are designated as precincts in the several Districts:

1. For Skin Bayou District.—First precinct at the present place of holding Courts:—George Lowrey, jr., and Michael Waters, superintendents. Second precinct at Little Jno. Rogers:—G. W. Gunter and John Rogers, superintendents.

2. Flint District.—First precinct at George Chambers' Camp Ground:—George Chambers and Andrew Ross, superintendents. Second precinct at Broken Canoe's:—Ezekial Starr and George Still, superintendents.


4. Canadian District.—First precinct at James Thorn's:—Joseph Vann and John Thorn, superintendents. Second precinct at George Chisholm's:—Dutch and David Foreman, superintendents.


8. Saline District.—First precinct at the Grand Saline:—Nicholas McNair and Brice Martin, superintendents. Second precinct at West's Saline:—David Vann and Bluford West, superintendents.

The superintendents and clerks shall be required to take the following oath:—"You do solemnly swear that you will conduct the election according to the provisions of the act passed Nov. 4th, 1840."

Approved—JNO. ROSS.

Tahlequah, Nov. 4th, 1840.

The jurisdiction of Delaware District was extended over the "Neutral Land" by:

An Act Annexing a Tract Called 800,000 Acres of Land, to Delaware District.

Be it enacted by the National Council, That this section of country ceded to the Cherokees by the Treaty of 1835, and known as the "eight hundred thousand acre tract," be, and the same is hereby attached to Delaware District, and shall henceforth form a part of said District.

Tahlequah, Dec. 1st, 1846.

Approved—JNO. ROSS.

The name of Skin Bayou District was derived from the local stream,
which had been named by the early courier de bois. It was changed by:

**An Act Changing the Name of Skin Bayou District.**

Be it enacted by the National Council, That the name of Skin Bayou District be, and the same is hereby changed, and that the said District shall be called from and after the passage of this act, Se-quo-yah; and so much of the act passed November 4th, 1840, as militates against this act be and the same is hereby repealed.

Tahlequah, November 4th, 1851.

Approved—JNO. ROSS.

Cooweescoowee District was constituted in 1856 by:

**An Act Organizing Cooweescoowee District**

Be it enacted by the National Council, That all that portion of the territory belonging to the Cherokee people, within the following boundary, be and is hereby organized into a District, to be known as Cooweescoowee District, with all the immunities and corporate capacities of other districts of this Nation, to wit: Commencing at the cornerstone of the Creek Nation, a few miles north or northwest of old Union Mission; running thence a due east course until it strikes the Missouri road, running west of Neosho or Grand River; then along said road to about one mile northward of the crossing of Rock Creek; then along a certain trail known as Mathis' tract, until said trace strikes the northern boundary line of the Cherokee country; then westward along said line, and following the boundary line of the Cherokee outlet west to the point of beginning.

Be it further enacted, That the precincts for holding elections shall be and are placed at the following localities:

1. At the Sulphur spring on Dog Creek, near Jim McNair's cow-pen.
2. At the White Spring.
3. At the Yellow Spring.
4. At or near Dick Duck's.

The court house of Cooweescoowee District from 1856 to December 7, 1867, was on Bird Creek in the eastern part of Osage county and was located by:

**An Act to Amend an Act entitled “An Act Relative to the Court House in Cooweescoowee District.”**

Be it enacted by the National Council, That the act in relation to building a court house in Cooweescoowee District, passed December 7, 1867, be so amended as to require the District Judge to have said court house built at the Sulphur Springs, on the waters of Dog Creek, near Jesse Henry's, in said District, instead of the place designated in said act, “Clermont's Mounds.”

JOHN YOUNG, Speaker of Council.

Concurred in—PIG SMITH, President of the Senate.

Presented and approved, 24th November, 1868.

LEWIS DOWNING, Principal Chief of the Cherokee Nation.

Tahlequah, C. N., Nov. 13, 1868.

The Eastern Cherokees enacted earlier election laws but the following in a fuller and more perfect form:
Resolved by the Committee and Council, in General Council Convened, That the elections to be holden hereafter in the several Districts for members of the General Council, Sheriffs and Constables, shall be held at the following precincts until otherwise altered by the General Council, viz: Chickamauga District: The first precinct to be at the Court House, the second at Hunter Langly’s in Lookout Valley; third at Hick’s Mill and the fourth at Kah-noh-cloo’s. Chattooga District: First precinct at the Court House, second at Ah-ne-lah-ka-yah’s in Turkey Town, third at James Fields’ Turnip Mountain, fourth at Laugh-at-mush’s. Will’s Valley, fifth at Edward Gunter’s in Creek Path, and sixth at Raccoon Town, at Little Turtle’s house. Coosa-watee District: First at the Court House, and the third at Ellijay. Ahmohee District: First at the Court House, second at Squires in Long Savannah, third at Chee-squah-ne-ta’s, fourth at Swimmers, Highwassee Old Town. Hickory Log District: First at the Court House, second at the old Court House, third at or near Big Savannah. Hightower District: First at the Court House, second at Pipes Spring, third at Yon-nah-oo-woh-yee’s. Tahquoohee District: First at the Court House, second at Choowalookee’s, third at Oowatee’s, fourth at Skelah Town, fifth at Beach Town. Aquoehee District: First at the Court House, second at Lame Dick’s, third at Highwassee Town, fourth at widow Nettle Carriers’, fifth at Chee-yoh-ee.

Be it further Resolved, That two superintendents and one clerk shall be appointed to take the votes at each precinct, and it shall be the duty of the Circuit Judges respectively to make such appointments while on their Judicial Circuit last preceding the general elections for members of the General Council, and shall notify the managers and clerks of their appointment, by the Sheriff of the District, and in case either of the Circuit Judges shall fail to hold his courts agreeably to law, or any of the managers or clerks shall refuse to act, the District Judge shall be authorized to fill such vacancies: and in case any shall fail to attend on the day of the election, the voters shall be allowed to choose some suitable person or persons to act in his or their stead.

Be it further Resolved, That the clerks shall particularly take down the names of all persons voting and for whom they may vote; and the managers and clerks shall meet at the court house in their respective Districts on the Wednesday succeeding the election, then and there to count the votes and issue a certificate to each member elect, of his constitutional election.

Be it further Resolved, That the managers and clerks while acting shall be upon oath, and shall not be entitled to receive any compensation from the National Treasury for their services.

New Echota, 2d Nov., 1829.

Approved—JNO. ROSS.

The first comprehensive election law of the “Old Settler” Cherokees was:

**An Act Respecting Elections.**

Resolved by the Committee and Council, in General Council Convened, That from and after this date, the members of the National Committee and
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Council, and the officers (Judges and Light-horse) of the Cherokee Nation, shall be elected by a vote of the people, given in at their respective precincts in each District, and for which purpose it is hereby

Further Resolved, That the people of the Cherokee Nation shall meet at their respective precincts in each District once in two years, on the second Monday in July, and proceed to elect by vote, two members of the National Committee and two members of the National Council, which members shall be elected to serve two years from the date of their election; and there shall be also elected at the same time and place two District Judges and two National Light-horse to serve two years from the date of their election, whose duties it shall be to serve in their respective Districts as set forth by law.

Resolved Further, That all elections under the law as herein above specified purposes, shall be superintended by the Judges of the same District, and each candidate for the above named offices shall make known to the Judges superintending the elections, which office they design to run for; and it shall be the duty of the Judges to have this distinctly understood by the people before voting, after which they can proceed to vote, one at a time by calling the names of such candidates which they judge are the best qualified to fill the office running for, and after all the people present have voted, the Judges shall count out publicly the number of votes given to each one of the candidates took up for the same office, and such candidates as have thereby gained the highest number of votes for the different offices shall hereby be considered duly and lawfully elected to the respective offices for which they were candidates and run for. And it shall be the duty of the Judges as before required under section third to give each member thus elected to the National Committee and Council, Judges and Light-horse, a certificate of their election, which shall be their voucher to the National Council of such members, Judges and Light-horse having been duly elected according to law.

Resolved Further, That all elections under the law as herein above specified for the purpose of electing members to the National Committee and Council, Judges and Light-horse shall be and are hereby required to be held at the following named places in each District: That is the precinct or place for holding elections under the law; that in Lees Creek District, shall be at the present residence of Little Charles, of Skin Bayou; that in Sallisaw District at Fox’s residence on Sallisaw Creek; that in Illinois District at the National Council House (Tah-lon-tee-skee) and that in Neosho District at John Drew’s residence on Bayou Menard.

Tah-lon-tee-skee, May 10, 1834.

Approved—JOHN JOLLY, Prin’l. Chief.

At various subsequent dates the election laws were changed to conform to the progress of the Cherokee Nation, but they always adhered to the viva voce method of voting, recorded by a clerk from each party, judges of election superintending the work of the opposing party clerk, all parties except the voter being kept at a distance of fifty feet from the polls by regularly appointed supervisors or guards. Council met before 1867 on the first Monday of October and after 1867 on the first Monday of November of each year, the regular ses-
sion lasting four weeks. Elections were held on the first Monday of August of odd numbered years.

It had become apparent to many Cherokees that their retention of their homes and institutions east of the Mississippi river was of but short duration. John Ross was in favor of selling their lands for twenty million dollars but the government steadfastly refused to pay more than five million for it. Conditions were becoming more untenable each year and as a consequence the great mass of the people were becoming more and more impoverished. Many of the wealthier Cherokees had and were moving west at their own expense. The minority seeing the hopeless condition of their people, within the limits of Georgia, Tennessee, Alabama and North Carolina, concluded the following treaty:
LEWIS DOWNING
Chief—November, 1867, to November, 1875.
CHAPTER V

Treaty With The Cherokee, 1835


Preamble. Whereas the Cherokees are anxious to make arrangements with the Government of the United States whereby the difficulties they have experienced by a residence within the settled parts of the United States under the jurisdiction and laws of the State Governments may be terminated and adjusted; and with a view to reuniting their people in one body and securing a permanent home for themselves and their posterity in the country selected by their forefathers without the territorial limits of the State sovereignties, and where they can establish and enjoy a government of their choice and perpetuate such a state of society as may be most consonant with the views, habits and conditions; and as may tend to their individual comfort and their advancement in civilization.

And whereas a delegation of the Cherokee nation composed of Messrs. John Ross, Richard Taylor, Danl. McCoy, Samuel Gunter and William Rogers with full power and authority to conclude a treaty with the United States did on the 28th day of February 1835 stipulate and agree with the Government of the United States to submit to the Senate to fix the amount which should be allowed the Cherokees for their claims and for a cession of their lands east of the Mississippi river, and did agree to abide by the award of the Senate of the United States themselves to recommend the same to their people for their final determination.

And whereas on such submission the Senate advised "that a sum not exceeding five millions of dollars be paid to the Cherokee Indians for all their possessions east of the Mississippi river."

And whereas this delegation after said award of the Senate had been made, were called upon to submit propositions as to its disposition to be arranged in a treaty which they refused to do, but insisted that the same "should be referred to their nation and there in general council to deliberate and determine on the subject to ensure harmony and good feeling among themselves."

And whereas a certain other delegation composed of John Ridge, Elias Boudinot, Archilla Smith, S. W. Bell, John West, Wm. A. Davis and Ezekiel West, who represented the portion of the nation in favor of emigration to the Cherokee country west of the Mississippi entered into propositions for a treaty with John F. Schermerhorn commissioner on the part of the United States which were to be submitted to their nation for their final action and determination:

And whereas the Cherokee people, at their last October council at Red
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The full, authorized and empowered a delegation or committee of twenty persons of their nation to enter into and conclude a treaty with the United States commissioner then present, at that place or elsewhere and as the people, had good reason to believe that a treaty would then and there be made or at a subsequent council at New Echota, which the commissioners it was well known and understood, were authorized and instructed to convene for said purpose; and since the said delegation have gone on to Washington city, with a view to close negotiations there, as stated by them notwithstanding they were officially informed by the United States commissioner that they would not be received by the President of the United States, and that the Government would transact no business of this nature with them, and that if a treaty was made it must be done here in the nation, where the delegation at Washington last winter urged that it should be done for the purpose of promoting peace and harmony among the people; and since these facts have also been corroborated to us by a communication recently received by the commissioner from the Government of the United States and read and explained to the people in open council and therefore believing said delegation can effect nothing and since our difficulties are daily increasing and our situation is rendered more and more precarious, uncertain and insecure in consequence of the legislation of the States; and seeing no effectual way of relief, but in accepting the liberal overtures of the United States.

And whereas Gen. William Carroll and John F. Schermerhorn were appointed commissioners on the part of the United States, with full power and authority to conclude a treaty with the Cherokees east and were directed by the President to convene the people of the nation in general council at New Echota and to submit said propositions to them with power and authority to vary the same so as to meet the views of the Cherokees in reference to its details.

And whereas the said commissioners did appoint and notify a general council of the nation to convene at New Echota on the 21st day of December 1835; and informed them that the commissioners would be prepared to make a treaty with the Cherokee people who should assemble there and those who did not come they should conclude gave their assent and sanction to whatever should be transacted at this council and the people having met in council according to said notice.

Therefore the following articles of a treaty are agreed upon and concluded between William Carroll and John F. Schermerhorn commissioners on the part of the United States and the chiefs and head men and people of the Cherokee nation in general council assembled this 29th day of Dec. 1835.

Cherokees Relinquish to United States all Their Lands East of The Mississippi.

Article 1. The Cherokee nation hereby cede, relinquish and convey to the United States all the lands owned, claimed or possessed by them east of the Mississippi river, and hereby release all their claims upon the United States for spoliations of every kind for and in consideration of the sum of five millions of dollars to be expended, paid and invested in the manner stipu-
uated and agreed upon in the following articles. But as a question has arisen between the commissioners and the Cherokees whether the Senate in their resolution by which they advised "that a sum not exceeding five millions of dollars be paid to the Cherokee Indians for all their lands and possessions east of the Mississippi river" have included and made any allowance or consideration for claims for spoliations it is therein agreed on the part of the United States that this question shall be again submitted to the Senate for their consideration and decision and if no allowance was made for spoliations that then an additional sum of three hundred thousand dollars be allowed for the same.

Treaty of May, 1828, and Feb., 1833, Referred to. Art. 2. Whereas by the treaty of May 6th 1828 and the supplementary treaty thereto of Feb. 14th, 1833 with the Cherokees west of the Mississippi the United States granted and secured to be conveyed by patent, to the Cherokee nation of Indians the following tract of country "Beginning at a point on the old western territorial line of Arkansas Territory beginning twenty-five miles north from the point where the territorial line crosses Arkansas river, thence running from said north point south on the said territorial line where the said territorial line crosses Verdigris river; thence down said Verdigris river to the Arkansas River, thence down said Arkansas to a point where a stone is placed opposite the east or lower bank of Grand river at its junction with the Arkansas; thence running south forty-five degrees and west one mile; thence in a straight line to a point four miles northerly, from the mouth of the north fork of the Canadian; thence along the said four mile line to the Canadian; thence down the Canadian to the Arkansas; thence down the Arkansas where the eastern Choctaw boundary strikes said river and running thence with the western line of Arkansas Territory as now defined, to the southwest corner of Missouri; thence along the western Missouri line to the land assigned the Senecas, thence on the south line of the Senecas to Grand river as far as the south line of the Osage reservation, extended if necessary; thence up and between said south Osage line extended west if necessary, and a line drawn due west from the point of beginning to a certain distance west, at which a line running north and south from said Osage line to said due west line will make seven millions of acres within the whole described boundaries. In addition to the seven millions of acres of land thus provided for and bounded, the United States further guarantee to the Cherokee nation a perpetual outlet west, and a free and unmolested use of all the country west of the western boundary of seven millions of acres, as far west as the sovereignty of the United States and their right of soil extend:

Proviso. Provided however: That if the saline or salt plain on the western prairie shall fall within said limits prescribed for the said outlet, the right is reserved to the United States to permit other tribes of red men to get salt on said plain in common with the Cherokees; And letters patent shall be issued by the United States as soon as practicable for the land hereby guaranteed."

Additional Land Conveyed to The Nation, Etc. And whereas it is apprehended by the Cherokees that in the above cession there is not contained sufficient quantity of land for the accommodation of
the whole nation on their removal west of the Mississippi the United States in consideration of the sum of five hundred thousand dollars therefore hereby covenant and agree to convey to the said Indians, and their descendants by patent, in fee simple the following additional tract of land situated between the west line of the State of Missouri and the Osage reservation beginning at the Southeast corner of the same and running north along the east line of the Osage lands fifty miles to the northeast corner thereof; and thence east to the west line of the State of Missouri; thence with said line south fifty miles; thence west to the place of beginning; estimated to contain eight hundred thousand acres of land; but it is expressly understood that if any of the lands assigned the Quapaws shall fall within the aforesaid bounds the same shall be reserved and excepted out of the lands above granted and a pro rata reduction shall be made in the price to be allowed to the United States for the same by the Cherokees.

Further Agreement. 1830, ch. 148. Right to Establish Forts, Etc. Article 3. The United States also agrees that the lands above ceded by the treaty of Feb. 14, 1833, including the outlet, and those ceded by this treaty shall all be included in one patent executed to the Cherokee nation of Indians by the President of the United States according to the provisions of the act of May 28, 1830. It is, however, agreed that the military reservation at Fort Gibson shall be held by the United States. But should the United States abandon said post and have no further use for the same it shall revert to the Cherokee nation. The United States shall always have the right to make and establish such post and military roads and forts in any part of the Cherokee country, as they may deem proper for the interest and protection of the same and the free use of as much land, timber, fuel and materials of all kinds for the construction and support of the same as may be necessary; provided that if the private rights of individuals are interfered with, a just compensation therefore shall be made.

Osage Titles to Reservations to be Extinguished. Article 4. The United States also stipulate and agree to extinguish for the benefit of the Cherokees the title to the reservations within their country made in the Osage treaty of 1825 to certain half-breeds and for this purpose they hereby agree to pay the persons to whom the same belongs or have been assigned or to their agents or guardians whenever they shall execute after the ratification of this treaty a satisfactory conveyance for the same, to the United States, the sum of fifteen thousand dollars according to a schedule accompanying this treaty of the relative value of the several reservations.

Missionary Reservations to be Paid For. And whereas these several treaties between the United States and the Osage Indians, the Union and Harmony Missionary reservations which were established for their benefit are now situated within the country ceded by them to the United States, the former being situated in the Cherokee country and the latter in the State of Missouri. It is therefore agreed that the United States shall pay the American Board of Commissioners for Foreign Missions for the improvements on the same what they shall be appraised by Capt.
The remove their no the States. shall to well laudable and foreign ist United ed enemies and remove such property any Cherokee as by without States kees.

Land Permanently Ceded to the Nation. Article 5. The United States hereby covenant and agree that the lands ceded to the Cherokee nation in the foregoing article shall, in no future time without their consent, be included within the territorial limits or jurisdiction of any State or Territory. But they shall secure to the Cherokee nation the right by their national councils to make and carry into effect all such laws as they may deem necessary for the government and protection of the persons and property within their own country belonging to their people or such persons as have connected themselves with them; provided always that they shall not be inconsistent with the constitution of the United States and such acts of Congress as have been or may be passed regulating trade and intercourse with the Indians; and also, that they shall not be considered as extending to such citizenship and army of the United States as may travel or reside in the Indian country by permission according to the laws and regulations established by the Government of the same.

Peace to be Preserved. Art. 6. Perpetual peace and friendship shall exist between the citizens of the United States and the Cherokee Indians. The United States agree to protect the Cherokee nation from domestic strife and foreign enemies and against internecine wars between the several tribes. The Cherokees shall endeavor to preserve and maintain the peace of the country and not make war upon their neighbors they shall also be protected against interruption and intrusion from citizens of the United States, who may attempt to settle in the country without their consent; and all such persons shall be removed from the same by order of the President of the United States. But this is not intended to prevent the residence among them of useful farmers mechanics and teachers for the instruction of Indians according to treaty stipulations.

Congress May Allow a Delegate From the Cherokee Nation. Article 7. great progress in civilization and deeming it important that every proper and laudable inducement be offered to their people to improve their condition as well as guard and secure in the most effectual manner the rights guaranteed to them in this treaty, and with a view to illustrate the liberal and enlarged policy of the Government of the United States towards the Indians in their removal beyond the territorial limits of the States, it is stipulated that they shall be entitled to a delegate in the House of Representatives of the United States whenever Congress shall make provisions for the same.

Expenses of Removal to be Paid by United States. Article 8. The United States also agree and stipulate to remove the Cherokees to their new homes and to subsist them one year after their arrival there and that a sufficient number of steamboats and barge-wagons shall
be furnished to remove them comfortably, and so as not to endanger their health, and that a physician well supplied with medicines shall accompany each detachment of emigrants removed by the Government. Such persons and families as in the opinion of the emigrating agent are capable of subsisting and removing themselves shall be permitted to do so; and they shall be allowed in full for all claims for the same twenty dollars for each member of their family; and in lieu of their one year's rations they shall be paid the sum of thirty-three dollars and thirty-three cents if they prefer it.

Such Cherokees also as reside at present out of the nation and shall remove with them in two years west of the Mississippi shall be entitled to allowance for removal and subsistence as above provided.

Agents to Value Improvements Made by Cherokees. Article 9. The United States agree to appoint suitable agents who shall make a just and fair valuation of all such improvements now in the possession of the Cherokees as add any value to the lands; and also of the ferries owned by them, according to their net income; and such improvements and ferries from which they have been dispossessed in a lawful manner or under any existing law of the State where the same may be situated.

The just debts of the Indians shall be paid out of any monies due them for their improvements and claims; and they shall also be furnished at the discretion of the President of the United States with a sufficient sum to enable them to obtain the necessary means to remove themselves to their new homes, and the balance of their dues shall be paid them at the Cherokee agency west of the Mississippi. The Missionary establishments shall also be valued and appraised in a like manner and the amount of them paid over by the United States to the treasurers of the respective missionary societies by whom they have been established and improved in order to enable them to erect such buildings and make such improvements among the Cherokees west of the Mississippi as they may deem necessary for their benefit. Such teachers at present among the Cherokees as this council may select and designate shall be removed west of the Mississippi with the Cherokee nation and on the same terms allowed to them.

The President to make investments in productive stock. Article 10. The President of the United States shall invest in some safe and most productive public stocks of the country for the benefit of the whole Cherokee nation who have removed or shall remove to the lands assigned by this treaty to the Cherokee nation west of the Mississippi the following sums as a permanent fund for the purposes hereinafter specified and pay over the net income of the same annually to such persons as shall be authorized or appointed by the Cherokee nation to receive the same and their receipt shall be full discharge for the amount paid to them viz: the sum of two hundred thousand dollars in addition to the present annuity of the nation to constitute a general fund the interest of which shall be applied annually by the council of the nation to such purposes as they may deem best for the general good of their people. The sum of fifty thousand dollars to constitute an orphans' fund the annual income of which shall be expended towards
the support and education of such orphan children as are destitute of the means of subsistence. The sum of one hundred and fifty thousand dollars in addition to the present school fund of the nation shall constitute a permanent school fund, the interest of which shall be applied annually by the council of the nation for the support of common schools and such a literary institution of a higher order as may be established in the Indian country. And in order to secure as far as possible the true and beneficial application of the orphans' and school fund the council of the Cherokee nation when required by the President of the United States shall make a report of the application of those funds and he shall at all times have the right if the funds have been misapplied to correct any abuse of them and direct the manner of their application for the purposes for which they were intended. The council of the nation may by giving two years' notice of their intention withdraw their funds by and with the consent of the President and Senate of the United States, and invest them in such manner as they may deem most proper for their interest. The United States also agree and stipulate to pay the just debts and claims against the Cherokee nation held by the citizens of the same and also the just claims of citizens of the United States for services rendered to the nation; and the sum of sixty thousand dollars is appropriated for this purpose but no claims against individual persons of the nation shall be allowed and paid by the nation. The sum of three hundred thousand dollars is hereby set apart to pay and liquidate the just claims of the Cherokees upon the United States for spoliations of every kind, that have not been already satisfied under former treaties.

Communion of school fund. Article 11. The Cherokee nation of Indians believing it will be for the interest of their people to have all their funds and annuities under their own direction and future disposition hereby agree to commute their permanent annuity of ten thousand dollars for the sum of two hundred and fourteen thousand dollars, the same to be invested by the President of the United States as a part of the general fund of the nation; and their present school fund amounting to about fifty thousand dollars shall constitute a part of permanent school fund of the nation.

Provision respecting Cherokees averse to removal. Article 12. Those individuals and families of the Cherokee nation that are averse to a removal to the Cherokee country west of the Mississippi and are desirous to become citizens of the States where they reside and such as are qualified to take care of themselves and their property shall be entitled to receive their due portion of all the personal benefits accruing under this treaty for their claims, improvements and per capita; as soon as an appropriation is made for this treaty.

Such heads of Cherokee families as are desirous to reside within the States of North Carolina, Tennessee and Alabama subject to the laws of the same; and who are qualified or calculated to become useful citizens shall be entitled, on the certificate of the commissioners to a preemption right to one hundred and sixty acres of land or one quarter section at the minimum Congress price; so as to include the present buildings or improvements of those
who now reside there and such as do not live there at present shall be permitted to locate within two years any lands not already occupied by persons entitled to pre-emption privileges under this treaty and if two or more families live on the same quarter section and they desire to continue their residence in these States and are qualified as above they shall, on receiving their pre-emption certificate be entitled to the right of pre-emption to such lands as they may select not already taken by any person entitled to them under this treaty.

It is stipulated and agreed between the United States and the Cherokee people that John Ross, James Starr, George Hicks, John Gunter, George Chambers, John Ridge, Elias Boudinot, George Sanders, John Martin, William Rogers, Roman Nose Situwake and John Timpson shall be a committee on the part of the Cherokees to recommend such persons for the privilege of pre-emption rights as may be deemed entitled to the same under the above articles and to select the missionaries who shall be removed with the nation; and that they be hereby fully empowered and authorized to transact all business on the part of the Indians which may arise in carrying into effect the provisions of this treaty and settling the same with the United States. If any of the persons above mentioned should decline acting or be removed by death; the vacancies shall be filled by the committee themselves.

It is also understood and agreed that the sum of one hundred thousand dollars shall be expended by the commissioners in such manner as the committee may deem best for the benefit of the poorer class of Cherokees as shall remove west or have removed west and are entitled to the benefits of this treaty. The same to be delivered at the Cherokee agency west as soon after the removal of the nation as possible.

**Settlement of claims for former reservations. Article 13.** In order to make a final settlement of all the claims of the Cherokees for reservations granted under former treaties to any individuals belonging to the nation by the United States it is therefore hereby stipulated and agreed and expressly understood by the parties of this treaty—that all the Cherokees and their heirs and descendants to whom any reservations have been made under any former treaties with the United States, and who have not sold or conveyed the same by deed or otherwise and who in the opinion of the commissioners have complied with the terms on which the reservations were granted as far as practicable in the several cases; and which reservations have since been sold by the United States shall constitute no just claim against the United States and the original reservee or their heirs and descendants shall be entitled to receive the present value thereof from the United States as unimproved lands. And all such reservations as have not been sold by the United States and where the terms on which the reservations were made in the opinion of the commissioners have been complied with as far as practicable, they or their heirs or descendants shall be entitled to the same. They are hereby granted and confirmed to them—and also
all persons who were entitled to reservations under the treaty of 1817 and who as far as practicable in the opinion of the commissioners, have complied with the stipulations of said treaty, although by the treaty of 1819 such reservations were included in the unceded lands belonging to the Cherokee nation are hereby confirmed to them and they shall be entitled to receive a grant for the same. And all such reservees as were obliged by the laws of the States in which their reservations were situated, to abandon the same or purchase them from the States shall be deemed to have a just claim against the United States for the amount by them paid to the States with interest thereon for such reservations and if obliged to abandon the same, to the present value of such reservations as unimproved lands but in all cases where the reserves have sold their reservations or any part thereof and conveyed the same by deed or otherwise and have been paid for the same, they their heirs or descendants or their assigns shall not be considered as having any claims upon the United States under the article of the treaty nor be entitled to receive any compensation for the lands thus disposed of. It is expressly understood by the parties of this treaty that the amount to be allowed for reservations under this article shall not be deducted out of the consideration money allowed to the Cherokees for their claims for spoliations and the cession of their lands; but the same is to be paid for independently by the United States as it is only a just fulfillment of former treaty stipulations.

Pensions to certain warriors. Article 14. It is also agreed on the part of the United States that such warriors of the Cherokee nation as were engaged on the side of the United States in the late war with Great Britain and the southern tribes of Indians, and who were wounded in such service shall be entitled to such pensions as shall be allowed them by the Congress of the United States to commence from the period of disability.

Funds to be divided among the Indians. Article 15. It is expressly understood and agreed between the parties to this treaty that after deducting the amount which shall be actually expended for the payment for improvements, ferries, claims, for spoliations, removal subsistence and debts and claims upon the Cherokee nation and for the additional quantity of lands and goods for the poorer class of Cherokees and the several sums to be invested for the general national funds; provided for in several articles of this treaty the balance whatever the same may be shall be equally divided between all the people belonging to the Cherokee nation east according to the census just completed; and such Cherokees as have removed west since June 1833 who are entitled by the terms of their enrollment and removal to all the benefits resulting from the final treaty between the United States and the Cherokees east they shall also be paid for their improvements according to their approved value before their removal where fraud has not already been shown in their valuation.

Indians to remove in two years. Article 16. It is hereby stipulated and agreed by the Cherokees that they shall remove to their new homes within two years from the ratification of this treaty and that during such time the United States shall protect and defend them in their possessions and property
and free use and occupation of the same and such persons as have been dispossessed of their improvements and houses; and for which no grant has actually issued previously to the enactment of the law of the State of Georgia, of December 1835 to regulate Indian occupancy shall be again put in possession and placed in the same situation and condition, in reference to the laws of the State of Georgia, as the Indians that have not been dispossessed; and if this is not done, and the people left unprotected, then the United States shall pay the several Cherokees for their losses and damages sustained by them in consequence thereof. And it is also stipulated and agreed that the public buildings and improvements on which they are situated at New Echota for which no grant has been actually made previously to the passage of the above recited act if not occupied by the Cherokee people shall be reserved for the public and free use of the United States and the Cherokee Indians for the purpose of settling and closing all the Indian business arising under this treaty between the commissioners of claims and the Indians.

The United States, and the several States interested in the Cherokee lands shall immediately proceed to survey the lands ceded by this treaty; but it is expressly agreed and understood between the parties that the agency buildings and that tract of land surveyed and laid off for the use of Colonel R. J. Meigs Indian agent or heretofore enjoyed and occupied by his successors in office shall continue subject to the use and occupancy of the United States, or such agents as may be engaged especially superintending the removal of the tribe.

Commissioners to settle claims. Article 17. All the claims arising under or provided for in the several articles of this treaty, shall be examined and adjudicated by such commissioners as shall be appointed by the United States by and with the advice and consent of the Senate of the United States for that purpose and their decision shall be final and on their certificate of the amount due the several claimants they shall be paid by the United States. All stipulations in former treaties which have not been superseded or annulled by this shall continue in full force and virtue.

United States to make advances for provisions, clothing, etc. Article 18. Whereas in consequence of the unsettled affairs of the Cherokee people and the early frosts, their crops are insufficient to support their families and great distress is likely to ensue and whereas the nation will not, until after their removal be able advantageously to expend the income of the permanent funds of the nation it is therefore agreed that the annuities of the year which may accrue under this treaty for two years, the time fixed for their removal shall be expended in provisions and clothing for the benefit of the poorer class of the nation; and the United States hereby agree to advance the amount for that purpose as soon after the ratification of this treaty as an appropriation for the same shall be made. It is however not intended in this article to interfere with that part of the annuities due the Cherokees west by the treaty of 1819.
Treaty Binding When Ratified. Article 19. This treaty after the same shall be ratified by the President and Senate of the United States shall be obligatory on the contracting parties.

Article 20. [Supplemental article. Stricken out by Senate.]

In testimony whereof, the commissioners and the chiefs, head men, and people whose names are hereunto annexed, being duly authorized by the people in general council assembled, have affixed their hands and seals for themselves and in behalf of the Cherokee nation.

I have examined the foregoing treaty, and although not present when it was made, I approve its provisions generally, and therefore sign it.

Wm. Carroll,
J. F. Schermerhorn.

Major Ridge, his x mark; James Foster, his x mark; Test-ta-esky, his x mark; Charles Moore, his x mark; George Chambers, his x mark; Tah-yeske, his x mark; Archilla Smith, his x mark; Andrew Ross; William Lassley; Caete-kee, his x mark; Te-gah-eske, his x mark; Robert Rogers; John Gunter; John A. Bell; Charles F. Foreman; William Rogers; George W. Adair; Elias Boudinot; James Starr, his x mark; Jesse Half-breed, his x mark [L. S.]

Signed and sealed in presence of—

Western B. Thomas, secretary; Ben F. Currey, special agent; M. Wolfe Batman, first lieutenant, sixth U. S. Infantry, disbursing agent; John L. Hooper, lieutenant, fourth Infantry; C. M. Hitchcock, M. D., assistant surgeon, U. S. A.; G. W. Currey; Wm. H. Underwood; Cornelius D. Terhune; John W. Underwood.

In compliance with instructions of the council at New Echota, we sign this treaty.

Stand Watie,
John Ridge.

March 1, 1836.
Witnresses:

Dec. 31, 1835. 7 Stat., 487. Whereas the western Cherokees have appointed a delegation to visit the eastern Cherokees to assure them of the friendly disposition of their people and their desire that the nation should again be united as one people and to urge upon them the expediency of accepting the overtures of the Government; and that, on their removal they may be assured of a hearty welcome and an equal participation with them in all the benefits and privileges of the Cherokee country west and the undersigned two of said delegation being the only delegates in the nation from the west at the signing and sealing of the treaty lately concluded at New Echota between their eastern brethern and the United States; and having fully understood the provisions of the same they agree to it in behalf of the western Cherokees. But it is expressly understood that nothing in this treaty shall
affect any claim of the western Cherokees on the United States.

In testimony whereof, we have, this 31st day of December, 1835, hereunto set our hands and seals.

James Rogers,
John Smith.

Delegates from the western Cherokees.

Test:
Ben. F. Curry, special agent.
M. W. Batman, first lieutenant, Sixth Infantry.
Jno. L. Hooper, lieutenant, Fourth Infantry.
Elias Boudinot.

Schedule and estimated value of the Osage half-breed reservations within the territory ceded to the Cherokees west of the Mississippi, (referred to in article 5 on the foregoing treaty,) viz:

<table>
<thead>
<tr>
<th>Name</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Augustus Clamont</td>
<td>$6,000</td>
</tr>
<tr>
<td>James</td>
<td>1,000</td>
</tr>
<tr>
<td>Paul</td>
<td>1,300</td>
</tr>
<tr>
<td>Henry</td>
<td>800</td>
</tr>
<tr>
<td>Anthony</td>
<td>1,800</td>
</tr>
<tr>
<td>Rosalie</td>
<td>1,800</td>
</tr>
<tr>
<td>Emilia D., of Mihanga</td>
<td>1,000</td>
</tr>
<tr>
<td>Emilia D., of Shemianga</td>
<td>1,300</td>
</tr>
</tbody>
</table>

$15,000

I hereby certify that the above schedule is the estimated value of the Osage reservations; as made out and agreed upon with Col. A. P. Choteau who represented himself as the agent or guardian of the above reserves.

J. F. Schermerhorn.

March 14, 1835.

March 1, 1836. 7 Stat. 488. Proclamation, May 23, 1836. Supplementary article to a treaty concluded at New Echota, Georgia, December 29, 1835, between the United States and Cherokee people.

Whereas the undersigned were authorized at the general meeting of the Cherokee people held at New Echota as above stated, to make and assent to such alterations in the preceding treaty as might be thought necessary, and whereas the President of the United States has expressed his determination not to allow any pre-emptions or reservations his desire being that the whole Cherokee people should remove together and establish themselves in the country provided for them west of the Mississippi river.

Preemption rights declared void. Article 1. It is therefore agreed that all the pre-emption rights and reservations provided for in article 12 and 13 shall be and are hereby relinquished and declared void.

Article 2. Whereas the Cherokee people have supposed that the sum of five millions of dollars fixed by the Senate in their resolution of —— day of
March, 1835, as the value of the Cherokee lands and possessions east of the Mississippi river was not intended to include the amount which may be required to remove them, nor the value of certain claims which many of their people had against citizens of the United States, which suggestion has been confirmed by the opinion expressed to the War Department by some of the Senators who voted upon the question and whereas the President is willing that this subject should be referred to the Senate for their consideration and if it was not intended by the Senate that the above-mentioned sum of five millions of dollars should include the objects herein specified that in that case such further provision should be made thereto as might appear to the Senate to be just.

Allowance in lieu of preemptions, etc. Article 3. It is therefore agreed that the sum of six hundred thousand dollars shall be and the same is hereby allowed to the Cherokee people to include the expense of their removal, and all claims of every nature and description against the Government of the United States not herein otherwise expressly provided for, and to be in lieu of the said reservations and pre-emption and of the sum of three hundred thousand dollars for spoliations described in the 1st article of the above-mentioned treaty. This sum it six hundred thousand dollars shall be applied and distributed agreeably to the provisions of the said treaty, and any surplus which may remain after removal and payment of the claims so ascertained shall be turned over and belong to the education fund.

But it is expressly understood that the subject of this article is merely referred hereby to the consideration of the Senate and if they shall approve the same then this supplement shall remain part of the treaty.

Provisions for agency reservations not to interfere, etc. Article 4. It is also understood that the provisions in article 10, for the agency reservation is not intended to interfere with the occupant right of any Cherokees should their improvement fall within the same.

It is also understood and agreed, that the one hundred thousand dollars appropriated in article 12 for the poorer class of Cherokees and intended as a set-off to the pre-emption rights shall now be transferred from the funds of the nation and added to the general national fund of four hundred thousand dollars.

Expense of negotiations to be defrayed by the United States. Article 5. The necessary expenses attaching the negotiations of the aforesaid treaty and supplement and also of such persons of the delegation as may sign the same shall be defrayed by the United States.

In testimony whereof, John F. Schermerhorn, commissioner on the part of the United States, and the undersigned delegation have hereunto set their hands and seals, this first day of March, in the year one thousand eight hundred and thirty-six.

J. F. Schermerhorn.
Major Ridge, his x mark; James Foster, his x mark; Tah-ye-ske, his x mark; Long Shell Turtle, his x mark; ohn Fields, his x mark; George Welch, his x mark; Andrew Ross; William Rogers; John Gunter; John A. Bell; Jos. A. Foreman; Robert Sanders; Elias Boudinot; Johnson Rogers; James Starr, his x mark; Stand Watie; John Ridge; James Rogers; John Smith, his x mark. [L. S.]


Chief Ross strenuously objected to it. Slowly and tediously the United States labored to its fulfillment. Emigration officers backed by an army which was at first under General John E. Wool and later under General Winfield, two of the most humane officers of the army were dispatched to the Cherokee nation to superintend the emigration.

Chief Ross was informed of the unalterable intention of the government, by the following communication:

"War Department, March 24, 1837.

Gentlemen: Your memorial of the 16th instant, addressed to the President of the United States, has been laid before him; and I now proceed to communicate to you his decision upon the proposition you have submitted.

The treaty concluded at New Echota, on the 29th of December, 1835, has been ratified, according to the forms prescribed by the constitution and it is the duty of the Executive to carry into effect all its stipulations, in a spirit of liberal justice. The considerations to which you have invited the attention of the President were brought to the notice of the Senate, before they advised its confirmation, and of the House of Representatives, before they made appropriations therein provided for. Their final action must be regarded as the judgment of these branches of the Government, upon the degree of weight to which they were entitled. It remains for the Executive to fulfill the treaty, as the supreme law of the land.

Your second and third propositions, therefore, it is considered, cannot be acceded to, as they involve an admission that the treaty of 1835 is an incomplete instrument. To your first proposition I can only answer as the Department has already assured you, that any measure suggested by you will receive a candid examination, if it be not inconsistent with, or in contravention of, the provisions of the existing treaty.

Very respectfully,

Your most obedient servant,

J. R. Poinsett.


Washington."

Chief Ross exerted his influence among his people against the idea of emigration until July 1838. If a member of the council died, resigned, was
expelled or removed west, his place in the body was filled by appointment by
Chief Ross.

"Proposition of Cherokee delegation to General Scott,
Amohe District, Aquohee Camp,
July 23, 1838.

Sir: In respectfully presenting for your consideration the following
suggestions in relation to the removal of the Cherokee people to the West,
it may be proper very briefly to advert to certain facts which have an im-
portant bearing on the subject.

It is known to you, sir, that the undersigned, delegates of the Cherokee
nation, submitted to the honorable Secretary of War the project of a
treaty, on the basis of a removal of the Cherokee nation from all "the lands
now occupied by them eastward of the Mississippi" and on terms the most
of which the honorable Secretary expresses himself as "not unwilling to grant."
The present condition of the Cherokee people is such, that all disputes as to
the time of emigration are set at rest. Being already severed from their homes
and their property—their persons being under the absolute control of the
commanding general and being altogether dependent on the benevolence and
humanity of that high officer for the suspension of their transportation to the
West at a season and under circumstances in which sickness and death were
to be apprehended to an alarming extent, all inducements to prolong their stay
in this country are taken away; and, however strong their attachment to the
homes of their fathers may be, their interest and their wishes now are only
to depart as early as may be consistent with their safety, which will appear
from the following extract from their proceedings on the subject:

Resolved by the national committee and council and people of the Chero-
kee Nation, in general council assembled. That it is the decided sense and
desire of this general council that the whole business of the emigration of
our people shall be undertaken by the nation; and the delegation are hereby
advised to negotiate the necessary arrangements with the commanding gen-
eral for that purpose.

In conformity, therefore, with the wishes of our people, and with the
fact that the delegation has been referred by the honorable Secretary of
War to conclude the negotiation, in relation to emigration, with the com-
manding general in the Cherokee country, we beg leave, therefore, very re-
spectfully to propose:

That the Cherokee nation will undertake the whole business of removing
their people to the West of the Mississippi;

That the emigration shall commence at the time stipulated in a pledge
given to you by our people, as a condition of the suspension of their trans-
portation until the sickly season should pass away, unless prevented by some
cause which shall appear reasonable to yourself;

That the per capita expense of removal be based on the calculation of
one wagon and team, and six riding, being required for fifteen persons;

That the Cherokees shall have the selection of physicians and other per-
sons as may be required for the safe and comfortable conducting of the sev-
eral detachments to the place of destination, their compensation to be paid by the United States.

We have the honor to be your obedient servants,

John Ross,
Elijah Hicks,
Edward Gunter,
Samuel Gunter,
Situwakie,
White Path,
Richard Taylor.

Major General Winfield Scott,

U. S. Army, Commanding, etc."

General Scott acceded to the proposition of the Cherokee delegation on July 25, 1838 with the understanding that the Cherokees take every precaution to get all of the Cherokees except certain ones that had been allowed to stay and become citizens of the States and such of the treaty party as might object to removal under the superintendence of Ross and his associates. The arrangement was finally concurred in on the 27th of July, and General Scott fixed the date for the departure of the first contingent on the first day of September 3. On July 31st the committee submitted an estimate of transportation for each thousand emigrants, distance eight hundred miles at eighty days travel, with twenty persons to the wagon:

Fifty wagons and teams at a daily expense of $350, including forage $28,000.
Returning, seven dollars for each twenty miles $14,000.
250 extra horses, at 40 cents each per day $8,000.
Ferriages, etc. $1,000.
80,000 rations at 16 cents each $12,800.
Conductor, at five dollars per day $400.
Assistant conductor at three dollars per day $240.
Physician at five dollars per day $400.
Returning $15, for every hundred miles $120.
Commissary at $2.50 per day $200.
Assistant commissary at $2.00 per day $160.
Wagon master, at $2.50 per day $200.
Assistant wagon master, at $2.00 per day $160.
Interpreter, at $2.50 per day $200.

Total $65,880.

"Cherokee Agency, August 1, 1838.

Gentlemen: In your note of yesterday, you estimate that $65,880, will be the necessary cost of every thousand Cherokees emigrated by land from this to their new country.

As I have already stated to some of you in conversation, I think the estimate an extravagant one.

Take the principal item, or basis of your calculation; one wagon and five saddle horses for every twenty souls.
I have already consented, with a view to lighten the movement by land, that all the sick, the crippled and superannuated of the nation should be left at the depots until the rivers be again navigable for steamboats. All heavy articles of property, not wanted on the road may wait for the same mode of conveyance.

Deducting the persons just mentioned, I am confident that it will be found that among every thousand individuals, taken in families, without selection, there are at least 500 strong men, women, boys and girls not only capable of marching twelve or fifteen miles a day, but to whom the exercise would be beneficial, and another hundred able to go on foot half that distance daily. There would then be left according to your basis, only four hundred and fifty individuals, most of them children, to ride, and children are light. The 250 saddle horses or ponies would accommodate as many riders; leaving but 200 souls to be steadily transported in fifty wagons, or only four to a wagon.

Now, the wagons are large, and each drawn by five or six horses, (as must be presumed from your high estimate of seven dollars for each wagon going and returning) it strikes me that one such team and five horses ought to accommodate, on the route, thirty or thirty-five emigrants including subsistence for a day or two, from depot to depot.

I repeat, that I do not absolutely reject or cut down your estimate (which I think also too high) in putting down the rations at sixteen cents each. The whole expense of the emigration is to be paid out of appropriations already made by Congress, the general surplus of which is to go to the Cherokee nation in various forms; therefore, they have a direct interest in conducting the movement as economically as comfort will permit. Nevertheless, for the reasons stated, I wish the several items of the estimate submitted be reconsidered.

I remain, gentlemen, yours respectfully,

Winfield Scott.

Messrs. J. Ross, E. Hicks, J. Brown and others, agents, etc.
CHIEF, NOVEMBER, 1875, TO NOVEMBER, 1879.

CHARLES THOMPSON

Chief, November, 1875, to November, 1879.
CHAPTER VI

**The Emigration From Georgia. Cost Detachment. Resolutions of Protest. Political Differences. Civil War Averted.**

Under the provisions of the treaty of 1835 and the congressional acts to carry it into effect the Cherokee Nation was entitled to $6,537,634. By the treaty $600,000 were set aside from this amount to defray the expenses of removal. The detachments were placed under the following conductors:

<table>
<thead>
<tr>
<th>Conductor</th>
<th>Started</th>
<th>Arrived West Days on road</th>
</tr>
</thead>
<tbody>
<tr>
<td>No. 1. Hair Conrad</td>
<td>August 28, 1838</td>
<td>January 17, 1839 143</td>
</tr>
<tr>
<td>2. Elijah Hicks</td>
<td>Sept. 1, 1838</td>
<td>January 4, 1839 126</td>
</tr>
<tr>
<td>3. Rev. Jesse Bushyhead</td>
<td>Sept. 3, 1838</td>
<td>February 27, 1839 178</td>
</tr>
<tr>
<td>4. John Bengi</td>
<td>Sept. 28, 1838</td>
<td>January 11, 1839 105</td>
</tr>
<tr>
<td>5. Situawkee</td>
<td>Sept. 7, 1838</td>
<td>February 2, 1839 149</td>
</tr>
<tr>
<td>6. Captain Old Field</td>
<td>Sept. 21, 1838</td>
<td>February 23, 1839 153</td>
</tr>
<tr>
<td>7. Moses Daniel</td>
<td>Sept. 20, 1838</td>
<td>March 2, 1839 106</td>
</tr>
<tr>
<td>8. Choowalooka</td>
<td>Sept. 14, 1838</td>
<td>March 1, 1839 162</td>
</tr>
<tr>
<td>9. James Brown</td>
<td>Sept. 10, 1838</td>
<td>March 5, 1839 177</td>
</tr>
<tr>
<td>10. George Hicks</td>
<td>Sept. 7, 1838</td>
<td>March 14, 1839 189</td>
</tr>
<tr>
<td>11. Richard Taylor</td>
<td>Sept. 20, 1838</td>
<td>March 24, 1839 189</td>
</tr>
<tr>
<td>12. Peter Hildebrand</td>
<td>Oct. 23, 1838</td>
<td>March 25, 1839 154</td>
</tr>
<tr>
<td>13. John Drew</td>
<td>Dec. 5, 1838</td>
<td>March 18, 1839 104</td>
</tr>
</tbody>
</table>

The number of emigrants turned over to each conductor was kept by Captain Page of the United States army and Captain Stephenson of the United States army made the official report of those that were mustered out in the west.

<table>
<thead>
<tr>
<th>No.</th>
<th>Page's</th>
<th>Stephenson's</th>
<th>Ross</th>
<th>Births</th>
<th>Deaths</th>
<th>Deserts</th>
<th>Accessions</th>
</tr>
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The original contract for removal was at the rate of $65.88 per capita, to which was added by agreement, a proportion of three pounds of soap to every hundred rations, at fifteen cents per pound making the cost of the
removal of each individual $66.24探测. On this basis, Captain Page, as dis-
as "Superintending Agent of the Cherokee Nation for Cherokee Removal"探测 bursing agent of the government paid on November 13, 1838 to John Ross $776,393.98探测.

General Scott agreed to the proposal of Chief Ross that if the estimated eighty days were found in any instance a longer period than was necessary for emigration of any detachment that the difference should be refunded by Chief Ross to General Scott and if a longer time should be required by any of the detachments that Chief Ross should be paid proportionately for the contract of August 1, 1838 was merely an estimate subject to the later agreement and accordingly filed a claim for an additional $486,939.50探测. This claim was refused by Secretary of War, Poinsett and President Van Buren, but was allowed and paid by John Bell, Secretary of War under John Tyler on September 6, 1841探测, just one week before he relinquished the office. This second award brought the amount that Chief Ross received for the removal to $1,263,338.38 or at the rate of $103.25 per head探测. This amount was deducted from the sum that the Cherokees received for their land east of the Mississippi River under the provisions of the treaty of 1835探测.

The number of wagons and teams with each of the detachments, were:

<table>
<thead>
<tr>
<th>No.</th>
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<th>Riding horses</th>
<th>Collected for return of wagons and teams</th>
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Before leaving the Eastern Cherokee Nation, the following resolution was passed by their council. In the light of later happenings, this act is of prime importance, as it shows the spirit of the emigrants.

"Whereas, the title of the Cherokee people to their lands is the most ancient, pure, and absolute, known to man; its date is beyond the reach of human record; its validity confirmed and illustrated by possession and enjoyment, antecedent to all pretense of claim by any other portion of the human race:

And whereas, the free consent of the Cherokee people is indispensable to a valid transfer of the Cherokee title; and whereas, the said Cherokee people have, neither by themselves nor their representatives, given such consent; It follows, that the original title and ownership of said lands still rest
in the Cherokee Nation, unimpaired and absolute:

Resolved, therefore, by the Committee and Council and People of the Cherokee Nation in General Council assembled, that the whole Cherokee territory, as described in the first article of the treaty of 1819 between the United States and the Cherokee Nation, and, also, in the constitution of the Cherokee Nation, still remains the rightful and undoubted property of the said Cherokee Nation; and that all damages and losses, direct or indirect, resulting from the enforcement of the alleged stipulations of the pretended treaty of New Echota, are in justice and equity, chargeable to the account of the United States.

And whereas, the Cherokee people have existed as a distinct national community, in the possession and exercise of the appropriate and essential attributes of sovereignty, for a period extending into antiquity beyond the dates and records and memory of man:

And whereas, these attributes, with the rights and franchises which they involve, have never been relinquished by the Cherokee people; but are now in full force and virtue:

And whereas, the natural, political, and moral relations subsisting among the citizens of the Cherokee Nation, toward each other and towards the body politic, cannot, in reason and justice, be dissolved by the expulsion of the nation from its own territory by the power of the United States Government:

Resolved, therefore, by the National Committee and Council and People of the Cherokee Nation in General Council assembled, that the inherent sovereignty of the Cherokee Nation, together with the constitution, laws, and usages, of the same, are, and, by the authority aforesaid, are hereby declared to be, in full force and virtue, and shall continue so to be in perpetuity, subject to such modifications as the general welfare may render expedient.

Resolved, further, That the Cherokee people, in consenting to an investigation of their individual claims, and receiving payment upon them, and for their improvements, do not intend that it shall be so construed as yielding or giving their sanction or approval to the pretended treaty of 1835; nor as compromising, in any manner, their just claim against the United States hereafter, for a full and satisfactory indemnification for their country and for all individual losses and injuries.

Be it further resolved, That the principal chief be, and he is hereby, authorized to select and appoint such persons as he may deem necessary and suitable, for the purpose of collecting and registering all individual claims against the United States, with the proofs, and report to him their proceedings as they progress.

RICHARD TAYLOR,
President of the National Committee.

GOING SNAKE,
Speaker of the Council.

Captain Broom.
Toonowee.

Katetah.
Richard Foreman
HISTORY OF THE CHEROKEE INDIANS

Samuel Foreman,  
Howester,  
Samuel Christy,  
William,  
Beaver Carrier,  
Kotaquasker.

Signed by a committee in behalf of the whole people.

Aquohoo Camp, August 1, 1838.

Upon arriving in the western Cherokee Nation Chief John Ross settled at Park Hill. Many of the emigrants camped in the vicinity of his residence, the earliest written communication from this camp which was known as "Camp Illinois," was dated April 23, 1839. The emigrants camped at this place in large numbers through the spring and summer of that year.

The following letter was written by Chief Ross to the western Cherokees.

"Friends: Through the mysterious dispensations of Providence, we have been permitted to meet in general council on the border of the great plains of the West. Although many of us have, for a series of years past, been separated, yet we have not and cannot lose sight of the fact, that we are all of the household of the Cherokee family, and of one blood. We have already met, shook hands, and conversed together. In recognizing and embracing each other as countrymen, friends and relations, let us kindle our social fire, and take measures for cementing our reunion as a nation, by establishing the basis for a government suited to the condition and wants of the whole people, whereby wholesome laws may be enacted and administered for the security and protection of property, life, and other sacred rights, of the community. Our meeting, on this occasion, is full of interest, and is of peculiar importance to the welfare of our people. I trust, therefore, that harmony and good understanding will continue to prevail, and that the questions which may come up for consideration will be maturely weighed previous to a final decision.

The following letter was sent to the Chiefs of the Western Cherokees.

Friends: On the 8th of December, 1836, I had the satisfaction, with other delegates who were associated with me, of meeting our Western brethren in council, held at Tomleesky, and submitting before them the proceedings of the Cherokee Nation, east, in general council held at Red Clay on the 28th September, 1836, and of receiving the unanimous approval of the council of the western Cherokee to the same; and also being associated with a delegation appointed by them for the purpose of co-operating and uniting with us in a joint effort to negotiate a treaty with the United States, for the best interests of the whole Cherokee people. The joint proceedings of these delegations, and the result of the mission, have been fully made known to you. Since that period, the eastern Cherokees have done no act to compromise or detract from any of the sentiments expressed in relation to those matters. But after the seizure and captivity of the whole Cherokee people east, by the military power of the United States Government, a set of resolutions was adopted in general council expressive of their sentiments, and reaffirming all their previous acts in relation to the rights and interests of the nation. From these facts, it will be clearly seen that the great body of the people who have recently been removed into this
country, emigrated in their national character, with all the attributes, from time immemorial, which belonged to them as a distinct community, and which they have never surrendered; and, although being compelled by the strong arm of power to come here, yet, in doing so, they have not trespassed or infringed upon any of the rights and privileges of the people are equal. Notwithstanding the late emigrants received in their national capacity, and constitute a large majority, yet there is no intention nor desire on the part of their representatives to propose or require any thing but what may be strictly equitable and just, and satisfactory to the people. Being persuaded that these feelings will be fully reciprocated, I trust the subject matter of this council will be referred to the respective representatives of the eastern and western people; and that, in their joint deliberations, we may speedily come to some satisfactory conclusion for the permanent reunion and welfare of our nation. Without referring in detail to our acknowledged treaties, and other documentary facts to show, I will conclude by remarking that there are great interests of a public and private character yet to be adjusted with the Government of the United States, and which can only be secured by a just and amicable course on the part of our nation. The injuries and losses sustained by the nation from the whites, in violation of treaty stipulations, holds a strong claim on the justice of the people and Government of the United States, which it is to be hoped will, in the end, be remunerated. The tenure of the soil on which we now stand, and the relations which shall hereafter exist between our nation and the United States, are questions of the first magnitude, and necessary to be understood and clearly defined by a general compact, for the security and protection of the permanent welfare and happiness of our nation. Let us never forget this self-evident truth; that a house divided against itself, cannot stand; or, united we stand, divided we fall.

JOHN ROSS.

June 10, 1839,3

It will be noticed that Chief Ross did not address this letter to any one, and in that manner evaded a written recognition of the western Cherokee officers and that he did not append to his signature the customary "Principal Chief" and thereby palliated differences.

By stating "a set of resolutions was adopted in general council expressive of their sentiments, and reaffirming all their previous acts in relation to the rights and interests of the nation. From these facts, it will be clearly seen that the great body of the people who have recently been removed into this country, emigrated in their national character, with all the attributes, from time immemorial, which belonged to them as a distinct community, and which they have never surrendered." Reference was made to the act in the old nation, at Aquoohee on August 1, 1838. This act was unknown to the western Cherokees, but was published at Washington in H. R. Doc. No. 129 subsequent to March 12, 1840 after which time it became, for the first time, accessible to the western Cherokees. The purport of the preceding article obscured by "they have not trespassed or infringed upon any of the rights
and privileges of those who were here previous to themselves," caused the following correspondence to be issued by President Vann of the National Council (Western).

"Takattokah, June 11, 1839.

The national council is unable to act understandingly upon the propositions of our brother emigrants from the eastern Cherokee Nation. The subject seems to have been too ambiguously presented by them to be understood what their views and real wishes are. The national council respectfully request that the chiefs would ask Messrs Ross and Lowry to state, in writing, what they really wish and desire, and to give them in as plain and simple manner as possible, in order that no misconstruction can be had upon the subject. After which, the council will act upon it according to your request, and, if possible, to the satisfaction of our brothers.

A. M. Vann, President National Council.

WM. Thornton, Clerk.

Messrs. John Brown, John Looney and John Rogers,
Chiefs Cherokee Nation.

We hand this to Messrs. Ross and Lowry, and hope the request of the council will be complied with as soon as convenient.

John Brown,
John Looney,
John Rogers.

"Council Ground, June 13, 1839.

Gentlemen: From the note which you sent us, it appears that you have been requested to ask us, to state in writing what we really wish and desire.

We take pleasure to state distinctly, that we desire to see the eastern and western Cherokees become united, and again live as one people, and our sincere wish is, that this desirable and important object may be harmoniously accomplished, to the satisfaction and permanent welfare of the whole Cherokee people.

The representatives of the eastern Cherokees have this day had this important subject under consideration, and have adopted a set of resolutions in reference to it, based upon the strict rules of equity and justice, which we take pleasure in laying before you, with the hope that it may also be adopted by the representatives of the western Cherokees.

We are, gentlemen, your obedient servants,

George Lowry,

John Ross,

Messrs. John Brown, John Looney and John Rogers,

Chiefs of the Eastern Cherokees.

Chiefs of the Western Cherokees."

"Takattokah, June 13, 1839.

Whereas, the people of the Cherokee Nation east, having been captured and elected from the land of their fathers by the strong arm of the military power of the United States Government, and forced to remove west of the river Mississippi:
And, whereas, previous to the commencement of the emigration, measures were adopted in general council of the whole nation on the 31st of July and August 1st, 1838, wherein the sentiments, rights, and interests of the Cherokee people were fully expressed and asserted; and, whereas, under these proceedings the removal took place, and the late emigrants arrived in this country and settled among those of their brethren (who had previously emigrated) on lands which had been exchanged for, with the United States, by the Cherokee Nation, for lands east of the river Mississippi; and, whereas, the reunion of the people, and the adoption of a code of laws for their future government are essential to the peace and welfare of the whole Nation; and, if being agreed upon, that the eastern and western Cherokees henceforward be united as a body politic, and shall establish a government west of the river Mississippi, to be designated the Cherokee Nation: therefore,

Be it resolved, by the Committee and Council of the eastern and western Cherokees, in General Council assembled, that the three chiefs of the eastern and western Cherokees each, to wit: John Ross, George Lowry and Edward Gunter, on the part of the Eastern Cherokees and John Brown, John Looney and John Rogers, on the part of the Western Cherokees, are hereby authorized and required to associate with themselves three other persons, to be selected by them from their respective council or committee, and who shall form a select joint committee, for the purpose of revising and drafting a code of laws for the government of the Cherokee Nation, and they be and are hereby required to lay the same before the general council of the nation to be held at Takattokah on the —— day of ———, 1839; and which, when approved, shall be immediately submitted to the people for their acceptance.

Be it further resolved, that the respective laws and authorities of the Eastern and Western Cherokees shall continue to be exercised and enforced among themselves until repealed, and the new government which may be adopted, shall be organized and take effect, and that in all matters touching the public interest of the nation with the Government of the United States and the Indian nations, the chiefs and representatives of the nation shall act understandingly and jointly in reference to the same, as well also, in the passage of any new laws which may be adopted in council after this date affecting the rights, interests, and welfare of the people.

Members of the Committee:
Richard Taylor, President Nat. Com.; Daniel McCoy; Hair Conrad; Thomas Foreman; George Still; Richard Fields; G. W. Gunter; James Hawkins; Old Field; Chu-noo-las-kee; William Proctor; George Hicks; Nah-hoo-lah; J. D. Wofford.

Members of Council:
Going Snake, Speaker; Situwaree; Soft Shell Turtle; Bean Stick; Tah-quoh; John Watts; James Spears; Money Crier; Charles; John Keyes; John Otterlifter; Small Back; Bark; Young Squirrel; Hunter Langley; Walter Downing; Walking Stick; Te-nah-lay-we-stah; Peter.

Takattokah, June 14, 1839

Gentlemen: The National Council has taken up your proposition of June 13, 1839, and given them due consideration. You state that your wish-
es are to unite the people. As to that matter, it is believed by the National Council that the two people have already been united. Our chiefs have met their brother emigrants, and made them welcome in the country; they are, thereby, made partakers of all the existing laws in the country, enjoy all its benefits; and are, in every respect, the same as ourselves. Since our chiefs have made them welcome, they have come to the chiefs and taken them by the hand, and expressed great satisfaction with the manner in which they have been received. This is sufficient to justify the belief that the people are, in general, very well satisfied; consequently, the National Council cannot justify the course of keeping up the uniting question, merely to protract a debate, when the uniting of the people has already been fully and satisfactorily accomplished.

As it respects your wishes for your original laws, created beyond the Mississippi, to be brought here, brought to life, and to have full force in this Nation, it is believed by the National Council that such an admission is, and would be, entirely repugnant to the government and laws of the Cherokee Nation which would thereby create great dissatisfaction among the people. To admit two distinct laws or governments in the same country, and for the government of the same people, is something never known to to be admitted in any country, or even asked for by any people.

A. M. Vann,
President National Committee.
Wm. Thornton, Clerk.

Messrs. Ross and Lowry will please receive this as an answer to their propositions.

Respectfully yours,
John Brown,
John Looney,
John Rogers,
Chiefs of the Cherokee Nation.

Messrs. John Ross and George Lowry."

"To the Committee and Council of the Eastern Cherokees
Council Grounds, June 15, 1839.

Gentlemen: Your proceedings of the 13th instant have been submitted before our Western brethren, as will be seen from the accompanying copy of a letter which we addressed to them; and the result of their deliberation on the subject will be found in the copy of a letter received from them, bearing date of the 14th instant, herewith annexed.

You will no doubt feel the regret and surprise that we do, in relation to the singular views entertained and expressed by the signers of this letter.

We deem it our duty to lay before you, at this time, the joint resolutions which were adopted by you, and approved by the people east of the Mississippi on the 21st of July and 1st of August 1838; and you, who are the immediate representative of the people, and as guardians of their rights, understanding their interests, and knowing their sentiments, it is your bounden duty to obey their will when clearly and publicly expressed by themselves; therefore, should
we fail in our representative capacity to come to any satisfactory or definite understanding with those who represent our brethren, in the adoption of measures for reuniting the people under some provisional arrangements for the establishing a new government, it will become your duty to consult the feelings and sentiments of the people, and to take steps for ascertaining their will in reference to this important subject.

Respectfully submitted,

John Ross,

George Lowry.

Messrs. Rd. Taylor, President Committee and

Going Snake, Speaker of Council.”

The two councils still met at Takatoka, although the meeting places were quite a distance apart and the deliberations of each were absolutely distinct from the other. Upon receiving the above given communication from the Western Cherokee council through Chiefs Ross and Lowry the Eastern Cherokee council answered with:

“Council Grounds, July 19, 1839.

The National Committee and Council of the Eastern Cherokees having had under consideration the communication from those of the Western Cherokees, cannot but express their regret at the course pursued by their western brethren, as well as the views entertained by them on a question so important and so indispensable to the welfare of the great Cherokee family as the reunion of the two Nations.

To the assertions made in that communication, that, “It is believed by the National Committee that the two people have already been united,” we are compelled to refuse our assent.

That the ancient integrity of the Eastern Nation should be dissolved, and her existence annihilated without discussion, without conditions, and without action of any kind, is utterly inconceivable; and the rejection by the representatives of our western brethren, of the reasonable proposition to unite the two nations on the basis of the strictest rules of justice and equality, is an act equally unlooked for and surprising. Therefore,

Resolved, that the declarations of the general council of the nation, at Aquookee Camp, on the first day of August, 1838, in reference to attributes of sovereignty, derived from our fathers, be, and they are hereby, reasserted and confirmed.

Resolved, That the proceedings of the committee and council be forthwith laid before the people, that their sense may be had upon the subject.

Richard Taylor,

President National Committee.

Going Snake,

Speaker National Council.

John Ross,

George Lowry.”

A call was issued on June 20th for a “general council” of the people of the eastern and western Cherokees to met at the national council at Hi-
iniois Camp Grounds on Monday the 31st day of July, 1839." It was signed by George Guess and Captain Bushyhead. On the twenty-first the following notice was sent to Agent Stokes.

"Takattokah Council Ground. 
June 21, 1839.

Sir: We deem it our duty to address you on this occasion, for the purpose of communicating the result of this general council. You are aware that the objects for which it was convened were to effect a union of the eastern and western Cherokees and to take measures for remodeling their government and laws so as to meet the exigencies of both branches of the Cherokee family, and to provide equally for the tranquility and permanent welfare of the whole people. But we regret to say that the reasonable propositions submitted to the consideration of the representatives of our western brethren have not been received by them in a manner compatible with the wishes of the whole people. They require the unconditional submission of the whole body of the people, who have lately arrived, to laws and regulations, in the making of which they have had no voice. The attempt of a small minority to enforce their will over a great majority contrary to their wishes appears to us to be a course so repugnant to reason and propriety, that it cannot fail to disturb the peace of the community, and to operate injuriously to the best interests of the nation. We are not without hopes, however, that everything will yet be amicably settled. The sense of the people who form a branch of this general council, has been expressed on the subject. They deem it essential to the welfare of the nation that the desired union should be formed, and equal and wholesome laws established, by which the general prosperity and happiness of the country may be promoted; and to carry their wishes into effect, they have called a national convention of the eastern and western Cherokees, to meet at Illinois Camp Ground, on Monday, July 1, 1839.

Under these circumstances, we feel it due to the interests of the late emigrants, as well as to all concerned, to request, through your official authority, that no disbursements of money be made or transacted by the agent of the Government with any other Cherokee authority than the undersigned, until a reunion of the people shall be effected.

We have the honor to be, sir, very respectfully your friends and brothers,

John Ross, Principal Chief.
Richard Taylor, President National Com.

George W. Gunter, George Hicks, Thomas Foreman, Hair Conrad, George Hicks, William Proctor, James Hawkins, James D. Wofford, George Still, Old Field, Nah-hoolah, Chu-noo-lu-hus-kee, Culsaltehee.
Governor M. Stokes.

United States Agent."

Three men had been mainly instrumental in making the treaty of 1835. They were Major Ridge, a full blood Cherokee of the Deer clan, born at Hiwassee in 1771. When still a young man he adopted the manner of living of the white man, mastered their language and became a well educated man. This course was at that time very unpopular, as the great mass of the Cherokee-
kees were still full bloods and very jealous of their old customs and any full
blood that would attempt in any way to take up the ways of the backwoods
 provincials was certain to incur the scorn of his tribesmen. But by sheer force
of character, integrity and worth he gradually forced himself to a high place
in the nation. He had been president of the committee and was a major of
the Cherokee allies of the Americans in the Creek war of 1814. His son, John
Ridge, aged about forty years, had been educated in Cornwall, Connecticut,
and had returned to the Cherokee nation in 1822. He was a close observer,
a brilliant and convincing orator. The third of this trio was Elias Boudinot,
born in 1804. He was the son of Oowatie, the interpretation of whose name
was the ancient or revered. Oowatie was a full brother of Major Ridge,
Killakeena or Buck (male deer) Oowatie or as they were later known as
Watie, while on his way to school at Cornwall, where he attended with his
cousin John Ridge, met in Philadelphia, Elias Boudinot of New Jersey, a
signer of the national constitution and one of the most prominent men of his
day. On account of some favor that he conferred, the boy Buck Watie
adopted the name of his benefactor. Boudinot like his uncle and cousin had
early ascended to high places in the councils of the nation and the three men
seeing the hopeless condition of their exploited people in the east had made
the treaty of 1835 that secured to the Cherokee Nation a splendid home in
the west. Men of keen discernment, eloquent and fearless they were public-
ists to be dreaded.

Before daylight on the morning of Saturday, June 22, 1830 the home
of John Ridge, near the northwest corner of Arkansas, was surrounded, en-
tered and he was dragged into the yard where two men held his arms while
others of their party stabbed him repeatedly and then severed his jugular vein.
A few hours later during the same morning while his father, Major Ridge,
was traveling southward along the Cherokee Nation—Arkansas line road, he
was fired on by an ambushed party and killed. This was some twenty-five or thirty miles from the scene of the murder of the son. At about the same
time as the killing of Major Ridge, Elias Boudinot was shingling a new house
near his residence and withing two miles of the residence of Chief John Ross.
Three Cherokees appeared and requested medicine of a sick child of one of the
party. Mr. Boudinot had studied medicine so that he could give gratuitous
services and medicines to the needy. He started with them to get the re-
quired treatment when one of the three stepping behind struck him in the spine
with a bowie knife and his groan was the signal for the others to dispatch
him with tomahawks. The place of his death was about thirty miles from
the murder of Major Ridge and fifty miles from the assassination of John
Ridge. Immediately after his death, Mrs. Boudinot sent word by Rufus Mc-
Williams to Stand Watie and Watie sent his slave, Mike, to inform John Adair Bell, and in this manner those two escaped mobs that hunted them.
Three days later a party that was hunting Stan Watie, searched the house of
Rev. Samuel A. Worcester in their quest.

Chief Ross notified General Arbuckle on the twenty-second of the kill-
ing of Elias Boudinot and that Mrs. Boudinot had informed him that Stan
Watie had determined on raising a company of men for the purpose of taking Ross' life. He further wrote "I trust that you will deem it expedient forthwith to interpose and prevent the effusion of innocent blood, by executing your authority, in order that an unbiased investigation might be had in the matter." General Arbuckle invited Chief Ross to the post at Fort Gibson if he still thought that there was any danger, he also invited Chiefs Brown, Looney and Rogers to come to the post by the twenty-fifth so that they might concert action to avoid civil strife. Chief Ross on the twenty-third asked that a detachment of troops be sent to protect him.

"Headquarters, Ind. Dept. W. Division.
Fort Gibson, June 24, 1839.

Dear Sir: A number of friends of Messrs Ridge and Boudinot are here. I have advised them of your desire to have a full investigation of the late murders committed in your nation. This, they declare, is all they desire; and they have requested me to say to you that they expect that you will take immediate measures to have the murderers apprehended and brought to trial, agreeably to the laws of the Cherokee Nation. Justice to you requires that I should state to you that they have informed me that they have heard that some of the murderers are now at your house. If this is the case, I must believe that you are not apprized of the fact; and if, on inquiry, the report made to me on this subject is correct, the troops sent out will take charge of them if turned over, and convey them in safety to this post. I hope you will avail yourself of the opportunity of the command to visit this post, as I expect the chiefs named to you in my letter of the 23rd ultimo will be here this evening or early tomorrow morning.

I am, sir, with much respect, your obedient servant,

M. Arbuckle,
Brevet Brig. General, U. S. A.

John Ross, Esq.
Principal Chief of the Emigrant Cherokees, Illinois."

Chief Ross on account of the disturbed condition of affairs which caused bodies of men to congregate for protection or reprisal, both among the eastern and western Cherokees, refused to attend the proposed meeting at Fort Gibson except that he be allowed to bring a large body guard of emigrant Cherokees with him.

Fort Gibson, June 28, 1839.

Friends and Brothers: We the undersigned, principal chiefs of the Cherokee Nation, having been invited to this post by General Arbuckle, the commandant of the United States troops in this quarter, to take into consideration matters of the greatest importance to the peace and prosperity of our nation. We have met here in accordance with that invitation.

We have received information that three of our people, or three Cherokees who had been received as citizens of our nation, have been killed, and, it is believed, by some of the late emigrants. This has caused us much sorrow and distress. And we learn, further, that other Cherokees are threatened with death wholly or principally for their political acts. This is not all we have
to complain of, as it would appear from a communication made by John Ross and other principal men of the late emigrants to General Stokes, Cherokee Agent, under date of the 21st June, that the late emigrants have called what they denominate a convention of the Cherokee Nation, on Monday, the 1st day of July next, to establish a government for the Cherokee Nation, without the least notice having been given to the undersigned. It must be apparent to Mr. John Ross, and to those who have called this meeting, that these proceedings are altogether irregular; and we feel ourselves bound to protest against all acts that may be passed by the said nominal convention of the Cherokee Nation, that may have the effect to impair the free and undisturbed authority of said Nation as it existed and was in force before the arrival of the late emigrants, all of whom have been received as friends and as citizens of the present Cherokee Nation, and allowed fully to participate and enjoy all the privileges and benefits thereby secured to the Cherokee people. It is believed that this kind and just treatment on our part would have been received in the spirit in which it was offered; and that, if our present form of government was not altogether satisfactory to our brethren late in the east, they would, at an early period, have an opportunity of having a share in that government, when the desired changes might be made.

The undersigned wish nothing but peace and friendship from their brethren late from the east; but, as it appears they are not satisfied, and that mischief has already taken place, the undersigned, in the hope and wish to spare the further shedding of Cherokee blood, will agree to meet their eastern brethren upon the following terms:

That no individual of the Cherokee Nation shall be killed hereafter for their former political acts or opinions; that a convention of the Cherokee Nation shall be held at Fort Gibson, in which both parties shall be equally represented; and that the said convention shall have power to remodel the government of the Cherokee Nation.

The undersigned do not wish to dictate, or arbitrarily to determine, the number of which this proposed convention shall consist; but they believe that sixteen men from each party, of good understanding and approved character, would be a sufficient number to form a convention calculated to harmonize and reunite the whole Cherokee people; and that they have power to elect a president.

If these propositions are acceded to, it is the sincere belief of the undersigned that it will tend to the reestablishment of peace and confidence in the Cherokee Nation, and greatly promote the happiness and prosperity of the people. If these just and reasonable propositions shall be accepted by our eastern brethren, we shall be much gratified; but if they are disregarded, and an appeal to arms be determined on, however much we may deplore the shedding of more Cherokee blood, and the disasters of such a conflict, we and our friends must meet it, as men unwilling to surrender our own rights, or to invade the rights of others.

If we shall have the good fortune to hear that these propositions, however uncalled for, are accepted by our eastern friends, we further propose, that
he convention meet at Fort Gibson, on the twenty-fifth day of July next, and proceed to consider and decide upon the important matters confided to them.

The undersigned regard it as a respect due to themselves, and to the Cherokee people, distinctly to state to the principal men of the late emigrants, that they are not insensible of the indignity offered to the Cherokee government and themselves by the late outrages and acts which have been committed in the Cherokee Nation by the late emigrants, and could not, for any other motive than that given, as the thought of making a further concession to them, which they do not conceive they are in justice entitled to.

John Smith, his x mark, John Rogers,
John Looney, his x mark, John Brown,

Witnesses:
M. Stokes, Agent for Cherokees,
S. G. Simmons, 1st Lieut. 7th Infantry.
John Ross, Esq.,

And other chiefs and principal men of the emigrant Cherokees."

Fort Gibson, June 29, 1839.

Gentlemen: We have the pleasure of enclosing, herewith, a communication to you from the chiefs of the Cherokee Nation, which we hope will be acceptable to you and your people who have arrived here of late from the east: as a compliance with the propositions now made to the late emigrants will, at an early period, enable them to enjoy a full participation in the government of the Cherokee Nation, when such alterations in the government can be made as will secure justice to the whole nation.

If the proposition now made to you by the old settlers be rejected, we can scarcely doubt that serious difficulties and misfortunes will happen to the Cherokee people at an early period, which we hope you will cordially assist us to prevent. We have done all we could with the chiefs and others here to induce them to make the accompanying proposition to you, which we hope and believe you ought to accept, and that you should, without delay, take measures to prevent the further effusion of Cherokee blood. A report was received here yesterday that a party of Cherokees are now ranging through the country about Honey creek, with the object of killing three Cherokees; two of them for former political offenses, and the other, as it is supposed, for an offense of a personal nature.

We believe that two governments cannot exist in the Cherokee Nation without producing a civil war, and are of the opinion that the government that existed before the arrival of the late emigrants should continue until it is changed in a regular and peaceable manner. We hope that you will take the proposition of the chiefs into consideration, and make an early decision, as some of the chiefs and others will remain here until they know the result.

We are, gentlemen, with much respect, your obedient servants,

M. Arbuckles, Brevet. Brig. General, U. S. A.
M. Stokes, Agent for Cherokees.
John Ross Esq. and other Chiefs,

or Principal Men of the late emigrant Cherokees."

"Park Hill, June 30, 1849

Gentlemen: Yours, with the accompanying communication, by Captain McCall, has been duly received, and is under serious consideration.

We perfectly concur with your judgment that two governments cannot and ought not, to exist in the Cherokee Nation any longer than arrangements can be made for uniting the two communities; and, in conformity with these views, we have used our best endeavors to bring about this desirable event, in a manner which might be satisfactory to all parties and by which all rights might be provided for, and the peace and well being of the Cherokees permanently secured.

We claimed no jurisdiction over our western brethren, nor can we, consistent with the responsibilities with which our constituents have invested us, recognize their jurisdiction over us. We claim to stand on equal ground; we ask for no concessions, nor for any admissions which would be humiliating in the slightest degree. We have no wish to trample on their laws, nor disregard their rights. And, as proof that we entertained no such disposition, we have not availed ourselves of the advantage of superior numbers in our intercourses with them.

When they refused to mingle councils with us, for free conversation on our affairs, and requested that our wishes might be reduced to writing, we offered to meet them on equal ground. But our just and reasonable overtures were unconditionally rejected by them, and our communication treated with contempt. We have no disposition, however, to stand upon punctilios, but what are we to understand by the proposition now made (and even these, rigorous as they are, it appears, are yielded with reluctance, through your influence and at your instance.) Is it required that the late emigrants relinquish all their rights, and appear before the western chiefs in the attitude of suppliants? If such be their wish, and we are compelled to say that we do not believe our brethren, the western people, have the least desire to reduce us to such a condition. Indeed, they have expressed their sentiments; and, in the exercise of their inalienable and indefeasible rights, have appointed a national convention for Monday, July 1, 1839; and, for ourselves, we are unable to perceive any irregularity in their proceedings; they formed an integral branch of the late general council. Their acts were perfectly legitimate, and we cannot assume the responsibility of protesting against them, or of declaring them invalid.

It appears to us that the western chiefs, in their communication, blend questions which, in their nature, are altogether separate and distinct, and, in so doing, have fallen into glaring inconsistencies. While the eastern Cherokees are denied recognition in the character of a political community, and their representatives are by the western chiefs stripped of their official relations to the people, it would seem somewhat out of character to lay on the shoulders of these private individuals the burden of controlling the ebullition of the public feeling, and stopping the effusion of Cherokee blood. Regard-
less, however, of this inconsistency, we feel forward to use our influence and exert our utmost efforts to stay the hand of violence, and restore tranquility with the least possible delay.

We have thought it proper to say this much in advance, by Captain McCall, the subject being still under serious consideration. Entertaining the hope that all excitement may be allayed, and a satisfactory accommodation speedily effected.

We have the honor to be, gentlemen, your obedient servants,

John Ross, George Lowry, Edward Gunter, Lewis Ross.

In behalf of the eastern Cherokees.

Brig. Gen. M. Arbuckle,
United States Army and
His Excellency, Governor M. Stokes,
United States Agent."

P. S. Of the report of a party of Cherokees, "ranging through the country at Honey creek with the object of killing three Cherokees," we have heard nothing, except what is contained in your letter. But we beg you to be assured that no pains, on our part, shall be spared to put a stop to all such proceedings."

In answer to the letter of the western Cherokees inviting them to a conference to be held at Fort Gibson on the twenty-fifth day of July the eastern Cherokees reiterated their invitation to the western Cherokees to attend the convention to be held at Camp Illinois on July 1, 1839. Chief Ross informed William Armstrong, Superintendent of Indian Affairs, on June 30th that armed men were congregated in his vicinity "for the sole purpose of acting on the defensive." The convention was convened at the Illinois Camp ground on August 1, 1839. Two thousand Cherokees were in attendance including five old settlers: George Guess, Tobacco Will, David Melton, Looney Price and William Shory Goody. Invitations were sent to the Old Settle chiefs on the second and fifth day of the month to attend and participate. But the fate of the Ridges and Boudinot and the large body of armed emigrants at the convention was not reassuring to free speech and action.

"In National Convention,
Illinois Camp ground, July 12, 1839.

Sir: We deem it proper to report further to you, for your information, the proceedings of the national convention in reference to the late excitement.

In order effectually to stop the further effusion of blood, the convention has, by decree, buried all past grievances in oblivion, on the sole condition of the parties giving assurance to maintain the peace in future.

Measures have been taken to inform those persons who claimed protection at the fort of these proceedings so that the collecting their friends to secure themselves from violence is rendered altogether needless.

These provisions, which are in exact conformity with your wishes as well as with our own, will prove to you our determination to prevent mischief and to promote peace.
We have the honor to be, sir, your friends and obedient, humble servants,
George Lowry, President,
Elijah Hicks, Secretary,
George Guess, Vice President,
John Ross.
By order of the National Convention.
Brevet Brig. Gen. M. Arbuckle,
United States Army, Commanding."

It was required by this act that the prominent treaty men to which it related should appear at the Illinois Council ground, confess their sorrow for having signed the treaty of 1835 and pledge themselves to live peaceably, upon which event they would be permitted to live, but would be ineligible to hold office in the nation of five years.¹ This act was abrogated on January 16, 1840.²

Amnesty to the murderers of Boudinot and the Ridges was granted by:

"Know all men by these presents, that, in order to stop the further effusion of blood, to calm the present unhappy excitement, and to restore peace and harmony and confidence in the community, we, the people of the eastern and western Cherokees in national convention assembled, in our name, and by the authority and the exercise of our plenary powers, do ordain and decree, and by these presents it is ordained and decreed accordingly, that a full, free pardon and amnesty be, and is hereby granted to all persons, citizens of the eastern and western Cherokee nation, who may be chargeable with the act of murder or homicide, committed on the person of any Cherokee previously to the passage of this decree, whether the same may have been committed within the limits of the eastern or western Cherokee country or elsewhere. And by the authority aforesaid, we do further ordain and decree, that all persons so chargeable are, and by these presents are declared to be, fully exempted, released, and discharged from all liability to prosecution, punishment, or disabilities of any kind whatever, on the aforesaid account; and that they be restored to the confidence and favor of the community, and to the enjoyment and protection, and benefits of the laws, to all intents and purposes, as if the act or acts for which they stand chargeable had not been committed.

Given under our hands, at Illinois camp ground, this 10th day of July 1839. By order of the national convention.¹

The following act of union between the eastern and western Cherokees was signed on August 12, 1839.
HISTORY OF THE CHEROKEE INDIANS

DENNIS B. BUSHYHEAD
November, 1879, to January, 1888
CHAPTER VII

Act of Union Between The Eastern And Western Cherokees

Whereas our Fathers have existed, as a separate and distinct Nation, in the possession and exercise of the essential and appropriate attributes of sovereignty from a period extending into antiquity, beyond the records and memory of man: And Whereas these attributes, with the rights and franchises which they involve, remain still in full force and virtue, as do also the national and social relations of the Cherokee people to each other and to the body politic, excepting in those particulars which have grown out of the provisions of the treaties of 1817 and 1819 between the United States and the Cherokee Nation, under which a portion of our people removed to this country and became a separate community: But the force of the circumstances having recently compelled the body of the Eastern Cherokees to remove to this country, thus bringing together again the two branches of the ancient Cherokee family, it has become essential to the general welfare that a union should be formed, and a system of government matured, adapted to their present condition, and providing equally for the protection of each individual in the enjoyment of all his rights:

Therefore we, the people composing the Eastern and Western Cherokee Nation, in National Convention assembled, by virtue of our original and unalienable rights, do hereby solemnly and mutually agree to form ourselves into one body politic, under the style and title of the Cherokee Nation.

In view of the union now formed, and for the purpose of making satisfactory adjustments of all unsettled business which may have arisen before the consummation of this union, we agree that such business shall be settled according to the provisions of the respective laws under which it originated, and the Courts of the Cherokee Nation shall be governed in their decisions accordingly. Also, that the delegation authorized by the Eastern Cherokees to make arrangements with Major General Scott for their removal to this country shall continue in charge of the business, with their present powers, until it shall be finally closed. And also that all rights and title to public Cherokee lands on the east or west of the river Mississippi, with all their public interests which may have vested in either branch of the Cherokee family, whether inherited from our Fathers or derived from any other source, shall henceforward vest entire and unimpaired in the Cherokee Nation, as constituted by this union.

Given under our hands, at Illinois Camp-ground, this 12th day of Jul. 1839.

By order of the National Convention:

GEORGE: LOWRY,
President of the Eastern Cherokee.

GEORGE: GUESS, his hand.

Eastern Cherokees: R. Taylor, V. P.; James Brown, V. P.; Te-ski-slaskkee, V. P.; George Hicks; John Benge; Thomas Foreman; Archibald Campbell; Jesse Bushyhead; Lewis Ross; Edward Gunter; Tenah-la-we-stah.
Stephan Foreman: Daniel McCoy. By order of the National Convention.

JOHN ROSS, Principal Chief Eastern Cherokees.

GOING SNAKE, Speaker of Council.

Western Cherokees: Tobacco Will, V. P.; David Melton, V. P.; John Drew, V. P.; George Brewer; Thomas Candy; Moses Parris; James Campbell; Looney Riley; Charles Gourd; Lewis Melton; Young Wolf; Charles Coody; Ah-sto-la-ta; Jack Spears; Looney Price. By order of the National Convention.

August 23, 1839.

JOHN LOONEY, His x mark.

Acting Principal Chief Western Cherokees

The foregoing instrument was read, considered, and approved by us this 23d day of August, 1839.

Aaron Price, Major Pullum, Young Elders, Deer Track, Young Puppy, Turtle Fields, July, The Eagle, The Crying Buffalo and a great number of respectable Old Settlers and late Emigrants, too numerous to be copied.

It being determined that a constitution should be made for the inchoate government, men were selected by its sponsors, from those at the Illinois Camp ground, including as many western Cherokees as could be induced to sign it; their number being less than two dozen out of a total of eight thousand. The constitution as drafted by William Shory Goody, was accepted by the Convention:

Constitution of The Cherokee Nation.

The Eastern and Western Cherokees having again re-united, and become one body politic, under the style and title of the Cherokee Nation: Therefore.

We, the people of the Cherokee Nation, in National Convention assembled, in order to establish justice, insure tranquility, promote the common welfare, and secure to ourselves and our posterity the blessings of freedom—acknowledging, with humility and gratitude, the goodness of the Sovereign Ruler of the Universe in permitting us so to do, and imploiring His aid and guidance in its accomplishment—do ordain and establish this Constitution for the government of the Cherokee Nation.

Article I.

Sec. 1. The boundary of the Cherokee Nation shall be that described in the treaty of 1833 between the United States and Western Cherokees, subject to such extension as may be made in the adjustment of the unfinished business with the United States.

Sec. 2. The lands of the Cherokee Nation shall remain common property, but the improvements made thereon, and in the possession of the citizens of the Nation, are the exclusive and indefeasible property of the citizens respectively who made, or may rightfully be in possession of them: Provided, That the citizens of the Nation possessing exclusive and indefeasible right to their improvements, as expressed in this article, shall possess no right or power to dispose of their improvements, in any manner whatever, to the United States, individual states, or to individual citizens thereof; and that, whenever any citizen shall remove with his effects out of the limits of this Nation, and
become a citizen of any other Government, all his rights and privileges thereunder shall cease: Provided, nevertheless, That the National Council shall have power to re-admit, by law, to all the rights of citizenship, any such person or persons who may, at any time, desire to return to the Nation, on memorializing the National Council for such readmission.

Article II.

Sec. 1. The power of the Government shall be divided into three distinct departments—the Legislative, the Executive, and the Judicial.

Sec. 2. No person or persons belonging to one of these departments shall exercise any of the powers properly belonging to either of the others, except in the cases hereinafter expressly directed or permitted.

Article III.

Sec. 1. The Legislative power shall be vested in two distinct branches—a National Committee, and Council; and the style of their acts shall be—Be it enacted by the National Council.

Sec. 2. The National Council shall make provision, by law, for laying off the Cherokee Nation into eight Districts; and it subsequently it should be deemed expedient, one or two may be added thereto.

Sec. 3. The National Committee shall consist of two members from each District, and the Council shall consist of three members from each District, to be chosen by the qualified electors in their respective Districts for two years; the elections to be held in the respective Districts every two years, at such times and place as may be directed by law.

The National Council shall, after the present year, be held annually, to be convened on the first Monday in October, at such place as may be designated by the National Council, or, in case of emergency, by the Principal Chief.

Sec. 4. Before the Districts shall be laid off, any election which may take place shall be by general vote of the electors throughout the Nation for all offices to be elected.

The first election for all the officers of the Government—Chiefs, Executive Council, members of the National Council, Judges and Sheriffs—shall be held at Tah-le-quah before the rising of this Convention, and the term of service of all officers elected previous to the first Monday in October, 1839, shall be extended to embrace, in addition to the regular constitutional term, the time intervening from their election to the first Monday in October 1839.

Sec. 5. No person shall be eligible to a seat in the National Council but a free Cherokee male citizen who shall have attained to the age of twenty-five years.

The descendants of Cherokee men by free women except the African race, whose parents may have been living together as man and wife, according to the customs and laws of this nation, shall be entitled to all the rights and privileges of this Nation, as well as the posterity of Cherokee women by all free men. No person who is of negro, mulatto parentage, either by
the father or mother's side, shall be eligible to hold any office of profit, honor, or trust under this Government.

Sec. 6. The electors and members of the National Council shall in all cases, except those of treason, felony, or breach of the peace, be privileged from arrest during their attendance at elections, and at the National Council, in going to and returning.

Sec. 7. In all elections by the people, the electors shall vote viva voce.

All free male citizens, who shall have attained to the age of eighteen years, shall be equally entitled to vote at all public elections.

Sec. 8. Each branch of the National Council shall judge of the qualifications and returns of its own members; and determine the rules of its proceedings; punish a member for disorderly behaviour, and, with the concurrence of two thirds, expel a member; but not a second time for the same offence.

Sec. 9. Each branch of the National Council, when assembled, shall choose its own officers; a majority of each shall constitute a quorum to do business, but a smaller number may adjourn from day to day and compel the attendance of absent members in such manner and under such penalty as each branch may prescribe.

Sec. 10. The members of the National Council, shall each receive from the public Treasury a compensation for their services which shall be three dollars per day during their attendance at the National Council; and the members of the Council shall each receive three dollars per day for their services during their attendance at the National Council, provided that the same may be increased or diminished by law, but no alteration shall take effect during the period of service of the members of the National Council by whom such alteration may have been made.

Sec. 11. The National Council shall regulate by law by whom and in what manner, writs of elections shall be issued to fill the vacancies which may happen in either branch thereof.

Sec. 12. Each member of the National Council, before he takes his seat, shall take the following oath, or affirmation: I, A. B. do solemnly swear (or affirm, as the case may be,) that I have not obtained my election by bribery, treat, or any undue and unlawful means used by myself or others by my desire or approbation for that purpose; that I consider myself constitutionally qualified as a member of ——, and that on all questions and measures which may come before me I will so give my vote and so conduct myself as in my judgment shall appear most conducive to the interest and prosperity of this Nation, and I will bear true faith and allegiance to the same, and to the utmost of my ability and power observe, conform to, support and defend the Constitution thereof.

Sec. 13. No person who may be convicted of felony shall be eligible to appointment of honor, profit, or trust within this Nation.

Sec. 14. The National Council shall have the power to make all laws which they shall deem necessary and proper for the good of the Nation, which shall not be contrary to this Constitution.
Sec. 15. It shall be the duty of the National Council to pass laws, as may be necessary and proper to decide differences by arbitration, to be appointed by the parties, who may choose that summary mode of adjustment.

Sec. 16. No power of suspending the laws of this Nation shall be exercised, unless by the National Council or its authority.

Sec. 17. No retrospective law, nor any law impairing the obligation of contracts, shall be passed.

Sec. 18. The National Council shall have power to make laws for levying and collecting taxes, for the purpose of raising a revenue.

Sec. 19. All bills making appropriations shall originate in the National Committee, but the Council may propose amendments or reject the same; all other bills may originate in either branch, subject to the concurrence or rejection of the other.

Sec. 20. All acknowledged treaties shall be the supreme laws of the land, and the National Council shall have the sole power of deciding on the construction of all treaty stipulations.

Sec. 21. The Council shall have the sole power of impeaching. All impeachments shall be tried by the National Committee. When setting for that purpose the member shall be upon oath or affirmation; and no person shall be convicted without the concurrence of two-thirds of the members present.

Sec. 22. The Principal Chief, assistant Principal Chief, and all civil officers shall be liable to impeachment for misdemeanor in office; but judgment in such cases shall not be extended further than removal from office and disqualification to hold an office of honor, trust, or profit under the Government of this Nation.

The party, whether convicted or acquitted, shall, nevertheless, be liable to indictment, trial, judgment and punishment according to law.

Article IV.

Sec. 1. The Supreme Executive Power of this Nation shall be vested in a Principal Chief, who shall be styled the Principal Chief of the Cherokee Nation.

The Principal Chief shall hold his office for the term of four years; and shall be elected by the qualified electors on the same day and at the place where they shall respectively vote for members of the National Council.

The returns of the election for Principal Chief shall be sealed up and directed to the President of the National Committee, who shall open and publish them in the presence of the National Council assembled. The person having the highest number of votes shall be Principal Chief, but if two or more shall be equal and highest in votes, one of them shall be chosen by joint vote of both branches of the Council. The manner of determining contested elections shall be directed by law.

Sec. 2. No person except a natural born citizen shall be eligible to the office of Principal Chief; neither shall any person be eligible to that office who shall not have attained to the age of thirty-five years.
Sec. 3. There shall also be chosen at the same time by the qualified electors in the same manner for four years, an assistant Principal Chief, who shall have attained to the age of thirty-five years.

Sec. 4. In case of the removal of the Principal Chief from office, or of his death or resignation, or inability to discharge the powers and duties of the said office, the same shall devolve on the assistant Principal Chief until the disability be removed or the vacancy filled by the National Council.

Sec. 5. The National Council may by law provide for the case of removal, death, resignation, or disability of both the Principal and assistant Principal Chief, declaring what officer shall then act as Principal Chief until the disability be removed or a Principal Chief shall be elected.

Sec. 6. The Principal Chief and assistant Principal Chief shall, at stated times, receive for their services a compensation which shall neither be increased nor diminished during the period for which they shall have been elected; and they shall not receive within that period any other emolument from the Cherokee Nation or any other Government.

Sec. 7. Before the Principal Chief enters on the execution of his office, he shall take the following oath or affirmation:

"I do solemnly swear, or affirm, that I will faithfully execute the duties of Principal Chief of the Cherokee Nation, and will, to the best of my ability, preserve, protect, and defend the Constitution of the Cherokee Nation."

Sec. 8. He may, on extraordinary occasions, convene the National Council at the seat of Government.

Sec. 9. He shall from time to time, give to the National Council information of the state of the Government, and recommend to their consideration such measures as he may deem expedient.

Sec. 10. He shall take care that the laws be faithfully executed.

Sec. 11. It shall be his duty to visit the different districts at least once in two years, to inform himself of the general condition of the country.

Sec. 12. The Assistant Principal Chief shall, by virtue of his office, aid and advise the Principal Chief in the administration of the government at all times during his continuance in office.

Sec. 13. Vacancies that may occur in offices, the appointment of which is vested in the National Council, shall be filled by the Principal Chief during the recess of the National Council by granting commissions which shall expire at the end of the next session thereof.

Sec. 14. Every bill which shall pass both branches of the National Council shall, before it becomes a law, be presented to the Principal Chief; if he approves, he shall sign it; but if not, he shall return it, with his objections to that branch in which it may have originated, who shall enter the objections at large on their journals and proceed to reconsider it; if, after such reconsideration, two-thirds of that branch shall agree to pass the bill, it shall be sent, together with the objections, to the other branch, by which it shall likewise be reconsidered, and, if approved by two-thirds of that branch, it shall become a law. If any bill shall not be returned by the Principal Chief within ten days (Sundays excepted), after the same has been presented to
him, it shall become a law in like manner as if he had signed it, unless the National Council, by their adjournment, prevent its return, in which case it shall be a law, unless sent back within three days after their next meeting.

Sec. 15. Members of the National Council, and all officers, executive and judicial, shall be bound by oath to support the Constitution of this Nation, and to perform the duties of their respective offices with fidelity.

Sec. 16. In case of disagreement between the two branches of the National Council with respect to the time of adjournment, the Principal Chief shall have power to adjourn the same to such time as he may deem proper; provided, it be not a period beyond the next constitutional meeting thereof.

Sec. 17. The Principal Chief shall, during the session of the National Council, attend at the seat of government.

Sec. 18. There shall be a council composed of five persons, to be appointed by the National Council, whom the Principal Chief shall have full power at his discretion to assemble; he, together with the Assistant Principal Chief and the counselors, or a majority of them, may, from time to time, hold and keep a council for ordering and directing the affairs of the Nation according to law; provided, the National Council shall have power to reduce the number, if deemed expedient, after the first term of service, to a number not less than three.

Sec. 19. The members or the executive council shall be chosen for the term of two years.

Sec. 20. The resolutions and advice of the council shall be recorded in a register, and signed by the members agreeing thereto, which may be called for by either branch of the National Council; and any counselor may enter his dissent to the majority.

Sec. 21. The Treasurer of the Cherokee Nation shall be chosen by a joint vote of both branches of the National Council for the term of four years.

Sec. 22. The Treasurer shall, before entering on the duties of his office, give bond to the Nation, with sureties, to the satisfaction of the National Council, for the faithful discharge of his trust.

Sec. 23. No money shall be drawn from the Treasury but by warrant from the Principal Chief, and in consequence of appropriations made by law.

Sec. 24. It shall be the duty of the treasurer to receive all public moneys, and to make a regular statement and account of the receipts and expenditures of all public moneys at the annual session of the National Council.

Article V.

Section 1. The judicial powers shall be vested in a Supreme Court and such circuit and inferior courts as the National Council may, from time to time, ordain and establish.

Sec. 2. The Judges of the Supreme and Circuit courts shall hold their commissions for the term of four years, but any of them may be removed
from office on the address of two-thirds of each branch of the National Council to the Principal Chief for that purpose.

Sec. 3. The Judges of the Supreme and Circuit courts shall, at stated times, receive a compensation which shall not be diminished during their continuance in office, but they shall receive no fees or perquisites of office, nor hold any other office of profit or trust under the government of this Nation, or any other power.

Sec. 4. No person shall be appointed a judge of any of the courts until he shall have attained the age of thirty years, elected by the National Council, and there shall be appointed in each district.

Sec. 5. The Judges of the Supreme and Circuit courts shall be as many justices of the Peace as it may be deemed expedient for the public good, whose powers, duties, and duration in office shall be clearly designated by law.

Sec. 6. The Judges of the Supreme Court and of the Circuit Courts shall have complete criminal jurisdiction in such cases, and in such manner as may be pointed out by law.

Sec. 7. No Judge shall sit on trial of any cause when the parties are connected [with him] by affinity or consanguinity, except by consent of the parties. In case all the Judges of the Supreme Court shall be interested in the issue of any case, or related to all or either of the parties, the National Council may provide by law for the selection of a suitable number of persons of good character and knowledge, for the determination thereof, and who shall be specially commissioned for the adjudication of such cases by the Principal Chief.

Sec. 8. All writs and other process shall run "In the Name of the Cherokee Nation," and bear test and be signed by the respective clerks.

Sec. 9. Indictments shall conclude—"Against the Peace and Dignity of the Cherokee Nation."

Sec. 10. The Supreme Court shall, after the present year, hold its session annually at the seat of government, to be convened on the first Monday of October in each year.

Sec. 11. In all criminal prosecutions the accused shall have the right of being heard, of demanding the nature and cause of the accusation; of meeting the witnesses face to face; of having compulsory process for obtaining witnesses in his or their favor; and in prosecutions by indictment or information, a speedy public trial, by an impartial jury of the vicinage; nor shall the accused be compelled to give evidence against himself.

Sec. 12. The people shall be secure in their persons, houses, papers, and possessions from unreasonable seizures and searches, and no warrant to search any place, or to seize any person or thing, shall issue, without describing them as nearly as may be, nor without good cause, supported by oath or affirmation.

Sec. 13. All persons shall be bailable by sufficient securities, unless for capital offenses, where the proof is evident or presumption great.
Article VI.

Section 1. No person who denies the being of a God or future state of reward and punishment, shall hold any office in the civil department in this Nation.

Sec. 2. The free exercise of religious worship, and serving God without distinction, shall forever be enjoyed within the limits of this Nation; provided, that this liberty of conscience shall not be so construed as to excuse acts of licentiousness, or justify practices inconsistent with the peace or safety of this Nation.

Sec. 3. When the National Council shall determine the expediency of appointing delegates, or other public agents, for the purpose of transacting business with the government of the United States, the Principal Chief shall recommend, and by the advice and consent of the National Committee, appoint and commission such delegates or public agents accordingly. On all matters of interest, touching the rights of the citizens of this Nation, which may require the attention of the United States government, the Principal Chief shall keep up a friendly correspondence with that government through the medium of its proper officers.

Sec. 4. All commissions shall be "In the Name and by the Authority of the Cherokee Nation," and be sealed with the seal of the Nation, and signed by the Principal Chief. The Principal Chief shall make use of his private seal until a National seal shall be provided.

Sec. 5. A sheriff shall be elected in each district by the qualified electors thereof, who shall hold his office two years, unless sooner removed. Should a vacancy occur subsequent to an election, it shall be filled by the Principal Chief, as in other cases, and the person so appointed shall continue in office until the next regular election.

Sec. 6. No person shall, for the same offense, be twice put in jeopardy of life or limb; nor shall the property of any person be taken and applied to public use without a just and fair compensation, provided, that nothing in this clause shall be so construed as to impair the right and power of the National Council to lay and collect taxes.

Sec. 7. The right of trial by jury shall remain inviolate, and every person, for injury sustained in person, property, or reputation, shall have remedy by due course of law.

Sec. 8. The appointment of all officers, not otherwise directed by this Constitution, shall be vested in the National Council.

Sec. 9. Religion, mortality and knowledge being necessary to good government, the preservation of liberty, and the happiness of mankind, schools and the means of education shall forever be encouraged in this Nation.

Sec. 10. The National Council may propose such amendments to this Constitution as two-thirds of each branch may deem expedient, and the Principal Chief shall issue a proclamation, directing all civil officers of the several districts to promulgate the same as extensively as possible within their respective districts at least six months previous to the next general
election. And if, at the first session of the National Council, after such general election, two-thirds of each branch shall, by ayes and noes, ratify such proposed amendments, they shall be valid to all intent and purposes as parts of this Constitution; provided, that such proposed amendments shall be read on three several days in each branch, as well when the same are proposed, as when they are ratified.

Done in convention at Tahlequah, Cherokee Nation, this sixth day of September, 1839.

GEORGE LOWRY, President of the National Convention.

Hair Conrad, his x mark; John Benge, his x mark; Archibald Campbell, his x mark; Thomas Candy, his x mark; John Drew; George Guess, his x mark; Walter Scott Adair; Young Elders, his x mark; Will Shorey Coodey; Thomas Foreman; Richard Taylor; Thomas Fox Taylor; O-kan-sto-tah Logan, his x mark; James Spears, his x mark; John Spears; Stephen Foreman; Young Gla's, his x mark; Looney Price; Tobacco Will, his x mark; Major Pullum, his x mark; Moses Parri's; George Washington Gunter; Kench Logan, his x mark; Young Wolf; Joseph Martin Lynch; Sal-la-tee-skee Watts, his x mark; George Brewer, his x mark; Joshua Buffington; Jesse Bushyhead; Jesse Russell; John Fletcher Boot, his x mark; Crying Buffalo, his x mark; Bark Flute, his x mark; Oo-la-yo-a, his x mark; Soft Shell Turtle, his x mark; Edward Gunter; Daniel Colston, his x mark; Lewis Ross; George Hicks; Tah-la-see-nee, his x mark; James Brown; Charles Coodey; Riley Keys; Daniel McCoy; Lewis Melton.

PROCLAMATION AND AMENDMENTS TO THE CONSTITUTION

Adopted November 26, 1886. Proclamation by the Principal Chief.

Whereas, The National Council adopted certain amendments to the Constitution of the Cherokee Nation and submitted the same to a general convention of the people of the Cherokee Nation, called at Tahlequah, on the 26th day of November, A. D. 1866, and which said amendments, with the preamble thereto attached, were in the following words, to-wit:

Whereas, By the treaty executed at Washington, on the 19th day of July, A. D. 1866, between the United States and the Cherokee Nation, through its delegation, ratified by the Senate and officially promulgated by the Presidents of the United States, August 11, 1866, certain things were agreed to between the parties to said treaty, involving changes in the Constitution of the Cherokee Nation, which changes cannot be accomplished by the usual mode; and

Whereas, It is the desire of the people and government of the Cherokee Nation to carry out in good faith all of its obligations, to the end that law and order be preserved and the institutions of their government maintained; therefore,

Be it resolved by the National Council, That the following amendments to the Constitution of the Cherokee Nation be submitted to a convention of the Cherokee people, to assemble at Tahlequah, on the twenty-sixth (26th) day of November, A. D. 1886, under the proclamation hereunto annexed, be printed by said convention, then they shall be officially published, and declare i
by the Principal Chief to be, and shall constitute a part, or parts, of the Con-
stitution of the Cherokee Nation.

AMENDMENTS

AMENDMENTS TO ARTICLE I.

Section 1. The boundary of the Cherokee Nation shall be that described in the treaty of 1833, between the United States and the Western Cherokees, subject to such modifications as may be made necessary by the 17th article of the treaty concluded at Washington City on the 19th day of July, 1866, between the United States and the Cherokee Nation.

Sec. 2. The lands of the Cherokee Nation shall remain common pro-

AMENDMENTS TO ARTICLE III.

Section 1. The Upper House of the National Council, known as the National Committee, shall be hereafter known and styled the Senate of the Cherokee Nation, and shall consist of two Senators for every district in the Cherokee Nation.

Sec. 2. The Council shall consist of two members from each district, and when a district shall have to exceed two hundred voters, it shall have an additional member, and for every additional two hundred voters in said district, upwards of four hundred, it shall have an additional member; provided, that when any district shall have less than one hundred voters according to the census, it shall still be entitled to one representative.

Sec. 3. In order to ascertain and fix the representation to the Council, provided for above, shall be made before the first day of June, and shall go-
taken, as soon as practicable, a census of the population of the Cherokee Na-
tion, according to districts. A second census shall be taken in like manner in the year 1870, and each ten years thereafter, and the National Council shall regularly apportion representation among the several districts, as provided in the preceding section, agreeably to such census. The first apportionment, provided for above, shall be made before the first day of June, and shall gov-
ern the election to be held on the first Monday in August, 1867.

Sec. 4. The National Council shall, after the present year, be held annually, to be convened on the first Monday in November, at such place as may be designated by the National Council, or in case of emergency, by the Principal Chief.

Sec. 5. No person shall be eligible to a seat in the National Council but a male citizen of the Cherokee Nation who shall have attained to the age of twenty-five years, and who shall have been a bona fide resident of the district in which he may be elected, at least six months immediately preceding such election. All native born Cherokees, all Indians, and whites locally members of the Nation by adoption, and all freedmen who have been liberated by volun-
tary act of their former owners or by law, as well as the colored persons who were in the country at the commencement of the rebellion, and are now resi-
The members of the National Council shall each receive from the public treasury a compensation for their services, which shall be three dollars per day, during their attendance at the National Council upon any regular session, not exceeding thirty days; provided, that the per diem allowance may be increased or diminished by law; but no alteration shall take effect during the period of service of the members of the National Council, by whom such alteration may have been made.

Sec. 7. All male citizens, who have attained the age of eighteen years, shall be deemed qualified electors of the Cherokee Nation, and there shall be no restrictions by law, save such as are required for persons convicted of crime, or for such limit as to residence, not exceeding six months in the district where the vote is offered, as may be required by census or registration.

AMENDMENTS TO ARTICLE V.

Section 1. The Supreme Court shall consist of three judges, who shall be elected by the National Council, and whose duties, jurisdiction, and compensation, shall be defined by law, in the manner prescribed by the Constitution. The National Council, at its annual session in 1867, shall elect one of the Supreme Judges for three years, one for two years, and one for one year, and at each annual session of the National Council thereafter, shall elect one Supreme Judge, whose official term shall be three years.

Sec. 2. The judges of the Circuit Court shall hereafter be elected by the people, for the term of four years, and shall have the same jurisdiction, discharge the same duties, and be compensated in the same manner as is now provided for by the Constitution. There shall be elected in like manner in and for each district as many judges as it may be deemed expedient for the public good, whose powers, duties and duration in office shall be clearly designated by law.

AMENDMENTS TO ARTICLE VII.

Section 1. Neither slavery nor involuntary servitude, shall ever hereafter exist in the Cherokee Nation, otherwise than in the punishment of crime, whereof the party shall have been duly convicted; and any provision of the Constitution of the Cherokee Nation conflicting with the foregoing section, is hereby annulled.

Sec. 2. The persons now holding office shall continue therein, except as may be otherwise expressly provided by law for Canadian district, or their successors be commissioned in November, 1867.

Tabigviri, Cherokee Nation, November 26, 1866.

SMITH CHRISTIE,
President of National Committee.

Governor: WALTER.

Approved: WILL P. ROSS,
Speaker of Council.
At a general convention of the people of the Cherokee Nation, held at Tahlequah, Cherokee Nation, on the 28th day of November, A. D. 1866, for the purpose of taking into consideration the foregoing amendments to the Constitution of the Cherokee Nation; and, whereof, Riley Keys, Chief Justice of the Supreme Court, was chosen President, and Budd Gritts, Secretary; the said amendments to the Constitution of the Cherokee Nation were read, considered and severally approved and adopted by the Cherokee people.

In testimony whereof, the President and Secretary of said convention have subscribed the same at Tahlequah, Cherokee Nation, on this the 28th day of November, A. D. 1866.

RILEY KEYS,
President of the Convention.

BUDD GRITTS,
Secretary.

And, Whereas, The foregoing amendments to the Constitution were duly submitted to the said general convention of the Cherokee people, and were severally read, considered, and adopted on the 28th day of November, A. D. 1866; now,

Therefore, Be it known that I, William P. Ross, Principal Chief of the Cherokee Nation, do issue this, my proclamation, declaring said amendments to be a part of the Constitution of the Cherokee Nation.

In testimony whereof, I have hereunto subscribed my name, this the 7th day of December, A. D. 1866.

WILL P. ROSS,
Principal Chief.

The constitution was generally accepted by the nation on January 10, 1839 and October 20, 1840.

Fort Gibson, September 28, 1839.

Sir: We have been required by instructions from the War Department to arrest and bring to trial the murderers of the Ridges and Boudinot. Although we have the names of several of the individuals charged, yet, as you are the chief of the emigrant Cherokees, by some of whom we have no doubt these murders were perpetrated, we therefore deem it proper to apprise you of this order. We believe that you can have the prisons charged delivered at this post, without resorting to other means, which it is our wish to avoid. Should we be disappointed in our expectations in this particular, the military force of the United States will be employed in carrying out the instructions of the War Department. In the meantime, we expect and require of you that no violence or disability whatever be imposed on the treaty party, in consequence of the treaty of 1835, which has received the sanction of the Government of the United States.

We extremely regret the unfortunate events to which we have referred, and also that no union has taken place between the eastern Cherokees, of whom you are the acknowledged head, and John Brown, principal chief of the western Cherokees. An early reply to this communication is requested.
Respectfully, your very obedient servants,

M. Arbuckle,
Brevet Brig. General, U. S. A.

Wm. Armstrong,
Acting Superintendent, W. T.

John Ross,
Principal Chief of the emigrant Cherokees.

"Tablequah, Cherokee Nation
September, 30, 1839.

Gentlemen: Your communication of the 28th instant, came duly to
hand by express.

You appraise me of having received "instructions from the War De-
partment to arrest and bring to trial the murderers of Ridges and Boudinot," and express expectations "that I will arrest the persons charged, and deliver
them over to the military post at Fort Gibson without resorting to other
means." I hold myself at all times in readiness, so far as I may be concern-
ed, to comply with the established regulations between the United States and
the Cherokee Nation, and for all offenses which may be committed by indi-
guial Cherokees, and over which the United States may have proper juris-
diction, and their courts cognizance assuredly, I could not in duty to the
nation and to myself, but exercise all necessary and proper efforts to sus-
tain and preserve unimpaired the confidence and friendship of both parties.
You cannot be otherwise than fully impressed with the fact that there exists
in this country a feeling decidedly friendly to the Government and people
of the United States, and no wish or attempt to cause innovation in the plain
and well understood method of communication and intercourse. In relation
to the particular subject of "arrest and trial" of which you speak, I am wholly
at a loss to conjecture by what right or sound policy the Cherokee people are
to be deprived of the exercise of their own legislative authority over acts of
the Indian against another. An authority founded upon natural as well as
conventional rights. I cannot conceive how, if the persons charged be Chero-
kees, they have violated either treaty stipulation or act of Congress, that they
should be held answerable to the courts of the United States, and the military
force employed for their arrest. Any effort directed to that purpose is de-
preciated as calculated to disquiet the country, to weaken the confidence of
the people in their exertions to allay excitement and the enjoyment of some
despite from the difficulties and embarrassments which have so long distress-
them.

None of the persons charged with the act you instructed upon are known
to me, some of them may be of the late emigrants, or all for ought I know;
so I feel that it is again necessary for me to review the subject among
people when you are doubtless appraised that they themselves, in con-
ideration and disposed of the matter in a manner satisfactory to
the people. You express regret "that no union has taken place be-
between eastern Cherokees and John Brown, principal chief of the western
Cherokees." This may be true to some extent, yet it is equally true that a
union has been formed between the eastern and western Cherokees. People, to that union, if it has pleased some to withhold their approbation, and among them John Brown, still the people acted for themselves. They are the acknowledged source of power in this country, and their original acts require not the sanction of any chief to accredit it with authority. Many of the old settlers, who could not attend in person, forwarded their names to be enrolled upon that act.

Although the fact may not have been formally announced to you, yet it was believed that you were informed of the adoption of a constitution for the government of the Cherokee Nation, in accordance with the act of union. Elections have also taken place under its provisions for officers, etc., and the national council, composed both of old settlers and emigrants, without, however, any distinction, are now about to terminate its session, having been engaged in passing such laws as were required for the security and protection of the persons and property of the people.

From these facts, I trust that you will be fully convinced of the earnest desire of the Cherokees to preserve and maintain the peace and friendship which have so long subsisted between them and the citizens of the United States.

I have the honor to be, gentlemen, very respectfully, your obedient servant,

John Ross, Principal Chief.

Brevet Brigadier General M. Arbuckle, U. S. A.
Captain William Armstrong,
Acting Superintendent, W. T. Fort Gibson."

After a little more desultory correspondence, the matter of prosecution for the murderers, was dropped.

The public school system of the Cherokee Nation was inaugurated in 1842. In the spring of that year Sequoyah started to the southwest in search of a Cherokee settlement in the neighborhood of the Rio Grande. He died at San Fernando in August 1843. The Cherokee Advocate, a weekly newspaper, owned and operated by the Nation and its official organ, published volume one, number one at Tahlequah on September 25, 1844.

Chief Ross married on September 2, 1844, Mary Brown Stapler, a native of Delaware. On account of the widespread dissatisfaction among the treaty party and old settlers, a delegation of fifty-four of their leaders left the Cherokee Nation for southwest Texas on September 1, 1843. They bought a settlement of sixty-three Cherokees on the bank of Brazos river, at the mouth of Basky Creek. These Cherokees were from Wondoyvis, Mexico. While on this trip Charles Reese died. The delegation returned to Ft. Gibson on January 19, 1846, not being able to find a home in the west.

The residence of Return Jonathan Meigs, son-in-law of Chief Ed. Ross, was burned by Thomas Starr and his band on the night of November 2, 1845. Mr. Meigs, who lived within three miles of his father-in-law, was an estimable citizen and this act was a part of the feud that had been raged uninterruptedly since 1830. On the ninth of the month, thirty-two men rode up to the hom
of James Starr, father of Thomas, and shot him to death. He was one of the signers of the treaty of 1835 and a member of the first elected Cherokee committee (senate) from 1841 to 1843. No prosecution followed this murder.

Delegations from the emigrant, treaty party and old settlers divisions of the Cherokee Nation visited Washington in the summer of 1846 where they in conjunction with representatives of the United States, concluded a treaty for the purpose of establishing national tranquility and arriving at a more equitable adjustment of their vested rights:
CHAPTER VIII


Preamble. Whereas serious difficulties have, for a considerable time past, existed between the different portions of the people constituting and recognized as the Cherokee Nation of Indians, which it is desirable should be speedily settled, so that peace and harmony may be restored among them and whereas certain claims exist on the part of the Cherokee Nation, and portions of the Cherokee people, against the United States; Therefore, with a view to the final and amicable settlement of the difficulties and claims before mentioned, it is mutually agreed by the several parties to this convention as follows, viz:

Lands Occupied by Cherokee Nation to be Secured to Whole People and a Patent to be Issued. 1830, Ch. 148. Article 1. That the land now occupied by the Cherokee Nation shall be secured to the whole Cherokee people for their common use and benefit; and a patent shall be issued for the same, including the eight hundred thousand acres purchased, together with the outlet west, promised by the United States, in conformity with the provisions relating thereto, contained in the third article of the treaty of 1835, and in the third section of the act of Congress, approved May twenty-eighth, 1836, which authorizes the President of the United States, in making exchanges of lands with the Indian tribes, “to assure the tribe or nation with which the exchange is made, that the United States will forever secure and guarantee to them, and their heirs or successors, the country so exchanged with them, and if they prefer it, that the United States will cause a patent or grant to be made and executed to them for the same: Provided, always, That such lands shall revert to the United States if the Indians become extinct or abandon the same.
Reversion to be in United States. All Difficulties and Disputes Adjusted, and a General Amnesty Declared. Laws to be Passed for Equal Protection, and for the Security of Life, Liberty, and Property. No One to be Punished for any Crime, Except on Conviction by a Jury. Article 2. All differences heretofore existing between the several parties of the Cherokee Nation are hereby settled and adjusted, and shall, as far as possible, be forgotten and forever buried in oblivion. All party distinctions shall cease, except so far as they may be necessary to carry out this convention or treaty. A general amnesty is hereby declared. All offenses and crimes committed by a citizen or citizens of the Cherokee Nation against the nation, or against an individual or individuals, are hereby pardoned. All Cherokees who are now out of the nation are invited and earnestly requested to return to their homes, where they may live in peace, assured that they shall not be prosecuted for any offense heretofore committed against the Cherokee Nation, or any individual thereof. And this pardon and amnesty shall extend to all who may now be out of the nation, and who shall return thereto on or before 1st day of December next. The several parties agree to unite in enforcing the laws against all future offenders. Laws shall be passed for equal protection, and for the security of life, liberty, and property; and full authority shall be given by law to all or any portion of the Cherokee people, peaceably to assemble and petition their own government, or the Government of the United States, for the redress of grievances, and to discuss their rights. All armed police, light horse, and other military organizations, shall be abolished, and the laws enforced by the civil authority alone.

No one shall be punished for any crime or misdemeanor except on conviction by a jury of his country, and the sentence of a court duly authorized by law to take cognizance of the offense. And it is further agreed, all fugitives from justice, except those included in the general amnesty herein stipulated, seeking refuge in the territory of the United States, shall be delivered up by the authorities of the United States to the Cherokee Nation for trial and punishment.

Certain Claims Paid out of the $5,000,000 Fund to be Reimbursed by the United States. Article 3. Whereas certain claims have been allowed by the several boards of commissioners heretofore appointed under the treaty of 1835, for rents, under the name of improvements and spoliations, and for property of which the Indians were dispossessed, provided for under the 10th article of the treaty of 1835; and whereas the said claims have been paid out of the $5,000,000 fund; and whereas said claims were not justly chargeable to that fund, but were to be paid by the United States, the said United States agree to reimburse the said fund the amount thus charged to said fund, and shall form a part of the aggregate amount to be distributed to the dispossessed people, as provided in the 9th article of this treaty; and whereas a certain amount has been allowed for reservations under the provisions of the 4th article of the treaty of 1835, by said commissioners, and has been paid out of the said fund, and which said sums were properly chargeable to, and not have been paid by, the United States, the said United States further
agree to re-imburse the amounts thus paid for reservations to said fund; and whereas the expense of making the treaty of New Echota were also paid out of said fund, when they should have been borne by the United States, the United States agree to re-imburse the same, and also to re-imburse all other sums paid to any agent of the government, and improperly charged to said fund; and the same also shall form a part of the aggregate amount to be distributed to the Cherokee people, as provided in the 9th article of this treaty.

Provision for the Equitable Interest of the Western Cherokees in Lands Ceded by Treaty of 1828. How the Value of Said Interest Shall be Ascertained. Release by Western Cherokees to United States. Article 4. And whereas it has been decided by the board of commissioners recently appointed by the President of the United States to examine and adjust the claims and difficulties existing against and between the Cherokees themselves, that under the provisions of the treaty of 1828, as well as in conformity with the general policy of the United States in relation to the Indian tribes, and the Cherokee Nation in particular, that that portion of the Cherokee people known as the "Old Settlers," or "Western Cherokees," had no exclusive title to the territory ceded in that treaty, but that the same was intended for the use of, and to be the home for, the whole nation, including as well that portion then east as that portion then west of the Mississippi; and whereas the said board of commissioners further decided that, inasmuch as the territory before mentioned became the common property of the Whole Cherokee Nation by the operation of the treaty of 1828, the Cherokees then west of the Mississippi, by the equitable operation of the same treaty, acquired a common interest in the lands occupied by the Cherokees east of the Mississippi river, as well as in those occupied by themselves west of that river, which interest should have been provided for in the treaty of 1835, but which was not, except in so far as they, as a constituent portion of the nation, retained, in proportion to their number, a common interest in the country west of the Mississippi, and in the general funds of the nation; and therefore they have an equal claim upon the United States for the value of that interest, whatever it may be. Now, in order to ascertain the value of that interest, it is agreed that the following principle shall be adopted, viz: All the investments and expenditures which are properly chargeable upon the sums granted in the treaty of 1835, amounting in the whole to five millions six hundred thousand dollars, (which investments and expenditures are particularly enumerated in the 15th article of the treaty of 1835,) to be first deducted from said aggregate sum, thus ascertaining the residuum or amount which would, under such marshalling of accounts, be left for per capita distribution among the Cherokees emigrating under the treaty of 1835, excluding all extravagant and improper expenditures, and then allow to the Old Settlers (or Western Cherokees) a sum equal to one third part of said residuum, to be distributed per capita to each individual of said party of "Old Settlers," or "Western Cherokees." It is further agreed that, so far as the Western Cherokees are concerned, in estimating the expense of removal and subsistence of an Eastern Cherokee, to be charged to the aggregate fund of five million six hundred thousand dollars above mentioned,
the sum of removal and subsistence stipulated in the 8th article of the treaty of 1835, as commutation money in those cases in which the parties entitled to it removed themselves, shall be adopted. And as it affects the settlement with the Western Cherokees, there shall be no deduction from the fund before mentioned in consideration of any payments which may hereafter be made out of said fund; and it is hereby further understood and agreed, that the principle above defined shall embrace all those Cherokees west of the Mississippi, who emigrated prior to the treaty of 1835.

In consideration of the foregoing stipulation on the part of the United States, the “Western Cherokees,” or “Old Settlers,” hereby release and quit-claim to the United States all right, title, interest, or claim they may have to a common property in the Cherokee lands east of the Mississippi River, and to exclusive ownership of the lands ceded to them by the treaty of 1833 west of the Mississippi, including the outlet west, consenting and agreeing that the said land, together with the eight hundred thousand acres ceded to the Cherokees by the treaty of 1835, shall be and remain the common property of the whole Cherokee people, themselves included.

Per Capita Allowance for Western Cherokees to be Held in Trust by United States, etc. Not Assignable. Committee of Five From “Old Settlers.” Article 5. It is mutually agreed that the per capita allowance to be given to the “Western Cherokees,” or “Old Settlers, upon the principle above stated, shall be held in trust by the Government of the United States, and paid out to each individual belonging to that party or head of family, or his legal representatives. And it is further agreed that the per capita allowance to be paid as aforesaid shall not be assignable, but shall be paid directly to the persons entitled to it, or to his heirs or legal representatives, by the agent of the United States, authorized to make such payments.

And it is further agreed that a committee of five persons shall be appointed by the President of the United States, from the party of “Old Settlers, whose duty it shall be, in conjunction with an agent of the United States, to ascertain what persons are entitled to the per capita allowance provided for in this and the preceding article.

Indemnity for “Treaty Party.” Provisions for Heirs of Major Ridge, John Ridge, and Elias Boudinot. Proviso. Article 6. And whereas many of that portion of the Cherokee people known and designated as the “Treaty Party” have suffered losses and incurred expenses in consequence of the treaty of 1835, therefore, to indemnify the treaty party, the United States agree to pay to the said treaty party the sum of one hundred and fifteen thousand dollars, of which the sum of five thousand shall be paid by the United States to the heirs or legal representatives of Major Ridge, the sum of five thousand dollars to the heirs or legal representatives of John Ridge, and the sum of five thousand dollars to the heirs or legal representatives of Elias Boudinot, and the balance, being the sum of one hundred thousand dollars, which shall be paid by the United States, in such amounts and to such persons as may be certified by a committee to be appointed by the treaty party, and which committee shall consist of not exceeding five persons, and approved by an agent
of the United States, to be entitled to receive the same for losses and damages sustained by them, or by those of whom they are the heirs or legal representatives: Provided. That out of said balance of one hundred thousand dollars, the present delegation of the treaty party may receive the sum of twenty-five thousand dollars, to be by them applied to the payment of claims and other expenses. And it is further provided that, if the said sum of one hundred thousand dollars should not be sufficient to pay all the claims allowed for losses and damages, that then the same shall be paid to said claimants pro rata, and which payments shall be in full of all claims and losses of the said treaty party.

Values of Salines to be Ascertained and Paid to Individuals Dispossessed of Them. Article 7. The value of all salines which were the private property of individuals of the Western Cherokees, and of which they were dispossessed, provided there be any such, shall be ascertained by the United States agent, and a commissioner to be appointed by the Cherokee authorities, and should they be unable to agree, they shall select an umpire, whose decision shall be final; and the several amounts found due shall be paid by the Cherokee Nation, or the salines returned to their respective owners.

Payment for a Printing Press, Arms, etc. Article 8. The United States agree to pay to the Cherokee Nation the sum of two thousand dollars for a printing-press, materials, and other property destroyed at that time; the sum of five thousand dollars to be equally divided among all those whose arms were taken from them previous to their removal West by order of an officer of the United States; and the further sum of twenty thousand dollars, in lieu of all claims of the Cherokee Nation, as a nation, prior to the treaty of 1835, except all lands reserved, by treaties heretofore made, for school funds.

A Fair and Just Settlement of all Moneys Due the Cherokees Under the Treaty of 1835 to be Made. Article 9. The United States agree to make a fair settlement of all moneys due to the Cherokees, and subject to the per capita division under the treaty of 29th December, 1835, which said settlement shall exhibit all money properly expended under said treaty, and shall embrace all sums paid for improvements, ferries, spoliations, removal, and subsistence, and commutation therefor, debts and claims upon the Cherokee Nation of Indians, for the additional quantity of land ceded to said nation, and the several sums provided in the several articles of the treaty, to be invested as the general funds of the nation; and also all sums which may be hereafter properly allowed and paid under the provisions of the treaty of 1835. The aggregate of which said several sums shall be deducted from the sum of six millions six hundred and forty-seven thousand and sixty-seven dollars, and the balance thus found to be due shall be paid over, per capita, in equal amounts, to all those individuals, heads of families, or their legal representatives, entitled to receive the same under the treaty of 1835, and the supplement of 1836, being all those Cherokees residing east at the date of said treaty, and the supplement thereto.

Rights Under Treaty of Aug. 1, 1835, Not Affected. Article 10. It is expressly agreed that nothing in the foregoing treaty contained shall be com-
struck as in any manner to take away or abridge any rights or claims which the Cherokees now residing in States east of the Mississippi River had, or may have, under the treaty of 1835 and the supplement thereto.

Certain Questions to be Submitted to Senate of United States. Article 11.

Whereas the Cherokee delegates contend that the amount expended for the one year's subsistence, after their arrival in the west, of the Eastern Cherokees, is not properly chargeable to the treaty fund: it is hereby agreed that that question shall be submitted to the Senate of the United States for its decision, which shall decide whether the subsistence shall be borne by the United States or the Cherokee funds, and if by the Cherokees, then to say, whether the subsistence shall be charged at a greater rate than thirty-three, 33-1/3 dollars per head; and also the question, whether the Cherokee Nation be allowed interest on whatever sum may be found to be due the nation, and from what date and at what rate per annum.

Article 12. [Stricken out.]

Article 13. This treaty, after the same shall be ratified by the President and Senate of the United States, shall be obligatory on the contracting parties.

In testimony whereof, the said Edmund Burke, William Armstrong, and Albion K. Parris, Commissioners as aforesaid, and the several delegations aforesaid, and the Cherokee nation and people, have hereunto set their hands and seals, at Washington aforesaid, this sixth day of August, in the year of our Lord one thousand eight hundred and forty-six.

Edmund Burke, Wm. Armstrong, Albion K. Parris.

Delegation of the Government Party:


(To each of the names of the Indians a seal is affixed.)

In presence of—
Joseph Bryan, of Alabama.
Geo. W. Paschal.
John P. Wolt, (Secretary of Board.)
W. S. Adair.
Jno. E. Wheeler.

On November 12, 1847 an act was passed by the national council for the establishment of the two national high schools, the Male and Female Seminaries, the two distinctive tribal schools that were henceforth to be the pride of the nation and its most important factors in producing solidarity and patriotic instinct. Large sums were diverted and well spent for their maintenance, instead of being used for inervating payments. The only payments made to the Cherokees thereafter, were old settlers and emigrant payments of
HISTORY OF THE CHEROKEE INDIANS

1851 and 1852,
1875,
1880,
1883,
“Bread money”
“Grass money,” rent from Cherokee outlet
1886,
1890,
1894,
1896,
From sale of the outlet
Old Settlers
1902, Destitute. $5.00 to single persons and $4.00 each to members of families
Emigrants
Final disbursement

The Cherokees that fled to the mountains in 1838 congregated in western North Carolina where according to a roll made in 1840 by J. C. Mullay, federal census taker they numbered two thousand one hundred thirty-three. They were placed on a reservation, called Qualla, where they still reside.

Fort Gibson was abandoned by the United States on June 23, 1857, and its buildings were formally transferred to the Cherokee Nation on the ninth day of September.

The Keetoowha society was originated among the Cherokees by Reverends Evan and John B. Jones in 1859. It is a secret society for the purpose of protecting national and community interests and for the fuller development of the nobler qualities of individualism. It has always been especially active in upbuilding the religious and patriotic instincts of its members, and is the only lodge in the United States whose principal emblem is the United States flag. During the civil war its insignia was a couple of pins crossed on the left coat lapel, and for that reason its members were known as “Pin Indians.”

Early in 1861, Stand Watie organized a company to cooperate with the confederacy. Watie became the Captain; Buzzard, First Lieutenant; Wilson Suagee, Second Lieutenant; Charles Edwin Watie, Third Lieutenant and Henry Forrester, Orderly Sergeant. Their service was in Delaware District and Neutral Land which was a legal part of that district. Other companies having been formed they met near Fort Wayne on July 12, 1864 and formed the Cherokee Mounted Rifle regiment and elected the following officers: Colonel Stand Watie; Lieutenant Colonel, Thomas Fox Taylor; Major, Elias Cornelius Boudinot; Adjutant, Charles E. Watie; Quarter Master, George Washington Adair; Commissary, Joseph McMin Star, Sr.; Surgeons, Dr. Walter Thompson Adair and William Davis Pulson; Chaplain, C. M. Slover; Sergeant Major, George West; and Joseph Franklin Thompson.

It has been impossible to obtain a roster of the several companies, but a fragmentary list of them, is:

Company A. Captain Buzzard; First Lt. Wilson Suagee, Second Lt.


"Written in the autograph album of Miss Victoria Hicks, who later married DeWitt Clinton Lipe, are these verses:

"To Miss Vic,
I stand at the portal and knock,
And tearfully, prayerfully wait,
O! who will unfasten the lock,
And open the beautiful gate?

Forever and ever and ever,
Must I linger and suffer alone?
Are there none that are able to sever,
The fetters that keep me from home?

My spirit is lonely and weary,
I long for the beautiful streets.
The world is so chilly and dreary,
And bleeding and torn are my feet.

Tahlequah, Cherokee Nation.
February 27th, 1861. J. G. Lipe."

Phillip Pigeon, killed at the same time as was their commander Lt. Col. Thomas L. Taylor, on Greenleaf Bayou, July 24, 1862.

Charles Butler, John Calhoun Sturdivant, Martin Butler Sturdivant, Archibald Lovett, John Lovett, Bruce Brown, Richard Neal, Frank Pettit, Clinton


Company E. Not known.

Lynch, Richard Mayes, John Walker Mayfield, Alfred Miller, Joshua Wiant, C.
Lone Morgan, Mark Morgan, George Reese, Charles Sanders, George Seabolt, Jeremiah Seabolt, Charles Washington Starr, Ellis Starr, James Starr, Allison Woodville Timberlake and John Vickery.


Company L. Captain James Thompson.

HISTORY OF THE CHEROKEE INDIANS


Captain John R. Harden and First Lt. William Hendron. Private: Jacob M. Hiser.

Captain William Shannon.

On August 31, 1862 the First Cherokee Mounted Volunteers was organized with Stand Watie as Colonel, Lieutenant Colonel Robert Calvin Parks, Major Joseph Franklin Thompson, Quartermaster John Lynch Adair, Surgeon Dr. William J. Dupree, Chaplain John Harrell.

The Second Cherokee Mounted Volunteers was organized several months later under Colonel William Penn Adair, Lieutenant Colonel James Madison Bell and later O. H. P. Brewer, Major Porter Hammock succeeded by John R. Harden, Quartermaster Joel Bryan Mayes, Commissary C. S. Lynch, Surgeon Dr. Waldemar Lindsley and Chaplain John Harrell. Shortly after the organization of the Second Cherokee Mounted Volunteers Moses Frye organized a battalion and became its Major, he was succeeded by Joseph Abraham Scales.

It has been impossible to identify the companies with the above given regiments and battalions, but fragmentary rosters are as follows:


HISTORY OF THE CHEROKEE INDIANS


Captain John Childers', First Lt. Samuel Lee and Second Lt. Ellis Sanders'. This was probably a company of Frye's Battalion.


Captain John W. Fagan.

Lemore and Thomas Henry Still.

Captain Alexander Foreman.

Captain Roswell W. Lee: First Lts. Henry Forrester and J. W. Gregg, Second Lts. William Taylor and Riley Wise Lindsey, Orderly Sergeants John Reese, Taylor Clark and John R. Vann. Privates: Lee Silk, Thomas Peter, Brush, Charles Hicks; Rider Cloud: William Crane, William Womack, John Polk, Robert Barnard, James Brower, McCoy Smith, George W. Albery, Arseena: Samuel Benge, Alonzo Bledsoe, Thomas Bigby, James Crittenden, John Doghead, J. Hilary Clark, John Campeau, Richard Hurd, John Marshall, Isaac Proctor, Outlenowi, Ice Nitts, William Phillips, James Seymour, Ketcher. Solomon, Bailey Bacon, John Bacon; William Taylor, J. Riley Baker, Cap Edwards, William Walker and William Deadrick. This was an artillery company. They got their battery; three twelve pound howitzers and a 2.25 pound brass rifle, early in 1863. One twelve pounder lost in Elk Creek after the battle of Honey Springs and found by the federals while searching for dead. Three other guns were added but their sources not known. One gun bursted by over charging at the capture of the Steamer J. R. Williams on June 15, 1864 and the others were surrendered to the United States at the close of the war.

Captain Moses C. Frye: First Lt. John Childers, Second Lt. William Alexander and John Edward Gunter, Third Lt. William Barnes. Privates: Charles A. Fargo; Isaac Sanders, John Price, Thomas Jefferson Carter; Samuel Candy and Ellis Sanders. This is probably the same company that was commanded by John Childers after Captain Frye organized and became Major of the battalion.


Captain Richard O'Fields, First Lt. Johnson O'Fields.

Captains Thomas Jefferson Parks and John W. Fagan, First Lt. John


Capt. Joseph Smallwood.


Captain John Shepherd Vann; First Lt. Walker Carey. Private Calvin Jones Hanks.


Captain Erastus Howland; First Lt. ———Knight; Second Lt. ———


Governor Rector of Arkansas wrote Chief Ross on January 29, 1861 requesting the cooperation of the Cherokees with the Confederacy to which Chief answered avowing neutrality. The Chief by letters of May 17th, June 12th and 17th and in a proclamation of May 17th reiterated his stand for this principle. On July 12th Stand Watie the political opponent of Chief Ross organized his regiment and shortly afterwards the chief called a general convention of the Cherokees to meet at Tahlequah on August 21st. The Chief again urged neutrality and the convention passed resolutions in reply with that sentiment. The Chief wrote General McCullough that he was authorized to form an alliance with the Confederate States which he desired to do as early as practicable. This determination may have been inspired against the Cherokee people upon their northern border. Prepared for any such emergency, we have deemed it prudent to organize a regiment of mounted men and tender them for use, which will be used forthwith, by Colonel John Drew, and if re-

A treaty was concluded at Hunters Home, the residence of George W. Murrell on October 7, 1861 between the Confederate States and the Cherokee Nation and two days later Chief Ross delivered his message to the national council:

**MESSAGE OF THE PRINCIPAL CHIEF TO THE CHEROKEE NATION.**

To the National Committee and Council in National Council convened:

Friends and Fellow-Citizens: Since the last meeting of the National Council events have occurred that will occupy a prominent place in the history of the world. The United States have been dissolved and two governments now exist. Twelve of the states composing the late Union have erected themselves into a government under the style of the Confederate States of America, and, as you know, are now engaged in a war for their independence. The contest thus far has been attended with success almost uninterrupted on their side and marked by brilliant victories. Of its final result there seems to be no grounds for a reasonable doubt. The unanimity and devotion of the people of the Confederate States must sooner or later secure their success over all opposition and result in the establishment of their independence and a recognition of it by the other nations of the earth.

At the beginning of the conflict I felt that the interest of the Cherokee people would be best maintained by remaining quiet and not involving themselves in it prematurely. Our relations had long existed with the United States Government and bound us to amity and peace alike with all the States. Neutrality was proper and wise so long as there remained a reasonable probability that the difficulty between the two sections of the Union would be settled, as a different course would have placed all our rights in jeopardy and might have lead to the sacrifice of the people. But when there was no longer any reason to believe that the Union of the States would be continued there was no cause to hesitate as to the course the Cherokee Nation should pursue. Our geographical position and domestic institutions allied us to the south, while the developments daily made in our vicinity and as to the purposes of the war waged against the Confederate States clearly pointed out the path of our interest.

These considerations produced a unanimity of sentiment among the people as to the policy adopted by the Cherokee Nation, which was clearly expressed in their general meeting held at Tahlequah on the 21st of May last. A copy of the proceedings of that meeting is submitted for your information.

In accordance with the declarations embodied in the resolution then adopted the Executive Council deemed it proper to exercise the authority ob
ferred upon them by the people there assembled. Messengers dispatched to General Albert Pike, the distinguished Indian Commissioner of the Confederate States, who having negotiated treaties with the neighboring Indian nations, was then establishing relations between his government and the Comanches and other Indians in the Southwest, who bore a copy of the proceedings of the meeting referred to, and a letter from the executive authorities, proposing on behalf of the nation to enter into a treaty of alliance, defensive and offensive, with the Confederate States.

In the exercise of the same general authority, and to be ready as far as practicable to meet any emergency that might spring up on our northern border, it was thought proper to raise a regiment of mounted men and tender its services to General McCullough. The people responded with alacrity to the call, and it is believed the regiment will be found as efficient as any other like number of men. It is now in the service of the Confederate States for the purpose of aiding in defending their homes and the common rights of the Indian nations about us. This regiment is composed of ten full companies, with two reserve companies, and, in addition to the force previously authorized to be raised to operate outside of the Nation by General McCullough, will show that the Cherokee people are ready to do all in their power in defense of the Confederate cause, which has now become our own. And it is to be hoped that our people will spare no means to sustain them, but contribute liberally to supply any want of comfortable clothing for the approaching season.

In years long since past our ancestors undaunted those who would invade their mountain homes beyond the Mississippi. Let not their descendants of the present day be found unworthy of them, or unable to stand by the chivalrous men of the South by whose side they may be called to fight in self-defense. The Cherokee people do not desire to be involved in war, but self-preservation fully justifies them in the course they have adopted, and they will be recreant to themselves if they should not sustain it to the utmost of their humble abilities.

A treaty with the Confederate States has been entered into and is now submitted for your ratification. In view of the circumstances by which we are surrounded and the provisions of the treaty it will be found to be the most important ever negotiated on behalf of the Cherokee Nation, and will mark a new era in its history. Without attempting a recapitulation of all its provisions, some of its distinguishing features may be briefly enumerated.

The relations of the Cherokee Nation are changed from the United to the Confederate States, with guarantees of protection and a recognition in future negotiations only of its constitutional authorities. The metes and boundaries, as defined by patent from the United States, are continued, and a guarantee given for the Neutral Land or a fair consideration in case it should be lost by war or negotiation and an advance thereon to pay the national debt and to meet other contingencies. The payment of all our annuities and securities of all our investments are provided for. The jurisdiction of the Cherokee courts over all members of the Nation, whether by birth, marriage, or adoption, is recognized.

Our title to our lands is placed beyond dispute. Our relations with the
Confederate States is that of a ward; theirs to us that of a protection, even powers restricted. The district court, with a limited civil and criminal jurisdiction, is admitted into the country instead of being located at Van Buren, a place in the United States. This is perhaps one of the most important provisions of the treaty, and secures to our citizens the great constitutional right of trial by a jury of their own vicinage, and releases them from the petty abuses and vexations of the old system, before a foreign jury and in a foreign country. It gives us a delegate in Congress on the same footing with delegates from the Territories, by which our interests can be represented, a right which has long been withheld from the Nation and which has imposed upon it a large expense and a great injustice. It also contains reasonable stipulation in regard to the appointing powers of the Agent and in regard to licensed traders. The Cherokee Nation may be called upon to furnish troops for the defense of the Indian country, but is never to be taxed for the support of any war in which the States may be engaged.

The Cherokee people stand upon new ground. Let us hope that the clouds which overspread the land will be dispersed and that we shall prosper as we have never before done. New avenues of usefulness and distinction will be open to the ingenious youth of the country. Our rights of self-government will be more fully recognized, and our citizens will be no longer dragged off upon flimsy pretexts, to be imprisoned and tried before distant tribunals. No just cause exists for domestic difficulties. Let them be buried with the past and only mutual friendship and harmony be cherished.

Our relations with the neighboring tribes are of the most friendly character. Let us see that the white path which leads from our country to theirs be obstructed by no act of ours, and that it be open to all those with whom we may be brought into intercourse.

Amid the excitement of the times it is to be hoped that the interests of education will not be allowed to suffer and that no interruption be brought into the usual operations of the government. Let its officers continue to discharge their appropriate duties.

As the services of some of your members may be required elsewhere and all unnecessary expense should be avoided, I respectfully recommend that the business of the session be promptly discharged.

John Ross

Executive Department,
Tahlequah, C. N., October 9, 1861.

On October 28th the council issued the following declaration:

Declaration by the People of the Cherokee Nation of the Causes Which Have Impelled them to Unite Their Fortunes With Those of the Confederate States of America.

When circumstances beyond their control compel one people to sever the ties which have long existed between them and another state or confederacy, and to contract new alliances and establish new relations for the security of their rights and liberties, it is fit that they should publicly declare the reasons by which their action is justified.

The Cherokee people had its origin in the South; its institutions are sim-
ilar to those of the Southern States, and their interests identical with theirs. Long since it accepted the protection of the United States of America, contracted with them treaties of alliance and friendship, and allowed themselves to be to a great extent governed by their laws.

In peace and war they have been faithful to their engagements with the United States. With much hardship and injustice to complain of, they resorted to no other means than solicitation and argument to obtain redress. Loyal and obedient to the laws and the stipulations of the treaties, they served under the flag of the United States, shared the common dangers, and were entitled to a share in the common glory, to gain which their blood was freely shed on the battlefield.

When the dissensions between the Southern and Northern States culminated in a separation of State after State from the Union they watched the progress of events with anxiety and consternation. While their institutions and the contiguity of their territory to the states of Arkansas, Texas and Missouri made the cause of the seceding States necessarily their own cause, their treaties had been made with the United States, and they felt the utmost reluctance even in appearance to violate their engagements or set at naught the obligations of good faith.

Conscious that they were a people few in numbers compared with either of the contending parties, and that their country might with no considerable force be easily overrun and devasted and desolation and ruin be the result if they took up arms for either side, their authorities determined that no other course was consistent with the dictates of prudence or could secure the safety of their people and immunity from the horrors of a war waged by an invading enemy than a strict neutrality, and in this decision they were sustained by a majority of the Nation.

That policy was accordingly adopted and faithfully adhered to. Early in the month of June of the present year the authorities of the Nation declined to enter into negotiations for an alliance with the Confederate States, and protested against the occupation of the Cherokee country by their troops, or any other violation of their neutrality. No act was allowed that could be construed by the United States to be a violation of the faith of treaties.

But Providence rules the destinies of nations, and events, by inexorable necessity, overrule human resolutions. The number of the Confederate States increased to eleven, and their government is firmly established and consolidated. Maintaining in their field an army of two hundred thousand men, the war became for them but a succession of victories. Disclaiming any intention to invade the Northern States, they sought only to repel invaders from their own soil and to secure the right of governing themselves. They claimed the privilege asserted by the Declaration of American Independence, and with the right of the Northern States themselves to self-government is already altering their form of government when it became no longer tolerable. Filing new forms for the security of their liberties.

From 1 to 3 the Confederate States we saw this great revolution effecting or silence or suspension of the laws or the closing of the courts, None
were seized and imprisoned at the mandate of arbitrary power. All feudalism among the people disappeared, and the determination became unanimous that there should never again be any union with the Northern States. Almost one man all who were able to bear arms rushed to the defense of an invaded country, and nowhere has it been found necessary to compel men to serve or to enlist mercenaries by the offer of extraordinary bounties.

But in the Northern States the Cherokee people saw with alarm a violated constitution, all civil liberty put in peril, and all rules of civilized warfare and the dictates of common humanity and decency unhesitatingly disregarded. In states which still adhered to the Union a military despotism had displaced the civil power and the laws became silent amid arms. Free speech and almost free thought became a crime. The right of the writ of habeas corpus, guaranteed by the constitution, disappeared at the nod of a Secretary of State or a general of the lowest grade. The mandate of the Chief Justice of the Supreme Court was at naught by the military power and this outrage on common right approved by a President sworn to support the constitution. War on the largest scale was waged, and the immense bodies of troops called into the field in the absence of any law warranting it under the pretense of suppressing unlawful combination of men.

The humanities of war, which even barbarians respect, were no longer thought worthy to be observed. Foreign mercenaries and the scum of the cities and the inmates of prisons were enlisted and organized into brigades and sent into Southern States to aid in subjugating a people struggling for freedom, to burn, to plunder, and to commit the basest of outrages on the women; while the heels of armed tyranny trod upon the necks of Maryland and Missouri, and men of the highest character and position were incarcer-ated upon suspicion and without process of law, in jails, in forts, and prison ships, and even women were imprisoned by the arbitrary order of a President and Cabinet Ministers; while the press ceased to be free, and the publication of newspapers was suspended and their issues seized and destroyed; the officers and men taken prisoners in the battles were allowed to remain in captivity by the refusal of the Government to consent to an exchange of prisoners; as they had left their dead on more than one field of battle that had witnessed their defeat, to be buried and their wounded to be cared for by southern hands.

Whatever causes the Cherokee people may have had in the past to complain of some of the southern states, they cannot but feel that their interests and destiny are inseparably connected with those of the south. The war now waging is a war of Northern cupidty and fanaticism against the institution of African servitude, against the commercial freedom of the south, and against the political freedom of the states, and its objects are to annihilate the sovereignty of those states and utterly change the nature of the general government.

The Cherokee people and their neighbors were warned before the war commenced that the first object of the party which now holds the powers of government of the United States would be to limit the institution of slavery in the whole Indian country and make it what they term free territory, and after
a time a free state; and they have been also warned by the fate which has befallen those of their race in Kansas, Nebraska and Oregon that at no distant day they too would be compelled to surrender their country at the demand of Northern rapacity, and be content with an extinct nationality, and with reserves of limited extent for individuals, of which their people would soon be displeased by speculators, if not plundered unscrupulously by the state.

Urged by these considerations, the Cherokees, long divided in opinion, became unanimous, and like their brethren, the Creeks, Seminoles, Choctaws, and Chickasaws, determined, by the undivided voice of a General Convention of all the people, held at Tablequah on the twenty-first day of August, in the present year, to make common cause with the South and share its fortunes.

In now carrying this resolution into effect and consummating a treaty of alliance and friendship with the Confederate States of America the Cherokee people declare that they have been faithful and loyal to their engagements with the United States until, by placing their safety and even their national existence in eminent peril, those States have released them from those engagements.

Menaced by a great danger, they exercise the inalienable right of self defense, and declare themselves a free people, independent of the Northern States of America, and at war with them by their own act. Obeying the dictates of prudence and providing for the general safety and welfare, confident of the rectitude of their intentions and true to the obligations of duty and honor, they accept the issue thus forced upon them, unite their fortunes now and forever with those of the Confederate States, and take up arms for the common cause, and with entire confidence in the justice of that cause and with a firm reliance upon Divine Providence, will resolutely abide the consequences.

THOMAS PEGG,
President of National Committee.

LACEY MOUSE,
Speaker of Council.

JOHN ROSS.

THOMAS B. WOLF,
Clerk of Council.

Approved.

General Albert Pike was assigned to the command of the Territory, on November 22, 1861. The battle of Bird Creek between Cherokee and Creek refugees and the confederate forces, including a regiment of Indians, was fought on December 9th. After the battle of Pea Ridge, Arkansas, on March 6, 1862, the confederate authorities diverted forces and equipment to the east side of the Mississippi. Thus the Nation was left with scarcely any protection from their conflict. The Cherokees received no pay as soldiers. Funds, ammunition, arms, commissary supplies and clothing that had been meant
for them was stopped at Fort Smith and Little Rock. During the month of March, Brigadier General Albert Pike paid to Cherokee national treasurer, Lewis Ross, at his brother John Ross' residence at Park Hill, as per the requirements of the late treaty, one hundred and fifty thousand dollars in Confederate bills and seventy thousand dollars in gold.

A federal expedition was outfitted at Fort Scott and started to the Cherokee Nation on March 6, 1862. It was designated the "Indian expedition" and was under the command of Colonel William Weer, who wrote from Le Roy, Kansas on the thirteenth of June that "John Ross is undoubtedly with us and will come out openly when we reach there." The Indian expedition rapidly approached from the north by way of Humboldt, Kansas and Cowskin Prairie, Cherokee Nation. Brigadier General Pike had made his headquarters at Camp McCullough near Red River since the battle of Pea Ridge and a Colonel J. J. Clarkson had been appointed as confederate commander in the Cherokee Nation on June 2oth, ranking Colonels Watie and Drew, and independent of Brigadier General Pike. His unpicketed camp at Locust Grove was surprised a little before daybreak on July 3 by Colonel Weer. Col. Clarkson and several of his men were captured. Nearly all of Drew's regiment which had been camped on Flat Rock Creek on the west side of Grand River, some twenty miles southwest of Locust Grove, joined the federal forces on Cabin Creek on the third, fourth, fifth and sixth of July. Colonel Drew remained loyal to the confederacy. The Second Indian Home Guards federal service was organized at Cabin Creek on the fifth under Colonel John Ritchey. William A. Phillips became colonel of the Third Indian Home Guards, U. S. A. The Home Guards returned to Flat Rock on the eleventh.

Captain Harris S. Green, of the Sixth Kansas Cavalry, which was a part of the Indian expedition arrived at Chief Ross' on July 15th and Col. Weer occupied Fort Gibson on the same date. Captain Greeno reported that "Chief Ross feels very badly on account of our not having any forces on this side of the river (Grand) for protection." Over two hundred members of Home Guards regiments were at Chief Ross' at the time and Captain Greeno went through the formality of arresting Chief Ross, Lieutenant Colonel William P. Ross, Major Thomas Pegg, First Lieutenants Anderson, Benge and Joseph Chooie, Second Lieutenants Lacey Hawkins, Weer, Scraper, George W. Ross, Third Lieutenants Allen Ross, Joseph Cornsilk, and John Shell.

Colonel Weer was arrested at the camp on Cabin Creek by Col. Frederick Solomon of the Ninth Wisconsin Volunteers, on the charge of having conducted the command to a distant station where they were out of communication with the commissary department and practically out of provisions, but the whole affair had the appearance of jealous insubordination.
tion, as Colonel Weer was shortly afterwards advanced in rank. The 
prairies were covered with the cattle of the Cherokees but other food 
was not to be had locally. But from this date cattle stealing became so popular 
with the Kansans that before the end of the war cattle became a rare sight 
in the Nation. Colonel Solomon withdrew his northern forces to Hudson 
terry of Grand River, on the Kansas line and the Cherokees were left on Flat 
Rock Creek, ten miles north of the present city of Wagoner.

Lieutenant Colonel Thomas Fox Taylor and several of his command 
were killed on Bayou Menard on the morning of July 27th, Chief Ross, with 
his friends and relatives together with the national records and the two 
hundred fifty thousand dollars that had been received from the confederate 
government started north under a federal escort in the afternoon of the same 
day. They arrived at Fort Scott on August 7, 1862. Notwithstanding the 
dire distress of most of the Cherokee refugees in southeastern Kansas, Chief 
Ross his family and a few relatives, left one week later for Pennsylvania, 
where they staid during the remainder of the war.

The battle of Fort Wayne was fought on October 22, 1862, the confederates were defeated, their artillery captured and they retired to Canadian 
River. Fort Davis, opposite Ft. Gibson was burned by the federals on 
December 27th.

The First Indian Home Guard regiment was principally Creeks. The 
Second and Third regiments of this brigade were predominantly Cherokee. 
The Second had sixty six officers and one thousand eight hundred privates. 
The Third had fifty two officers and one thousand four hundred thirty seven 
privates, totaling three thousand three hundred eighty eight men. A fragmentary 
list of these organizations are: Second Regiment, Colonel John 
Ritchey. Lt. Colonels David B. Corwin and Frederick W. Schuarte, Surgeon 
Dr. A. J. Ritchie.

Captain Co. A James McDaniels First Lt. ——-McLain, Second Lt. 
Walter Long. Privates: Jug Whitepath, West Beamer, Cat, Dick Duck, 
John McIntosh, John Glass, Hungry, Levi O'Fields, Rocky Mountain, Thomas 
Potato, Shade, Walter Stop, Swimmer, Joseph Swimmer, Tun-ne-no-lee, 
Backwater, Wahssee, Oganith Weliny.

Captain Co. B Moses Price, First Lt. John M. Hunter. Second Lt. Alex-
ander Hawk, Orderly Sergeant Charles Teehee. Privates: Chu-hi-la-
White, Tsee-coo-digi-ski Henry Blackfox, Daniel Chopper, Daylight Chopper, 
Wilson Drum, Lewis Forkedtail, Joseph Fox, Gu-no-hi-du Oochalata, Oola-

Captain Co. C James H. Bruce. Privates: Samuel Crittenden, Little-
O Paumush, Thomas McCoy, Mankiller Catcher, Ned Wickett, Chu-hi-sa-ta-
Prince, Taylor Prince, Squirrel Starr, Eli Tadpole, Fough and James Liley.


Captain Co. K Springfrog.

Colonel Third Indian Home Guards William A. Phillips, Lieutenant Colonel Lewis Downing, Major John A. Foreman.

Captain Co. A Smith Christy. First Lt. Samuel Houston Benge.


Captain Co. C Nathaniel Fish. Privates: Thompson Beans, Geo, Cooweescoowee, Goback, Wilson Hair, Thomas Snake, Tadpole, Groau, George Weaver, Joseph Butler, Ellis Johnson, William Catcher, Home W. Lain, Andrew Nowife, John Riley, Shoe Boots, Talboy Majes, Lewis Sec
iliee, George Adams, William Cade, Thomas Hammer, James Hite, Jaybird Ratt, Mick Leach, Young Puppy and Jackson Rail.


Captain Co. K James Vann.


Captain Co. M Henry S. Anderson.

Ft. Gibson was occupied on April 8, 1863 by the First, Second and Third Indian Home Guards; four companies of Kansas cavalry and Hopkins battery, consisting three thousand one hundred fifty men. They threw up some
earthworks above the site of the old post and called it Fort Blount in honor of Major General James G. Blunt U. S. V., then in command of Kansas and Indian Territory. On May twentieth a sortie was made on the fort by a small detachment of Watie's command which captured all of the mules and most of the horses belonging to the garrison.

The battle of Honey Springs was fought on July seventeenth. The powder used by the confederates had been bought in Mexico and would hardly eject the bullet from the rifle and consequently they were defeated. Colonel Watie led an expedition to Tahlequah where he burned the capitol buildings on October 28th and on the following day he burned Chief Ross' house at Park Hill.

It was the policy of both armies to place the supreme command with White men, on the theory that the Indian would not make a good general commander. During the earlier years of the war when conditions were more favorable, Generals Pike, Steele, Maxey and Cooper commanded the Indian Territory. After the tide of war had turned decidedly in favor of the Union, when Forts Smith and Gibson were in the hands of the federals Stand Watie was made a brigadier general of the confederate army and in command of the Cherokee brigade and practically independent of Brigadier General Cooper. On the fifteenth of June 1864 General Watie captured at Pheasants Bluff on Arkansas River the steamboat J. R. Williams laden with supplies for Ft. Gibson. On September nineteenth he in conjunction with Brigadier General Richard M. Ganoe captured at Cabin Creek a military train of three hundred wagons laden with commissary supplies valued at over one million dollars, enroute from Ft. Scott, Kansas to Fort Gibson.

General Watie surrendered, by the following articles:

**THE TREATY.**

"Treaty stipulations made and entered into this 23rd day of June 1865 near Doaksville Choctaw Nation between Sent. Colonel A. C. Mathews and W. H. Vance U. S. Vol. commissioners appointed by Major General Herron U. S. A. on part of the military authorities of the United States and Brig. General Stand Watie Governor and Principal Chief of that part of the Cherokee Nation lately allied with Confederate States in acts of hostilities against the Government of the United States as follows towit:

"**ARTICLE I.** All acts of hostilities on the part of both armies having ceased by virtue of a convention entered into on the 26th day of May 1865 between Major General E. R. S. Cantry U. S. A. comdg. Mil. Division West Miss. and General E. Kirby Smith C. S. A. Comdg. Trans. Miss Department the Indians of the Cherokee Nation here represented lately allied with the Confederate States in acts of hostilities against the Government of the United States.

"Do agree at once to return to their respective homes and there remain at peace with United States, and offer no indignities whatever against the whites or Indians of the various tribes who have been friendly to or enlisted in the service of the United States during the war.

"**ARTICLE II.** It is stipulated by the undersigned commissioners
part of the United States, that so long as the Indians aforesaid observe the provisions of article first of this agreement, they shall be protected by the United States authorities in their person and property, not only from encroachment on the part of the whites, but also from the Indians who have been engaged in the service of the United States.

"ARTICLE III. The above articles of agreement to remain and be in force and effect until the meeting of the Grand Council to meet at Armstrong Academy, Choctaw Nation on the 1st day of September A. D. 1865 and until such time as the proceedings of said Grand Council shall be ratified by the proper authorities both of the Cherokee Nation and the United States.

"In testimony whereof the said Lieut. Col. A. C. Mathews and adjutant W. H. Vance commissioners on part of the United States and Brig. General Stand Watie Governor and Principal Chief of the Cherokee Nation have hereunto set their hands and seals.

Signed,

A. C. Mathews, Sent. Col.
W. H. Vance- Adjr.

Commissioners.

Stand Watie Brig. Genl. Governor and Principal Chief Cherokee Nation,

The old agency site of the Arkansas Cherokees was sold by the federal Cherokee delegates:

Transfer of 3,400 acres of land, more or less. Situated in Township 7 Range 21, State of Arkansas. Said land being the former agency and residue of the tract disposed of by Cherokees by treaty of 1828.

Know all men by these presents: that whereas the Cherokee Nation owns a tract of land in the state of Arkansas, known as the Cherokee reservation lying in township No. 7, range 21, west of the fifth principal meridian, and containing three thousand four hundred (3,400) acres more or less and all which is occupied or claimed by squatters and others claiming title adverse to the said Nation, under color of various titles. And whereas it is provided by the 4th article of the treaty between the United States and the Cherokee Nation, of May 6th 1838 said tract shall be sold under the direction of the agent of the Cherokee Nation. And whereas the Cherokee Nation by its delegation hereto duly authorized have sold said lands to John Brown Wright, of the city of Washington, and have received in payment therefor the sum of five thousand dollars which they agree shall be applied by the Nation to the use named in said treaty and amendments thereto. Said sale having been made by direction and with the approval of Justin Harlin the agent appointed by the United States for the Cherokee Nation. Now therefore the said Cherokee Nation by its delegation hereto fully authorized to do her request the Secretary of the Interior to cause a patent to be issued in the name of John Brown Wright for the said land and do release the United States in all liability for said land or its proceed.

Witnes our hands this 10th day of May A. D. 1866.

Daniel H. Ross, White Catcher, I. H. Benge, James McDaniel, Smith

By: J. B. Jones,
City of Washington, District of Columbia. I, Justin Harlin, agent of the United States for the Cherokee Nation do hereby approve of and consent to the above sale, which was made by my direction this tenth day of May, 1866.

J. HARLIN, U. S. Indian Agent.
CHAPTER IX

TREATY WITH THE CHEROKEE, 1866.


Preamble. [Whereas existing treaties between the United States and the Cherokee Nation are deemed to be insufficient, the said contracting parties agree as follows, viz:

Pretended Treaty Declared Void. Article 1. The pretended treaty made with the so-called Confederate States by the Cherokee Nation on the seventh day of October, eighteen hundred and sixty-one, and repudiated by the national council of the Cherokee Nation on the eighteenth day of February, eighteen hundred and sixty-three declared to be void.]

Amnesty. Article 2. Amnesty is hereby declared by the United States and the Cherokee Nation for all crimes and misdemeanors committed by one Cherokee on the person or property of another Cherokee, or of a citizen of the United States, prior to the fourth day of July, eighteen hundred and sixty-six; and no right of action arising out of wrongs committed in aid or in suppression of the rebellion shall be prosecuted or maintained in the courts of the United States or in the courts of the Cherokee Nation.

But the Cherokee Nation stipulate and agree to deliver up to the United States, or their duly authorized agent, any or all public property, particularly ordnance, ordnance stores, arms of all kinds, and quartermaster’s stores, in their possession or control, which belonged to the United States or to the so-called Confederate States, without any reservation.

Confiscation Laws Repealed and Former Owners Restored to Their Rights. Article 3. [The confiscation laws of the Cherokee Nation shall be repealed, and the same, and all sales of farms, and improvements on real estate, made or pretended to be made in pursuance thereof, are hereby declared and declared to be null and void, and the former owners of such property, or sold, their heirs or assigns, shall have the right peaceably to re-occupy the homes, and the purchaser under the confiscation laws, or his heirs or assigns shall be repaid by the treasurer of the Cherokee Nation from the national funds, the money paid for said property and the cost of permanent improvements made thereon.]
ments on such real estate, made thereon since the confiscation sale; the cost of such improvements to be fixed by a commission, to be composed of one person designated by the Secretary of the Interior and one by the principal chief of the nation, which two may appoint a third in cases of disagreement, which cost so fixed shall be refunded to the national treasurer by the returning Cherokees within three years from the ratification hereof.

Cherokees, Freed Persons, and Free Negroes May Elect to Reside Where. Article 4. All the Cherokees and freed persons who were formerly slaves to any Cherokee, and all free negroes not having been slaves, who resided in the Cherokee Nation prior to June first, eighteen hundred and sixty-one, who may within two years elect not to reside northeast of the Arkansas River and southeast of Grand River, shall have the right to settle in and occupy the Canadian district southwest of the Arkansas River, and also all that tract of country lying northwest of Grand River, and bounded on the southeast by Grand River and west by the Creek reservation to the northeast corner thereof; from thence west on the north line of the Creek reservation to the ninety-sixth degree of west longitude; and thence north on said line of longitude so far that a line due east to Grand River will include a quantity of land equal to one hundred and sixty acres for each person who may so elect to reside in the territory above-described in this article: Provided That that part of said district north of the Arkansas River shall not be set apart until it shall be found that the Canadian district is not sufficiently large to allow one hundred and sixty acres to each person desiring to obtain settlement under the provisions of this article.

Those so Electing to Reside There May Elect Local Officers, Judges etc. Proviso. Article 5. The inhabitants electing to reside in the district described in the preceding article shall have the right to elect all their local officers and judges, and the number of delegates to which by their numbers they may be entitled in any general council to be established in the Indian Territory under the provisions of this treaty, as stated in Article XII, and to control all their local affairs, and to establish all necessary police regulations and rules for the administration of justice in said district, not inconsistent with the constitution of the Cherokee Nation or the laws of the United States; Provided, The Cherokees residing in said district shall enjoy all the rights and privileges of other Cherokees who may elect to settle in said district as hereinbefore provided, and shall hold the same rights and privileges and be subject to the same liabilities as those who elect to settle in said district under the provisions of this treaty; Provided also, That if any such police regulations or rules be adopted which, in the opinion of the President, bear oppressively on any citizen of the nation, he may suspend the same. And all rules or regulations in said district, or in any other district of the nation, discriminating against the citizens of other districts, are prohibited, and shall be void.

Representation in National Council. Unequal Laws. Article 6. The inhabitants of the said district hereinbefore described shall be entitled to representation according to number in the national council, and all laws of the Cherokee Nation shall be uniform throughout said nation. And should any
such law, either in its provisions or the manner of its enforcement, in the opinion of the President of the United States, operate unjustly or injuriously on said district, he is hereby authorized and empowered to correct such evil, and to adopt the means necessary to secure the impartial administration of justice, as well as a fair and equitable application and expenditure of the national funds as between the people of this and of every other district in said nation.

Courts. Process. Proviso. Article 7. The United States court to be created in the Indian Territory; and until such court is created therein, the United States district court, the nearest to the Cherokee Nation, shall have exclusive original jurisdiction of all causes, civil and criminal, wherein an inhabitant of the district hereinbefore described shall be a party, and where an inhabitant outside of said district, in the Cherokee Nation, shall be the other party, as plaintiff or defendant in a civil cause, or shall be defendant or prosecutor in a criminal case, and all process issued in said district by any officer of the Cherokee Nation, to be executed on an inhabitant residing outside of said district, to be executed on any inhabitant residing in said district, shall be to all intents and purposes null and void, unless indorsed by the district judge for the district where such process is to be served, and said person, so arrested, shall be held in custody by the officer so arresting him, until he shall be delivered over to the United States marshal, or consent to be tried by the Cherokee court: Provided, That any or all the provisions of this treaty, which make any distinction in rights and remedies between the citizens of any district and the citizens of the rest of the nation, shall be abrogated whenever the President shall have ascertained, by an election duly ordered by him, that a majority of the voters of such district desire them to be abrogated, and he shall have declared such abrogation: And provided further, That no law or regulation, to be hereafter enacted within said Cherokee Nation or any district thereof, prescribing a penalty for its violation, shall take effect or be enforced until after ninety days from the date of its promulgation, either by publication in one or more newspapers of general circulation in said Cherokee Nation, or by posting up copies thereof in the Cherokee and English languages in each district where the same is to take effect, at the usual place of holding district courts.

Licenses to trade not to be granted unless, etc. Article 8. No licenses to trade in goods, wares, or merchandise shall be granted by the United States to trade in the Cherokee Nation, unless approved by the Cherokee nation council, except in the Canadian district, and such other district as are above the Arkansas River occupied by the so-called southern Cherokees, as provided in Article 4 of this treaty.

Slavery, etc., not to exist. Freedmen. No pay for emancipated slaves. Article 9. The Cherokee Nation having, voluntarily, in February one thousand eight hundred and sixty-three, by an act of the national council, forever abolished slavery, hereby covenant and agree that never hereafter shall either slave or involuntary servitude exist in their nation otherwise than in the punishment of crime, whereof the party shall have been duly convicted, in accordance with
laws applicable to all the members of said tribe alike. They further agree that all freedmen who have been liberated by voluntary act of their former owners or by law, as well as all free colored persons who were in the country at the commencement of the rebellion, and are now residents therein, or who may return within six months, and their descendants, shall have all the rights of native Cherokees: Provided, That owners of slaves so emancipated in the Cherokee Nation shall never receive any compensation or pay for the slaves so emancipated.

Farm products may be sold, etc. Article 10. Every Cherokee and freed person resident in the Cherokee Nation shall have the right to sell any products of his farm, including his or her live stock, or any merchandise or manufactured products, and to ship and drive the same to market without restraint, paying any tax thereon which is now or may be levied by the United States on the quantity sold outside of the Indian Territory.

Right of way of railroads. Article 11. The Cherokee Nation hereby grant a right of way not exceeding two hundred feet wide, except at stations, switches, waterstations, or crossing of rivers, where more may be indispensable to the full enjoyment of the franchise herein granted, and then only two hundred additional feet shall be taken, and only for such length as may be absolutely necessary, through all their lands, to any company or corporation which shall be duly authorized by Congress to construct a railroad from any point north to any point south, and from any point east to any point west of, and which may pass through, the Cherokee Nation. Said company or corporation, and their employes and laborers, while constructing and repairing the same, and in operating said road or roads, including all necessary agents on the line, at stations, switches, water tanks, and all others necessary to the successful operation of a railroad, shall be protected in the discharge of their duties, and at all times subject to the Indian intercourse laws, now or which may hereafter be enacted and be in force in the Cherokee Nation.

General Council. Article 12. The Cherokees agree that a general council, consisting of delegates elected by each nation or tribe lawfully residing within the Indian Territory, may be annually convened in said Territory, which council shall be organized in such manner and possess such powers as hereinafter prescribed.

Census. First. After the ratification of this treaty, and as soon as may be deemed practicable by the Secretary of the Interior, and prior to the first session of said council, a census or enumeration of each tribe lawfully resident in said Territory shall be taken under the direction of the Commissioner of Indian Affairs, who for that purpose is hereby authorized to designate and appoint competent persons, whose compensation shall be fixed by the Secretary of the Interior, and paid by the United States.

First general council; how composed. Time and place of first meeting. Session not to exceed thirty days. Special sessions. Second. The first general council shall consist of one member from each tribe, and an additional member for each one thousand Indians, or each fraction of a thousand greater than five hundred, being members of any tribe lawfully resident in said
Territory, and shall be selected by said tribes respectively, who may meet to the establishment of said general council, and if none should be formally selected by any nation or tribe so assenting, the said nation or tribe shall be represented in said general council by the chief or chiefs and headmen of said tribes, to be taken in the order of their rank as recognized in tribal usage, in the same number and proportion as above indicated. After the said census shall have been taken and completed, the superintendent of Indian affairs shall publish and declare to each tribe assenting to the establishment of such council the number of members of such council to which they shall be entitled to represent said tribes shall meet at such times and place as he shall approve; but thereafter the time and place of the sessions of said council shall be determined by its action: Provided, That no session in any one year shall exceed the term of thirty days: And provided, That special sessions of said council may be called by the Secretary of the Interior whenever in his judgment the interest of said tribes shall require such special session.

Powers of general council. Laws, when to take effect. Third. Said general council shall have power to legislate upon matters pertaining to the intercourse and relations of the Indian tribes and nations and colonies of freedmen resident in said Territory; the arrest and extradition of criminals and offenders escaping from one tribe to another, or into any community of freedmen; the administration of justice between members of different tribes of said Territory and persons other than Indians and members of said tribes or nations; and the common defence and safety of the nations or said Territory.

Laws, when to take effect. Legislative power may be enlarged. All laws enacted by such council shall take effect at such time as may therein be provided, unless suspended by direction of the President of the United States. No law shall be enacted inconsistent with the Constitution of the United States, or laws of Congress, or existing treaty stipulations with the those above indicated: Provided, however, That the legislative power of such general council may be enlarged by the consent of the national council of each nation or tribe assenting to its establishment, with the approval of the President of the United States.

President of council. Fourth. Said council shall be presided over by such person as may be designated by the Secretary of the Interior.

Secretary of council. Pay. Fifth. The council shall elect a secretary, whose duty it shall be to keep an accurate record of all the proceedings of said council, and who shall transmit a true copy of all such proceedings duly certified by the presiding officer of such council, to the Secretary of the Interior, and to each tribe or nation represented in said council, immediately after the sessions of said council shall terminate. He shall be paid out of the Treasury of the United States an annual salary of five hundred dollars.

Pay of members of council. Sixth. The members of said council shall be paid by the United States the sum of four dollars per diem during the term actually in attendance on the sessions of said council, and at the
rate of four dollars for every twenty miles necessarily traveled by them in going from and returning to their homes, respectively, from said council, to be certified by the secretary and president of the said council.

Courts. Article 13. The Cherokees also agree that a court or courts may be established by the United States in said Territory, with such jurisdiction and organized in such manner as may be prescribed by law: Provided, That the judicial tribunals of the nation shall be allowed to retain exclusive jurisdiction in all civil and criminal cases arising within their country in which members of the nation, by nativity or adoption, shall be the only parties, or where the cause of action shall arise in the Cherokee Nation, except as otherwise provided in this treaty.

Lands for missionary or educational purposes. Not to be sold except for. Proceeds of sale. Article 14. The right to the use and occupancy of a quantity of land not exceeding one hundred and sixty acres, to be selected according to legal subdivisions in one body, and to include their improvements, and not including the improvements of any member of the Cherokee Nation, is hereby granted to every society or denomination which has erected, or which with the consent of the national council may hereafter erect, buildings within the Cherokee country for missionary or educational purposes. But no land thus granted, nor buildings which have been or may be erected with the consent and approval of the Cherokee national council and the Secretary of the Interior. And whenever any such lands or buildings shall be sold or disposed of, the proceeds thereof shall be applied by said society or societies for like purposes within said nation, subject to the approval of the Secretary of the Interior.

The United States may settle civilized Indians in the Cherokee country. How may be made part of Cherokee Nation. Those wishing to preserve tribal organization to have land set off to them. Article 15. The United States may settle any civilized Indians, friendly with the Cherokees and adjacent tribes, within the Cherokee country, on unoccupied lands east of 96°, on such terms as may be agreed upon by any such tribe and the Cherokees, subject to the approval of the President of the United States, which shall be consistent with the following provisions, viz: Should any such tribe or band of Indians settling in said country abandon their tribal organization, there being first paid into the Cherokee national fund a sum of money which shall sustain the same proposition to the then existing national fund that the number of Indians sustain to the whole number of Cherokees then residing in the Cherokee country, they shall be incorporated into and ever after remain a part of the Cherokee Nation, on equal terms in every respect with native citizens. And should any such tribe, thus settling in said country, decide on laws, and usages, not inconsistent with the constitution and laws of the Cherokee Nation, they shall have a district of country set off for their use bounded and bounded equal to one hundred and sixty acres, if they should so desire, for each man, woman, and child of said tribe, and shall pay for the same into the national fund such price as may be agreed on by them and the Cherokee Nation, subject to the approval of the President of the United
States, and in cases of disagreement the price to be fixed by the President.

To pay sum into national fund. Limits of places of settlement. And
the said tribe thus settled shall also pay into the national fund a sum of
money, to be agreed on by the respective parties, not greater in proportion
to the whole existing national fund and the probable proceeds of the lands
herein ceded or authorized to be ceded or sold than their numbers bear to
the whole number of Cherokees then residing in said country, and thence
afterwards they shall enjoy all the rights of native Cherokees. But no
Indians who have no tribal organizations, or who shall determine to abandon
their tribal organizations, shall be permitted to settle east of the 96° of
longitude without the consent of the Cherokee national council, or of a
delegation duly appointed by it, being first obtained. And no Indians who
have and determine to preserve the tribal organizations shall be permitted to
settle, as herein provided, east of the 96° of longitude without such consent
being first obtained, unless the President of the United States, after a full
hearing of the objections offered by said council or delegation to such settle-
ment, shall determine that the objections are insufficient, in which case he
may authorize the settlement of such tribe east of the 96° of longitude.

Where the United States may settle friendly Indians. Lands. Article
16. The United States may settle friendly Indians in any part of the
Cherokee country west of 96°, to be taken in a compact form in quantity,
not exceeding one hundred and sixty acres for each member of each of said
tribes thus to be settled; the boundaries of each of said districts to be distinctly
marked, and the land conveyed in fee-simple to each of said tribes to be
held in common or by their members in severalty as the United States may
decide.

Said lands thus disposed of to be paid for to the Cherokee Nation at
such price as may be agreed on between the said parties in interest, subject
to the approval of the President; and if they should not agree, then the
price to be fixed by the President.

Possession and jurisdiction over such lands. The Cherokee Nation to
retain the right of possession of and jurisdiction over all of said country west
of 96° of longitude until thus sold and occupied, after which their jurisdiction
and right of possession to terminate forever as to each of said districts thus
sold and occupied.

Cession of lands to the United States in trust. Article 17. The Chero-
kee Nation hereby cedes, in trust to the United States, the tract of land in
the State of Kansas which was sold to the Cherokees by the United State
under the provisions of the second article of the treaty of 1835, and also
that strip of the land ceded to the nation by the fourth article of said treaty
which is included in the State of Kansas, and the Cherokees consent that said
lands may be included in the limits and jurisdiction of the said State.

Lands to be surveyed and appraised. The lands herein ceded shall be
surveyed as the public lands of the United States are surveyed, under the
direction of the Commissioner of the General Land-Office, and shall be ap-
praised by two disinterested persons, one to be designated by the Cheroke
national council and one by the Secretary of the Interior, and, in case of
disagreement, by a third person, to be mutually selected by the aforesaid ap-
praisers. The appraisement to be not less than an average of one dollar and
a quarter per acre, exclusive of improvements.

May be sold to highest bidder. Improvements. Proviso. And the
Secretary of the Interior shall, from time to time, as such surveys and ap-
praisements are approved by him, after due advertisements for sealed bids,
sell such lands to the highest bidders for cash, in parcels not exceeding one
hundred and sixty acres, and at not less than the appraised value: Provided,
That whenever there are improvements of the value of fifty dollars made on
the lands not being mineral, and owned and personally occupied by any per-
son for agricultural purposes at the date of the signing hereof, such person so
owning, and in person residing on such improvements, shall, after due proof,
made under such regulations as the Secretary of the Interior may prescribe,
be entitled to buy, at the appraised value, the smallest quantity of land in
legal subdivisions which will include his improvements, not exceeding in the
aggregate one hundred and sixty acres; the expenses of survey and appraise-
ment to be paid by the Secretary out of the proceeds of sale of said land:
Provided, That nothing in this article shall prevent the Secretary of the
Interior from selling the whole of said lands not occupied by actual settlers
at the date of the ratification of this treaty, not exceeding one hundred and
sixty acres to each person entitled to pre-emption under the pre-emption
laws of the United States, in a body, to any responsible party, for cash, for
a sum not less than one dollar per acre.

Sales by Cherokee of lands in Arkansas. Article 18. That any lands
owned by the Cherokees in the State of Arkansas and in States east of the
Mississippi may be sold by the Cherokee Nation in such manner as their
national council may prescribe, all such sales being first approved by the
Secretary of the Interior.

Heads of families. Article 19. All Cherokees being heads of families
residing at the date of the ratification of this treaty on any of the lands
herein ceded, or authorized to be sold, and desiring to remove to the reserved
country, shall be paid by the purchasers of said lands the value of such im-
provements, to be ascertained and appraised by the commissioners who ap-
praise the lands, subject to the approval of the Secretary of the Interior; and
it he shall elect to remain on the land now occupied by him, shall be entitled
to receive a patent from the United States in fee-simple for three hundred
and twenty acres of land to include his improvements, and thereupon he and
his family shall cease to be members of the nation.

And the Secretary of the Interior shall also be authorized to pay the
reasonable costs and expenses of the delegates of the southern Cherokees.

The moneys to be paid under this article shall be paid out of the proceeds
of the sales of the national lands in Kansas.

Lands reserved to be surveyed and allotted. Article 20. Whenever
the Cherokee national council shall request it, the Secretary of the Interior
shall cause the country reserved for the Cherokees to be surveyed and allotted
among them, at the expense of the United States.

Boundary line to be run and marked. Article 21. It being difficult to learn the precise boundary line between the Cherokee country and the States of Arkansas, Missouri, and Kansas, it is agreed that the United States shall, at its own expense, cause the same to be run as far west as the Arkansas, and marked by permanent and conspicuous monuments, by two commissioners, one of whom shall be designated by the Cherokee national council.

Agent of Cherokees to examine accounts, books, etc. Article 22. The Cherokee national council, or any duly appointed delegation thereof, shall have the privilege to appoint an agent to examine the accounts of the nation with the Government of the United States at such time as they may see proper, and to continue or discharge such agent, and to appoint another, as may be thought best by such council or delegation; and such agent shall have free access to all accounts and books in the executive departments relating to the business of said Cherokee Nation, and an opportunity to examine the same in the presence of the officer having such books in charge.

Funds, how to be invested. Interest, how to be paid. Article 23. All funds now due the nation, or that may hereafter accrue from the sale of their lands by the United States, as heretofore provided for, shall be invested in the United States registered stocks at their current value, and the interest on all said funds shall be paid semi-annually on the order of the Cherokee Nation, and shall be applied to the following purposes, to wit: Thirty-five per cent. shall be applied for the support of the common-schools of the nation and educational purposes; fifteen per cent. for the orphan fund, and fifty per cent. for general purposes, including reasonable salaries of district officers; and the Secretary of the Interior, with the approval of the President of the United States, may pay out of the funds due the nation, on the order of the national council or a delegation duly authorized by it, such amount as he may deem necessary to meet outstanding obligations of the Cherokee Nation, caused by the suspension of the payment of their annuities, not to exceed the sum of one hundred and fifty thousand dollars.

Payment to Rev. Evan Jones. Article 24. As a slight testimony for the useful and arduous services of the Rev. Evan Jones, for forty years a missionary in the Cherokee Nation, now a cripple, old and poor, it is agreed that the sum of three thousand dollars be paid to him, under the direction of the Secretary of the Interior, out of any Cherokee fund in or to come into his hands not otherwise appropriated.

Bounties and Arrears for Services as Indian Volunteers; How to be Paid. Article 25. A large number of the Cherokees who served in the Army of the United States having died, leaving no heirs entitled to receive bounties and arrears of pay on account of such service, it is agreed that all bounties and arrears for service in the regiments of Indian United States volunteers which shall remain unclaimed by any person legally entitled to receive the same for two years from the ratification of this treaty, shall be paid as the national council may direct, to be applied to the foundation and support of an asylum for the education of orphan children, which asylum shall be under the con-
Possession and Protection Guaranteed. Article 26. The United States guarantee to the people of the Cherokee Nation the quiet and peaceable possession of their country and protection against domestic feuds and insurrections, and against hostile tribes. They shall also be protected against interruptions or intrusion from all unauthorized citizens of the United States of hostilities among the Indian tribes, the United States agree that the party or parties commencing the same shall, so far as practicable, make reparation for the damages done.

Military Posts in Cherokee Nation. Spirituous, etc., Liquors Forbidden Except, etc. Certain Persons Prohibited from Coming into the Nation. Article 27. The United States shall have the right to establish one or more military posts or stations in the Cherokee Nation, as may be deemed necessary for the proper protection of the citizens of the United States lawfully residing therein and the Cherokee and other citizens of the Indian country. But no sutler or other person connected therewith, either in or out of the military organization, shall be permitted to introduce any spirituous, vinous, or malt liquors into the Cherokee Nation, except the medical department proper, and by them only for strictly medical purposes. And all persons not in the military service of the United States, not citizens of the Cherokee Nation, are to be prohibited from coming into the Cherokee Nation, or remaining in the same, except as herein otherwise provided; and it is the duty of the United States Indian agent for the Cherokees to have such persons, not lawfully residing or sojourning therein, removed from the nation, as they now are, or hereafter may be, required by the Indian intercourse laws of the United States.

Payment for Certain Provisions and Clothing. Article 28. The United States hereby agree to pay for provisions and clothing furnished the army under Apotholehala in the winter of 1861, and 1862, not to exceed the sum of ten thousand dollars, the accounts to be ascertained and settled by the Secretary of the Interior.

Expenses of Cherokee Delegation. Article 29. The sum of ten thousand dollars or so much thereof as may be necessary to pay the expenses of the delegates and representatives of the Cherokees invited by the Government to visit Washington for the purpose of making this treaty, shall be paid by the United States on the ratification of this treaty.

Payment for Certain Losses by Missionaries, etc. Article 30. The United States agree to pay to the proper claimants all losses of property by missionaries or missionary societies, resulting from their being ordered or driven from the country by United States agents, and from their property being taken, occupied or destroyed by United States troops, not exceeding in amount twenty thousand dollars, to be ascertained by the Secretary of the Interior.

Inconsistent Treaty Provisions Annulled. Article 31. All provisions of this treaty, not annulled by ratification and in force, and not inconsistent with the provisions of this treaty, are hereby re-affirmed and declared to be in full force.
and nothing herein shall be construed as an acknowledgment to the United States, or as a relinquishment by the Cherokee Nation of any claim under the guarantees of former treaties, except as herein provided.

Execution. In testimony whereof, the said commissioners on the part of the United States, and the said delegation on the part of the Cherokee Nation, this ninth [nineteenth] day of July, A. D., one thousand eight hundred and sixty-six.

D. N. Cooley, Commissioner of Indian Affairs.
Elijah Sells, Superintendent of Indian Affairs.
Smith Christie,
Delegates of the Cherokee Nation, appointed by Resolution of the National Council.

In presence of—W. H. Watson, J. W. Wright.

Signatures witnessed by the following-named persons, the following interlineations being made before signing: On page 1st the word "the," interlined, on page 11 the word "the" struck out, and to said page 11 sheet attached requiring publication of laws; and on page 34th the word "ceded" struck out and the words "neutral lands" inserted. Page 47: added relating to expenses of treaty.

Thomas Ewing, jr.
Wm. A. Phillips.
J. W. Wright.

"No one can fully appreciate the wealth, content and comparative happiness the Cherokees enjoyed before the late rebellion or very shortly after it was begun, unless he had been here and seen it (which was my case) and no man can believe more than half of the want, misery and destitution of the Cherokee people now. Blackened chimneys of fine houses are now all that is left, fences burned, and farms laid waste. The air of ruin and desolation envelops the whole country. None have wholly escaped. No man can pass through the country without seeing all that I have attempted to describe, and no man can fully appreciate it unless he has seen it."

The policy of the Cherokee Nation from its inception until June 25, 1898 was that of strict nonalienation of any land to whites because they realized that if any of their land was so disposed of that it would be a wedging wedge to the dissolution of their government. After the practice of demolition of their jurisdictional rights by act of Congress they voted to allot their land and discontinue tribal functions.

The Cherokees that had espoused the fortunes of the federal government in 1862, had full control of the government until November 18, 1863, but the southern Cherokees reassumed their place in the local public affairs of the Downing coalition success at the polls in the November election.

The Delaware Indians who had been expelled from New Jersey, ordered the rights in the Cherokee Nation, by:
ARTICLES OF AGREEMENT WITH THE DELAWARES.

Made this 8th day of April, A. D. 1867, between the Cherokee Nation, represented by William P. Ross, Principal Chief, Riley Keys and Jesse Bushyhead, delegates, duly authorized parties of the first part, and the Delaware tribe of Indians, represented by John Connor, Principal Chief, Charles Journeycake, Assistant Chief, Isaac Journeycake and John Sarcoxie, delegates, for and on behalf of said Delaware tribe, duly authorized, witnesseth:

Whereas, by the 15th article of a certain treaty between the United States and the Cherokee Nation, ratified August 11, 1866, certain terms were provided, under which friendly Indians might be settled upon unoccupied lands in the Cherokee country, east of the line of 96° of west longitude, the price to be paid for such lands to be agreed on by the Indians to be thus located and the Cherokee Nation, subject to the approval of the President of the United States; and whereas, by a treaty between the United States and the Delaware tribe of Indians, ratified August 10th, 1866, the removal of the said Delawares to the Indian country, south of Kansas, was provided for, and in the 4th article wherein an agreement was made by the United States to sell to the Delawares a tract of land, being part of a tract the cession of which by the Cherokees to the United States was then contemplated; and whereas no such cession of land was made by the Cherokees to the United States, but, in lieu thereof, terms were provided as hereinbefore mentioned, under which friendly Indians might be settled upon their lands; and whereas a full and free conference has been held between the representatives of the Cherokees and the Delawares, in view of the treaties herein referred to, looking to a location of the Delawares upon the Cherokee lands, and their consolidation with said Cherokee Nation: Now, therefore, it is agreed between the parties hereto, subject to the approval of the President of the United States, as follows:

The Cherokees, parties of the first part, for and in consideration of certain payments, and the fulfillment of certain conditions hereinafter mentioned, agree to sell to the Delawares, for their occupancy, a quantity of land east of the line of the 96° west longitude, in the aggregate equal to 100 acres of land for each individual of the Delaware tribe who has been enrolled upon a certain register made February 18, 1867, by the Delaware agent, and on file in the office of Indian affairs, being the list of the Delawares who elect to remove to the "Indian country," to which list may be added only with the consent of the Delaware Council, the names of such other Delawares as may, within one month after the signing of this agreement, desire to be added thereto; and the selections of the lands to be pur sued by the Delawares may be made by said Delawares in any part of the Cherokee reservation east of said line of 96°, not already selected and in possession of other parties; and in case the Cherokee lands shall hereafter be allotted among the members of said Nation, it is agreed that the aggregate amount of land herein provided for the Delawares, to include their improvements according to the legal subdivisions when surveys are made (that is to say, 100 acres for each individual,) shall be guaranteed to each Delaware
HISTORY OF THE CHEROKEE INDIAN.

incorporated by these articles into the Cherokee Nation; nor shall the permanent ownership and occupancy of said land by any Delaware ever be interfered with in any manner whatever without his consent, but shall be subject to the same conditions and restrictions as are by the law of the Cherokee Nation imposed upon the native citizens thereof; provided, that nothing herein shall confer the right to alienate, convey, or dispose of the said lands, except in accordance with the constitution and laws of said Cherokee Nation.

And the said Delawares, parties of the second part, agree that there shall be paid to the said Cherokees from the Delaware funds now held or hereafter received by the United States, a sum of money, equal to one dollar per acre, for the whole amount of 100 acres of land, for every individual Delaware who has already been registered upon the aforesaid list, made February 18, 1867, with the additions thereto, herefore provided for. And the Secretary of the Interior is authorized and requested to sell any United States stocks belonging to the Delawares to procure funds necessary to pay for said lands; but, in case he shall not feel authorized under existing treaties to sell such bonds belonging to the Delawares, it is agreed that he may transfer such United States bonds to the Cherokee Nation, at their market value at the date of such transfer. And the said Delawares further agree, that there shall be paid, from their funds, now and hereafter to come into possession of the United States, a sum of money, which shall sustain the same proportion to the existing Cherokee National fund that the number of Delawares registered as above mentioned, and removing to the Indian country, sustains to the whole number of Cherokees residing in the Cherokee Nation.

And, for the purpose of ascertaining such relative numbers, the registers of the Delawares herein referred to, with such additions as may be made within one month from the signing of this agreement, shall be the basis of calculation as to the Delawares; and an accurate census of the Cherokees, residing in the Cherokee Nation, shall be taken, under the laws of that Nation, within four months and properly certified copies thereof filed in the office of Indian Affairs, which shall be the basis of calculation as to the Cherokees. And, that there may be no doubt hereafter, as to the amount to be contributed to the Cherokee National fund by the Delawares, it is hereby agreed, by the parties hereto, that the whole of the invested funds of the Cherokees, not deducting all just claims thereon, is $678,000. And the Delawares further agree, that in calculating the total amount of said National fund there shall be added to the said sum of $678,000, the sum of $1,000,000, being the estimated value of the Cherokee neutral lands in Kansas, thus making the whole Cherokee National fund $1,678,000, and this last mentioned sum shall be taken as the basis for calculating the amount which the Delawares are to pay into the common fund; provided, that, as the $678,000 of said funds now on hand, belonging to the Cherokees, is chiefly composed of stocks of different values, the Secretary of the Interior may transfer from the Delawares to the Cherokees, a proper proportion of the stocks now owned by the Delawares, of like grade and value, which transfer shall be in part of the proportion.
tributition herein provided for by the Delawares to the funds of the Cherokee Nation; but the balance of the pro rata contribution by the Delawares to said fund, shall be in cash or United States bonds, at their market value. All cash, and all proceeds of stocks whenever the same may fall due or be sold, received by the Cherokees from the Delawares under this agreement, shall be invested and applied in accordance with the 23d article of the treaty with the Cherokees of August 11th 1866.

On the fulfillment by the Delawares of the foregoing stipulations, all the members of the tribe, registered as above provided, shall become members of the Cherokee Nation, with the same rights and immunities, and the same participation (and no other) in the national funds, as Native Cherokees, save as hereinbefore provided. And the children hereafter born of such Delawares so incorporated into the Cherokee Nation, shall in all respects be regarded as native Cherokees.

Wm. P. Ross, Principal Chief; Riley Keys; Cherokee Delegation.
John Connor, his x mark, Principal Chief; Charles Journeyake; Isaac Journeyake; John Saxcoxi, his x mark; Delaware Delegation.

Executed and delivered in our presence by the above named delegates of the Cherokee and Delaware Nations, at the city of Washington, in the District of Columbia, the day and year first above written.

Ratified by the National Committee, June 15, 1867.

Two years later the Shawnees were adopted into the Cherokee Nation, by:

AGREEMENT BETWEEN SHAWNEES AND CHEROKEES, CONCLUDED JUNE 7TH, 1869. APPROVED BY THE PRESIDENT JUNE 9TH, 1869.

Articles of Agreement, made and entered into at Washington, D. C., this seventh day of June, A. D. 1869, by and between H. D. Reese and William P. Adair, duly authorized delegates representing the Cherokee Nation of Indians, having been duly appointed by the National Council of said Cherokees, parties of the first part, and Graham Rogers and Charles Tucker, duly authorized delegates representing the Shawnee tribe of Indians, parties of the second part, witnesseth:

Whereas: It is provided by the fifteenth article of the treaty between the United States and the Cherokee Indians, concluded July 19th, 1866, that the United States may settle any civilized Indians, friendly with the Cherokees and adjacent tribes within the Cherokee country, on unoccupied lands east of 90°, on such terms as may be agreed upon by any such tribe and the Cherokees, subject to the approval of the President of the United States, which shall be consistent with certain provisions specified in said article; and

Whereas: The Shawnee tribe of Indians are civilized and friendly with the Cherokees and adjacent tribes, and desire to settle within the Cherokee title on unoccupied lands east of 90°.

It is therefore agreed by the parties hereto, that such settlement may be made upon the following terms and conditions, viz:
That the sum of five thousand dollars belonging to the Cherokee Nation of Indians, and arising under the provisions of treaties between the United States and said Shawnee Indians, as follows, viz:

For permanent annuity for educational purposes, per fourth article treaty, 3d August 1795, and third article, 10th of May, 1854, one thousand dollars.

For interest, at five per centum, on forty thousand dollars for educational purposes, per third article treaty, 10th May, 1854, one thousand dollars;

For permanent annuity, in specie, for educational purposes, per fourth article treaty, 29th September, 1817, and third article, 10th May, 1854, two thousand dollars; shall be paid annually to the Cherokee Nation of said Indians, and that the annuities and interest, as recited, and the investments upon which the same are based, shall hereafter become and remain the annuities and interest and investment or investments of the Cherokee Nation of Indians, the same as they have been the annuities and interest and investments of the Shawnee tribe of Indians. And that the sum of fifty thousand dollars shall be paid to the said Cherokees as soon as the same shall be received by the United States, for the said Shawnees, from the sale of the land in the State of Kansas, known as the Absentee Shawnee Lands, in accordance with the resolution of Congress, approved April 7th, 1869, entitled: "A resolution for the relief of settlers upon the Absentee Shawnee Lands in Kansas," and the provisions of the treaty between the United States and the Shawnee Indians, concluded May 10th, 1854, and also that the said Shawnees shall abandon their tribal organization.

And it is further agreed by the parties hereto that in consideration of the said payments and acts agreed upon as hereinbefore stated, that the said Cherokees will receive the said Shawnees—referring to those now in Kansas, and also to such as properly belong to said tribe who may be at present elsewhere, and including those known as the Absentee Shawnees, now residing in Indian Territory—into the country of the said Cherokees, upon unoccupied lands east of 96°, and that the said Shawnees shall be incorporated into and ever after remain a part of the Cherokee Nation, on equal terms in every respect, and with all the privileges and immunities of native citizens of the said Cherokee Nation; provided, that all or said Shawnees who shall elect to avail themselves of the provisions of this agreement, shall register their names, and permanently locate in the Cherokee country, as herein provided, within two years from the date thereof, otherwise they shall forfeit all rights herein referred to.

In testimony whereof, the parties hereto have hereunto subscribed their names and affixed their seals, on the day and year first above written.

[SEAL.]
H. D. REESE.

[SEAL.]
W. M. P. ADAMS.

Delegates representing the Cherokee Nation of Indians:

[SEAL.]
GRAHAM ROGERS.

[SEAL.]
CHARLES TUCKER.
Delegates representing the Shawnee Tribe of Indians,

W. R. IRWIN, H. E. McKEE,
A. N. BLACKLEDGE, JAS. B. ABBOTT,

On June 5, 1872 the Cherokees sold one million five hundred sixty six thousand three hundred eight acres of land lying west of the ninety sixth meridian to the Osages. This automatically formed the western boundary line of the Nation.

The several cessions of land by the Cherokees and amounts received for same, in whole numbers have been:

<table>
<thead>
<tr>
<th>Year</th>
<th>Date</th>
<th>Acres</th>
<th>Consideration</th>
</tr>
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<tr>
<td>1721</td>
<td></td>
<td>1677820</td>
<td></td>
</tr>
<tr>
<td>1758</td>
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<td>5520400</td>
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</tr>
<tr>
<td>1708</td>
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<td>544000</td>
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<td>1770</td>
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<tr>
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</tr>
<tr>
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</tr>
<tr>
<td>1777</td>
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<td>1000, annuity and 5000.</td>
</tr>
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<td>In Pope Co., Arkansas.</td>
</tr>
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<td>&quot; &quot; Pawnees.</td>
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<td>&quot; &quot; Poncas.</td>
</tr>
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<td>&quot; &quot; Oto-Missouris.</td>
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<tr>
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<td>Apr. 9</td>
<td>4420067</td>
<td>Allotment.</td>
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</table>

By the proclamation of King George III on October 7, 1763 a prohibition of private purchase of land was promulgated and the realm became the property of the United States. By subsequent rulings the courts of the United
States have emphasized the relationship of guardian and ward. From 1785 to 1900 over ten million acres have been purchased by treaty from the Cherokees at a proportional rate of about sixty cents an acre and then disposed of it to the settler, for one dollar and twenty-five cents per acre.

Steady progress in civil, industrial and educational lines was a marked feature of the Cherokees and they came into the State of Oklahoma with a patriotic impulse and pride of state that is equal to that of any citizen. The following citizens of the Cherokee Nation were elected members of the constitutional convention: James W. Swarts, James Riley Copeland, Clement Vann Rogers, James Turner Edmondson, Albert Sidney Wyly, O. H. P. Breuer, William N. Littlejohn, Charles O. Frye and Rev. Henry Cloud. The latter was a full blood Cherokee who defeated James Brooks Ayers Robertson by a vote of nine hundred fifty-eight to eight hundred ninety-three. Rev. Cloud was the only Cherokee in his constitutional district. The wife of Thomas J. Leahy of the fifty-sixth district was Osage-Cherokee origin. The following Cherokees and Cherokee citizens have represented Oklahoma in the halls of Congress: Senator Robert Latham Owen; Congressmen William Wirt Hastings, James Sanford Davenport, Thomas Albert Chandler and Charles D. Carter, of Chickasaw-Cherokee descent. Hundreds of other Cherokees have held other offices in the state and thereby evinced their fealty to the State.

The salaries of the officers of the Cherokee Nation as fixed by acts of the council on: October 4, 1830; November 23, 1859; November 25, 1866; November 5, 1875 and in 1892 were, with slight variations, as follows:

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<tr>
<th>Office</th>
<th>1830</th>
<th>1859</th>
<th>1866</th>
<th>1875</th>
<th>1892</th>
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<td>$2000</td>
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<tr>
<td>Assistant Chief</td>
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<td>200</td>
<td>600</td>
<td>1000</td>
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<td>Executive Councillors</td>
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<td>2.</td>
<td>1.</td>
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<td>Supreme Judges</td>
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<td>3. d</td>
<td>5.</td>
<td>800</td>
<td>500</td>
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<tr>
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<td>2.</td>
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<td>4.</td>
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</tr>
<tr>
<td>Auditor</td>
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</tr>
</tbody>
</table>

*The Circuit judges for the northern and central districts received $500 per year and the judge for the southern district, which embraced only Coosa-ridian District received $200.
HISTORY

Masons Among the Cherokees.

Be it enacted by the National Council, That lots Nos. five and six of square No. nineteen in the town of Tahlequah, be and they are hereby donated to the Cherokee Lodge of Masons and the division of the Sons of Temperance, now in existence at this place, for the purpose of erecting thereon a lodge building to be held and owned by them and their successors through such a board of trustees as they may from time to time appoint; Provided, that the said building shall be erected within two years of the date of this act; otherwise the grant hereby made shall be null and void.

Tahlequah: October 30, 1852.

JOHN ROSS.

The above enactment referred to Cherokee Lodge No. 21 of Tahlequah of the Arkansas jurisdiction, the oldest Masonic lodge in the state of Oklahoma. The date of the charter is not known but the officers for the year of 1848 were Walter Scott Adair, W M; Nathan Baron Danenburg, S W, Joseph Coody, J W.

The membership of Cherokee Lodge No. 21 in 1850 was: Nathan Danenburg W M; Joseph Coody, S W; Walter Scott Adair, J W; Henry Dobson Reese Secretary; members: David Carter- Charles R. Gourd, Levi Keys; William Potter Ross; John Griffith Harnage, John Walker Candy, Joseph Martin Lynch, Edwin Archer, Thomas Jefferson Parks, John Shepherd Vann, George M. Lavender; Johnson Foreman, James Daniel; Rev. Thomas Bertholt; Rev. J. W. Williams and H. Tament. The lodge was discontinued by the Grand Lodge of Arkansas on November 17, 1868, but they continued until September 5, 1877 when they were chartered under the Grand Lodge of Indian Territory as Cherokee Lodge No. 10, with Henry Dobson Reese, W M; John Ross Vann, S W; John Lynch Adair J W and the following members: William Frederick Rasmus, John Wardell Stapler; William Eubanks, William T. McCoy; Thomas F. Trainor, Johnson Thompson; Joseph Franklin Thompson, Dr. Walter Thompson Adair, Joel Bryan Mayes; Leonidas Dobson, James Latta, Jackson R. Gourd, T. K. B. McSpadden, Philip T. Johnson, Levi Keys, Dr. J. D. Leoser, E. Poe Harris; James Shelton, John Anthony Foreman, George Keys; David Wheeler and John Hildebrand Cookson.

In 1882 John Wardell Stapler was W M; Robert Latham Owen SW; Evans Price Robertson, JW; John Lynch Adair S D; J. B. Gladney, J D; Robert Bruce Ross Secretary and William Johnston, Treasurer. Members not given above: Bluford West Alberty, John Martin Riley, Richard Martin Benge and Walter N. Evans.

Fort Gibson Lodge No. 35 was chartered by Arkansas on November 5, 1850 with the following officers: W. M. Chapman W M; M. Rudder, S W; C. Delano, J. W. and P. Lukenbill Secretary. The charter of this lodge was discontinued by the Arkansas Grand Lodge on November 6, 1867. It was chartered under the Indian Territory Grand Lodge on November 5, 1878 as Alpha Lodge No. 12. The officers in 1879 were: P. J. Byrne, W M; Henry Clay Meigs, S W; William Thomas J W; Florian Haradan Wash, S D; Dr. R. B. Howard, Treasurer and William S. Nash, Secretary.

In 1882 Florian H. Nash was W M; Henry C. Meigs S W; Dr. R. B.
Howard J W; Thomas French S D; George O. Sanders S S; William Jackson J S; Connell Rogers; Secretary; William Potter Ross and O. H. L. Breed were members.

Flint Lodge No. 74 was chartered by the Grand Lodge of Arkansas on November 9, 1853. The officers for 1854 were: John Griffith Hamilton; W M; R. M. Johnson S W; John Thompson Adair; J W and William Peter Adair; Secretary. The lodge was discontinued by the Arkansas Grand Lodge on August 27, 1867, but this lodge as well as those at Tahlequah and Fort Gibson continued their organizations until they became a part of the Indian Territory Grand Lodge under which this lodge was chartered on March 28, 1876 as Flint Lodge No. 11.

The Grand Lodge of Indian Territory was organized at Caddo on October fifth, 1874 by Muscogee Lodge No. 90 of Eufaula, which became No. 1 of the new jurisdiction; Doaksville Lodge No. 279 of Doaksville, becoming No. 2 and Caddo Lodge No. 311 became No. 3. The old numbers were those of the Arkansas Grand Lodge. After the organization of the Grand Lodge and following the first convocation, Oklahoma Lodge No. 217 of Boggy Depot applied for membership and was accepted as Oklahoma Lodge No. 1; Vinita Lodge No. 5 of Vinita was chartered on September 8, 1875, with George W. Franklin as W M; John Swain J W; James Blythe, Treasurer; James A. Thompson Secretary and the following were members: William Penn Adair, William W. Bunting, George W. Clark, Joseph Vann Cratfield, James O. Hall, Benjamin F. Landrum, August Sager, W. E. Tucker and D. H. Tucker. Henry Armstrong, Charles Bluejacket, David Taylor, Robert Taylor and Samuel M. Couch were members in 1876. George W. Franklin was W M; J. T. Cunningham, S W and Henry Effort, S D in 1879. Among the members in 1880 were: George W. Franklin, W W; Thomas E. Couch; S W; A. W. Timberlake, J W; J. T. Cunningham; S D; Joseph Lynch Thompson, J D; J. J. Caldwell, Tyler and Ross Carey a member. In 1882 the following names are registered: James M. Tittle, William J. Strange, John C. Hogan, Samuel H. Mayes, Archibald McCoy; Robert Lunday, Surry Eaton Beck and John Henry Covel.

The following citizens of the Cherokee Nation have been Most Worshiped Grand Masters of the Grand Lodge of Indian Territory: Harvey Finley, 1882, Florian H. Nash, 1885, 1886 and 1887; Leo E. Bennett, 1889, 1890, 1891 and 1892 and Wilson O. Bruton in 1904. Of these, Conner was M W G M of the Oklahoma Grand Lodge in 1879. John T. Bennett was Grand Treasurer from 1890 to 1917.
T. M. BUFFINGTON

Chief—December 3, 1891, to December 23, 1891

November, 1899, to November, 1903
By the year of 1812, about one-fourth of the Cherokee Nation eastward emigrated to the Arkansas territory between the Arkansas and White Rivers. John Bowles, a chief, and a large number from Running Water Town, on the Muscogee Shoals of the Tennessee, had left in the year 1871 and emigrated to the St. Francis River country in southeast Missouri. During the winter of 1811-12 this branch moved to the Arkansas Territory, where they were domiciled until a survey of the Cherokee Nation, Arkansas was made by the United States Government in 1819 in accordance with the provisions of the Treaty of 1817.

Bowles' village was located between Shoal and Petit Jean Creeks, on the south side of Arkansas River, outside of the stipulated Cherokee Territory, on account of this tract and in compliance with the wishes of his followers to locate in Spanish territory; he, with sixty families, migrated in the winter of 1819-20 to territory that was claimed to have been promised them by the representatives of the Dominion of Spain, on Sabine River and extending from the Angelina to the Trinity Rivers in the Province of Texas.

Settlement was made north of Nacogdoches, then an expanse of waste and ruin, the result of warfare waged between the American and Spanish forces of Long and Perez. The climatic conditions auguring favorable to the pursuits of agriculture, stock-raising and hunting; their numbers were augmented occasionally by recruits from their brethren in Arkansas and other tribes of Indians in the United States.

For one whole year the Cherokees lived in peace and happiness under the roof of the hospitable Spaniard. Whether title to the lands accorded to and occupied by them was by prescription rights, the Indian mode of occupancy or in fee from the Monarch of Spain is immaterial—they were there; their rights undisputed, under the impression they had a perfected right.

The Mexicans, their authority emanating from the imperial government at Mexico City, becoming dissatisfied with Spanish suzerainty over this portion of Latin America, adopted drastic measures toward throwing off the Spanish yoke.

By the Plan of Iguala, adopted by the revolutionary government of Mexico, 24th February, 1821, the Mexicans published to the world that "the inhabitants of New Spain, without distinction whether Europeans, Mexicans or Indians, are citizens of the monarchy, with a right to be employed in any post, according to their merit and virtues," and that "the person and property of every citizen will be respected and protected by the government.

The Treaty of Cordova of the 24th August, 1821, and the Declaration of Independence of the 28th September, 1821, reaffirmed the principles of the Plan of Iguala. Also the decree of the 9th April, 1823, which reaffirmed the three guaranties of the Plan of Iguala, viz:—1. Independence; 2. The Catholic religion; 3. Union of all Mexicans of whatever race.
The decree of the 17th September 1822, with a view to give effect to the 12th Article of the Plan of Iguala, declared that classification of the inhabitants with regard to their origin, shall be omitted. The foregoing solemn declarations of the political power of the government, had the affect, necessarily, of investing the Indians with the full privileges of citizenship as effectually as had the Declaration of Independence of the United States of 1776 of investing all those persons with these privileges residing in the country at the time.

Under the constitution and laws of Mexico, as a race, no distinction was made between the Indians, as to rights of citizenship and the privileges belonging to it and those of European or Spanish blood. The Mexican Republic from the time of its emancipation from Spain, always dealt most liberally with foreigners, in its anxiety to colonize its vacant lands. Where the grant declared that a citizen of the United States had been naturalized, it was taken for true. Thus, it will be seen during this transitory period in the political affairs of the country, the Cherokees bore the status of full-fledged citizens of the Republic of Mexico, with all the privileges and immunities attached to the other inhabitants thereof. The first evidence of any attempt at acquiring legal title to the lands so occupied since their advent, is adduced by a letter from Richard Fields to James Dill, Alcalde of Nacogdoches, as follows:

“February 1st, 1822.

Dear Sir: I wish to fall at your feet and humbly ask you what must be done with us poor Indians? We have some grants that were given us when we lived under Spanish Government, and we wish you to send us news by the next mail whether they will be reversed or not. And if we were permitted, we will come as soon as possible to present ourselves before you in a manner agreeable to our talents. If we present ourselves in a rough manner, we pray you to right us. Our intentions are good toward the government.

Yours as a Chief of the Cherokee Nation,

Richard Fields.”

It appears that this communication went unanswered but was forwarded to the Governor of the Province of Texas at Bexar or San Antonio.

An indisputable title or unquestioned right of occupancy was desired on their part. With this object in view, a delegation repaired to Bexar and on the 8th November, 1822, an agreement was entered into between the Cherokees and Jose Felix Trespalacios, Governor of the Province and acting for the Republic of Mexico.

“The Articles of Agreement, made and entered into between Captain Richard (Fields) of the Cherokee Nation and the Governor of the Province of Texas.

“ARTICLE 1. That the said Captain Richard (Fields) with five others of his tribe, accompanied by Mr. Antonio Mexia and Antonio Wolfe, who act as interpreters, may proceed to Mexico, to treat with his Imperial Majesty, relative to the settlement which said Chief wishes to make for those of his tribe who are already in the territory of Texas, and also for those who are
in the United States.

"ART. 2d. That the other Indians in the city, and who accompany the before mentioned, will return to their village in the vicinity of Nacogdoches, and communicate to those who are at said village, the terms of this agreement.

"ART. 3d. That a party of warriors of said village must be constantly kept on the road leading from the province to the United States, to prevent stolen animals from being carried thither and to apprehend and punish those evil disposed foreigners, who form assemblages, and abound on the banks of the River Sabine within the territory of Texas.

"ART. 4th. That the Indians who return to their town, will appoint as their chief, the Indian Captain called Kunetand, alias Tong Turqui, to whom a copy of this agreement will be given, for the satisfaction of those of his tribe, and in order that they may fulfill its stipulations.

"ART. 5th. That meanwhile, and until the approval of the Supreme Government is obtained, they may cultivate their lands and sow their crop in free and peaceful possession.

"ART. 6th. That the said Cherokee Indians will become immediately subject to the laws of the Empire, as well as others who tread her soil, and they will also take up arms in defense of the nation it called upon to do so.

"ART. 7th. That they shall be considered Hispano-Americans and entitled to all the rights and privileges granted to such, and to the same protection, should it become necessary.

"ART. 8th. That they can immediately commence trade with the other inhabitants of the province, and with the exception of arms and ammunition of war, with the tribes of savages who may be friendly with us.

"Which agreement, comprising the eight preceding articles, has been executed in the presence of twenty-two Cherokee Indians of the Baron de Bastrop, who has been pleased to act as interpreter, of two of the Ayuntamiento, and two officers of this Garrison.

Bexar, 8th November, 1822.

José Felix Trespalacios, Jose Flores, Nabor Villarreal, Richard Fields, a
his mark, El Baron de Bastrop, Manuel Hurri Castillo, Franco de Castanedo."
thousand souls, but there are within the borders of Texas only one hundred warriors and two hundred women and children. They work for their living, and dress in cotton-cloth, which they themselves manufacture. They raise cattle and horses and use firearms. Many of them understand the English language. In my opinion, they ought to be useful to the Province, for they immediately became subject to its laws, and I believe will succeed in putting a stop to carrying stolen animals to the United States, and in arresting those evil-doers that infest the roads."

From the foregoing agreement and communication, it will be seen that the matter of procuring title was only partially and temporarily realized. While occupation or prescription rights were accorded by the authorities, they were also recognized as Hispano-Americans and were clothed with judicial as well as police powers, pledging their unqualified support in time of war. They were reorganized as agriculturists, manufacturers and stock-raisers and were to apprehend and try offenders against the laws of the Empire.

Not being satisfied with conditions as to land titles, it was their determination to push their claims for a more satisfactory arrangement. Repairing to Saltillo, headquarters of the Commandant General, they were sent, early in December on their way to Mexico City, where they arrived in the Spring of 1823. The conditions of the country were chaotic. The throne of Emperor Iturbide toppled and he was succeeded by Victoria, Bravo and Negrete on March 30th, 1823, who held the reigns of government, exercising a joint regency.

During the progress of affairs, Fields and his fellow-companions were detained awaiting the decision of the government. The Minister of Relations gave notice that the agreement entered into between Fields and Trespalacios would be recognized, pending the passage of a general colonization law. The Minister of Relations, Lucas Alaman, in the new provisional government, wrote to Don Felipe de la Garza, the successor of Lopez, as Commandant General of the Eastern Internal Provinces, as follows:

"The Supreme Executive Power has been pleased to resolve that Richard Fields, Chief of the Cherokee Tribe of Indians, and his companions, now in this Capitol, may return to their country; and that they be supplied with whatever may be necessary for that purpose. Therefore, Their Supreme Highnesses have directed me to inform you that, although the agreement made on the 8th—November, 1822, between Richard Fields and Colonel Felix Trespalacios, Governor of Texas, remains provisionally in force, you are nevertheless required to be very careful and vigilant in regard to their settlements; endeavoring to bring them towards the interior, and at places least dangerous, not permitting for the present the entrance of any new families of the Cherokee tribe, until the publication of the General Colonization Law, which will establish the rules and regulations to be observed, although the benefits to arise from it, cannot be extended to them in relation to all of which, Their Highnesses intent to consult the Sovereign Congress. That while this is effecting, the families already settled should be well treated, and the other chiefs also, treated with suitable consideration, provided that those already within our territory respect our laws, and are submissive to our
that the delegation regarded their land titles secure is apparent. They returned home seemingly satisfied with their accomplishments. Victoria Bravo and Negrete, through their Minister of Relations, had confirmed the then existing contract until such time that a general colonization law would be enacted, implying that titles would be more securely vested under such a law.

About a year later, Fields proposed a union of all the Indian tribes in Eastern Texas, proposing to exact a pledge from them, of fidelity to the government. In promulgating this, he gave a summary of his accomplishm ents in Mexico City and of his plans for the future. On March 6th, 1824, he wrote to the Governor at San Antonio, as follows:

"It was my intention on my return from Mexico, to present myself at San Antonio in order that the authorities there might examine the paper which I received from the Superior Government of the Nation; but it was impossible to do so. Because a party of Comanches had prepared an ambush on the road. However, I had the good fortune to escape them.

"The Superior Government has granted me in this province, a territory sufficient for me and that part of the tribe of Indians dependent on me to settle on, and also a commission to command all the Indian tribes and nations that are in the four eastern provinces.

"I pray your honor to notify all the Indians within your territory, and particularly the Lipans, that on the 4th of July next, I shall, in compliance with the order of the Supreme Government, hold a general council of all the Indian tribes, at my house in the rancheria of the Cherokees, twelve miles west of the Sabine River. At this Council, I shall propose a treaty of peace to all Indians who are willing to submit themselves to the orders of the Government. In case there should be any who may not wish to ratify what I propose, I shall use force of arms to subdue them.

"I beg you to notify the commandant at San Antonio that he shall, for the satisfaction of his people, send some trusted person to aid in the treaty of peace and see how the affair is managed.

"Should it be convenient, have this letter translated and have the authorities send it to Rio Grande and Montecoya, in which two places I left copies of the documents from the Superior Government."

The Grand Council took place in pursuance of call, with exception of the date which was changed to August 20th, 1824. All the tribes convened in council at Fields' residence, with the exception of the Comanches and Tonkawas, on whom he proposed to make war.

Closely following these events the 21st January, 1823, the Central Government under Augustine, the first constituted Emperor of Mexico, enacted the Imperial Colonization Law of 1823, which decreed, among other things—"that the Mexican Government will protect the liberty, property, and
civil rights of all foreigners, etc."

This was followed by the National Colonization Law of August 18, 1824, in which it was decreed—"To all who shall see and understand these presents—That the Mexican Nation offers to foreigners, who came to establish themselves within its territory, security for their persons and property, provided, they subject themselves to the laws of the country, etc. "and for this purpose, the legislatures of all the states will, as soon as possible, form colonization laws, or regulations for their respective states, conforming themselves in all things to the constitutional act, general constitution, and the regulations established in this law, etc."

In pursuance of the foregoing, the State of Coahuila and Texas passed a colonization law March 25th, 1825, the first article of which reads:

"All foreigners who, in virtue of the general law of the 18th of August, 1824, which guarantees the security of their persons and property in this republic, shall wish to emigrate to any of the settlements of the State of Coahuila and Texas, are permitted to do so; and the said state invites and calls them." Second. "Those who shall thus emigrate, far from being molested, shall be admitted by the local authorities of said settlements, and permitted by the same to freely engage in any honest pursuit, provided they respect the general laws of the republic, and the laws of the state."

It is noticeable that the provisions of the three consecutive colonization laws, the word "foreigners" and the phrase "those who shall thus emigrate" would apply to those who arrived after their passage the first the Imperial; decreed the 4th of January, 1823. For the sake of clearness it is deemed advisable to reiterate that the Cherokees were Mexican citizens and had been prior to the passage of these laws, as much so as any others who emigrated to Texas and were so made by statute or constitutional enactment.

Possibly, owing to the absence of the locomotive, telegraph and other modes of travel and conveniences of communication many of the early settlers of Texas did not know of the passage of these laws, or whether the vested rights of the Cherokees were purposely ignored on the part of the authorities of Coahuila and Texas, sitting at Saltillo, made divers and sundries grants of lands. These embraced portions of Cherokee territory, and among the donors were David G. Burnet, Vincente Filisola, Robert Leftwich, Frost Thorn and the Edwards Brothers. This act so incensed the Cherokees, that a council was soon after convened. Peter Ellis Bean reported to Stephen F. Austin that Fields addressed the council substantially as follows:

"In my old days, I traveled two thousand miles to the City of Mexico to beg some lands to settle a poor orphan tribe of Red People, who looked to me for protection. I was promised lands for them after staying one year in Mexico and spending all I had. I then came to my people and waited two years, and then sent Mr. Hunter, after selling my stock to provide him money for his expenses. When he got there, he stated his mission to the government. They said they knew nothing of this Richard Fields and treated him with contempt.

I am a Red Man and a man of honor and can't be imposed on this

We will lift up our tomahawks and fight for land with all those friendly
tribes that wish land also. If I am beaten, I will resign to fate; I will hold lands by the force of my red warriors."

John Dunn Hunter, a White man, had come among the Cherokees sometime during the year 1825. Through his intervention, hope was raised out that the agitated question of land title would be amicably settled. With this end in view, he was dispatched to Mexico City to plead their cause. He arrived at the seat of government March 19th, 1826 and returned in September, after fruitless attempts at a settlement of title.

Seeing their lands taken possession of by newcomers, their homes and fire-sides so long established, what they considered wrongfully wrested from them, they began to prepare to maintain their holdings peacefully if possible, but by force, if they must. Touching these events, Stephen F. Austin wrote the Commander of Texas September 11, 1826 in part as follows:

"There is reason to fear that the delay of the measures concerning the peaceable tribes has disgusted them; and should this be the case, it would be a misfortune, for 100 of the Cherokees are worth more as warriors than 500 Comanches."

Hunter, "pictured in story and glowing language the gloomy alternative, now plainly presented to the Indians, of abandoning their present abodes and returning within the limits of the United States—or preparing to defend themselves against the whole power of the Mexican Government by force of arms. - - - - - - -"

John G. Purnell wrote to Fields from Saltillo on October 4th, 1825, as follows:

"When I last saw you in my house at Monterey, I little thought in so short a time you would have commenced a war against your American brothers and the Mexican Nation; more particularly a man like yourself who is acquainted with the advantages of civilization. - - - If your claims for lands were not granted at a time when the government was not firmly established, that should not be a cause of war. Ask and it will be given to you; this nation has always felt friendly inclined toward yours, and I am sure if you cease hostilities they will enter into a treaty with you by which you will obtain more permanent advantages than you can by being at war - - - - ."

On November 10th, 1825, F. Durcy, also of Saltillo, wrote to Fields: Grapp; a well-known Indian trader at Natchitoches:

"Knowing the weight of your influence with all the savage nations and also the ascendency that you have over the character of Mr. Fields, your son-in-law, I think that no one could stop, better than yourself, the great disturbance which is about to be raised by the Indians, whom you understand better than I. I say that you can distinguish yourself for the welfare of humanity in general, in making the savages understand the evils which await them in following the plans of Mr. Fields, and likewise causing Mr. Fields to be spoken to by his brother, who can prevail upon him (be determiner) to abandon a plan which will have no other end than that of destroying himself and all who shall have the misfortune to follow him."
HUNTER'S mission to Mexico City failed of its purpose. The Edwards brothers, who had been granted territory on which to settle eight hundred families, discovered that their claims of title conflicted with others originating under the Spanish regime. These lands also overlapped the Cherokee session. They had consumed large sums of money, time, and enormous amount of work in the United States arranging for the introduction of the eight hundred families called for by the terms of the empresario contract with the Mexican government. Finding themselves in dispute over their lands, almost the same as their neighbors, the Cherokees' affairs were rapidly reaching a critical stage in that portion of Texas.

The Edwardses, highly incensed at the prospects of losing their all at one fell swoop, determined to throw off Mexican sovereignty and thus declare Texas a free and independent nation, under the name of the Republic of Fredonia.

Fields and Hunter concluded to confer with this embryo government on future plans. On their arrival at Nacogdoches they found all excitement and chaos. A compact was entered into by Fields and Hunter, on the part of the Red people, Harmon B. Mayo and Benjamin W. Edwards, as agents of the Committee of Independence, culminating into a Solemn Union-League and Confederation in peace and war to establish and defend their independence against Mexico.

The compact entered into, follows:

"Whereas, The Government of the Mexican United States, have, by repeated insults, treachery and oppression, reduced the White and Red emigrants from the United States of North America, now living in the Province of Texas, within the territory of said government, which they have been induced by promises solemnly made, and most basely broken, to the dreadful alternative of either submitting their free-born necks to the yoke of the imbecile, unfaithful, and despotic government, miscalled a Republic, or of taking up arms in defense of their inalienable rights and asserting their independence; they—viz: The White emigrants now assembled in the town of Nacogdoches, around the independent standard, on the one part, and the Red emigrants who have espoused the same Holy Cause, on the other, in order to prosecute more speedily and effectually the war of Independence, they have mutually undertaken to a successful issue, and to bind themselves by the ligaments of reciprocal interests and obligations, have resolved to form a treaty of Union, League and Confederation.

"For this illustrious object, Benjamin W. Edwards and Harmon B. Mayo, Agents of the Committee of Independence, and Richard Fields and John D. Hunter, the agents of the Red people, being respectfully furnished with due powers, have agreed to the following articles:

1. The above named contracting parties bind themselves to a solemn Union, League and Confederation, in peace and war, to establish and defend their mutual independence of the Mexican United States.

2. The contracting parties guarantee mutually to the extent of their the integrity of their respective territories as now agreed upon and
The territory apportioned to the Red people, viz: The territory apportioned to the Red people, the Sandy Spring, where Bradley's road takes off from the road leading from Nacogdoches to the Plantation of Joseph Dust; from thence west to the compass, without regard to variation to the Rio Grande; thence to the head of the Rio Grande; thence with the mountains to the head of the Big Red River; thence north to the boundary of the United States of America; thence with the same line to the mouth of Sulphur Fork; thence in a right line to the beginning.

"The territory apportioned to the White people, shall comprehend all the residue of the Province of Texas and of such other portions of the Mexican United States as the contracting parties, by their mutual efforts and resources, may render independent, provided the same shall not extend further west than the Rio Grande.

"3. The contracting parties mutually guarantee the rights of Empresarios to their premium lands only, and the rights of all other individuals, acquired under the Mexican Government and relating or appertaining to the above described territory, provided the said Empresarios and individuals do not forfeit the same by an opposition to the independence of the said territories, or by withdrawing their aid and support to its accomplishment.

It is distinctly understood by the contracting parties, that the territory apportioned to the Red people, is intended as well for the benefit of those tribes now settled in the territory apportioned to the White people, as for those living in the former territory, and that it is incumbent upon the contracting parties for the Red people to offer the said tribes a participation in the same.

"5. It is also mutually agreed by the contracting parties, that every individual Red or White, who has made improvements within either of the Respective Allied Territories and lives upon the same, shall have a free simple of a section of land, including his improvement, as well as the protection of the government in which he may reside.

"6. The contracting parties mutually agree, that all roads, navigable streams and all other channels of conveyance within each Territory, shall be open and free to the use of the inhabitants of the other.

"7. The contracting parties mutually stipulate that they will direct all their resources to the prosecution of the Heaven-inspired cause which has given birth to this solemn Union, League and Confederation firmly relying upon their united efforts, and the strong arm of Heaven for success.

"In faith whereof, the Agents of the respective contracting parties hereunto affix their names.

"Done in the town of Nacogdoches, this the twenty-first of December, in the year of our Lord, one thousand eight hundred and twenty-six." Richard Fields, John D. Hunter, B. W. Edwards, H. B. Wills.

"We, the Committee of Independence, and the Committee of the Red people do ratify the above Treaty, and do pledge ourselves to maintain in good faith.

"Done on the day and date above mentioned.
Richard Fields, John D. Hunter, Ne-Ko-Keh, John J. E. Ciskel, Ke-Keh,
HISTORY OF THE CHEROKEE INDIANS


While these things were transpiring in and around Nacogdoches, the Mexicans, with their chief allies Stephen F. Austin and Peter Ellis Bean, were stirring up dissatisfaction among the Fredonians, both Red and White people. To forestall any further preparations on the part of the infant revolutionary government, Bent on 10th—December, arrived with thirty-five Mexican soldiers from San Antonio. On learning of the feelings that pervaded the Fredonians, he retired to a point west of Nacogdoches to await reinforcements, realizing his forces were inadequate to successfully cope with the revolutionary forces. About the 20th of the same month, two hundred strong under Colonel Mateo Ahumada, with banners flying, the glittering of steel and the clanking of arms, marched out of San Antonio, bent on the conquest of Nacogdoches. This contingent was accompanied by Jose Antonio Saucedo, the Political Chief, in full charge of operations.

On January 22nd—1826, Austin addressed the Mexican people in terms, as follows:

"To the Inhabitants of the Colony:

"The persons who were sent on from this colony by the Political Chief and Military Commandant (Austin) to offer peace to the madmen of Nacogdoches have returned—returned without having affected anything. The olive branch of peace which was held out to them has been insultingly returned, and that party have denounced massacre and desolation to this colony. They are trying to excite all the Northern Indians to murder and plunder, and it appears as though they have no other object than to ruin and plunder this country. They openly threaten us with massacre and the plunder of our property.

"To arms then, my friends and fellow-citizens, and hasten to the standard of our country.

"The first hundred men will march on the 26th. Necessary orders for mustering and other purposes will be issued to commanding officers.

Union and Mexico.

San Felipe de Austin,
January 27th—1827."

The authorities and leading citizens of Austin's Colony lost no time in fomenting dissension in the ranks of the Fredonians. From the capitol of his colony, Austin hurled all the epithets at his command against his liberty-loving American brothers. Writers of Texas history condemn him for the course taken in this instance. A careful perusal of the compact entered into by the Fredonians will not disclose an iota justifying his denunciations in such terms in his proclamation to the colonists. The compact was to them, what the immortal document of 1776 was to the Americans during the gloomy days of the American Revolution. It was their divorcement from a weak, unstable and vacillating rule. It was the forerunner of the glory of San Jacinto, the climax that thrills the heart of every loyal Texan and freeman throughout christendom. Doomed to failure it was, and the perpe-
trators suffered the consequences.

Their propaganda was successful. Promises of land and ferments by Bean and Austin detached large numbers of the people, leaving the loyal, in a hopeless state. Bowles and Marsh, of the Cherokees, were among the detached. Due to their machinations, Fields and Hunter were foully murdered by men of their own people. The Edwards continued to be dispersed and fled to Louisiana, and other portions of the United States. For his services in having Fields and Hunter put out of the way, Bowles was invested with a commission as nominal Colonel in the Mexican army, as was also Peter Ellis Bean. The Fredonia affair was terminated.

Affairs in this portion of Texas were restored to normalcy, with the exception of the mooted question of land titles. To further complicate matters, the legislature made a division of the territory in question between David G. Burnet and Joseph Veilheim.

The Act of April 6th, 1830, prohibiting the further emigration of Americans into Texas—was passed. General Teran, Commandant General of the Eastern Interior States, determined to perfect title in the Cherokees, to lands so long occupied by them, and on August 15th, 1831, wrote to Lelona, Governor of Coahuila and Texas:

"In compliance with the promises made by the Supreme Government, to the Cherokee Indians, and with a view to the preservation of peace, with the rude tribes, I caused them to determine upon some fixed spot for their settlement and having selected it on the head waters of the Trinity, and the banks of the Sabine, I pray your Excellency may be pleased to order that possession be given to them, with the corresponding titles, with the understanding that it will be expedient, that the commissioners be appointed for this purpose, should act in conjunction with Colonel Jose de las Piedras, commanding the military forces on the frontier of Nacogdoches." Teran's suggestions that title be consummated was universally concurred in by the authorities. March 22, 1832, Governor Lelona ordered the political chief to furnish Commissioner Piedras with the necessary documents in due form for that purpose. On the eve of preparations to carry out such orders, he was expelled from Nacogdoches by an uprising of Americans. Soon afterwards, Teran committed suicide and was succeeded in office by Vincente Filisola who held an empresario contract in his own name. This appointment was detrimental to the interests of the Cherokees in the extreme, because his contract embraced a portion of their lands. Governor Lelona died of yellow fever and was succeeded by Beramendi.

The attempts on the part of Mexico to grant titles came to nothing.

On July 20th, 1833, a delegation headed by Colonel Bowles, repaired to San Antonio and petitioned the Political Chief for title to their land. They were directed to Monclova, the Capitol of the Province of Coahuila and Texas, where they were given assurance that their claims would receive due consideration. But, inasmuch as David G. Burnet and Joseph Veilheim had immaterialized colonization contracts which were to expire December 20th, 1835, all land titles he maintained, must, of necessity, be held in abeyance.
for the time being. However, on March 10th—1835, the Political Chief wrote the Supreme Government, admonishing the authorities that the Cherokees be not disturbed in their possessions until the central government at Mexico City could finally pass on the question.

On May 12, 1835, the legislature of the state of Coahuila and Texas passed the following resolution:

"Art. 1. In order to secure the peace and tranquility of the state, the government is authorized to select, out of the vacant lands of Texas, that land which may appear most appropriate for the location of the peaceable and civilized Indians which may have been introduced into Texas.

"Art. 2. It shall establish with them a line of defense along the frontier to secure the state against the incursions of barbarous tribes."

This was the last utterance of the Mexican government in reference to the Cherokee claims.

At the beginning of the disaffection of the Americans, the Committee of Public Safety, the Permanent Council and Consultation, successively, had deemed it just and prudent to arrive at some understanding with the Cherokees and other Indians concerning their land claims.

The state of affairs at this period existing between the Central Government at Mexico City and the State of Coahuila and Texas was exceedingly critical. On the 19th of September, 1835, on behalf of the Committee of Safety, Stephen F. Austin addressed the people of Texas in part: "That every district should send members to the General Consultation, with full powers to do whatever may be necessary for the good of the country."

The General Consultation convened on the 16th—October, 1835, but adjourned for want of a quorum. It reassembled at San Felipe de Austin on November 1st, but was unable to dispatch business until the 3rd, when a quorum appeared. Dr. Branch T. Archer of Brazoria, formerly Speaker of the House of Delegates in the Virginia Legislature, was unanimously elected President. This was the third deliberative body authorized on the American plan, superseding the conventions of October 1, 1832, and April 1, 1833. In an elaborate speech to the convention, President Archer reviewed the condition of affairs of the country and recommended plans upon which Texas was to erect autonomy and at the same time contest upon the field of battle for a long-cherished independence. Among other things impressed upon the members of the Consultation, were the need of establishing a provisional Government with a Governor, Lieutenant Governor and Council to be clothed with Legislative and executive powers; and that "there are several warlike and peaceful tribes of Indians that claim certain portions of our land. Locations have been made within the limits they claim, which has created great dissatisfaction amongst them. Some of the chiefs of those tribes are expected here in a few days, and I deem it expedient to make some equitable arrangement of the matter that will prove satisfactory to them."

On the 7th of November 1835, the Unanimous Declaration of the Consultation was adopted. It declared that "General Lopez de Santa Anna and other military chieftains have, by force of arms, overthrown the federal institutions of Mexico and dissolved the social compact which existed be-
between Texas and other members of the Mexican Confederation. As good people of Texas, availing themselves of their natural right to form and declare—1st. That they have taken up arms in defense of their Liberty, ————.

In pursuance of this Declaration of Independence, a Plan or Constitution for a Provisional Government was drawn by a committee headed by Henry Smith; reported to that body on November 9th, but was not adopted as the organic act until the 11th, at which time it was enrolled and signed. A provisional Government was thus created, among the prerogatives or duties imposed upon the Governor and Council were to hypothecate the public lands and pledge the public faith for a loan not to exceed one million dollars; to impose and regulate imports and tonnage duties and provide for the collection of the same; treat with the several tribes of Indians in reference to their land titles, and, if possible, to secure their friendship; establish post-offices and post-roads; regulate postal rates and appoint a post-master general; grant pardons and hear admiralty cases.

Adoption of this plan and the election of officers took place on November 12th, and signed by the fifty-four delegates present on the following day. Henry Smith, opposed by S. F. Austin, was duly elected Provisional Governor, while James W. Robinson of Nacogdoches was elected Lieutenant Governor.

From the time of the conception of a separation of Texas from Mexico, it was deemed advisable to conciliate the Indian tribes within her borders, and this could best be brought about by entering into a treaty of friendship and neutrality and at the same time guarantee to them title to the land occupied. The Cherokees were peaceably domiciled in east central Texas and were regarded, and justly so, as agriculturists, manufacturers, stock-raisers and the following of other pursuits that well placed them out of the savage or hunter class and compelled the fitting appellation of Civilized Indians. They possessed, as a nation, several hundred soldiers or warriors who were expert riflemen.

On November 13th, 1835, the day of the adoption of the Plans and Powers of the Constitution of the Provisional Government, the following Solemn Declaration was unanimously adopted and signed by the entire body of fifty-four members:

"Be It Solemnly Declared, That we, the chosen delegates of the Convention, in general convention assembled, do hereby declare that the Cherokee Indians and their associate bands, twelve in number, agreeable to their last general council in Texas, have derived their just claims to lands included within the bounds hereinafter mentioned from the government of Mexico, from whom we have also derived our rights to the soil by grant and occupancy.

"We solemnly declare that the boundaries of the claims of the said Indians to the land is as follows, to-wit: Lying north of the San Antonio road and the Neches, and west of the Angelina and Sabine Rivers. We solemnly declare that the Governor and General Council, immediately, on re-organization, shall appoint Commissioners to treat with the said Indians to
establish the definite boundaries of their territory; and secure their confidence and friendship.

"We solemnly declare that we will guarantee to them the peaceful enjoyment of their rights to the lands, as we do our own; we solemnly declare, that all grants-surveys and locations of lands, hereinbefore mentioned, made after the settlements of said Indians, are, and of right ought to be, utterly null and void, and that the Commissioners issuing the same, be and are hereby ordered immediately to recall and cancel the same, as having been made upon lands already appropriated by the Mexican Government.

"We solemnly declare that it is our sincere desire that the Cherokee Indians, and their associate bands, should remain our friends in peace and war, and if they do so, we pledge the public faith for the support of the foregoing declarations.

"We solemnly declare that they are entitled to our commiseration and protection, as the just owners of the soil, as an unfortunate race of people, that we wish to hold as friends, and treat with justice. Deeply and solemnly impressed with these sentiments as a mark of sincerity, your committee would respectfully recommend the adoption of the following resolution:

"Resolved, That the members of this convention now present sign this Declaration, and pledge the public faith, on the part of the people of Texas.

"Done in Convention at San Felipe de Austin, this 13th day of November, A. D., 1835.

(Signed) B. T. Archer, President,

P. B. Dexter
Secretary."

Pledging the public faith on the part of the people of Texas, among other things the "Solemn Declaration," after defining the boundaries of the claims of the Cherokees enunciated "that we will guarantee to them the peaceful enjoyment of their rights to their lands, as we do our own, we solemnly declare that all grants, surveys and locations of lands within the bounds hereinbefore mentioned, made after the settlement of said Indians, are, and of right ought to be utterly null and void, and the commissioners issuing the same, be and are hereby ordered immediately to recall and cancel the same, as having been made upon lands already appropriated by the Mexican Govern-
After the passage of the Colonization Laws, giving to the United States the right to make disposition of the vacant lands within their boundaries, it will be remembered that David G. Burnet and others were made contractors vesting in the United States the right to dispose of the lands within the boundaries described and partially in the Cherokee Nation.

When the consultation was published to the world, it was the last a little over a month until the date of the expiration of the contracts of Burnet and Fileasola, which fell on December 21, 1835. "And all grants, surveys and locations of lands within the bounds hereinbefore mentioned, made after the settlement of said Indians are, and of right ought to be, null and void."

As has been said, the Cherokees settled on these lands in the winter of 1819-20, while the contracts of Burnet bear date of December 22, 1820. All the acts of the Consultation were the basis or organic laws of the land and if any act is to be accepted as such, these contracts must certainly have been annulled, since their provisions bore directly upon lands already appropriated by the Mexican Government and so recognized by the Consultation and the Provisional Government of Texas. "Language could not be made more plainer or obligatory than was this guarantee to these tribes."

Among the several acts of this body, a Major General who was to be Commander-in-chief of all the Military forces was elected by that body. Sam Houston was the unanimous choice. His commission follows:

"In the name of the people of Texas, free and sovereign.

"We, reposing special trust and confidence in your patriotism, valor, conduct and fidelity, do by these presents constitute and appoint you to be Major General and Commander-in-chief of the armies of Texas and of all the forces now raised or to be raised by it, and of all others who shall voluntarily offer their services and join the army, for the defense of the constitution and liberty, and for repelling every hostile invasion thereof; and you are hereby vested with full power and authority to act as you shall think best for the good and welfare of the service.

"And we do hereby strictly charge and require all officers and soldiers under your command to be obedient to your orders, and diligent in the exercise of their several duties.

"And we do also enjoin you to be careful in executing the confidence reposed in you, by causing strict discipline and order to be observed in your army and that the soldiers be duly exercised and provided with all necessary necessaries.

"And you are to regulate your conduct in every respect by the rules and discipline of war adopted by the United States of North America or such as may be hereafter adopted by this government; and particularly to observe such orders and directions, from time to time, as you shall receive from this or a future government of Texas.

"This commission to continue in force until revoked by the government.
Done at San Felipe de Austin, on the fourteenth day of November, eighteen hundred and thirty-five.

Henry Smith.
Governor.

P. B. Dexter, Secretary of Provisional Government."

On November 14th, the Consultation ceased its labors. Governor Smith immediately convened the Council for the government of the country. Upon the organization of the Council, Governor Smith addressed that body the following letter relative to carrying into effect that portion of the Declaration touching the Cherokee claims:

"San Felipe, December, 18, 1835.

Gentlemen of the Council:

"I further have to suggest to you the propriety of appointing the Commissioners on the part of this government to carry into effect the Indian treaty as contemplated by the Convention. I can see no difficulty which can reasonably occur in the appointment of the proper agents on our part, having so many examples and precedents before us. The United States have universally sent their most distinguished military officers to perform such duties, because the Indians generally look up to and respect their authority as coercive and paramount. I would therefore suggest the propriety of appointing General Houston, of the army; and Col. John Forbes of Nacogdoches, who has been already commissioned as one of my aides. The Commissioners would go specially instructed, so that no wrong could be committed either to the government, the Indians, or our individual citizens. All legitimate rights would be respected, and no others. I am aware that we have no right to transcend the superior order, and Declaration made by the convention, and, if I recollect that article right, the outline of external boundaries was demarked within which the Indian tribes alluded to, should be located; but at the same time paying due regard to the legitimate rights of the citizens within the same limits.

"If these Indians have introduced themselves in good faith under the Colonization Laws of the Government they would be entitled to the benefit of these laws and comply with their conditions. I deem it a duty which we owe them to pay all due respects to their rights and claim their co-operation in the support of them and at the same time not to infringe upon the rights of our countrymen, so far as they have been justly founded.

"These agents going under proper instructions, would be enabled to do right, but not permitted to do wrong, as their negotiations would be subject to investigation and ratification by the government before they became a law.

I am, gentlemen,

Your Obedient Servant,

Henry Smith.
Governor."
Resolution Appointing Commissioners to Treat With the Cherokee Indians, Etc.

"Be It Resolved by the General Council of the Provisional Government of Texas, That Sam Houston, John Forbes and John Cameron be, and they are hereby appointed Commissioners to treat with the Cherokee Indians, and their twelve Associated Bands, under such instructions as may be given them by the Governor and Council, and should it so happen that all the Commissioners cannot attend; and two of them shall have power to conclude a treaty, and report the same to the General Council of the Provisional Government, for its approval and ratification.

"Be It Further Resolved, etc. That said Commissioners be required to hold said treaty so soon as practicable.

"Passed. Dec. 22d. 1835.

James W. Robinson,
Lieut.-Gov. and ex-officio
Pres't. of G. C.

E. M. Pease, Secy. to General Council,
Approved, December 28, 1835.

Henry Smith, Governor.

C. B. Stewart,
Sec'y, to Executive."

Resolution for Instructing Commissioners Appointed to Treat with the Cherokee Indians and Their Associate Bands:

"Be it resolved by the General Council of the Provisional Government of Texas, That Sam Houston, John Forbes and John Cameron, appointed Commissioners to treat with the aforesaid Indians, be, and they are hereby instructed, to proceed as soon as practicable, to Nacogdoches; and hold a treaty with the Indians aforesaid, and that they shall in no wise transcend the Declarations made by the Consultation of November last, in any of their articles of treaty.

"Sec. 2. Be it Further Resolved, etc. That they are required in all things to pursue a course of justice and equity toward the Indians, and to protect all honest claims of the whites, agreeably to such laws, compacts or treaties, as the said Indians may have hereto made with the Republic of Mexico; and that the (said) Commissioners be instructed to provide in said treaty with the Indians, that they shall never alienate their lands, either separately or collectively, except to the Government of Texas; and to agree that the said Government will at any time hereafter, purchase all their claims, at fair price and reasonable valuation.

"Sec. 3. Be It Further Resolved, etc., That the Governor be required to give to the Commissioners, such definite and particular instructions, as he may think necessary to carry into effect the objects of the foregoing resolutions, together with such additional instructions as will secure the effective co-operation of the Indians at a time when it may be necessary, to call all the effective forces of Texas, into the field; and agreeing for their services in a body for a specified time.
Sec. 4. Be it Further Resolved, etc.: That the Commissioners be authorized and empowered to exchange other lands within the limits of Texas, not otherwise appropriated in place of the lands claimed by said Cherokee Indians and their Associated Bands.

"Passed at San Felipe de Austin, Dec. 20, 1835.

James W. Robinson,
Lieut.-Gov. and ex-officio Prest. of G. C.
Henry Smith,
Governor.

E. M. Pease,
Sec'y. of General Council
C. B. Stewart, Sec'y. of Executive.

Treaty Between the Commissioners on Behalf of the Provisional Government of Texas and the Cherokee Indians and Twelve Associated Tribes:

"This treaty this day made and established between Sam Houston and John Forbes, Commissioners on the part of the Provisional Government of Texas, on the one part, and the Cherokees and their associate bands now residing in Texas, of the other part, to-wit: Shawness, Delawares, Kickapoos, Quopaws, Choctaws, Bolupies, Jawanies, Abalomes, Cochaties, Caddoes of the Noches, Tahowcattokes, and Unatuquouous, by the head chiefs and head men and warriors of the Cherokees as elder brothers and representatives of all other bands agreeable to their last council. This treaty is made in conformity to the declaration made by the last general consultation at San Felipe and dated the 11th of November, 1835.

"Article 1. The parties declare that there shall be a firm and lasting peace forever, and that friendly intercourse shall be preserved by the people belonging to both parties.

"Article 2. It is agreed and declared that the before-mentioned tribes or bands shall form one community and that they shall have and possess the lands within the following bounds, to-wit: Lying west of the San Antonio road and beginning on the west at the point where the road crosses the river Angelina and running up said river until it reaches the first large creek below the great Shawnee Village emptying into said river from the northwest; thence running with said creek to its main source, and from thence a due northwest course to the Sabine river, and with said river west, then starting where the San Antonio road crosses the Angelina river, and with the said road to a point where it crosses the Neches River, and thence running up to the east side of said river in a northwest direction.

"Article 4. It is agreed by all parties that the several bands or their tribes named in this treaty shall all remove within the limits or bounds as above described.

"Article 5. It is agreed and declared by the parties aforesaid that the lands and being within the aforesaid limits shall never be sold or alienated to any person or persons, present or government whatsoever other than that Government of Texas and the Commissioners on behalf of the Government of Texas bind themselves to prevent in the future all persons from intruding within said bounds. And it is agreed on the part of the Cherokees, for
themselves and their younger brothers, that no other tribe of Indians whatsoever shall settle within the limits aforesaid, but those all named in this treaty and now residing in Texas.

"Article 6. It is declared that no individual person, member of the parties before named, shall have power to sell or lease land to any person or persons not a member or members of this community of Indians, nor shall any citizen of Texas be allowed to lease or buy land from any Indian or Indian.

"Article 7. That the Indians shall be governed by their own regulations and laws, within their own territory, not contrary to the laws of the Government of Texas. All property stolen from the citizens of Texas or from the Indians shall be restored to the party from whom it was taken and the offender or offenders shall be punished by the party to whom he or they may belong.

"Article 8. The Government of Texas shall have power to regulate trade and intercourse, but no tax shall be laid on the trade of the Indians.

"Article 10. The parties to this treaty agree, that as soon as Jack Steele and Samuel Benge shall abandon their improvements without the limits of the before recited tract of country and remove within the same— that they shall be valued and paid for by the Government of Texas—the said Jack Steele and Samuel Benge having until the month of November, next succeeding from the date of this treaty, allowed them to remove within the limits before described. And all the lands and improvements now occupied by any of the before named bands or tribes not lying within the limits before described, shall belong to the Government of Texas and subject to its disposal.

"Article 11. The parties to this treaty agree, and stipulate that all the bands or tribes, as before recited (except Steele and Benge) shall remove within the before described limits within eight months from the date of this treaty.

"Article 12. The parties to this treaty agree that nothing herein contained shall affect the relations of the neighborhood thereof, until a General Council of the several bands shall take place and the pleasure of the convention of Texas be known.

"Article 13. It is also declared, That all the titles issued to lands not agreeable to the Declaration of the General Consultation of the people of all Texas, dated the thirteenth day of November, eighteen hundred and thirty-five, within the before recited limits—are declared void—as well as the orders and surveys made in relation to the same.

"Done at Colonel Bowl's Village on the twenty-third day of February, eighteen hundred and thirty-six, and the first year of the Provisional Government of Texas.

Signed:

Witness:—Fox (his x mark) Fields, Henry Millard, Joseph Durst, A. Horton, George W. Case, Mathias A. Bingham, George V. Haddock, Sec'y of Commission, Sam Houston, John Forbes, Colonel (his x mark) Benge, (his x mark) Mush, Samuel (his x mark) Benge, Oozovta (his x mark), Corn (his x mark) Tassell.
The (his x mark Egg, John Bowl, Tunnetee (his x mark).

Commissioners Sam Houston and John Forbes, on the part of the Pro-
visional Government of Texas, reported as follows to the Governor:
Washington, February 29, 1836,

To His Excellency,
Henry Smith, Governor of Texas.
Sir:—

In accordance with a commission issued by your Excellency dated the
26th day of December, 1835, the authorized commissioners, in the absence of
John Cameron, Esquire, one of the commissioners named in the above men-
tioned instrument, most respectfully report: That after sufficient notice be-
ing given to the different tribes named in the commission, a treaty was held
at the house of John ————, one of the tribe of Cherokee Indians
-----------------------------------------------. The Commissioners would also suggest to
your Excellency that titles should be granted to such actual settlers as are now
within the designated boundaries, and that they should receive a fair remun-
eration for their improvements and the expenses attendant upon the exchange
in lands or other equivalent.

It will also be remembered by your Excellency that the surrender by the
Government of the lands to which the Indians may have had any claims is
nearly equivalent to that portion now allotted to them and we must respect-
fully suggest that they should be especially appropriated for the use of the
government. They also call your attention to the following remarks, viz:
"The state of excitement in which the Indians were first found by your com-
missioners, rendered it impossible to commence negotiations with them on
the day set apart for it. On the day succeeding, the treaty was opened. Some
difficulty then occurred relative to the exchange of lands, which the Com-
missioners proposed making for those now occupied by them, which was prompt-
ly rejected. The boundaries were those established as designated in the treaty
alone and that such measures should be adopted by your excellency for their
security as may be deemed necessary ----------------. The Com-
missioners used every exertion to retain that portion of territory for the use
of the government, but an adherence to this would have but one effect, viz:
that of defeating the treaty altogether."

"Under these circumstances the arrangement was made as now report-
ed in the accompanying treaty. They would also suggest the importance of
the salt works to the government and the necessity that they should be kept
for the use of the government.

"The Commissioners also endeavored to enlist the chiefs of the differ-
ent tribes in the cause of the people of Texas and suggested an enrollment
of a force from them to act against our common enemy; in reply to which
they informed us that the subject had not before been suggested to them, but
a general council should be held in the course of the present month, when
their determination will be made known.

"The expenses attendant upon the treaty are comparatively light, a state-
ment of which will be furnished to your Excellency.
"All of which is most respectfully submitted.

John Forbes."  

Sam Houston

After about sixteen years the ambition of the Cherokees to acquire the disputed title to their lands were at last realized. Their boundaries were definitely established; they were in a national existence, holding their lands in community or in common, living under laws of their own making, executed by their own officers without outside interference, living under the protection of the Government of Texas with one or more agents among them.

Without doubt, the main issue between them and the Spanish and Mexican authorities was that the Cherokees desired their lands in common, which was their method in the United States, while this policy was unknown to the two regimes mentioned and contrary to the Caucasian method of conveying title. However, their settled claims were held in abeyance until finally settled under the terms of the "Solemn Declaration" of November 13, 1835 and the foregoing treaty.

Immediately following the submission of the treaty and report, General Sam Houston repaired to and took command of the army on March 11, 1836.

On March 1, the convention assembled and adopted the Declaration of Independence of Texas. On the following day, same was signed by the fifty-two members present; later six others appeared and signed, making the total fifty-eight. The arrival of Provisional Governor Smith, the Lieutenant Governor and the remnant of the Council and the submission of the following report by the Provisional Governor, marked the closing of the Provisional Government and the institution of a new order:

"To the President and Members of the Convention of the People of Texas

"Gentlemen: Called to the gubernatorial chair by your suffrages at the last Convention, I deem it a duty to lay before your honorable body a view, or outline of what has transpired since your last meeting, respecting the progress and administration of the government placed under my charge, as created and contemplated by the organic law.

"The Council, which was created to co-operate with me as the devisors of ways and means, having complied with all the duties assigned to them, by the third article of the Organic Law, was adjourned on the 9th of January last, until the 1st of the present month.

"The agents appointed by your body to the United States, to contract a loan and perform the duties of agents generally, have been dispatched and are now actively employed in the discharge of their functions, in conformity with their instructions; and, while at the City of New Orleans, contracted a loan under certain stipulations, which together with their correspondence on that subject, are herewith submitted for your information.

"--------------- Gen. Houston, Col. John Forbes, and Dr. Cameron were commissioned on the part of this government to treat with the Cherokee Indians and their associate bands, in conformity with the Declaration of the Convention in November last, who have performed their labors, as far as circumstances would permit, which is also submitted to the consider-
tion of your body. Our naval preparations are in a state of forwardness. The schooners of war, Liberty and Invincible, have been placed under the command of efficient officers and are now on duty, and the schooners of war, Independence and Brutus, are daily expected on our coast from New Orleans, which will fill out our navy as contemplated by law. Our agents have also made arrangements for a steamboat, which may soon be expected, calculated to run between New Orleans and our seaports, and operate as circumstances shall direct. Arrangements have been made by law for the organization of the militia; but, with very few exceptions returns have not been made as was contemplated, so that the plan resorted to seems to have proved ineffectual.

"The military department has been but partially organized, and for want of means, in a pecuniary point of view, the recruiting service has not progressed to any great extent, nor can it be expected until that embarrassment can be removed.

"Our volunteer army of the frontier has been kept under continual excitement and thrown into confusion owing to the improvident acts of the General Council by the infringements upon the prerogatives of the Commander-in-chief, by passing resolutions, ordinances, and making appointments, etc., which in their practical effect, were calculated in an eminent degree, to thwart everything like systematic organization in that department.

"The offices of auditor and controller of public accounts have some time since been created and filled; but what amount of claims have been passed against the government, I am not advised, as no report has yet been made to my office; but of one thing I am certain—that many claims have been passed for which the government, in justice, should not be bound or chargeable. The General Council has tenaciously held on to a controlling power over the offices, and forced accounts through them contrary to justice and good faith; and for which evil I have never yet been able to find a remedy; and if such a state of things shall be continued long, the public debt will soon be increased to an amount beyond all reasonable conception.

"With a fervent and anxious desire that your deliberations may be fraught with that unity of feeling and harmony of action so desirable and necessary to quiet and settle the disturbed and distracted interests of the country, and that your final conclusions may answer the full expectations of the people at home and abroad,

"I subscribe myself with sentiments of the highest regard and consideration,

Your obedient servant,

Henry Smith,
Governor."

March 1st, 1836.

Fellow Citizens of Texas:

"The enemy are upon us. A strong force surrounds the walls of the Alamo, and threatens the garrison with the sword. Our country imperious-
ly demands the service of every patriotic arm, and longer to continue in a state of apathy will be criminal. Citizens of Texas, descendants of liberty awake! Arouse yourselves!

"The question is now to be decided, are we now to continue our put resolute or how beneath the rod of military despotism? Shall we, without sacrifice our fortunes, our liberties and our lives, or shall we imitate the example of our forefathers and hurl destruction on the heads of our oppressors? The eyes of the world are upon us. All friends of liberty and the rights of men are anxious spectators of our conflict or are enlisted in our cause. Shall we disappoint their hopes and expectations? No! Let us at once fly to arms march to the battle-field, meet the foe, and give renewed evidence to the world that the arms of freemen, uplifted in defense of liberty are right, are irresistible. Now is the day and now is the hour, when Texas expects every man to do his duty. Let us show ourselves worthy to be free, and we shall be free.

"Henry Smith, Governor."

Lacking a quorum, the Council met from day to day only to adjourn on the 11th, General Thos. J. Rusk of Nacogdoches introduced resolutions in the plenary convention relieving the Governor and Council of the duties conferred upon them by the Consultation of November 3-14, 1835. It now became the duty of the convention to institute a new government.

The convention proceeded with utmost decorum until 10th when by special enactment a government ad interim was created for the republic until a regular government could be provided for. The ad interim government consisted of a President, Vice President and Cabinet. The President was clothed with all but dictatorial powers. On the 17th, a constitution for the republic was adopted and later submitted to the people for ratification or rejection. The convention elected the first President and Vice President.

The last day of the session fell upon March 18, 1836. The government ad interim elected as officers David G. Burnet, President, and for Vice President, Lorenzo de Zavala, the Mexican who espoused the cause of Texas. A full complement of officers was elected, including the re-election of Sam Houston, as Commander-in-chief. The labors of the convention ended on the 1st, and on the 21st moved to Harrisburg. Its members thenceupon dispersed. Some joined the army while others made haste to reunite with their families to remove them to places of safety.

At the head of the Texas army stationed at Gonzales, Gen. Sam Houston wrote the following letter to Colonel Bowl, Chief of the Council, under date April 13, 1836:

"My Friend Col. Bowl:

I am busy and will only say, how do you do? You will receive a letter as it was promised in our treaty, and you, and all my Red brethren, are to be satisfied that I will always hold you by the hand and look upon you as brothers, and treat you as such!

"You must give my best compliments to my little Bow."
have not worn out the moccasins which she made me; and I hope to see her and you and all my relatives before they are worn out.

"Our army are all well, and in good spirits. In a little fight the other day several of the Mexicans were killed and none of our men hurt. There are not many of the enemy in the country, and one of our ships took one of the enemy's and took 300 barrels of flour, 250 kegs of powder and much property—and sunk a big warship of the enemy which had many guns."

The struggle for Texas Independence culminated in the Battle of San Jacinto on April 21st, 1836. With 783 Texans against the army of Mexico, commanded by the President and Dictator, Santa Anna with upwards of 1500 men, General Houston gained a decisive victory, capturing the President and dispersing his army.

While these things were transpiring, the Cherokees were living in quiet and peace on their land in East Texas where they had been domiciled for upwards of seventeen years. True to form, they had been reported to the Provisional Government as per instructions, on February 29th, 1836 by General Houston and John Forbes the commissioners. On March the 11th the Governor Council surrendered all the official documents to the Convention. This treaty and report without doubt were among them. If the government did not avail itself of this opportunity to ratify the treaty as was doubtless the purpose of the Consultation, there appears to be no record of it. However, the Texas Government and army were in a precarious state. The former was moved from place to place for convenience as well as safety, while the army was continually on the march eluding the strong Mexican army, headed by its President, was in pursuit.

The Neutrality, on the part of the Cherokees was sought and obtained at the outset. This was very essential at this stage of affairs and if it was ever the intention of the government to fail or refuse to ratify the treaty this could not be hazarded at this time.

Under the provisions of the constitution, the government ad interim passed out of existence. An election was held the first Monday in September, 1836 for the purpose of electing a full set of officers. Sam Houston was chosen the first President of the New Republic, while Mirabeau B. Lamar was elected as Vice President. On October 2nd, they were inducted into office at Columbus, the seat of government.

In December, 1836, the Cherokee Treaty was forwarded to the Senate for consideration. President Houston commenting in part, as follows:

"---------- In considering this treaty you will doubtless bear in mind the very great necessity in conciliating the different tribes of Indians who inhabit portions of our country almost in the center of our settlements as well as those who extend along our border."

No action was taken at this session. At the next session a committee was appointed to investigate the report. A report was made October 12, 1837, about ten months after its first submission to the Senate, as follows:

"Resolved by the Senate of the Republic of Texas that they disapprove utterly refuse to ratify the Treaty or any article thereof, concluded by
Sam Houston and John Forbes on the 23rd day of October, 1836, between the Provisional Government of Texas and the Cherokees, signed the Treaty of the "Head Chiefs," Head Men and warriors of the Cherokees on the 12th of October, 1836, and the 23rd day of October, 1836, inasmuch as that said treaty was based on false promises that did not exist and that the operation of it would not only be detrimental to the future Republic but would also be a violation of the vested rights of many citizens. 

During his tenure of office as first President General Houston made a further attempt to secure its ratification by the Senate. That the failure of the Texas Government to ratify rendered it invalid cannot be accepted as just. In summarizing, it will be seen that the provisions for its making were instituted and carried into effect by the Provisional Government. The same was reported to the Governor and Council and lay dormant during the existence of the government ad interim, but was finally resurrected and placed before the Senate in December, 1836. No action was taken until October 12th, 1837, only to be rejected primarily on the grounds that the treaty "was based on promises that did not exist." This took place during the fourth government of the country while during the first it was necessary, under the then existing conditions, that the Cherokees be treated with and in the language of Provisional Governor Smith, "the commissioners would go specially instructed, so that no wrong could be committed, etc. 

The "Solemn Declaration" had been passed, adopted and signed by all of its fifty-four members unsolicited and unknown to them. The treaty negotiations were held and concluded on Cherokee soil. That the treaty should have received ratification seems to be the chief argument, especially for the present-day writers to expostulate in endeavoring to justify Texas for the expulsion of 1839.

In urging the Council to appoint Commissioners to treat with the Cherokees in conformity to the acts of the Consultation, Provisional Governor Henry Smith said: "I can see no difficulty which can reasonably exist in the appointment of the proper agents on our part, having certain precedents before us. The United States have named the most distinguished military officers, etc.

Very little had transpired in the eastern portion of Texas excepting the tranquility of the Cherokees with the possible exception of Capt. John Cordova, Mexican military officer, who attempted to stir up a rebellion against authority. Emissaries Miracle and Flores had been apprehended, and the person were found dispatches for Mexico City, to the effect that they were soliciting their aid in a war to recover Texas. It there after proceeded the original purpose of their journey, there is no record of it.

HISTORY OF THE CHEROKEE INDIANS
fell upon deaf ears, because the Cherokees did not attempt to espouse their cause. After a battle with the Kickapoos, General Rusk discovered the dead body of a Cherokee upon the battle-field and complained to Chief Bowles. The Chief answered his attempt to place any blame on his people by pointing out that the individual was a renegade member of his tribe and that whatever his acts did not render them a national affair.

Notwithstanding, that, under Article Five of the treaty, the Texas Government bound itself "to prevent in future all persons from intruding within the said bounds," and that such treaty was made in conformity to the "Solemn Declaration," members of the Killough and Wilhouse families were alleged to have met death at the hands of unknown persons within the bounds of the Cherokee Nation. Col. Bowles immediately ordered the bodies delivered to the settlements without Cherokee territory, explaining that roving bands of prairie Indians were responsible for the deeds. The efforts of the Mexican representatives to procure the aid of the Cherokees and the murder of members of the Killough and Wilhouse families seem to constitute the entire grounds on the part of the Texas Government to remove them from their homes so long occupied but no legal cognizance was taken of them—long before any Americans touched Texas soil in quest of a home where peace and happiness might be their lot.

She had obligated herself to perfect a survey of Cherokee territory. To carry this into effect, President Houston, in the latter part of 1838, ordered Alexander Horton to make such survey. The south side, which is marked by the San Antonio road, was run, but it does not appear any further effort was made on the part of the government to complete the survey. However, suffice it to say the three remaining sides are natural demarcation, namely—The Angelina, Neches and Trinity rivers.

On October 27th, 1838, Col. Bowles wrote Horton, which is indicative of his attitude towards Texas, as follows:

"Mr. Horton:

Dear Sir: I have accomplished my desire in raising my men for to guard and aid you while you are running the line. Insomuch I understand that some of the white people are against it, I am sorry to hear that for we wish to do right ourselves and we hoped that white people wanted to do the same. As for your disputes among yourselves, I have ordered my men to have nothing to do with it. My express orders to my men are to guard you and your property from the enemy.

I hope that you will be particular with us in consequence of us not understanding your tongue and also we will pay that respect to you. I hope you will let us know when you need us and where and I will be at your service.

I will detain Gayen till I get a line from you as he may read our writ.

I have twenty-five volunteers to send you. Something more.

Only your friend,

Bowles."
Under the wise and able guidance of President Houston, government under the new republic was a complete success. Orders had been stored within her boundaries; the national debt reduced and in the meantime well taken her place among the sovereign nations of the earth.

Immediately upon the induction of the second administration under President Mirabeau B. Lamar into power, the policy of exterminating all the Indians in Texas was adopted and closely adhered to as will be seen. Lamar had been private secretary to Governor Troupe of Georgia, during whose administration the Cherokees were forced to abandon the homes occupied by them from time immemorial and seek a place of abode in the wilderness west of the Father of Waters.

Pretext after pretext was sought in order to find some excuse for the sin the government was about to commit upon an innocent people. The act of Cordova appears to have been distorted into the long wished for pretext. This incident was the chance for the Secretary of War to give vent to his feelings against the Cherokees and to further put into effect the policy of extermination. His letter of April 10, 1838, to Col. Bowl, follows:

"The President grants peace to them but is not deceived. They will be permitted to cultivate undisturbed as long as they manifest by their forbearance from all aggressive acts and their friendly conduct the sincerity of their professions; or until Congress shall adopt such measures in reference to them as in their wisdom they may deem proper. With a clear view of all matters connected with their feeling and interests it should not surprise the Cherokees to learn that such measures are in progress under the orders of the President as will render abortive any attempt to again disturb the quiet of the frontier nor need it be any cause of alarm to those who intend to act in good faith. All intercourse between the friendly Indians and those at war with Texas must cease. The President directs that you will cause the contents of this communication to be made known to all the chiefs who were present at the council."

A dark and threatening cloud began to gather and envelop the skies. This portended the great destructive conflagration that was to sweep over the land of the unoffending Cherokees. Major B. C. Waters, early in April 1839, was ordered to construct a military post on the Great Saline within the limits of the Cherokee Nation. Col. Bowles mobilized his forces and ordered Major Waters to retire from Cherokee soil, which he did, considering the forces inadequate to cope with his adversaries. This act of Chief Bowles, in protecting his domains from intrusion, aroused the ire of President Lamar. He wrote Col. Bowles as follows:

"You assume to be acting under a treaty negotiated at your villa on the twenty-third day of February, 1836, with Commissioners appointed by the Provisional Government of Texas" 

He concluded: "I, therefore, feel it my duty as the Chief Magistrate of this Republic, to tell you in plain language of sincerity that the Cherokees will never be permitted to establish a permanent and independent jurisdiction in the limits of this government—that the political and fee simple claims
which they set up to our territory now occupied by them will never be allowed—and they are permitted to remain where they are only because this government is looking forward to the time when some peaceable arrangement can be made for the removal without the necessity of shedding blood; but that their final removal is contemplated is certain and that it will be friendly negotiating, or by violence of war, must depend on the Cherokees themselves."

If the Mexican government desired to place on foot plans for the recovery of Texas is not a matter of speculation or discussion here. Whether or not they desired the assistance of the Cherokees and other tribes of Indians is not a matter material. There is no evidence that these Indians espoused the Mexican cause or made the slightest effort in that direction while on the other hand, indications are that they were heartily in accord with the Texan authorities. If the Texans—Mexicans or other tribes of Indians desired to trade or carry on intercourse, there was nothing in the treaty with Texas, the "Solemn Declaration," or in their own laws or regulations to prevent it. The main point is did the Cherokee government actually commit any overt acts of war? Then did the attempts of the Mexican emissaries to gain their support in a war against Texas constitute cause sufficient for the Texan Government to conclude that a state of war existed between the Cherokee Nation and the Republic of Texas?

Let us pause for a minute and indulge in a retroactive glance into the past. On the first Monday in September, 1838, Mirabeau B. Lamar was elected the second President of the Republic. During the years 1831-32 when the celebrated cases of the Cherokee Nation vs. Georgia and Worcester vs. Georgia were tried in the Supreme Court of the United States, this same Lamar was private secretary to Governor Troupe of that state. To say that the acts referred to were oppressive and unconscionable is not exaggeration to say the least. Why Lamar left Georgia is not known but on his entrance into Texas he found a well organized state there, governed by a portion of the same people he knew years before in Georgia, enjoying the confidence of the constituted authorities and wielding a large influence over surrounding tribes. His antipathy toward them must have been well matured and reached the point of overflow. That his policy of the complete extermination of the Indians within Texan borders was well known and "that the boundaries of this Republic shall be marked by the sword" was carried out according to schedule as we shall see.

To further the well established policy of his chief, on May 30th, 1839, the acting Secretary of State addressed the following letters to the Texan Minister at Washington:

"Department of State, Houston: May 30, 1839.

Hon. Richard G. Dunlap.

Sir: I am requested by the President to transmit you the accompanying documents, marked as in the subjoined schedule, which were recently captured from a party of Mexicans as you will find detailed in the copy of

Col. Burleson, Secretary of War."
"This government has long been in possession of evidence to justify them in adopting the most summary and imperative measures towards the Cherokees and other bands of northern Indians residing west of the Mississippi. Their unauthorized emigration and protracted stay in our country have always been a source of disquietude and anxiety to the civilized population of the States, and their removal has long been desired. But the President, actuated by feelings of humanity towards a people who have been too much accustomed to profit by and abuse similar indulgence, has been unwilling to resort to force to procure their expulsion, while a hope could be entertained that their withdrawal might be effected by peaceable means. That hope has been founded on the application heretofore made to the Government of the United States relative to this interesting subject. Those applications appear to have been ineffectual thus far; while the humane forbearance on the part of this government toward these intruding Indians, has been productive of many disasters to our frontier settlements and it longer continued might result in irreparable injury to Texas. The most enduring patience may be exhausted and must yield to the duty of self-preservation, when its exercise evidently gives encouragement and aggravation to the hostile spirit of the offenders. Such is our present condition relative to these immigrant savages, and the President has resolved to put an end to the repeated aggressions of the Cherokees by compelling their departure from our territory. You are at liberty to make known this fact to the government at Washington, and to request that such measures may be seasonably adopted by the government, as will fulfill the provisions of the 33d article of the treaty entered into between the United States and Mexico on the 5th of April, 1831, and will effectually prevent the return of these savages to our territory.

"Our rights to eject these Indians can scarcely enter into your correspondence with the government of the United States; but should it be incidentally alluded to, you will find it clearly suggested in the letter of Mr. Forsythe to Mr. Castillo, Charge de Affairs from Mexico which is transcribed in dispatch No. 42 from your predecessor to this department.

"You will not however solicit an elaborate discussion on this subject or any other connected with the obligations of the United States and Mexico; for a protracted discussion is seldom desirable and may be productive of inconveniences, if not of ill-feeling between parties, which we would most deliberately avoid.

"The President conceives that the government of the United States has frankly and justly acknowledged the rights of Texas to the benefits of this treaty, especially in reference to the 33d—article which has a direct territorial relation to this Republic as now organized; and he cannot imagine that any objection will be raised or difficulty occur on that ground. You will therefore confine your communications, unless constrained to take wider range, to the fact of the intended expulsion of the Cherokees and their fellow of the immigrant bands as may prove to have been or may hereafter be implicated in the late atrocious attempt on the part of the Mexican authorities to employ the Indians of the United States in desolating our frontier.
These machinations have been known to us for some time, but are now so
rully developed in relation to the Cherokees that longer forbearance towards
them is utterly inconsistent with the first duties of this government. If,
in the progress of your correspondence it shall be assumed as has been sug-
gested by the Charge de Affaires here, that the government of the United
States is not bound to receive or to restrain those Indians and the ill-advised
treaty partially made with them on the 23d day of February, 1836, by Com-
missioners appointed by the late Provisional Government of Texas be al-
leged in support of this position, you can present conclusive refutation of
that assumption in the fact that pretended treaty has never been ratified by
any competent authority on the part of Texas. On the contrary, when it was
first submitted to the Senate of the Republic, which was the only power to
confirm it, it was rejected by a decisive vote of that body; and no subse-
quent action of the government has been had upon it. Indeed should this
matter be pressed upon in such terms as to indicate a determination on the
part of the government at Washington to avail itself of that treaty, as ab-
solving it from all obligations touching these Indians (which can hardly be
possible) you can further disclaim the validity of the treaty on the ground
that the Provisional Government itself under whose authority the treaty pur-
ports to have been made was acting without the sphere of any legitimate
power and could not in any matter so extraneous to the avowed purpose of
its creation as the alienation of a large and valuable portion of territory
impose any moral or political obligations upon the independence and separate
government of Texas. You will recollect that the Provisional Government
passed its brief existence anterior to the Declaration of Independence and
was organized under the Mexican Federal Constitution of 1824—that although
its organization was in direct violation of that Constitution and may be con-
sidered as partially revolutionary, its assumptions of power were no more ob-
ligatory upon the independent government of Texas than they would have
been on the Federal Government of Mexico had that government been re-
stored and Texas returned to her previous attitude. By the very constitution
of that government, Texas, as such, was incompetent to make treaties. She
was but a department of the confederate state of Coahuila and Texas, and
in her conjunction state capacity was also precluded from entering into
treaties with foreign powers. I suggest this as an ultimate plan of argument
to be pursued but not to be restored to except in case of strict necessity.
You are aware that the lines designated in the treaty were run by Col.
Alex Horton some time in the fall of last year at the instance of General
Houston, who was then exercising the functions of this government. This
fact, too, may be adduced against you; but you will find no great difficulty
of diverting it of any serious consideration by suggesting that the act of Col.
Horton was without authority; the President having no right to carry a treaty
into effect anterior to or independent of the action of the Senate on such
 treaty. In this instance the assumed right was exercised in direct contra-
diction to the advice of the senate and every act so done was an absolute
nullity; and could impose no legal or moral obligation on this government.
Should the government of the United States decline to render you any satis-
factory assurance concerning the future return to our territory of the Cherokees now about to be ejected from it; this government will be compelled to resort to its own energies; and a protracted war may ensue between Texas and the northern Indians within her borders. We should greatly deprecate such an event; for it cannot escape an ordinary discernment that it would be more than likely to enlist a portion of the original tribes from whom these intruding bands have been recently removed to the west of the Mississippi by the Government of the United States. It is also more than probable that such a contest would involve the Government of the United States in an Indian war of greater magnitude than any they have heretofore sustained.

"It is not intended to impute error to that government in the congregating of so many (sic) tribes of savages on their remote western frontier, for they did so in the exercise of indisputable right. But while we fully acknowledge the abstract right, we cannot but perceive and deeply regret that its practical operation has been already eminently injurious to Texas and may possibly inflict still more serious evils upon her. The migration of several bands of these very tribes, to our territory was a direct and natural consequence of their removal from their ancient habitations and their location in our vicinity by that government. We entertain too profound a confidence in the magnanimity of the government of our fatherland to believe for a moment that they still omit to give to this fact all the consideration that an enlightened sense of propriety could suggest; or that they fail to find in it, additional reasons for observance of the treaty of 5th of April, 1831, heretofore referred to. No government to act on the beneficient principles of Christianity will permit itself to prosecute a course of domestic policy, the evident tendency of which is destructive of the peace and happiness of a neighboring nation. It will either abandon the policy or should its continuance be of paramount importance to its own well-being, it will so modify and restrain its pernicious results that the neighboring people may suffer no serious detriment from it. In previous instructions from this government you will find the Coshatties and the Biloxies mentioned in connection with the Cherokees and other northern tribes. These bands have been too long residents in Texas (I believe they emigrated from the Creeks during the American Revolution) to be included in the list of intruders from the United States. You will not, therefore, press them upon the attention of that government in your future correspondence. The Cherokees, Kickapoos, Delawares, Petawotomies, Shawnees and Caddoes are the bands that have recently entered our territory, and of whom we complain. The Cherokees, Kickapoos and Caddoes are the most numerous and most obnoxious of these, and it is that recall by the United States which we most ardently desire, and to which we are clearly entitled. - - - - - The President is quite indisposed, but I trust will be about again in a few days.

Very Respectfully,

I have the honor to be,
You Obedient Servant,

David G. Burnet,
Acting Secretary of State."
In order to clarify statements indulged in by the high state officials of the Republic in the foregoing, it is but proper to re-iterate that the first authentic record of Cherokee emigration to Texas was during the winter of 1819-20. The first American, Moses Austin, first saw that country fully ten months afterwards, appearing at San Antonio de Bexar, December 23rd, 1820. Before succeeding in perfecting plans to procure empresario contracts for lands on which to make settlements: death over-took him on June 10th, 1821, while enroute home. His dying injunction was that his son, Stephen F. Austin, proceed with the carrying out of his colonization schemes. Under him, the first white or American settlement was made on New Years Creek, in what is now Washington County, January 1, 1822. The Cherokees permanently settled near Nacogdoches about two years before this first American settlement was started.

These "intruding Indians" were hospitably received by the Spanish authorities and were later happily domiciled under the newly instituted Mexican government, which made them full-fledged citizens.

The statements so oft repeated that the Cherokees were "intruders", and their unwarranted long-stay cannot be founded upon facts, if the legal and historical documents of the country can be taken for true. These, founded upon anything other than truth and justice, cannot be successful in hood-winking public opinion in the face of indisputable facts. And the term "savages" may best be disposed of by drawing the mantle of charity over the unsettled conditions of the country; that the Republic was no longer in danger of being molested by her civilized Indians within her borders and the Republic of Mexico. The time was ripe, judging from the trend of events, to disposess them of the lands to which they had vested rights and repudiate their own "Solemn Declaration" and Treaty.

Much stress has been placed on the 33rd Article of the Treaty of April 5, 1831, between the United States of America and the United Mexican States.

At the time of the formation of this treaty, the Cherokees were peaceably located on their domains. They were full-fledged Mexican citizens and enjoying all the privileges thereto attached.

The following is an account of the Expulsion by Henderson Yoakum. Judge Yoakum was a citizen of Texas, an able lawyer, and in every way a competent judge of all the circumstances surrounding the transaction. His "History of Texas" quotes verbatim the account, which is found on pages 263-271 Vol II, 1856.

"The treachery of Cordova and the warlike demonstrations of the Indians in Eastern Texas in 1838, are already before the reader, and their causes known. The president in his message of the 21st of December, 1838, assumed the position that the immigrant Indian tribes had no legal or equitable claim to any portion of the territory included within the limits of Texas; that the federal government of Mexico neither conceded nor promised them lands or civil rights; that it was not necessary to inquire into the nature and extent of the pledge given to the Cherokees by the Consultation of 1835..."
and the Treaty of February, 1830, consequent upon it, for it was never ratified by any competent authority.

In 1822, long before any colonist had settled in Eastern Texas, a colony contract had been made for that section, the Cherokees immured in Mexico, Texas. They established a village North of Nacogdoches—the town at this time being a waste, lately swept by the forces of Long and Perez.

For fourteen years the Cherokees had occupied this land, holding it quiet and undisputed possession. They were not intruders on the whites, for they were there first. The Mexican authorities recognized them as an agricultural tribe, with Mexican privileges and Colonel Bean was official agent for them, in common with other tribes. No voice had been raised against their title. It was deemed by all both legal and equitable. To give weight and dignity to this title the Consultation of November, 1835, at a time when Texas was weak; when a heavy cloud hung over her hopes and her liberties were suspended upon a most unequal and most unjust war, made a very solemn pledge to these Indians, acknowledging their just claim to the lands, setting forth the boundaries thereof, and saying further:

"We solemnly declare that we will guarantee to them the peaceable enjoyment of their rights to their lands as we do our own. We solemnly declare that all grants surveys, or locations of lands, within the bounds hereinbefore mentioned made after the settlement of the said Indians, are, and of right ought to be, utterly null and void."

On the other hand, it was impossible that the Indians should have an independent government within that of Texas. They must necessarily come under the Texan laws as citizens. The great object of many was to get their lands, for they were located in a time and desirable country. The Texas were the first violators of the pledge of 1835. The ink was scarcely dry on the paper when locators and surveyors were seen in their forests; and this, too, notwithstanding the Consultation, by the decree of November 13, 1835, had ordered such locations and surveys to cease all over Texas.

"But it is useless to dwell further upon the subject. The Cherokees were charged with the plunder and murder of many of the inhabitants residing among them and in their vicinity. The Killough family were cruelly massacred; only three or four escaped, and they were brought into the settlements by the Cherokees, who by their "cunning representations," says the secretary of war, charged these acts upon the prairie Indians, and upon treacherous Mexicans. To prevent such occurrences, Major Waters and his colonel with two companies to occupy the Neches saline, not only to watch the Cherokees but to cut off their intercourse with the Indians of the prairies. Fowles, the Cherokee Chief, notified Major Waters that he would repel by force such occupation of the saline. As the Major's force was too small to carry out his orders, he established his post on the west bank of the Neches, out of the Cherokee Territory.

Colonel Burleson, who was then collecting a force on the Colorado to operate against other Indians, was directed to provide his troops with arms, so as to be ready on the shortest notice to erect the Cherokee territory. In the meantime government came into possession of the paper of Manuel
Flores, including those to the Chiefs of the Cherokees. On their reception, Burleson was ordered to increase his force to 400 men and march into the Cherokee Nation. He reached the east bank of the Neches on the 14th day of July and about the same time Colonel Landrum’s regiment from Eastern Texas arrived there. The Nacogdoches regiment under General Rusk had arrived some days before and taken position near the Cherokee village. The entire force was placed under the command of Brigadier General Douglas. Commissioners had, for some days, been in conference with the Cherokees to effect, if possible, their peaceful removal. The Commissioners offered to pay them for their improvements, but we have no information that any offer was made for the lands. The Indians were required to surrender their gunlocks and remove to their brethren in Arkansas. At noon, on the 15th of July, all further attempts to make a treaty were abandoned and General Douglas was directed to put his troops in motion. The council ground was about five miles below the Indian camp. When the Texans arrived there, the Cherokees had retreated about seven miles farther up the river. They pursued and a company of spies—which first came into sight of them, was fired on. The Indians deployed their forces on the point of a hill, having a ravine and thicket on the left. General Rusk motioned to them to come on; they advanced and fired four or five times, and immediately occupied the ravine and thicket on the left. The main body of Texans coming up in the open prairie now formed, and the action became general. The Texans charged the ravine and advanced up from the left. A portion of the Indians, who were attempting to approach the troops on the left flank, were repulsed. The Cherokees fled when the charge was made, leaving eighteen dead on the ground. The Texans had three killed and five wounded. The engagement commenced a little before sunset and the pursuit ended at night.

On the morning of the 16th, the troops proceeded on the trail made by the Indians the night previous. In the forenoon, they were found strongly posted in a ravine half a mile from the Neches, and seemed eager for a fight. While the Texan advance was dismounting, the Indians commenced the action, killing several horses and one man before their opponents could form, but they were soon driven by the advance into the ravine. The Indians were protected by a ravine and a thicket in the rear, while the Texans had to advance upon them through an open wood and down a hill. The main body coming up was formed, and firing commenced at a distance of a hundred and fifty yards. The Texans kept advancing and firing until within fifty yards of the ravine, when upon a signal they charged. When they reached the ravine, the Indians fled and retreated into the dense thicket and swamp of the Neches bottom. The charge was gallantly continued into the swamp, but the enemy made no stand. Thus ended the conflict of the 16th. It lasted an hour and a half and was well contested by the Indians. The Texans lost five killed and twenty-seven wounded. The loss of the Cherokees was probably a hundred killed and wounded, and among the former was their distinguished Chief Bowles. In the official report of the action he was styled “the long-armed Mexican ally, Colonel Bowles”.

The trail of the retreating Cherokees was followed for some days. Sev-
eral Indian villages were passed, their extensive corn fields were burned, and houses burned. On the evening of the 25th, further pursuit began under the secretary of war, who accompanied the expedition. Directed that two thousand, be marched to their homes and mustered out of service. “For several months afterward”, says an officer in the engagements, “the Indians came back in small parties, and committed fearful depredations upon the lives and property of the people on the frontier”.

In the march of General Douglas, he passed the villages of nearly all the civilized Indians. He says, “the Cherokees, Delawares, Shawnees, Caddoos, Kickapoos, Biloxies, and Cuchies had established during the past spring and summer many villages and cleared and planted extensive fields of corn, beans, peas, etc., preparing evidently for an efficient co-operation with the Mexicans in a war with this country”. It was very natural to inter from these agricultural labors, that the Indians were preparing for a war against Texas; but neither their plans nor their crops were permitted to mature. He speaks also of the Indian territory through which he marched and says that in point of richness of soil and the beauty of situation, water and productions, it would vie with the best portions of Texas”.

Thus the vexed question with regard to the civilized Indians was settled, and there could be no hindrance to surveyors or settlements on their lands. The previous administration had endeavored by treaties and presents to conciliate the frontier Indians; this had pursued a sterner policy. It had, in all conflicts, killed about three hundred warriors, leaving five thousand more all exasperated against Texas and ready to unite with her great enemy against her.

Following the expulsion, the Cherokee National Council assembled at Fort Gibson, Indian Territory, and took action in reference to the Texas Cherokees as evidenced by the following letter written by M. Arbuckle, Commanding 2nd W. Division of the United States Army:

“Headquarters, 2nd W. Division
Fort Gibson, April 28th, 1840

To His Excellency,
Mirabeau B. Lamar,
President of Texas,
City of Austin.

Sir: I was requested by a Cherokee Council assembled at this place, that the whole of their people now in Texas should immediately return to their homes, and thereafter remain in their own Country. I have no doubt that they are sincere in the wish they have expressed, but many of their people that formerly lived in Texas have no wish to return, they hope that the time is not distant when their wishes will be accomplished. Under such circumstances they hope your government will be disposed to detain any of their people in Texas.

“With respect to the wishes of the Cherokee Nation in the matters of their people now in Texas, I regard it proper to assure you, that they will be conveyed out of Texas in the best manner by Col. Towson, that the commanding officers of the party will be instructed to..."
such quantity of provisions to them as may be necessary to enable them to return to their nation.

"I have the honor to be, sir, with great respect,

Your obedient servant,

M. Arbuckle,

The Texan Secretary of War replied as follows:

"War Department,

City of Austin, 11th June, 1840.

Brevet. Brigadier General,

M. Arbuckle, U. S. A.

Sir: You will please accept the thanks of His Excellency, the President, and of this Department for your communication of date Fort Gibson, April 28th, 1840.

"We have suffered and are still suffering most serious injury from the intrusive advances of the Cherokee people, within the limits of our jurisdiction and territory.

"The position in which we stand to the Cherokee people, within our limits is hostile; we should therefore be greatly pleased to see them returned to their legitimate home, and again united with their own people in the United States.

"The Cherokee prisoners have been dispatched to the post most convenient to our command. An attempt to send them to Fort Towson would have been no less hazardous to them than their escort; our prisoners being exclusively women and children.

"We trust that within thirty days from this date, they will be at Fort Jessup (La.).

"I have the honor to be, with great respect,

Your obt. sub.

B. T. Archer, Secretary of War."
exulting, unless they were maltreated, or their chiefs received
they did receive such, they were sure to revisit that section of
as soon as they went home and fell upon the innocent. For the
have mentioned in Texas, we had perfect peace, and, mark you, it did not
cost the government over $10,000,000 a year. We had no standing army.
A new administration came in and the Congress immediately appropriated
$1,500,000,00 for the creation of two regular regiments. Those regiments
were raised. What was the consequence? The policy had changed in the
inauguration of the president. He announced the extermination of the In-
dians. He marshalled his forces. He made incursions on a friendly tribe who
lived in sight of our settlements where the arts of peace were cultivated and
pursued by them—by agriculture and other arts, and by exchange and traffic
of such productions of the soil as were convenient. They lived by traffic
with Nacogdoches. The declaration was made, and it was announced by
the cabinet that they would kill off 'Houston's pet Indians'. Well, sir, they
killed a very few of them, and my honorable colleague (Senator T. J. Rusk)
knows very well, if it had not been for the volunteers they would have licked
the regular army—and the Indians said: 'I was not there'. The Cherokees
had been very friendly and when Texas was in consternation, and the men
and women were fugitives from the myrmidons of Santa Anna, who were
sweeping over Texas like a simoon, they had aided our people, and given
them succor—and this was the recompense. They were driven from their
homes and left desolate. They were driven up among the Comanches.
What was the consequence? Every Indian on our borders from the Red
River to the Rio Grande took the alarm. They learned that extermination
was the cry, and hence it was that the flood of invasion came upon our fron-
tiers and drenched them with blood.

'The policy of extermination was pursued and a massacre of sixteen
chiefs at San Antonio, who came in amity for a treaty, took place. This was
in 1840. Before this army was raised they had been in the habit of coming
down for purposes of peace and commerce. But an army of Indians
marched through the settlements to the seaboard, one hundred or one hun-
dred and fifty miles, undetected. I grant you, avoiding the dense settlements
went to Linville upon the tidewater, riled the stores and slaughtered the
men. If there were any, the women were treated with cruelty, and the
children's brains dashed out against the walls of the peaceful habitations.
The exterminating policy brought it on. The country became lawless,
millions of debt, and the Indians were kept in constant irritation.
in 1840 and it was not until the year 1843 that intercourse could
with them through the pipe of peace, the wampum and 'dyin' amity and
friendship'.

On page 57, Volume 1 of his History of Van Zandt County, B. H.
Wentworth Manning says: 'After the Cherokees had been hustled out
of East Texas, the fight opened up for the valuable lands to make them. The reason for their expulsion became apparent among the
faced contestants in a mad scramble of possessing the territory from
which they were dispossessed was fierce to the Echo.'
On page 549, Volume 1, John Henry Brown's History of Texas says: "The noble Travis, in command at San Antonio, increased his force to one hundred and fifty men and prepared by every means in his power to defend the place to the last. Governor Smith kept couriers in the saddle dispatching them to the coast. Nacogdoches, San Augustine and elsewhere, with messages urging the people to action. Houston (and Forbes under his instructions) proceeded to treat with the powerful Cherokees and their allies and secure their neutrality—a matter of life and death importance at that hour."

No better evidence can be adduced as to the circumstances surrounding the Expulsion of 1839, than the testimony of Texan statesmen and writers quoted in the foregoing passages. No shadow of doubt can be cast upon the statements of the immortal Houston, Terrell, Yoakum, Brown and others of that day or of Wentworth Manning of Wills Point, Texas, of today. The government, with its regular and volunteer armies, was present on the battlefield. The highest state official to the lowest military officer of the armies were present, directing the operations. No other than the renowned Albert Johnston of later Confederate fame, then the Texan Secretary of War was on the field, as well as the Vice President, David G. Burnet, of the Republic, acting president, instead of Lamar, who was absent in the United States.

The Cherokee Nation was, up to the time of the conclusion of the Treaty of February 23, 1836 an integral part of the Republic of Mexico. When Texas threw off the Mexican yoke and inaugurated an independent government under the Convention, termed the Consultation, the Cherokees remained a separate and independent government from Texas and by this "Solemn Declaration" they were so treated.

As has been noted, this body provided for the appointment of Commissioners to negotiate a Treaty with them which was done on February 23, 1836. By its terms, their allegiance was transferred to Texas whereby they became a quasi-independent nation, subject to and existing under the suzerainty of that government.

The unwarranted expulsion of the Texas-Cherokees is one of the world tragedies. "The EPIC is yet to be written."
Prior to 1812 the educational interests of the Cherokees was in the hands of the missionaries of the Moravian, Presbyterian, Methodist, Congregational and Baptist churches. The United Brethren or Moravians commenced their missionary work among the Cherokees at Spring Place in Georgia in 1801. The American Board of Foreign Mission, maintained by the Presbyterian and Congregational churches entered the field at Brainerd in 1817. The Baptists commenced their labors in the western part of North Carolina, during the same year but soon allowed their work to lapse until 1820 in which year Valley Town Mission was founded. In 1821 the Methodists established their first mission in the Cherokee country. Some of the Cherokees most probably attended schools in neighboring provinces and states prior to 1800. Notably, Charles Hicks, a half breed, who as early as 1808 was known to have had a splendid education.

The idea of public and higher schools for the Cherokees was advocated and provided for by the treaty of 1835. The Cherokee negotiators in this treaty were: John Ridge, Elias Boudinot, John West, Archilla Smith, Samuel W. Bell, William A. Davis and Ezekial West.

Section six, article nine of the Cherokee constitution of 1839 is as follows: "Religion, morality and knowledge, being necessary to good government, the preservation of liberty and the happiness of mankind, schools and the means of education, shall forever be encouraged in this Nation." Pursuant to that idea the council enunciated, "Be it enacted by the National Council, That all facilities and means for the promotion of education, by the establishment of schools, and the diffusion of general intelligence among the people shall be afforded by legislation, commensurate with the importance of such objects, and the extent and condition of the public finances, and all schools which may be, and are now in operation in this Nation, shall be subject to such supervision and control of the National Council as may be provided.

Section 2. Be it further enacted, That in future no missionary shall be located or erected without permission first obtained from the National Council for such purpose, and the place, being by law for the same, with such other general regulations as may be deemed necessary and proper, either as conducive to its particular usefulness or conformity to national rights and interest.

Section 3. Be it further enacted, That in furtherance of the above, a committee of three persons shall be appointed by the National Council, of which the Principal Chief shall be a member, and prepare a system of general education by schools, with such fees in such establishment and promotion as may be necessary, and to report the same to the Principal Chief before the next annual meeting of the National Council, who shall submit such report with his views in relation thereto, and conclud-
tee shall also visit all the schools in the Nation, examine the plan upon which they are taught, the improvement of pupils, and utility of each, and report such information to the Principal Chief, to be submitted before the National Council.

Tahlequah, 20th, Sept., 1839.

Approved—John Ross.

The time was later extended for another year.\(^1\) On October 2, 1839, the establishment of several missionary schools was authorized.\(^2\)

The interest on the invested school funds of the Cherokees as shown by various Annual Reports of the Commissioners of Indian Affairs, were: 1839, $2,606.90; 1860, $11,848.00; 1870, $29,460.04.

A Superintendent of Education and eleven public schools were provided for by an act of council on November 16, 1841. Two thousand two hundred fifty seven dollars and thirty cents was appropriated to meet the past expenditures for the year of 1842.\(^3\) At the same time five thousand eight hundred dollars was appropriated to support the schools for the year of 1843 and twenty two hundred dollars was set aside to defray the expenses of the orphans attending the public schools.\(^4\) The salary of public school teachers in 1843 was thirty dollars per month.\(^5\)

On December 23, 1843, council authorized the establishment of seven additional public schools, which brought the number up to: Delaware District, three; Saline, two; Going Snake, three; Tahlequah, two; Illinois, two, Canadian, one; Skin Bayou, two and Flint, three. The two school sessions were fixed at five months each, with a winter and summer vacation of one month each. The maximum teachers wage was forty dollars per month.\(^6\)

In the year 1845 there were eighteen public schools in the Cherokee Nation:

<table>
<thead>
<tr>
<th>Delaware District</th>
<th>Pupils</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tahquocce,</td>
<td>42.</td>
</tr>
<tr>
<td>Honey Creek,</td>
<td>47.</td>
</tr>
<tr>
<td>Lebanon,</td>
<td>34.</td>
</tr>
<tr>
<td>Saline District</td>
<td></td>
</tr>
<tr>
<td>Spring Creek,</td>
<td>35.</td>
</tr>
<tr>
<td>Saline,</td>
<td>32.</td>
</tr>
<tr>
<td>Going Snake District</td>
<td></td>
</tr>
<tr>
<td>Locust Grove,</td>
<td>27.</td>
</tr>
<tr>
<td>Oak Grove,</td>
<td>61.</td>
</tr>
<tr>
<td>Evan Jones,(^1)</td>
<td>31.</td>
</tr>
<tr>
<td>Tahlequah District</td>
<td></td>
</tr>
<tr>
<td>Caney,</td>
<td>43.</td>
</tr>
<tr>
<td>Fourteen Mile Creek</td>
<td>21.</td>
</tr>
<tr>
<td>Illinois District</td>
<td></td>
</tr>
<tr>
<td>Greenleaf,</td>
<td>23.</td>
</tr>
<tr>
<td>Vian,</td>
<td>23.</td>
</tr>
<tr>
<td>Canadian District</td>
<td></td>
</tr>
<tr>
<td>Webbers Falls,</td>
<td>36.</td>
</tr>
<tr>
<td>Skin Bayou District</td>
<td></td>
</tr>
</tbody>
</table>
HISTORY OF THE CHEROKEE INDIANS

Sweetwater, 22.
John Benge's, 29.

Flint District
Honey Hill, 57.
James Bigby's, 37.
Clear Springs, 55.

Orphans

<table>
<thead>
<tr>
<th>Gender</th>
<th>Enrollment</th>
<th>1858</th>
</tr>
</thead>
<tbody>
<tr>
<td>Male</td>
<td>402</td>
<td>71</td>
</tr>
<tr>
<td>Female</td>
<td>253</td>
<td>50</td>
</tr>
</tbody>
</table>

An additional public school was located at Muddy Springs in Flint District, one at Peavine on Barren Fork in Going Snake District and one in the Daniel neighborhood in Delaware District by act of council on November 18, 1845. By an act of November 20, 1845 the school on Fourteen Mile Creek was moved to Tahlequah, where this first public school of Tahlequah was opened on March 2, 1846 with Mr. Caleb Covel as teacher. A subscription school had been opened in the town in June 1845 with Miss Nancy Hoyt, as teacher. The Superintendent of Education was given authority in November 1846 to move schools that were insufficiently attended.

Seven thousand five hundred dollars were appropriated to defray the expenses of the public schools for the years 1848 and six hundred dollars were appropriated to pay the expenses of orphans attending the public schools. Thirty dollars each was allowed for the board and clothing of orphans during the school term. The public school appropriation for 1849 was seven thousand and three hundred six hundred for the orphan fund. An examining board of three members to pass on the qualifications of teachers was created on November 2, 1849.

The public school appropriations for 1850, 1851 and 1852 were seven thousand dollars for each year, the orphan appropriation for 1850 was thirty-six hundred dollars and thirty-five hundred for each of the two succeeding years.

The teachers of the several public schools of the Cherokee Nation on September 11, 1858 and August 30, 1859, were:

<table>
<thead>
<tr>
<th>School</th>
<th>Enrollment</th>
<th>1858</th>
</tr>
</thead>
<tbody>
<tr>
<td>Caney Creek</td>
<td>70</td>
<td>Mary Buffington Adair, Sarah E. Walker</td>
</tr>
<tr>
<td>Boots Chapel</td>
<td>67</td>
<td>Sarah Hicks, Minnie E. Benton</td>
</tr>
<tr>
<td>Pleasant Valley</td>
<td>50</td>
<td>S. S. Stephens, S. J. W. H.</td>
</tr>
<tr>
<td>Post Oak Grove, Requa</td>
<td>60</td>
<td>Eliza M. Bushyhead, James D. Alberty</td>
</tr>
<tr>
<td>Delaware Town</td>
<td>50</td>
<td>Ben W. Trott, Ben W. Carter</td>
</tr>
<tr>
<td>Spavinaw Vale, Beatties Prairie, Honey Creek,</td>
<td>40</td>
<td>Thomas W. McGhee, Heman L. Foramin</td>
</tr>
<tr>
<td>Mount Claremore, Baptist Mission, Peavine, Oak Grove, Muddy Springs,</td>
<td>40</td>
<td>Joseph Vann, Moses C. Free, Sarah Ruth Wood,</td>
</tr>
<tr>
<td>Baptist Mission, Peavine, Oak Grove, Muddy Springs,</td>
<td>40</td>
<td>James I. Thompson,</td>
</tr>
<tr>
<td>Baptist Mission, Peavine, Oak Grove, Muddy Springs,</td>
<td>40</td>
<td>Nannie Jane Rider, Nannie Jane Rider</td>
</tr>
<tr>
<td>Baptist Mission, Peavine, Oak Grove, Muddy Springs,</td>
<td>40</td>
<td>W. P. Upham, W. P. Upham</td>
</tr>
<tr>
<td>Baptist Mission, Peavine, Oak Grove, Muddy Springs,</td>
<td>40</td>
<td>Esther Smith, Esther Smith</td>
</tr>
<tr>
<td>Baptist Mission, Peavine, Oak Grove, Muddy Springs,</td>
<td>40</td>
<td>Lucinda M. Ross, Lucinda M. Ross,</td>
</tr>
<tr>
<td>Baptist Mission, Peavine, Oak Grove, Muddy Springs,</td>
<td>40</td>
<td>Caroline E. Bushyhead, Caroline E. Bushyhead</td>
</tr>
</tbody>
</table>
School                      Enrollment 1858                      1859
Sugar Valley,                   52  Martha J. Dameron,    Martha J. Dameron.
Forest Hill,                    10  E. Jane Ross,       E. Jane Ross.
Gunter’s Prairie,                45  Sarah E. Walker,    Jane Bertholf.
Sweet Springs,                   41  Victoria Susan Hicks, Cynthia T. Frye.
Sallisaw,                        48  Moses C. Frye,    Corinne E. Barnes.
Green Leaf,                      40  Emma Lowrey Williams, John G. Scrimsher.
Canadian River,                  45  Eliza Holt
Briartown,  
Clear Creek,  
Vann’s Valley,  
Falls Creek,  
Long Prairie,  
Echo Bend,  
Locust Vale,  
Lee’s Creek,  
Arkansas Bottom,  
Wild Horse,  
Webbers, Falls,  

Upon the reorganization of the Cherokee Nation after the civil war, thirty-two public schools were provided for. They were to commence on March 1, 1867. The locations were to be:

Delaware District: Delaware Town, Sequoyah’s New Place and Snell’s.
Saline District: Requa, Cul-car-law-skees and Little Spring Creek.
Going Snake District: Tyners, Rabbit Trap, Barren Fork and Baptist Mission.
Tahlequah District: Tahlequah, Caney and Killermore’s.
Illinois District: Fort Gibson, Seabolt’s and White Oak Spring.
Canadian District: Webber’s Falls, Brier Town and Jimmy Vann’s.
Sequoyah District: Joseph Coody’s, Lee’s Creek and the Court House.
Flint District: Clear Spring, John Glass’ and Alexander Scott’s.
Cooweechooee District: Lacey Hawkens on Grand River, John Hatchett’s and on Dog Creek.

Two Negro schools to be located by the Superintendent of Education.

Five orphans may be maintained and educated at each of these thirty-two schools at a cost of thirty dollars each per term for board and clothing. The terms shall be from the first Monday in March to until July 15th and from the first Monday in September until the last Friday in January. The Cherokee Nation always maintained free text books and accessories. The school houses were built at the expense of the community and each school had a local board of three directors.

The school previously located at White Springs near Lacey Hawkens’ was removed by council in the spring of 1869 to West Point “near the mouth of Dog Creek.” By act of November 20, 1869 fourteen thousand eight hundred dollars were appropriated to pay the public school teachers and four thousand twenty dollars as the orphan allowance. The school was removed from the Moravian Mission to Oak Grove in Going Snake District. A school was es-

Victoria Susan Hicks.
Elizabeth Letitia Bertholf.
Eliza M. Bushyhead.
Martha J. Keyes.
Susan Ross.
Nancy Thompson.
George Harlan Starr.
Nannie Holmes.
Hugh Montgomery Adair.
Eliza Holt.
Della Mosley.²
established at Vian Camp Ground near Joseph Duval's in Illinois District, at Contention Spring near Ellis Sanders' in Sequoyah, near Delaware Miller's in Cowee and a Negro school in Fort Gibson. Ten more schools were provided for on December 10, 1869: Muddy Springs in Flint, Richard Benge's in Illinois on Illinois-Sequoyah line, Falling Pot's in Saline, Black Jack Grove in Canadian, John Rattlinggourd's in Illinois, Peggy Woodall's in Tahlequah, Dick Old Field's in Delaware, Wilson Sittingdown's in Sequoyah and near George Whitmire's in Going Snake. The two Negro schools located by the Superintendent of Education in March 1869 were at Tahlequah and on Fourteen Mile Creek in Tahlequah District.

There were fifty-nine schools in 1871, sixty in 1873 and seventy-five in 1877. The number and efficiency of the public schools gradually grew until there were over one hundred and twenty at the dissolution of the Cherokee Nation. The progress of the Cherokees was due to their excessive pride in their schools, which were never allowed to be under the supervision in any way of the educational authorities of the United States and none of their schools were ever visited by officers or agents of the department of education at Washington, until after June 30, 1898.

Superintendents of Education of the Cherokee Nation.

1843. David Carter.
1845. James Madison Payne.
1847. Walter Scott Adair.
1849. Walter Scott Adair.
1851. Rev. Walter Adair Duncan.
1853. Henry Dobson Reese.
1855. Henry Dobson Reese.
1857. Henry Dobson Reese.
1859. Charles Holt Campbell.
1867. Spencer S. Stephens.
1869. Spencer S. Stephens.
1871. Oliver Hazard Perry Brewer.

Boards of Education of the Cherokee Nation.

1873. Spencer S. Stephens.
Rev. Leonidas Dobson.
George S. Mason.
1875. John Ross Vann.
Allison Woodville Timberlake.
William Henry Davis.

Superintendents of Education.

1876. December 9, Oliver Hazard Perry Brewer.
Boards of Education.

John Lynch Adair, suspended September 10, 1879.
William Henry Davis.
1878. November 25, Lucien Burr Bell.
1879. September 15, Henry Dobson Reese, appointed, vice John L. Adair.
1879. November 21, George Wesley Choate, vice William Henry Davis.
1880. November 23, Allison Woodville Timberlake, vice L. B. Bell.
1881. November. Oliver Hazard Perry Brewer, President, elected.

Superintendents of Education.

1882. December 5, Rev. Walter Adair Duncan, President.
1883. Thomas James Adair, Secretary.
1884. William Potter Ross.
1887. November, Timothy Brown Hitchcock.
1890. November 3, Office created.

Boards of Education.

William Vann Carey, President.
Augustus Edward Ivey, Secretary.
Charles Oliver Fry.
William J. McKee.

1898. November 2, Mark Lee Paden.
1898. Rev. Walter Adair Duncan, President.
1898. Connell Rogers, Secretary.
1898. November 18, Harvey Wirt Courtland Shelton.
1898. James Franklin McCullough.
1898. Thomas Carlile.
1898. Theodore Perry.
1898. Stand Watie Woodall, vice McCullough.
The proposition for high schools for the Cherokees was proposed by the Cherokee negotiators of the treaty at December 25, 1835, but it was not until eleven years later that the tribe felt that they were in financial condition to commence the construction of the necessary buildings.

A year later full regulations were embraced in an act of Council for the establishment and conduct of the two schools. The Female Seminary was located three miles southeast and the Male Seminary one and one half miles southwest of Tahlequah. They were built of brick that was made near the site of each school. Built in a land of fine springs, neither building was located contiguous to a spring. The erection of the replicated buildings began in 1847, the cornerstone of the Female Seminary was laid by Chief Ross on June 21, 1847 and they were finished in 1850. The Male Seminary was opened on May 6, 1851 and the Female Seminary on the following day.

"The seminaries, and in fact, all the schools of the Cherokee Nation, are supported by money, invested in United States registered stocks, from the sale of lands to the United States government. The interest alone of this investment is drawn and used for educational purposes. The boarders are charged a mere nominal sum as an addition to the school fund. The United States government renders no assistance to the Seminaries, Asylum or common schools of the Cherokee Nation, outside of paying interest on money borrowed from the Nation."

The buildings were one hundred eighty-five feet long, one hundred nine feet wide, part two stories and part three stories in height.

Boarders paid at the rate of five dollars per month in advance, or forty-five dollars per school year. That sum paid for board, laundry, lodging, lights, fuel, text books and all necessary supplies, and the pupils had to furnish only their comforts, blankets, linen and toilet articles. Provision was made by the National Council for the acceptance, without any expense to them, of fifty pupils whose parents were not able to pay their tuition and board.

"The Steward purchases all supplies, has the direction and management of the appropriations, collects all board bills and employs all assistance in the domestic department. The Domestic Superintendent has charge of the domestic affairs, secures clothing and supplies for the primaries and other duties. The Medical Superintendent is appointed by the National Council, gives medical and sanitary attention. The Matrons attend the sick, receives the clothing from the laundry, attend its mending and distribution.

**Preparatory Department.**

First year: Penmanship, Phonetics, Reading, Object Lessons, Grammar, Composition.

Second Year: Penmanship, Reading, Object Lessons, Composition, Phonetics, Reading, Arithmetic, Geography.

Third Year: Reading, Object Lessons, Composition Phonetics, Reading, Arithmetic, Geography.

**Academic Department.**

Freshmen—Ancient languages: Latin, Greek; English: Grammar, Geog.
rathy: History; U. S. History; Mathematics: Arithmetic, Algebra; Physical Geography, Physiology.

Sophomore—Ancient languages: Caesar, Anabasis; English: Rhetoric; History: English History; Mathematics: Algebra, Geometry; Chemistry, Natural Philosophy.

Junior—Ancient languages: Cicero, Ovid, Truclydidcs Modern languages: French, German; English: English literature, American literature; Mental Science: Political Economy, Moral Philosophy; Mathematics: Trigonometry, Analytical Geometry; Botany, Geology.

Senior—Ancient languages: Virgil, Livy, Homer; Modern languages: Moliere, Goethe; English: Criticism; Mental Science: Mental Philosophy, Logic; Mathematics: Surveying and Calculus; Astronomy, Zoology.

Daily Programme.

<table>
<thead>
<tr>
<th>Time</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. M.</td>
<td>Students rise, ___ 5:30</td>
</tr>
<tr>
<td></td>
<td>In Study Hall ___ 6:00-7:00</td>
</tr>
<tr>
<td></td>
<td>Breakfast and detail ___ 7:00-8:30</td>
</tr>
<tr>
<td></td>
<td>Chapel ___ 8:30-9:00</td>
</tr>
<tr>
<td></td>
<td>Recitations ___ 9:00-12:00</td>
</tr>
<tr>
<td></td>
<td>Noon ___ 12:00-2:00</td>
</tr>
<tr>
<td></td>
<td>Recitations ___ 2:00-4:00</td>
</tr>
<tr>
<td></td>
<td>Military drill ___ 4:15-4:45</td>
</tr>
<tr>
<td></td>
<td>Supper ___ 5:00</td>
</tr>
<tr>
<td></td>
<td>Study hall ___ 6:00-8:45</td>
</tr>
<tr>
<td></td>
<td>First retiring bell ___ 9:00</td>
</tr>
<tr>
<td></td>
<td>Second retiring bell ___ 9:15</td>
</tr>
</tbody>
</table>

Preparatory Department.

The course of study in this department embraces three years, and prepares students for the Seminary proper. The school is thoroughly graded. Object lessons, compositions, oral, written and other exercises calculated to develop the power of written and oral expression are given. Ideas of number, form, size and actual measurement precede the more complex arithmetical operations. Map drawing, the use of the excellent maps in the Seminaries and topical exercises render geography practical. The Principal of this department spends an hour each Saturday with the students, assisting them in selecting books from the library.

Seminary Proper.

The course of study embraces four years. The work in this institution is equal to that of the best institutions of the country. This school possesses many advantages over similar institutions, from the fact that teacher and students are together. Teachers instruct and direct, not only in the text book studies but in general reading, in the use of reference books and library work—a thing impossible when students have not libraries and books of reference in their homes or boarding houses. The usual degrees are conferred, upon the completion of courses of study.

Graduates of the Cherokee National Seminary.

February 1855.¹

Mary Buffington Adair,
Caroline Elizabeth Bushyhead,
Charlotte Candy,
William Robert Quarles,
William Fields,
Joel Bryan Mayes,
Dr. Walter Thompson Adair.
February 1856.

Mary Ellen Adair,
Eliza Missouri Bushyhead,
Elizabeth Annie Duncan,
Victoria Susan Hicks,
Nannie Holmes,
Martha McNair,
Margaret Lavinia Rogers,
Lucinda M. Ross,
Alabama Elizabeth Scrimsher,

Martha Nannie Thompson,

Mary Delilah Vann,
Sallie Josephine Vaught,
Martha Whiting,
Emma Lowrey Williams,

Benjamin W. Trott,
Jenkins Whitesides White,
Monroe Calvin Keel,
Daniel Bushyhead,
James R. Gourd,
Daniel Ross Hicks,
Samuel King Riley,
Reverend Walter Adair Duncan.

The time is approaching near
When we shall bid adieu;
To teacher and companions dear,
And breathe the lonely word, adieu.

Many friends we've here found,
Within these favored walls
And sad will be the sound,
When we say farewell, to all.

But may we in friendship, dwell united,
And our lives be love
And meet when hopes are not blighted,
In that happy land above.

Your affectionate cousin,

Emma Lowrey Williams.

Female Seminary
January 17, 1856.

"For Victoria Hicks. The Future."
The past with all its joys and sorrows is gone, with it alone fond memory can converse. The present is busy working its many changes. Yet 'tis to the future that these thoughts will most naturally fly, we involuntarily look there for our greatest pleasure, profit and happiness. Hope comes with her train of fair images and leads us through rich scenes of rapture and delight. And indeed life would be dull, void and bereft of every pleasure, unless there was a plan marked out in the future to fill our bosoms with zeal, and stimulate us to action. But since our human life hangs over accident and misfortune, and since the future must know us ever, the great question is, how shall we meet it, all doubtfully mixed with its pleasures, its delights, its cares and its dangers.

Then, I would say to meet it calmly, and boldly and with a pleasure. Venture not upon it with your own understanding as a guide; peril not such great interests to the dictation of your own reason, but take as a buckler and shield, the wise counsel of Him who marks all changes. In order that the future shall ever find you glorifying in triumph.

Your friend,

J(oel) B. Mayes.

Male Seminary, C. N.
January 29, 1856.

"Life

We can not tell what happiness
What might on earth possess
If in singleness of heart
We would strive to act a proper part.
'Tis true we see the effects of sin
All without and all within.
We long may live a life in vain,
Much good possess, but still complain.
We may appear to other eyes,
To be extremely rich and wise;
But if our hearts are not right,
Life will not be beautiful and bright.
Oh! may our life, day by day,
In love and duty pass away;
And at last when our bodies die,
We may live in that world above the sky;
Where free from sin, death and pain,
The good will meet and love again.

Emma (Lowrey Williams.)

Cherokee Seminary
November 4th, 1855.

Isabel Cobb,
Tennessee Vann Steele,
Anna Cora Archer,

January 27, 1879.

Robert Colburn Fuller.

June 27, 1879.

William Ross Shackelford.
HISTORY OF THE CHEROKEE INDIANS

Fannie Blythe,  
Elizabeth Dougherty,  

Caroline V. Armstrong,  
Nannie Catherine Daniel,  
Lillie Maxfield,  
Sallie Clementine Rogers,  
Sarah Stapler Ross,  
Margaret Hicks Stapler,  
Jeanette Starr,  

Ella Adair,  
Eleanor Margaret Boudinot,  
Martha Cobb,  
Joanna Coody Rogers,  

Carlotta Archer¹ and Emma Breedlove,  
Mae Washburn,²  

Mary Ann Elizabeth, Duncan,  

Oregonia Bell,⁵  
Florence Anna Caleb,⁶  
Martha Fields,  

Rachel Caroline Eaton,²  
Elizabeth Bushyhead McNair,  
Addie Roche Ross,  

Charlotte Delilah Hastings  
Elizabeth Clyde Morris,  
Gulielma Ross,  

Sarah Jane Adair,  
Martha Anna Mayes,  
Florence Wilson McSpadden,  

Martha Eulalia Miller,  

July 2, 1886.  
Frank M. Overlees,  
Richard Lafayette McNair,  
Claude Hanks McDaniel,  
John Thomas McSpadden,  
Samuel Houston Adair,  
Frances Alexander Billingslea.  

June 30, 1881.  
DeWitt Clinton Wilson,  
John Henry Nave,  
Clement George Clarke,  
John Callhoun Duncan.  

June 28, 1883.  
John Carlton Anderson.¹  

June 28, 1884.  
Harvey Wirt Courtland Shelton.¹  

June 25, 1885.  
Spratt Scott,  
Henry Benton Smith,  
Dr. Philip Donahoo.  

May 13, 1886.  
Dr. George Albert McBride.  

Mary Jett Norman,  
The Female Seminary was totally destroyed by fire on Sunday, April 10, 1887. The erection of the new seminary building in the north part of Tahlequah began on November 3, 1887. It was finished on April 18, 1889 and dedicated on Tuesday, May 5, 1889.  

June 28, 1888.³  
James Alexander Burns,  
William Henry Norrid.  

June 28, 1890.  
Samuel Grant Victor,  
William Presley Thompson,  
James Sanford Davenport.  

June 23, 1892.  
James Augustus Lawrence,  
Edwin Moore, Pointer,  
Philip Wharton Samuel.  

June 29, 1893.  
Jackson H. Merchant.
Lulu Mayfield Starr,
Janana Thompson,
Lulu Dale Duckworth,
Mary Llewellyn Morgan,
Julia Anna Phillips,
Georgia Ella Prather,
Caroline Blair,
Josephine Crittenden,
Sarah Lulu Foreman,
Flora Sabrina Lindsey,
Cora Archer McNair,
Susie Phillips,

Janana Ballard,
Anna Ballard,
Martha Pauline Eaton,
Cherokee Vashti Edmondson,
Beuna Vista Harris,
Cora Archer Musgrove,
Gertrude Whitman Rogers,
Dora Olive Ward,

Lena Carlile,
Jennie McClellan Foreman,
Pixie Alberty Mayes,
Juliette Melvina Scrimsher,
Lura Ward,

Cherokee Cornelia Adair,
Lucinda Ballard,
Ella Mae Covel and Alice French,
Nellie May Duncan,
Lulu Belle James,
Grace Phillips,
Fannie Vann Ross,
Eldie Starr and Mamie Starr,
Mingola Ward,

Josephine Parker,
Mollie Lipe Blackstone,
Julie Cunningham,
Eulencia Catherine Eubanks,

William Wirt Hastings,
William Penn Phillips.

June 28, 1894.
Walter L. Jones.
William Lucullus Mayes,
James Turner Edmondson,¹
Lee S. Robinson.

June 27, 1895.
Richard Henry Smith.
William Robert Sartain.
John Gunter Lipe.
Charles Golston Watts,¹
William Buffington Wylly.
Ernest Vivian Scrimsher.

June 26, 1896.

June 25, 1897.
Crawford Conner.
James Mooreing York,²
Robert Bruce Garrett.
Bascom Porum Rasmus.
James Herbert Moore.
Dr. George Shimoon.
William Pugh Cunningham.³

June 1, 1898.
Dr. C. W. Vowell.
David Jesse Faulkner.

Abraham Vandyke Robinson,¹
Gilbert Thompson Loux.

June 29, 1899.
Junius Brutus Moore.
William Lee Harlan.

Eugene Nixon Williamson.
Robert Lee Huggins.
Preston Majors.
Walter Ellis Duncan.

Everett Virgil Allen.

May 25, 1900.
Dr. Robert Lee Mitchell.
Edward Knippenberger.
Thomas Oscar Graham.
Walter Maccenas Charlesworth.
HISTORY OF THE CHEROKEE INDIANS

Mary Elizabeth Gulager, 
Bettina Lucile McIntosh, 
Jennie Fields Ross, 
Aneliza Eulalia Sevier,¹

Minnie Benge,² 
Mary Garrett, 
Rosanna Harnage, 
Josephine Landrum Howard, 
Mary Jane McSpadden, 
Juliette Taylor Smith, 
Lelia Alice Maitland Thornton,

Sarah Eleanor Ballard, 
Golda Barker, 
Beulah Benton Edmondson, 
Bertha Lillian Faulkner, 
Mary Angeline Rider, 
Elizabeth Vann Ross, 
Susie Ray Sevier, 
Dora Anna Starr, 
Clara Estella Tyler, 
Genobia Anna Ward, 
Lola Llewellyn Ward, 

Laura Effie Duckworth, 
Victoria Lipe Foreman, 
Caroline Bertha Freeman, 
Allie Rhea Garrett, 
Janie Stapler Hicks, 
Rosa Gazelle Lane, 
Virginia Lee Lindsey, 
Caroline Quarles McNair, 
Elizabeth Peach McSpadden, 
Maude Hoyt McSpadden, 
Elizabeth Adair Morgan, 
Llewellyn Hopewell Morgan, 
Sallie Pauline Parris,¹ 
Susie Vivian Scott, 
Grace Raper Wallace, 
Leola Fay Ward, 

Lulu Elizabeth Albery, 
Frances Bushyhead, 
Eunice Marie Chamberlin, 
Clara M. Couch, 

George Houston, 
Jesse Clifton Cobb, 
Edward Foreman Black.¹

May 30, 1901.

Sid Campbell, 
Frederick McDaniel, 
Andrew Jackson Rogers, 
Thomas R. Crookshank,

G. S. MacKey.

May 29, 1902.

Roy Woods, 
Charles V. Knight, 
Richard Croker, 
Charles Clarence Starr, 
Alfred A. Campbell, 
Carl Mills, 
Lawrence McAllister, 
Ewing Markham, 
Frank Selman, 
Allen Douthitt, 
John Black Tinnin.

June 9, 1903.

Guy Boatright, 
James Stephenson Kennedy, 
Garland Baird, 
Dr. John Chisholm Breedlove, 
John Griffith Harnage, 

James Walker McSpadden, 
Jesse Bartley Milam, 
Woodley Gail Phillips,

Samuel P. Mathews, 
William Everett Foreman, 
Rhoderick John Richards, 
William Newton.

June 3, 1904.

John Woodson Conner, 
James Knows Gibson, 
Frank Edward Nix.
Joseph Alice Crutchfield,
Roxie Cunningham,
Stella Marie Ghormley,
Mary Hampton,
Elizabeth Covel Keys,
Nellie Blackwell Meek,
Amanda Payne Morgan,
Phoebe Montana Rider,

Lola Garrett,
Caroline Elizabeth Ghormley,
Mary Holan,
Sallie Jennings,
Mamie Butler Johnson,
Mary Anna Martin,
Ethel Martin,
Maude Rosamond Meigs,
Sallie Mayo Morgan,
Anna Belle Price,
Janie Stapler Ross,
Ethel Corinne Scales,
Anna Elizabeth Skidmore,
Martha Wallace,

Annie May Balentine,
Ruth Ballard,
Ella Jay Chandler,
Mary Ada Condray
Mary Louise Crafton,
Bird Adair Dameron,
Fannie Adair Danenburg,
Dora Early,
Penelope Adair Faulkner,
Bertha Elizabeth Frellick,
Fannie Etta Holland,
Clyde Horn,
Josephine Meigs,
Ara Ellen Ross,
Charlotte Elizabeth Spears,
Caroline Lucinda Starr,
Ethyl Lyle Stover,
Joy Lorraine Washburn,

Joseph Oscar Dale,
Dr. Edward B. Reed.
Charles Kay.
Eugene Willard Tiger.

Emerson Elliott.
Frank Rolla Bell.
Jesse Albert Barbre.

June 1, 1905.

Ephriam Monroe Bowers.
Johnson Harris.
Ernest Trenary.
Marion Gibson.
Dr. Francis M. Adams.
Timothy Meigs Walker.
Henry Pierson.
Eustace Adolphus Hill.
Vail Kimsey.
John Casper Lipe.
William Penn Adair.
Charles Inglish.
Andrew Johnson McDaniel.
Miles C. Chastain.

May 31, 1906.

William Potter Ross.
Hardy Frank Fleming.
William Edmonds.
Emmett Barker.
Daniel Baker.
George Pierce Cantrell.
Bancroft C. Kress.
Newell Tucker.
Eugene Gilbert.
Colonel E. Mayes.
Dr. Ulyssus Grant Hall.
Edmond Brigham Arnold.
James K. Blake.
Franklin Gritts Milligan.
George Guinn.
James Robert Wyly.
Edwin Bentley Hunt.
E. P. McCartney.

May 29, 1907.

Cicero Johnson Howard.

Charles Walton Poole.
May 27, 1908.

Kline Jordan.
Roy Bearman.

Joseph Daniel Hicks.
Jarretta Bell Harlan.
E. B. Belf.
Perkins.
Grover Tinnin.

May 27, 1909.

L. C. Freeman.
James Edward Wells.
Frederick McKinney.
E. Dickerson.
Marcus Grover Cox.
Frederick Albert Dedman.
Homer F. Gilliland.
Joseph Tryon Attenberry.

The Female Seminary building, which is two hundred and ninety-two feet in length and three stories high, was sold to the state of Oklahoma.

Graduates from the Cherokee National Male Seminary.

February 1855.

Charles Holt Campbell,
Jonathan Riley,
Joshua Ross,
Ready Taylor and David Lucullus Vann

February 1856.

William W. Campbell,
William Henry Davis,
Jeremiah Everett Foreman.
Moses C. Frye.
Joel Bryan Mayes,

Pauline Holt, Nannie Holt and
Emeline Stegall nee McKnight
Eliza Lowrey.
Celeste Slidham.

October 1856.

Benjamin Wisner Carter,
Spencer Seago Stephens,
Allison Woodville Timberlake.

The Male Seminary was closed on October 20, 1856, on account of lack of funds. The Female Seminary was also closed at the end of the regular fall term. Neither of these schools were opened again until after the civil war.
Harvey Wirt Courtland Shelton,  
George Andrew Williams,  
William Wirt Hastings,  
Jefferson Thompson Parks,  
William Presley Thompson,  
William Henry Clark,  
James William Duncan,  
William Elliott,  
Walter Adair Frye,  
Jesse Stephen Lamar,  
Samuel W. Mills,  

Thomas Brewer French,  
Walter Hampton Jackson,  
Samuel Houston Mayes,  
Paul Rogers,  
Lewis Wolf Ross,  
Henry Benton Smith,  
Archibald Spears,  
John Shepherd Thornton,  
Thomas William Triplett,  
Charles Edward Vann,  
John Rogers Hastings,  

Jesse Crary Bushyhead,  
Stand Waffe Mayfield,  
Mark Lee Paden,  
Robert Parris,  
Lewis Right,  
John Otto Rogers,  
Charles McClellan Ross,  
Elizur Butler Sanders,  
Simon Ross Walkingstick,  
John R. Welch,  
Walter Duncan West,  

James Austin Clark,  
Walter Tolbert Duncan,  
John Thomas Johnson,  
Andrew Jackson Martin,  
James Lee Mills and James Carroll Ward,  
James Tandy Musgrove  
Phillips Ross and Emmett Starr,  
Charles Lawrence Saunders.

1882.  
Mary Anna Elizabeth Duncan.  
Cora Gregg nee Hogg.

June 26, 1884.  
Lulu Mayfield Starr,  
Ruth Etta Duncan,  
Elizabeth Clyde Morris.

June 25, 1885.  
Lilla Flourney,  
Lucinda Buffington.  
Eliza Jane Blair.  
Emma Dale Simms.

May 14, 1886.  
Delilah Nave.  
Cherokee Brewer.  
Florence Nicodemus.

May 14, 1886.  
Mary French.  
Florence Anna Caleb.  
Caroline Mary Boudinot.  
Cynthia Pettit.  
Elizabeth Bushyhead.  
Ada Raymond.  
Elizabeth Victoria Shelton.

June 30, 1887.  
Fay Ione Reynolds.  
Amanda Caroline Thompson.  
Mary Louvinia Starr and Sarah Nix Edith LaRue.

June 28, 1888.  
Cora Archer Hicks.  
Tommie Scruggs and Susie Morris  
Elizabeth Downing.  
Rebecca Osborn and  
Leona Scraper.

June 28, 1888.  
Anna Stein.  
Anna Belle Morrow.  
Zena Pace.
HISTORY OF THE CHEROKEE INDIANS

June 27, 1889.
William Arnold, David W. Ingram and John Melvin Eisembo.
Minnie L. Ballard.

December 21, 1890.
William Wallace Ross,
John Caleb Starr,
Albert Sidney Wyley,
George McLaughlin Hughes,
Richard Napoleon Wallace,
Charles Worcester Willey,
Daniel Edmond Danenburg,
James Turner Edmondson,
Samuel Frazier Parks,
Rufus Daniel Ross,
James Frank McCallough,
Robert Lee Mitchell,
George Alexander Cox,
Joseph Rasmus Danenburg,
George Tolliver Hampton,
Landrum Crittenden Jennings,
Joseph Johnson Lynch,
Edward Butler Smith,
Stand Watie Woodall,
Royal Roger Eubanks,
William Charles Ghormley,
Clifford Rogers,

June 23, 1892.
Addie Boudinot nee Foreman
Mary Forbes,
Janama Sanders.

June 26, 1894.
Ruth Meacham,
Julia Phillips,
Alberta Gota Markham,
Tooka Sixkiller and Samantha Pi

June 23, 1895.
Martha Hampton,
Josephine Barker.

June 24, 1896.
Pearl Hampton.
Fannie Josephine Carr,
Luman Benge,
Georgia Vann,
Ella Pratt,
Madge Paden and

June 25, 1897.
Martha Lelia Morgan and the McCurry
Elizabeth Foreman.

June 29, 1898.
Pearl Gillispie.
Mary Jane Dodson
Lucinda Miller,
Erminia Leslie Foreman,
Daisy Belle Miller,
Alice Velinda Holman,
Lucy Martin.

June 30, 1899.
Andela Fulalia Sevier
Zona Langston.
May 24, 1900.
Mary Bond.
Ida Lowrey Bell.

May 31, 1901.
Margaret Loretta Cookson.

May 28, 1902.
Olive Antoine.
Eugenia Catherine Eubanks.
Cherokee Vashti Edmondson.

June 10, 1903.
Jennie Lula Glass.
Clara Lowrey.
Lilian May Cunningham.
Elizabeth Terrell.

June 2, 1904.
Anna Buchanan and Saplironia Carr nee Butler.
Eril Webb.
Minnie Buckner.
Catherine Oldham.
Nellie Whitmire.

June 2, 1905.
Ida Lois Lindsey.
Ione Cranston.
The Cherokee National Male and Female Seminaries were combined in September 1909 and on March 20, 1910 the Male Seminary building was burned and the senior class for that year had their graduation exercises at the Northeastern State Normal on May 31, 1910. They were:

Elizabeth Dee Bailey,  
Lorena Allen Bean,  
Oliver Maurice Haynes,  
Thomas Herbert McSpadden,  
Susie Lowrey Martin,  
Lee Roy Mitchell,  
Grace Reid.

The sum of twenty two hundred dollars was appropriated by the council on December 23, 1842 for the board and clothing of orphan children attending the several public schools of the Cherokee Nation. Most of the children were cared for by relatives or adopted into families where they were generally treated as the children of the household. The maximum amount fixed for board was one dollar per week and on December 4, 1845 the amount of thirty dollars per annum was fixed as a just compensation for the board and clothing of an orphan, during which time they must attend the regular sessions of the public schools.

This approximation was accepted as equitable and fair until January 3, 1872. Soon after this date the orphan asylum was opened in the Male Seminary building. The establishment of an orphan home school was first considered by an act of Council on December 19, 1842 but on account of lack of necessary funds the subject was dismissed until November 3, 1843.

May 31, 1906.

Elmer E. Fields,  
Allen Boudinot Foster,  
James B. Markham,  
Henry H. Wood,

May 29, 1907.

Andrew Jackson Brown,  
Gunter Duckworth,  
Austin Grant Reagan,  
Martin Benge Techee,  
George Marion Tyner,

May 27, 1908.

John Alvis Alberty,  
Perry Ashbrook Foreman,  
Joseph William Garrett,  
Andrew Denney Lane,  
George Clyde Whitmire,

May 28, 1909.

Leroy A. Byrd and Andrew G. Tiffany  
Francis Edmond Chouteau,  
John Grover Scales,  

Catherine Whitley.

The sum of twenty two hundred dollars was appropriated by the council on December 23, 1842 for the board and clothing of orphan children attending the several public schools of the Cherokee Nation. Most of the children were cared for by relatives or adopted into families where they were generally treated as the children of the household. The maximum amount fixed for board was one dollar per week and on December 4, 1845 the amount of thirty dollars per annum was fixed as a just compensation for the board and clothing of an orphan, during which time they must attend the regular sessions of the public schools.

This approximation was accepted as equitable and fair until January 3, 1872. Soon after this date the orphan asylum was opened in the Male Seminary building. The establishment of an orphan home school was first considered by an act of Council on December 19, 1842 but on account of lack of necessary funds the subject was dismissed until November 3, 1843.
when a committee consisting of the Superintendent of Schools, Richard Taylor and Rev. Stephen Foreman were empowered to negotiate with the authorities of the Methodist Episcopal Church, South for the establishment of an orphanage for the education of the orphans exclusively. Therefore,

Be it enacted by the National Council, That in order to provide for the education and instruction for the destitute orphans of the Nation, upon the manual labor plan, the Superintendent of Public Schools, Messrs. Richard Taylor and Stephen Foreman, Executive Councilors, be and they are hereby appointed as a committee on the part of the Nation to meet a committee on the part of the Methodist Church South, for the purpose of determining upon the most practicable plan of establishing and conducting schools for the benefit of the destitute orphans of both sexes to be located and established separately and apart at two springs on the mountain between Fourteen Mile Creek and Samuel Downing's, at a place where William Sourjohn now lives, and the terms on which said Church will take charge of said schools and conduct the same.

Be it further enacted, That the said Committee, consisting of the Superintendent of Public Schools, Stephen Foreman and Richard Taylor, Executive Councilors, shall report the result of their conference with the Committee on the part of the Methodist Church to the National Council, for their approval or rejection and should the parties enter into an agreement and the same be approved by the National Council, the said committee shall proceed to assess the value of the improvements of the said William Sourjohn with his consent and the value of the same shall be paid out of the Orphan funds.

Be it further enacted, That such substantial buildings of logs as may be necessary for the accommodation of about two hundred pupils of both sex, together with the teachers and mechanics, who may be employed to conduct the said schools, shall be built.

Be it further enacted, That the said Committee be and they are hereby authorized to mature and determine upon the most convenient plan for the building of the aforesaid houses, and to receive proposals and make the necessary contracts for the erection of the same.

Be it further enacted, That the said Committee be and they are hereby authorized to mature and determine upon the most convenient plan for the building of the aforesaid houses, and to receive proposals and make the necessary contracts for the erection of the same.

Be it further enacted, That the aforesaid Committee be and they are hereby further instructed to agree with the Church that should there be any net profit arising from any of the departments of said schools that the same shall be applied to the support of additional scholars.

Be it further enacted, That the Principal Chief be and he is hereby authorized, upon the certificate of said Committee, to issue warrants on the National Treasurer for such sums as may be required to meet any of the contracts to be paid out of the Orphan fund, and not otherwise appropriated.

Tablequah, November 3, 1848.

Approved—George Lowrey, Acting Principal Chief.”

Laws of the Cherokee Nation, 1852, page 182.
The Committees appointed on the part of the Cherokee Nation, the Missionary Society of the Methodist Episcopal Church, South, for the consideration the practicability of establishing a Manual Labor School to the benefit of the Orphan Children of the Nation, under the care of the Mission conference of said Church, report the following as the result of their deliberations and agreement.

Article 1. There shall be an Orphan Manual Labor School in the Cherokee Nation, under the patronage of the Missionary Society of the Methodist Episcopal Church, South.

Article 2. The School shall be limited in its commencement from one hundred children consisting of equal number of children of both sexes, as nearly as possible.

Article 3. The site of said school to be selected by the joint Committee acting on the part of the Nation and the Church.

Article 4. There shall be a board of six Trustees for the Management of the School; three to be appointed by the Nation and three by the Missionary Society of the Methodist Episcopal Church, South.

Article 5. The buildings for the school with the necessary fixtures and apparatus, the farm, tools, stock animals with all and every expense, including boarding, clothing, medical attendance, etc. to be paid out of the Orphan School Fund of the Nation.

Article 6. The children to be well taken care of boarded, clothed, instructed in all the branches, so far as practicable, of a good English education. The boys shall be instructed in the use of tools and to work on the farm. The girls: spinning, weaving, knitting, sewing, dairying, with all that pertains to household and domestic economy.

Article 7. The children admitted into the school not under sixteen nor over fourteen years of age, and to continue in the same so long as the Board of Trustees may think necessary and profitable.

Article 8. It shall be the duty of the Board of Trustees to examine the accounts of the Institution quarterly, apportion the time for labor and teaching and fix the salaries of the teachers.

Article 9. The number of scholars and the extent of improvement be enlarged or diminished when the Board of Trustees shall find it necessary.

Article 10. The Superintendent of said school shall have power together the Board of Trustees whenever he shall find it necessary.

Article 11. The Missionary Society of the Methodist Episcopal Church, South shall furnish the Superintendent and teachers with proper supplies for their support the sum of one thousand dollars.

Article 12. This agreement shall remain in effect so long as approved by the authorities of the Cherokee Nation and the Missionary Society of the Methodist Episcopal Church, South and the proper officials of the Nation appointed to superintend and regulate the same.

Article 13. This agreement may be altered or annulled upon the recommendation of the Board of Trustees, or on the request of the same to the Cherokee National Council and the Missionary Society.
HISTORY OF THE CHEROKEE INDIANS

of the Methodist Episcopal Church, South.

Article 14. Should there be any net profits arising from the farm, shops etc., the same shall be applied to the benefit of the school.

Article 15. All speculation, in any way, upon the funds, the property of the institution, to be carefully guarded against.

The foregoing articles agreed to and concurred in this 10th day of November 1848: by Walter Scott Adair and Richard Taylor,

Committee on the part of the Cherokee Nation.

Thomas Ruble, Thomas Huriburt and Thomas Bertholf.

Committee on the part of the Missionary Society of the M. E. Church, South.

Be it enacted by the National Council, That the foregoing agreement be, and the same is hereby confirmed and approved and so much of the act passed 25th day of November 1848, as militates against any of the provisions of said foregoing agreement be and the same is hereby repealed.

And be it further enacted, That should the said Committees select the improvement of any citizen, for the locations of said school, he and they are hereby authorized to purchase the same, and so much of the act passed as above, as authorizes the said Committee to value any such improvement is hereby repealed.

But for some reason it failed of fruition. Another committee was appointed by the council but no report of their deliberations is available.

On November 25, 1871 an act was passed by council providing for the establishment of the "Cherokee Orphan Asylum," which was to be located on an estate of not more than two miles square. The Asylum was opened in the Male Seminary building in 1872. Twenty thousand dollars or so much as may be necessary was appropriated to purchase the location which had already been decided to be the Lewis Ross property at Grand Saline or Grand River, and after further negotiations twenty eight thousand dollars was paid to his heirs. Necessary improvements were made so that the building on completion would accommodate one hundred twenty five pupils, besides the teachers, Superintendent and his family.

Tahlequah, November 10, 1848.

Approved: George Lowrey, Acting Principal Chief.

Laws of the Cherokee Nation, 1852, page 182.

The Superintendents were, consecutively: Rev. Walter Adair Duncan 1872 to 1882; Rev. Joseph Franklin Thompson 1882 to 1894; William Wallace Ross 1894 to 1897; Rev. Joseph Franklin Thompson 1897 to 1901; John Henry Danenburg 1901 to 1902. Danenburg was the last Superintendent under the authority of the Cherokee Nation and he was succeeded under the government supervision by Elias Cornelius Alberty, who was Superintendent at the time, when on Tuesday November 17, 1903 it was accidentally and entirely destroyed by fire. The building and equipment was valued at one hundred thousand dollars, exclusive of land. The faculty at the time of its destruction was: Principal, Robert Bruce Garrett; First Assistant, James Bascom Johnson; Second Assistant, Rhoderick Dhu Richards; Third Assistant, Miss Flora Sabrina Lindsey and Music Teacher, Mrs. Robert Bruce Garrett.
CHAPTER XII
Missionary Activities. First Printing.

When the missionaries commenced work among the Cherokees at the beginning of the nineteenth century they found a condition of things that was never presented to the Christian workers by a heathen people. Within less than three quarters of a century before, Christian Priber, who had identified himself with this tribe, became one of them, learned their language, related to them the Biblical stories, which the tribesmen had retained and remembered in infinite detail, although they had entirely forgotten Priber and the source of the stories. The sturdy Scotch and English circuit rider had also insidiously imbued the people with many of their ideas and notions.

Then the missionary came telling the self same Bible stories that the Cherokees had but recently derived from Priber, but in forgetting him they attributed them to an origin from their old religion that had legendarily been destroyed by the Ku-ta-ni. Upon an attempt to tell the story of Abraham, the missionary was almost invariably stopped by Cherokee auditors, who then told the story in, to the missionary, astonishing precision, even giving the personal names with remarkable correctness.

The recently revived New England idea of the evangelization of the non-christians furnished a fresh impetus and many zealous workers to many fields that had been dormant, and the missionaries were entirely oblivious of the principal impelling causes of their advantage among this tribe but on account of the success that attended their efforts, they put forth extra exertions to win those who were so appreciative.

The Cherokees were naturally very amenable to a doctrine and belief that was identical with the legends that they thought had come from their primeval ancestry and within three decades became a Christian people.

In 1801 James Vann, a wealthy halfbreed Scotch-Cherokee had a commodious two story brick dwelling on Chicamauga Creek in North Georgia and in April of that year Reverends Abraham Steiner and Gottlieb Priber, Moravian missionaries, became his invited guests until they could erect the initial mission buildings at Spring Place, so named on account of the number of springs in the vicinity. During the civil war, long after the missionaries and Indians had moved away, the bloody battle of Missionary Ridge was fought on its site. In 1821, the Moravians established a mission at Ootealogy, about thirty miles south of Spring Place. Its creator and director was Reverend John Gambold, who had been at Spring Place since 1805. He died on November 6, 1827.

A mission was established in the western Cherokee nation, on Etowah Fork, below the mouth of Tyner's Creek, in Adair County. It was moved to Harmony, near Beatty's Prairie, in the early sixties and after the civil war it was moved to Spring Place, on the west side of Illinois River, in the northern part of what is now Cherokee County, Oklahoma.

In 1803, Reverend Gideon Blackburn, a Presbyterian, opened two schools among the Cherokees in the vicinity of the present North Carolina Tennessee line.
He made two trips through the Cherokee country. One of six weeks in 1808 and one of twelve weeks during the succeeding year. Besides acquainting himself with the conditions of the country; he encouraged various industries; especially that of preparing and spinning cotton and wool. This bore rich fruits, in a few years, in the abundance of cloth that was woven and worn by the Cherokees. This cloth became so popular among them that the buckskin garment was a rare sight in the Cherokee country by 1830 and the striped home made hunting shirt, which was really a loose frock coat, trimmed with red yarn fringe, of the Cherokees became as distinctive a mark as was the Scotch tartan.

After the Cherokees came west and became the peacemakers of the plains, this Cherokee hunting shirt became the safest guarantee of life of any emblem that might be exhibited to the hostile Indians between the Mississippi River and Rocky Mountains.

On account of ill-health, Reverend Blackburn gave up his missionary work among the Cherokees in 1810.

In 1816, Reverend Cyrus Kingsbury, a native of Alstead, New Hampshire, visited the Cherokee country, with a view of locating a mission among the tribe. He reported favorably on the proposition and was delegated by the American Board of Commissioners for Foreign Missions, a non denominational organization, composed of Presbyterians and Congregationalists, to erect the necessary buildings.

He arrived at the proposed site, on Chicamauga Creek, on January 13, 1817 and immediately commenced the establishment of Brainard Mission, which was destined to be the precursor of much missionary work among the Cherokees.

On March 7, 1817, Moody Hall, a native of Cornish, New Hampshire and Loring S. Williams of Pownal, Vermont arrived at Brainard. Other missionary accessions to Brainard were Reverend Ard Hoyt of Danbury, Connecticut and Reverend Daniel Sabin Buttrick, on January 3, 1818. The latter was born at Windsor, Massachusetts on August 25, 1879 and died at Dwight Mission on June 8, 1851. On March 10, 1818, Reverend William Chamberlin a native of Newbury, Vermont, arrived at Brainard. He was the affianced husband of Miss Flora, the daughter of Reverend and Mrs. Ard Hoyt and they were married at the mission on March 22, 1818. Their son, Amory Nelson Chamberlin was born at Brainard on November 29, 1821. He had an equally fluent command of both the English and Cherokee languages and on account of his unassuming erudition and purity of character he was loved and respected by all that came in contact with him. He married on December 3, 1846 Dolly Eunice, the eldest daughter of his uncle, Milo Hoyt. Mrs. Chamberlin was the granddaughter of George Lowery, Assistant Chief of the Cherokee Nation. Reverend and Mrs. A. N. Chamberlin, died in their home near Vinita during the month of July 1849. His death preceding hers by about three weeks.

In January 1818, Catherine Brown, aged seventeen, a three quarters blood Cherokee girl, joined the Presbyterian church at Brainard. Two years
after she established Creek Path Mission, near her home in villau, south west of Brainard. She died on July 11, 1823.

The mission among the Cherokees being in successful operation, Reverend Kingsbury and Williams left the Cherokee mission work for the Choctaws, among the Choctaws, on the first of June 1818.

In 1819 Reverend Ard Hoyt was Superintendent of Brainard with Reverend Daniel S. Buttrick, as assistant. The school had sixty pupils that year. One of them, Lydia Lowrey, aged sixteen, daughter of George Lowrey, late Assistant Chief of the Cherokee Nation, joined the Presbyterian Church and was baptised on January 31, 1919. Shortly afterwards she had a dream in which the words came to her so impressively that on arising in the morning she wrote them out as the first hymn written by a Cherokee. She married Milo Hoyt, a son of Reverend Ard Hoyt and they were the ancestors of the Cherokee Hoyts. Mrs. Hoyt died on July 10, 1862.

John Arch, "an unpromising looking young man" entered the school this year. He was a full Blood Cherokee from western North Carolina. He soon became a good English scholar and interpreter and was noted for his sincere Christianity and splendid character. He died at Brainard on June 18, 1825. President James Monroe, accompanied by Major General Edmund P. and Mrs. Gaines, visited Brainard on May 27 and 28, 1819, stopping overnight there.

Reverend William Potter and Dr. Elizur Butler, with their families arrived at Brainard on January 10, 1821. In the autumn of 1844, Reverend Henry C. Benson on his way from the Choctaw school at Fort Cobb to Tahlequah to attend the first annual conference of the Methodist church in Indian Territory, which was held at Riley's Chapel, two miles south of Tahlequah from October 23 to 28, 1844, Bishop Thomas A. Morris, presiding, described his visit to Fairfield Mission as follows: "We found Dr. (Elizur) Butler sitting in an arm chair, in a dark room, prepared to spend the night in that position. He was suffering from asthma to such an extent as to render it impossible for him to lie upon a bed and sleep in a reclining position. For many successive nights he had been compelled to sit alone in his dark chamber while the hours were slowly passing. At the ring of the bell we were admitted, with a brotherly and Christian cordiality that was truly grateful to our hearts at the end of our day's journey. Mrs. Butler, indisposed, did not rise; but Miss Esther Smith, the teacher of the White school, and two fine Cherokee misses, who were about fourteen years of age, came and, in a few minutes, prepared us a substantial tea.

We were impressed with the good sense and economy we discovered, as far as we could discover, the entire establishment. Three white servants; Mrs. B., Miss Smith and six Cherokee girls whom Blessed送来 into the family, did the kitchen and chamber work. These girls were treated as servants, but daughters; they were neat, intelligent girls and sufficiently comely to pass reputably in any society. The routine of the mission was plain, yet comfortable; while the table was destined to everything that might be considered a luxury, the food was both substantial and of sufficient variety."
John C. Ellsworth arrived at Brainard on November 24, 1821 and on the succeeding nineteenth of December John Vail and Henry Parker arrived. A grist mill, a saw mill and a blacksmith shop were installed at Brainard during this year. These were for the use of the mission and to accommodate the public. At the end of the year there were eighty seven Cherokee pupils in attendance at Brainard, thirty girls and fifty seven boys.

Mr. Dean, a Blacksmith from Vermont, with his wife, arrived in January 1822 and two months later, Ainsworth E. Blunt, a cooper and Sylvester Ellis, a farmer were added to the mission establishment. Blunt was a native of New Hampshire and Ellis of Vermont.

In May 1822, the property of the Mission was valued at $17,390.00. There were eighty Cherokee and two Osage pupils. These Osages, named by missionaries: John Osage Ross and Lydia Carter, had been adopted by the Cherokee after they had killed their parents in the battle of Pasuga or Claremore’s Mound, in the present county of Rogers, State of Oklahoma, in Anoya or Strawberry moon of 1818. Lydia died at Mrs. William L. Lovely’s in the Western Cherokee nation in the winter of 1823. The boy was taken to New England by General James Miller, the hero of Lundy’s Lane, who was the first governor of Arkansas Territory and ex officio Superintendent of Indian Affairs. He was educated and learned the trade of a saddle, harness and trunk maker, he was living in 1835 and possibly has descendants in Massachusetts or New Hampshire that are not aware that they belong to the richest nation in the world, as the Osages enjoy enormous quarterly payments. The battle of Claremore mound was won by the Cherokees but they were not always so fortunate in their fights with the Osages, for in October or November 1816 an entire war party of one hundred Cherokees under their favorite war chief Walk in the Water was killed in a battle with the Osages and their allies on White River, excepting the White men: William Noland, Col. Lynn and L. D. Laiferly, who were captured and later escaped.

On October 12, 1822 Mr. and Mrs. Isaac Proctor of New Hampshire arrived at Brainard and on the thirteenth of the same month Mr. Frederick Ellsworth of Vermont, arrived.

Reverend Samuel Austin Worcester arrived at Brainard on October 21, 1825. He was born at Worcester, Worcester County, Massachusetts on January 10, 1798. Graduated from University of Vermont in 1819 and Andover Seminary in 1823; ordained in Park Street Church, Boston on August 25, 1825 and departed for Brainard six days later. He remained at Brainard as it supervising missionary through 1826. He left the Cherokee Nation some time during the summer of 1827 for Boston to supervise the making of the matrices for the Sequoian syllabary, have the type cast and purchase a printing press for the Nation.

The first printing done from this type was in the December number of 1827 of the Missionary Herald, it being the first to the fifth verses of the first chapter of Genesis. He arrived at New Echota, capital of the Cherokee Nation, on Conasauga River, in Georgia, on November 27, 1827 and im-
mediately commenced the work of translating the Scriptures into the Cherokee. He also systematized the phonetic arrangement of the Cherokee syllabary to the form that it subsequently bore. The printers, Isaac N. Harris and John Foster Wheeler arrived at New Echota on December 23, 1827, and the press arrived about a month later and volume 1, number 1 of the Phoenix appeared on February 21, 1828. Shortly after the issuance of the first copy, John Walker Candy, became an apprentice on the paper. Rev. Worcester was a continuous contributor to the paper and had a great deal of religious literature published from this press. He was arrested by the Georgia militia on July 7, 1831, on the charge of being in the Cherokee Nation, without a permit from Georgia and in violation of an act of the Georgia legislature, bearing date of December 22, 1830. He was sentenced to the penitentiary on September 16, 1831 and was released by the Governor of Georgia on January 14, 1833. He returned to Brainard on March 15,
1834. Reverend Worcester's first wife was Miss Anne Orr, a native of Bedford, New Hampshire.

Reverend Worcester procured another press and full complement of Cherokee type and emigrated with them to the Western Cherokee Nation where he first stopped at Dwight and then proceeded to Union Mission, on Grand River, arriving there in the fall of 1835 and set up his press from which he published several religious works both in the Choctaw and Cherokee languages, notably the Cherokee Almanac for the year of 1836. These publications were the pioneers of Oklahoma printing. As he moved to Park Hill on December 2, 1836, it is possible that no Almanac was published for the year 1837, but it was published at the latter place for each consecutive year thereafter, until 1861. Elias Boudinot soon joined him in the work of translating and the mechanical press work was done by his son, John Walker Candy and Edwin Archer. Reverend Worcester's second wife, whom he married at Dwight Mission on April 3, 1841, was Miss Ermina Nash, a native of Cummington, who had begun her missionary work at Creek Path Mission, on November 5, 1825. He died at Park Hill, on April 20, 1859. He and his first wife, née A. A. Orr, a native of Bedford, New Hampshire was buried in the Park Hill cemetery.

Miss Lucy Ames, a native of Groton, Massachusetts arrived at Brainard on November 7, 1827. She married at Hawai Mission on August 14, 1830 Dr. Elizur Butler.

The station at Brainard sustained a great loss by the burning of the principal portion of the Mission buildings on the twelfth of March 1840, including the kitchen, dining hall, school rooms for both departments, lodging rooms for both scholars and family, together with supplies and furniture. The fire was so rapid that not more than fifteen minutes were allowed for awakening and saving the occupants. There were more than fifty children, besides the missionary family.

The missionaries, almost frantic with the responsibility, rushed into and through the burning buildings, almost into the very jaws of death, to see if any of the beloved charge remained unsaved. Then, when the roof had fallen in, a rush was made down to the bank of the beautiful Chickamauga, where the saved ones had been ordered to go. There, in the gray morning twilight the lines were formed, the count was made, and all dropped on their knees and thanked God for deliverance. All were saved."

A mission was established by Reverend Moody Hall on the federal road in Georgia, sixty miles southeast of Brainard, on November 2, 1810. It was at first called Taloney but they later changed to Carmel. The school was opened in May, 1820. There were thirty pupils attending in September, 1821. Reverend and Mrs. John Thompson and Miss Catherine Fuller were attached to the school on January 23, 1822. Reverend Daniel S. Buttrick had charge of the school in 1823. The school was maintained until 1836.

Creek Path Mission was established in April 1920 by Miss Catherine Taloney, a three quarters blood Cherokee girl. It was in Alabama, one hundred miles southwest of Brainard. Reverend William Potter was assigned Creek Path January 10, 1822 and stayed there until July 1837. Dr.
Elizur Butler was attached to Creek Path May 7, 1824 and
1826. Miss Ermina Nash arrived at Creek Path on November 5,
and was established there until 1837. There were thirty one pupils at Creek Path for
Willstown Mission, located in Will's Valley, Alabama
March 28, 1823 by Reverend William Chamberlin, who had the
mission until 1839. He moved to Illinois and died at Alton on

Willstown was so named because it was the home of Will,
haired, halfbreed Cherokee sub-chief.

Reverend and Mrs. Ard Hoyt, the parents of Mrs. Chamberlin, arrived at Willstown on May 22, 1824 and remained there until his death, which occurred on February 18, 1828. Mrs. Hoyt returned north in 1833.

Hawais Mission, originally called Turnip Mountain, in Georgia, established in 1823 by Mr. John C. Ellsworth. Dr. Elizur Butler was attached to Hawais on May 1, 1820. Mrs. Butler nee Esther Post of South Cong. Connecticut died there on November 21, 1829. Dr. Butler was arrested by Georgia militia on July 7, 1831 for residing in the Cherokee Nation without a permit from Georgia; sentenced to the penitentiary on September 10 of that year and released by the Governor of Georgia on January 14, 1833.

Etowa Mission, improperly pronounced "Hightower" was founded in 1823 by Mr. and Mrs. Isaac Proctor. It was located on Etowa River in Georgia, eighty miles southeast of Brainard and thirty five miles west of Carmel.

Candy's Creek Mission was founded in 1824 by John Vail and William Holland. In 1828 there were thirty Cherokee pupils in this school.

New Echota, the capital of the Cherokee Nation was established by act of council in 1818. An act providing for the erection of an office for the "Cherokee Phoenix" was enacted on November 15, 1826. New Echota was never used as a mission location, but a church was maintained by the A. B. C. F. M., and a great deal of religious literature was printed on the Phoenix press.

In July 1820, Reverends Cephus Washburn and Alfred Finney accompanied by James Orr and Jacob Hitchcock arrived in the Western Cherokee Nation, Arkansas Territory. Shortly afterward they established Dwight Mission, on the west bank of Illinois Creek, four miles from Arkansas River. It was named in honor of Reverend Timothy Dwight, President of Yale College and the first signatory member of the A. B. C. F. M.

By the first of October 1820 they had erected two two-story
and soon afterwards Washburn and Finney returned to Elizur
Mississippi, for their families. They returned to Dwight on March 24, 1821. Miss Ellen Stetson, born March 30, 1873 at Kingston, Missouri, was born at Dwight on December 22, 1821 where she died on December 21, 1838.

The missionaries commenced the erection of the school building upon their return to the mission, but before they finished it they ran out of nails and had to go to Union Mission, over two hundred miles distant, to get enough to complete the building, which they did and commenced school January 1, 1822.
In January 1826, the following missionaries were at Dwight: Reverends Washburn and Finney, missionaries; Dr. George L. Weed who afterwards moved to Cincinnati, Ohio, physician and teacher; Jacob Hitchcock, steward; Miss Cynthia Thrall, charge of school; Miss Ellen Stetson, teacher; James Orr, farmer; Samuel Wisner and Asa Hitchcock, mechanics. Reverend and Mrs. Worcester Willey arrived at Dwight on January 31, 1826.

The Western Cherokees exchanged their land in Arkansas for land west of that Territory on May 6, 1828, and by the succeeding spring practically the entire Western nation had moved to their new possession. For that reason it became incumbent on the missionaries to also remove to the Indian Territory. The entire missionary establishment of Dwight Mission was moved to and located on the site of Nicksville, the late county seat of Lovely County, Arkansas, in 1828. The location is in the northern half of section two, township twelve north, range twenty-three east and in the south half of section thirty-four, township thirteen north, range twenty-three east in Sequoyah County, Oklahoma.

Miss Esther Smith, born July 25, 1806, at Harrisburg, N. Y., arrived at Dwight on December 22, 1832. She was transferred to the Mission at the Forks of the Illinois in 1835; to Park Hill Mission in 1836, and back to Dwight in 1838. In 1841 she was transferred to Fairfield, where she continued until her release from the service of the American Board on September 6, 1853. She remained in the Cherokee Nation and taught in the national schools. Just before the Civil war she was teaching at Peavine school, which was about one mile south of the present town of Baron. She remained with the Cherokees during the Civil war and died at Fort Gibson in January, 1865. Her remains being interred in the post burial ground, from whence they were later removed and reburied, by the government contractors, among the unknown dead in the National Cemetery, several years later.

Reverend and Mrs. Jesse Lockwood arrived in Dwight in January, 1834. He died of fever at that Mission on the succeeding eleventh of July. Mrs. Lockwood returned to New England in April, 1835.

On account of the emigration Reverends D. S. Bultrick, William Potter and Elizur Butler came to Dwight from the Old Cherokee nation in 1839.

Mulberry Mission had been established as a branch station to Dwight, on Mulberry Creek in Pope County, Arkansas, and was moved in 1828 to a location some fifteen miles north of Dwight and its name was changed to Fairfield. It was placed under the direction of Dr. Marcus Palmer.

Union Mission, section sixteen, township nineteen north, range nineteen east, in Mayes County, Oklahoma, was established in 1820 by Reverend William F. Vaill of the United Foreign Missionary Society for work among the Osage Indians. A large farm was established in 1822. It was under the direction of Reverend William B. Montgomery as missionary and George Requa as "superintendent of secular concerns." The location was about four miles from the main mission establishment and run in connection with the school.

The first Protestant conference, in what is now the state of Oklahoma, held at Union Mission, from November second to the seventh 1822; the proceedings from 5:15 a.m. to 9 p.m. of each day, except the last, which
was ended shortly before noon. There were representative.
Dwight and Harmony, which was located on the Marias des 
Missouri. Reverend Burton Pixley of Harmony was chosen moderator.
Epaphrus Chapman, scribe.

As early as 1823 there were fourteen missions at this place and the prop-
erty was valued at twenty-four thousand dollars.1

Dr. Marcus Palmer was granted a restricted license to preach on Novem-
ber 7, 1825, by a conference that was held at Union.

In January, 1826, the missionaries attached to Union were: Reverend
William F. Vaill, missionary; Dr. Marcus Palmer, Physician; Stephen Fuller,
Abraham Redfield, John M. Spaulding, Alexander Woodruff and George
Requa, assistant missionaries, farmers and mechanics, and seven females. At
this time they had twenty-six pupils.

On May 10, 1826, the United Foreign Missionary Society and the Ameri-
can Board of Commissioners for Foreign Affairs were united and continued
under the name of the latter organization.

In the fall of 1835 Reverend Samuel A. Worcester located at Union
and set up his mission press.

Park Hill Mission was founded in about 1829 by Samuel Newton, late
of Osage Mission, in Kansas. He named the Mission "Park Hill" on account
of the natural beauty of its surroundings. His residence and mission was at
Campbell’s Spring,2 between the later residence of Chief John Ross and Rev-
erend Samuel A. Worcester. The Mission was later moved to a location
about a quarter of a mile east of the residence of Reverend Worcester and
at the latter place the Mission press was established. Mr. Newton afterwards
moved to Washington County, Arkansas, and was postmaster of Bloom-
ough in 1847.

The "Mission at the Forks of the Illinois" was in operation in 1830 and
was perpetuated in the Elm Springs Mission.

Reverend Humphrey Posey, a native of North Carolina, was appointed by
the Baptist Board as a missionary to the Cherokees on October 13, 1815.
He immediately repaired to the Western part of his own state, where they
were living at that time several thousand of this tribe. Having established
schools, he felt called to do some exploring in the regions West of the Mis-
sissippi, doubtless with a view of locating there. His projected scheme of
return, early in 1829, he established a mission station at Vicksburg,
Hiwassee River, in the southwest corner of the State, and Dr. Posey
was appointed assistant. A farm of eighty acres was cleared, pasture set
ervation and three houses were built. Shortly after the school opened, forty
pupils.

Evans Jones was born in Brecknockshire, Wales, in May, 1765. At
the age of fifteen he was apprenticed to a linen draper, and after seven
years of years with him. While there he met Miss Elizabeth Llyod, who
was working in this store and in course of time she became Evans Jones' wife.
Emigrated to America, reaching Philadelphia in 1822. Mrs. Em. Jones
previously left the formal church of England and joined the Welsh Unitarian

during the summer of 1821 he and his wife became members of the "Great Valley Baptist Church," near their home. It was under the pastorage of Reverend Thomas Roberts, who, with others, was at that time preparing to enter into a mission to the Cherokees.

A month after the reception of Mr. and Mrs. Jones into the Baptist church, found them members of the missionary band to the Cherokees. Traveling in farm wagons these missionaries arrived at Valley Town in September, 1821. Reverend Roberts took the directing office of Missionary Superintendent and among the other assignments were Isaac Clever, blacksmith; John Farrier, farmer and weaver; Evan Jones, teacher, and it is not known what the other score of people did. The date of the ordination of Evan Jones to the ministry is not known, but we do know that by 1825 he and his family were the only ones of the Great Valley missionary band that still remained with the Cherokee mission work.

A mission was established at Notley, sixteen miles southwest of Valley Town in the summer of 1822. Shortly afterwards another mission was established at Tinsawatee, sixty miles southwest from Valley Town, in Georgia. In 1823 the Baptist missions received their convert in the person of John Timson. In this year they were joined by Reverend and Mr. Duncan O'Bryant, who were assigned to the station of Tinsawatee and shortly afterwards he moved them mission from Tinsawatee to Hickory Log, a distance of some ten miles.

Kaneeda, a full-blood Cherokee, was converted at Hiwassee in 1829, and became the first native Baptist minister among the Cherokees. On account of his character, Reverend Jones gave him the English name of John Wickliffe. He began preaching in 1831 and was ordained in 1833. He died in Saline District on November 22, 1857.

During the time that these Baptist missionaries were prosecuting their work among the full bloods in the eastern part of the Cherokee Nation, Jesse Bushyhead, the son of a prominent family, after having attended school in Tennessee, joined the Baptist church and was baptised in 1830. He returned to the Cherokee Nation and gathered a congregation at Ahmohee, which was in the neighborhood in which his parents resided. It was not until quite a while after he had built up a good church here that he met any of the Baptist missionaries. He was ordained to the ministry on the same day as was John Wickliffe. Reverend Bushyhead had a circuit of two hundred and forty miles in which he was assisted from 1834 to 1838 by Reverend Beaver Carrier, a young Cherokee minister who was later a senator from Saline District.

Reverend Bushyhead was one of the leaders of the Ross party, being at the time of his death on July 17, 1844, Chief Justice of the Cherokee Nation. His disinterestedness in the feudal and political troubles among his people gained for him the peculiar distinction of being the only man of any consequence among the Cherokees who habitually traveled among his people in the turbulent period of 1839-44, unarmed, except, as he said, with his Bible.

Agamoyah, a full blood Cherokee, was a contemporary Baptist minister with Bushyhead and Wickliffe.
The Baptist church membership in 1835 in the Cherokee Nation was two hundred and twenty-seven.

Mrs. Elizabeth Lanigan Jones died at Valley Town on February 5. Reverend Jones' second wife was Miss Pauline Cunningham.

About thirty families from the vicinity of Hickory Log Mission, under the leadership of Reverend O'Bryant, migrated to the Cherokee Nation "West" in 1831, establishing New Hope Mission on a Barren Fork Creek and about two miles from the Arkansas line. They shortly afterwards added a grist and saw mill. Reverend O'Bryant died in 1834 and was succeeded by Reverend Samuel Aldrich of Cincinnati, Ohio, who died after one year's service and then the mission lapsed.

Other accessions to the missionary working force among the Eastern Cherokees were Leonard and Mrs. Butterfield and Miss Sarah Rayner in 1839 and Chandler Curtis in 1835.

Reverend Bushyhead established a camp near the Arkansas line upon his arrival in 1830, at which rations were issued to needy emigrants and for the ration the camp was locally known as "Bread Town." But he immediately commenced his religious work here and the location soon became known a Baptist Mission, the name that it justly bears to this day, although the mission was removed to Tahlequah by John B. Jones, in 1857. The Joneses settled at and became a part of Baptist Mission shortly after their arrival in the Western Cherokee Nation.

John Buttrick Jones, son of Reverend Evan and Mrs. Elizabeth Lanigan Jones, was born at Valley Town, North Carolina on December 21, 1821. He was Cherokee interpreter for his father at the age of thirteen. Was baptized by Reverend John Wickliffe in 1844. The Joneses, assisted by Harvey Upham and Mark Tiger, published at Union Mission the Cherokee Messenger, a monthly missionary publication a part of which was printed in the Cherokee language. Its first issue was in August 1844. Only about fourteen issues were printed.

John B. Jones graduated from the University of Rochester, N. Y., in 1853. He was ordained to the ministry in that city on July 14, 1855, and was married there in October of the same year to Miss Jennie W. Smith. He repaired immediately to the Baptist Mission and entered the missionary field.

Both Evan and his son John B. Jones were men of magnetic and loquacious presences, splendid acquisitive minds, and dauntless spirits. The father was perfectly conversant with the Cherokee Indian and used an interpreter when preaching to the Cherokees. The son, born in the Cherokee country, rapidly gained a thorough knowledge of the Cherokee language and customs and among the Cherokees was able to sway the minds and policies of the full blooded Cherokee women and their sons.

They were the real directors of the Cherokee Nation through the numerically dominant full bloods. They were swayed by impulse rather than reason. As shopkeepers, apparently meek and humble,Public Historian T.
insidiously engendered among the full bloods were perforce the governmental policies of Chief Ross.

At the same time they almost always courted the good will of the astute and suave Ross, but upon the accession of his nephew, William P. Ross, to the Chieftancy they broke with him and by promoting an alliance, in 1867, between the friends of Lieutenant Colonel, the Reverend Lewis Downing and the ex-Confederate Cherokees, they formed the Downing party, which after this time elected all the Chiefs, except one Dennis W. Bushyhead and he was opposed to his first election by many of the prominent Ross leaders.

The Jones' were the moving and dominant spirits in the inception of the Keetoowha Society in 1859. Its membership was at first practically all full bloods and one of its prime principles was abolitionism which severely affected the Ross family, as many of them were large slave owners. On account of this agitation the Jones were proscribed by the federal and national authorities in 1861 and then became the active negotiators with their full blood friends in persuading them to give up their affiliation with the confederacy in 1862, deserting their Colonel, John Drew and the Ross family. Drew joined the confederates but almost all the Rosses went over to the federal cause.

With hardly an intermission the Baptist educational success has been Valley Town Mission 1820-39; Baptist Mission 1839-67; Baptist Mission at Tahlequah 1870-85 and because the Cherokee Nation would not make them satisfactory land grants the mission was moved to the Muskogee Nation where its name was changed to Bacon University and has maintained a laudable existence since 1885.

Reverend Evan Jones died in August 1873 and Reverend John Buttrick Jones died on June 13, 1876.

A unique religious observance among the full blood Cherokees is the annual 'Baptist Association' which meets at some selected place on the east side of the Grand River in the late summer or early autumn. They come with their entire families and camp for a week, attending church and fraternizing. Their provisions are assembled in a general tent, cooks are allotted for each meal. These cooks are almost universally clean and mistresses of their art. The meals are served to all and without price. The fervor of their worship is a moral stimulus to all who come in contact with them. As beneficent hallowedness seems to permeate the very atmosphere as these people who live close to nature met render their obeisance and thanks to their creator.

The largest of these Baptist Association establishments was described in the Annual Report of the Commissioners of Indian Affairs for 1859 on page 174 as follows: Delawaretown church on September 5, 1859 was a main church by twenty feet, with two side rooms equipped with two stoves and hall, together with the thirty other buildings which were occupied by the Cherokees who came to attend the Association, these were hewn log houses ranging from twelve feet square to fifty by twenty feet and also a comfortable house thirty by twenty feet with a good floor, stove and four glaz-
ed windows. This was the establishment of a parochial school among the Cherokees, practically all of whom were in schools.

The policy of the Methodists was not to build mission establishments. Their work was more along the evangelical lines, primary instruction being subsidiary.

In 1822, at the solicitation of Richard Riley, Reverend Richard Neeley of the Tennessee Methodist Conference, commenced to preach in the Cherokee country. Riley and several others joined the church. In 1824, Reverends I. W. Sullivan and Ambrose F. Driskill succeeded Neeley.

The first Methodist Mission school was established in the Cherokee country in 1824 and during that year John Fletcher Boot was licensed to preach. "He was an orator and simple. He was unaffected, unstudied, graceful and powerful." He died while filling the Canadian District circuit in 1852 or 3.

There were three missions in 1825, four in 1826 and seven in 1827. Truth Fields, a veteran of the Creek war of 1811, was converted in 1826 and licensed to preach during the next year. In 1827 he filled the Coosa water circuit. He was a signer of the constitution of 1830.

Greenwood LeFlore, Chief of the Choctaws, whose wife was Elizabeth Coody, niece of Chief Ross, was converted and joined the Methodist church in 1827.

In the fall of 1828 the Tennessee conference made the following appointments for the Cherokee Nation:

Superintendent of Missions, Reverend William McMahon.
Wills Valley and Oostanalha, Reverend B. M. Ferran with Joseph McWard as interpreter.
Coosa water, Reverend Truth Fields.
Mount Wesley and Ashbury, Reverend Dixon C. Meend. A school attached.
Chatooga, Reverend Greenbury Garrett. A school attached.
Sullacooie, Reverend Nicholas Dutton Saldis. A school attached.
Conasauga, Reverend Thomas J. Elliott. A school attached.
General Missionary to travel through the Nation, Reverend Jenkins Trott.

Chief John Ross joined the Methodist church and Reverend Richard Neeley died during this year.
COMMISSION APPOINTED BY PERSIDENT CLEVELAND, 1893
Thos. R. Knight    Coffee Woodall    Darius E. Ward, Sec.
Jas. M. Keys    Wm. H. Hendricks, Pres.
CHAPTER XVIII

Officers of The Cherokee Nation, September, 9, 1839 to January, 1852.

The anomaly of a fully constitutional government with all of the concomitant expenses of executive, legislative, judicial and educational departments; being in existence for fifty-nine years, self-sustaining, without personal taxes would seem at first thought, utopian and impossible. For this was the condition presented by the Cherokee Nation from September 6, 1839 to July 1, 1898. A contented and satisfied communal government in which personal land titles were nonexistent; livestock had free range; universally attended free schools with free text books; the center of each annuity of the tribe was to be paid; two-thirds to the Cherokees living east. Education was a shibboleth, extreme poverty unknown and individual efforts were often crowned with affluence.

The permanent funds for the maintenance of the Cherokee Nation were derived from the sale of portions of their tribal lands and had its inception in a provision of an indemnatory article in the United States-Cherokee treaty of October 24, 1804, which provided an annuity to the Cherokee Nation of three thousand dollars.

According to the sixth article of the treaty of February 27, 1819 the annuities of the tribe was to be paid; two-thirds to the Cherokees living east of the Mississippi River and one third to those that had emigrated to Arkansas and were known as Western Cherokees, in accordance with their estimated proportional population.

Article ten of the treaty of December 29, 1835, set aside the following amounts from the five million dollars sale price of the Cherokee lands east of the Mississippi River: two hundred thousand as a general fund, fifty thousand as an orphan fund and one hundred and fifty thousand as a school fund for the Cherokee Nation.

The permanent annuities that had accrued under the provisions of former treaties were commuted for an additional general fund of two hundred and fourteen thousand dollars. Under the provisions of article twelve it was primarily agreed that one hundred thousand dollars should be used to aid indigent parties who had previously emigrated west. This agreement was compounded by a supplementary article that added this sum to the general fund.

The apportionment of the disbursement of interest of the annuity fund was divided under the treaty of July 10, 1866, as follows: for the tribal eighteen months, fifty per cent; school fund thirty-five per cent and orphan fund fifteen per cent.

The general fund was used to meet the expenses of the annuity department excepting those of education.

The only official census enumerations available:

1838 - - 22,500.
1880 - - 21,920.
1890 - - 28,000.
State bonds purchased and held in trust by the United States for the Cherokees, under authority of the treaty of 1835, as shown by the Report of the Commissioner of Indian Affairs for the year 1839:

**General Fund.**

- Kentucky 5% $94,000.00
- Tennessee 5% $250,000.00
- Alabama 5% $300,000.00
- Maryland 6% $761.39
- Michigan 6% $64,000.00

**School Fund.**

- Maryland 5% $41,138.00
- Missouri 5% $10,000.00

The interest on their invested funds that were paid to the general fund only as reported by the Commissioner of Indian Affairs in his reports for the following years were given as:

- 1839 - $30,085.05
- 1850
- 1860 - $28,914.93
- 1870 - $28,445.04
- 1880 - $43,430.93
- 1890 - $30,958.31
- 1898 - $71,427.46

The exact dates of the regular elections of the Cherokee Nation were on the first Monday of August of the odd numbered years, and were as follows:

September 9, 1839 Chief's election. John Ross, elected

August 2, 1841

" 7, 1843 " " " " " " "
" 4, 1845 " " " " " " "
" 2, 1847 " " " " " " "
" 6, 1849 " " " " " " "
" 4, 1851 " " " " " " "
" 1, 1853 " " " " " " "
" 6, 1855 " " " " " " "
" 3, 1857 " " " " " " "
" 1, 1859 " " " " " " "
" 5, 1861 " " " " " " "
" 5, 1867 " " " " " " "
" 2, 1869 " " " " " " "
" 7, 1871 " " " " " " "
" 4, 1873 " " " " " " "
" 2, 1875 " " " " " " "
" 5, 1877 " " " " " " "
" 7, 1879 " " " " " " "
" 1, 1881 " " " " " " "

Died August 1, 1866

Rev. Lewis Downing, elected.

Rev. Lewis Downing. Died Nov. 9, 1872.

Rev. Charles Thompson.

Dennis Wolf Bushyhead.
The courts of the Cherokee Nation were abolished by the act of Congress of June 28, 1898, entitled "An Act for the Protection of the People of the Indian Territory and for other purposes," effective July 1, 1898.

Rev. Lewis Downing was Principal Chief from August 1, 1866 to October 18, 1866. William Potter Ross was elected Principal Chief by council in October 19, 1866, vice John Ross, deceased and was elected November 11, 1872 vice Reverend Lewis Downing, deceased. Assistant Chief Henry Chambers having predeceased Chief Joel B. Mayes by four days, the succession descended to Thomas Mitchell Bullington, President of the Senate, who held the office until Colonel Johnson Harris was elected and qualified on December 23, 1893 and Bullington was elected as Delegate to Washington.

William Charles Rogers, the last Chief of the Cherokees was elected in 1903 and under the provisions of the United States-Cherokee agreement made at Muskogee on July 1, 1902 this was the last election in the Cherokee Nation; but he was retained as Principal Chief of the Cherokees until his death on November 8, 1917, in order that he, as the properly authorized representative of the Nation, might sign the deeds transferring the title of the community lands of the Cherokee Nation to the individual allottees of the same.

Oochalata, who spoke very little English, was the son of a full blood Cherokee father and his mother was a white woman who spoke the Cherokee language only. Oochalata owned and operated a good sized mercantile establishment at his home on Spavinaw Creek. On being elected Chief from Delaware District in 1867 he thought that he should have an Indian name and said that as Dr. Jeter Lynch Thompson had been named at the time and because he was taking his place he would adopt the name Charles and taking the sound of Chala out of his Cherokee name, Oochalata called himself Chala or Charles Thompson. For some time after Thompson had been elected Chief, he had been acting as the local preacher in the congregation in his house that he had and maintained. The people gave him this name to disdain him, giving as their reason, the fact that he was a Cherokee and he was elected Chief he was ordained to the ministry. The Cherokees were a party of the Ross party. Chief Dennis Wolf and his party, the Ross party.
all of the other chiefs belonged to the Downing party.

Joseph Vann, who afterwards became a resident of Saline District was elected Assistant Chief on September 9, 1830. On June 26, 1840, Anderson Vann, an “Old Settler” was chosen to succeed his brother Joseph, who resigned as a result of the political compromise of that date. George Lowery who had been sponsor for Sequoyah was elected Assistant Chief in 1843 and 1847. Richard Taylor was elected in 1851. John or “Jack” Spears was elected in 1855. He was a full blood Cherokee; he had been left an orphan at an early age and took his name from a family that adopted him. A splendid interpreter, he was a popular and able man. Joseph Vann of Saline District was again elected in 1859. Being a confederate sympathizer he was succeeded in the federal Cherokee government by Thomas Pegg in 1862. Pegg was a captain in Drew’s confederate regiment, but on joining the federalists in 1862 he was elected Major of the Second Indian Home Guards U. S. A. Captain James Vann, a cripple, magnificent, brave and humane was elected in 1867. Robert Bufington Daniel was elected in 1871 and died on January 10, 1872. Captain James Vann was again elected, by the council on November 23, 1872 vice Daniels. David Rowe was elected in 1875. Colonel William Penn Adair, six foot and two inches in height, magnetic, logical and frankly agreeable, the ablest and most brilliant of all Cherokees, was elected in 1879 and died in Washington, D. C., on October 21, 1880. Rabbit Bunch was elected by council on November 5, 1880 and reelected in 1883. Samuel Smith was elected in 1887. Bunch and Smith were prosperous full bloods, spoke the Cherokee language only and were distinguished orators. Henry Chambers, a quarter blood or less, noted for his integrity and genial philosophic nature was elected in 1894 and died during an epidemic of influenza on December 10, 1891. Stephen Teehee, a splendid type of the full blood Cherokee was elected by council on December 23, 1891. Reverend George Washington Swimmer, a full blood Cherokee and well to do merchant and farmer was elected in 1895 and 1899. David McNair Faulkner, a half blood Cherokee known best by his seasoned wisdom and earnest integrity. A master Mason in every sense of the term, was elected August 3, 1903. He was retained in the office until June 30, 1914. He died August 2, 1914.

Joseph Vann: George Lowery, Richard Taylor, John Spears were elected by the Ross party. Rabbit Bunch and Henry Chambers belonged to the National party. All of the other Assistant Chiefs were elected by the Downing party.

The constitution of the Cherokee Nation was formed and promulgated near the mouth of the Tahlequah Creek, under a brush harbor but within a few days thereafter the council moved to the present site of Tahlequah and thence forward until the civil war the capital was at that town, but the location was not fixed specifically by act of council until October 19, 1844 which was as follows: “An Act Establishing the Seat of Government.

Be it enacted by the National Council, That the seat of the Cherokee Government is hereby established at Tahlequah.

Tahlequah, October 19th, 1844.
Approved A. M. Vann, Acting Chief."

The site was at that time a wooded valley with a quarter of and adjacent of Rev. Youngwolf's farm which had up been the home of Blackcoat Third Chief of the Old was settled by a band of Natchez before Blackcoat's tenure.

The council passed an act prohibiting the destruction of a quarter of a mile from Tahlequah, on October 4, 1840.

One hundred and sixty acres was platted into town lots to 1844.1 Taleq, Tillico or Tahlequah had for years been a favorite town with the Cherokees, although the origin of the name is unknown.

On November 10, 1847, council authorized the National Treasury to contract for the erection of two hewed log buildings, each to be twenty feet square, a brick chimney, floored and ceiled overhead with plank, each cracks to be stopped inside and out with mortar; shingle roof, one door and four windows, one story high and underpinned with stone. One for the use of the committee and the other for the council, to be completed by the first day of October 1848, at a cost not to exceed two hundred and fifty dollars each. Said buildings to be erected on the public square at or near the sites occupied by the cabins that had been used by the committee and council.2 These buildings were constructed by James Kell who was paid for them by act of council on October 5, 1848.3 On October 14, 1848 an appropriation of four hundred dollars was made by council to have two buildings similar to the committee and council houses built for offices of the Chief and Treasurer.4 They were built in a row on the east side of the square and were used as capitol buildings until the civil war when they were burned on October 28, 1863 by Colonel Stand Watie.5

Under authority of an act of council of December 9, 1867, the present county court house of Cherokee County, Oklahoma, which was the capitol building of the Cherokee Nation until its dissolution, was built.

According to the provisions of the constitution of 1835 a full complement of officers were elected by that body on or about September 1839.

On account of the vigorous protests of the "Old Settlers" and "Treaty Party," on the unequal representation a new alignment of officers was agreed upon by a joint committee of the factions at Fort Gibson on October 28, 1840.

The only members of this council whose names are known are:


Councillors; Ezekeal Starr, William Lott, Dan Cribbett, vice William Thornton; Wind, Samuel W. Bell, James Rogers, Rev. Youngwolf, Speaker of Council and Rev. E. O'Byrne, Clerk.

The committee was provided for by the following article of the constitution of 1830. The Clerk of the Senate.
Going Snake. Tahlequah, Illinois, Canadian, Skin Bayou and Flint were created by act of council of November 4, 1840. The name of the Committee was changed to the Senate in 1867 but the latter will be used here as a matter of convenience. The Salaries were at first fixed by article three, section ten of the constitution at three dollars per day, subject to change by council.

**Senators from Delaware District.**

1841. Joseph Martin Lynch and the other one unknown.
1843. Old Fields and Moses Daniel. The latter elected President of the Senate, vice Charles Coody, deceased.
1845. James Kell and Anderson Springston.
1849. James Kell and Lewis W. Hildebrand. The former was elected President of the Senate.
1851. James Kell and Charles Landrum.
1853. James Kell and Charles Landrum. The former was elected President of the Senate.
1855. Dr. Jeter Lynch Thompson and Charles Landrum.
1857. Dr. Jeter Lynch Thompson and Jeffrey Beck.
1893. Dr. Jeter Lynch Thompson and John Daniel.
1861. Unknown.
1867. Charles Thompson and Alexander Hawk.
1869. Charles Thompson and Alexander Hawk.
1871. Charles Thompson and John Landrum.
1873. Charles Thompson and Benjamin Franklin Landrum.
1875. Lewis Ross Kell and Benjamin Franklin Landrum.
1876. February 4th, Moses Ridge, vice Lewis Ross Kell, deceased.
1877. Moses Ridge and Benjamin Franklin Landrum. The latter was elected President of the Senate and died February 18, 1879.
1880. November 6, Aaron Tanner, vice Walker A. Daniel, deceased.
1885. Lucien Burr Bell and William Penn Henderson. The former was elected President of the Senate.
1887. Lucien Burr Bell and Charles Thompson.
1889. Lucien Burr Bell and William Penn Henderson. The former was elected President of the Senate.
1891. Claude Lorraine Washburn and Thomas Mitchell Buffington. The latter was elected President of the Senate.
1895. William T. Davis and Elias McLeod Landrum. The latter refused account of having accepted a position in Tahlequah.
1897. Thomas Jefferson Muskrat and John Rogers Hastings.
1899. Thomas Jefferson Muskrat and John Rogers Hastings.
1901. Thomas Jefferson Muskrat and John Rogers Hastings.
1903. Thomas Jefferson Muskrat and William T. Davis.
Senators from Saline District.

1841. James Vann McNair and Joseph Vann. The latter was elected President of the Senate.
1843. Reverend Beavercarrier and Charles Goody. The latter was elected President of the Senate and died in May 1844. Ti-se-ski elected, vice Charles Goody, deceased.
1845. Clement Vann McNair and John Chambers.
1847. Clement Vann McNair and Elijah Hicks. The latter was elected President of the Senate.
1853. Dr. Robert Daniel Ross and Thomas Pegg.
1855. Dr. Robert Daniel Ross and Clement Neeley Vann.
1859. Dr. Robert Daniel Ross and Reverend Lewis Downing.
1861. Not known.
1871. Reverend Rope Campbell and William Penn Adair.
1877. Reverend Rope Campbell and George Washington Clark.
1879. Reverend Ooo-you-su-ta and George Sanders.
1881. Frog Sixkiller and Reverend Samuel Smith.
1883. Frog Sixkiller and Reverend Samuel Smith.
1885. George Sanders and Clark Goingwolf. The latter died December 23, 1886.
1887. March 15, Bird Jones elected, vice Clark Goingwolf, deceased.
1887. Henry Clay Ross and George Sanders.
1891. Daniel Redbird and George Sanders.
1893. Reverend Samuel Smith and George Sanders.
1895. Reverend Samuel Smith and Drift Hummingbird. The former was elected President of the Senate.
1897. George Sanders and John Reuben Leach.
1899. George Sanders and John Reuben Leach.
1901. Charles Teehee and Henry Clay Ross.
1903. Thomas Smith and David Welch Ragsdale.

Senators from Going Snake District.

1841. James Starr and Charles Reese.
1843. Thomas Foreman and Young Glass.
1845. Thomas Foreman and Reverend Lewis Downing.
1847. Jefferson Hair and Dr. John Thornton.
1851. John Murphy and Thomas D. Taylor. The latter was elected President of the Senate.
1853. Aaron Wilkerson and James Fort.
1855. Aaron Wilkerson and Thomas Fox Taylor. The latter was elected President of the Senate.
1857. George Hicks and Thomas Fox Taylor. The latter was elected President of the Senate. Wilkerson died during this term and Henry Crittenden was elected as his successor.
1861. Not known.
1867. Frog Sixkiller and Bud Gritts. The latter was elected President of the Senate and died on December 1, 1867.
1869. Frog Sixkiller and Archibald Scraper. The latter was elected President of the Senate.
1871. Tail Sixkiller and John Shell.
1873. Tail Sixkiller and Jesse Redbird.
1875. Johnson Robbins and Jesse Redbird.
1877. Johnson Robbins and Ezekial Proctor.
1881. Johnson Robbins and Adam Feeling.
1883. Johnson Robbins and Joseph McMinn Starr.
1885. John Daniel Buffington and John Gritts.
1891. Ellis Buffington Albery and Richard Murrell Wolfe. The latter was elected President of the Senate.
1893. Johnson Spade and Richard Murrell Wolfe. The latter was elected President of the Senate.
1895. Simon Ross Walkingstick and Parker Morris.
1897. Simon Ross Walkingstick and Wolf Coon. The latter was elected President of the Senate.
1899. David Hitcher and Ned Bullfrog.
1901. Lincoln England and Wolf Coon.
1903. Ezekial Proctor and Ellis Buffington Albery.

Senators from Tahlequah District.
1842. David Carter, vice Daniel McCoy, resigned.
1843. John Spears and James Sanders.
1845. John Spears and James Sanders.
1847. John Spears and Thomas Fox Taylor.
1853. Nicholas Byers Sanders and William Potter Ross.
1859. Thomas Pegg and Johnson Foreman.
1861. Thomas Pegg. Elected President of the Senate. Other senator not known.
1867. Allen Ross and Lewis Anderson Ross.
1871. Allen Ross and Choo-hoo-sta.
1873. Lewis Anderson Ross and Choo-hooosta.
1877. Eli Spears and Robert Bruce Ross.
1881. Eli Spears and Robert Bruce Ross.
1883. Jesse Sanders and Lacey Hawkins.
1885. Ned Grease and John Albion Spears. The latter died.
1887. May 5, Reverend Evans Price Robinson, vice J. A. Spears, ceased.
1887. William H. Hendricks and Lacey Hawkins. The latter was elected President of the Senate.
1889. William Triplett and John Ross Meigs.
1897. Skake Manus and Michael Pritchett.
1901. William Thomas Harnage and Colonel Johnson Harris.
1903. William Thomas Harnage and Charles Lawrence Saunders.

Senators from Illinois District.
1841. Moses Parris and Aaron Price.
1844. John Brewer elected; vice William Drew, resigned.
1845. Alexander Foreman and Pheasant.
1849. Alexander Foreman and John Drew.
1851. Alexander Foreman and James W. Daniel.
1855. Alexander Foreman and James Mackey. The former was elected President of the Senate.
1861. Not known.
1867. Roach Young and Pig Smith. The latter was elected President of the Senate.
1871. Samuel Houston Benge and Pig Smith. The latter was elected President of the Senate.
1873. William Potter Ross elected, vice Pig Smith, deceased.
1875. Samuel Houston Benge and Daniel Hicks Harris.
1877. Joseph Young and Roach Young.
1879. Samuel Houston Benge and Lacey W. Daniel.
1881. George Oceola Sanders and Roach Young. The latter was elected President of the Senate.
1883. Samuel Houston Benge and Roach Young.
1887. Samuel Houston Benge and Mortor Vann.
1889. William Potter Ross and Roach Young.
1891. Edley Levi Cookson and Martin Van Benge.
1893. Roach Young and Martin Van Benge.
1897. Redbird Smith and Connell Rogers.
1903. Roach Young and Martin Van Benge.
1841. Captain William Dutch and the other one unknown.
1845. James Mackey and William Shorey Coody. The latter was elected President of the Senate.
1851. Daid Boggs and Nelson Riley.
1853. David Boggs and Teese Guess.
Oliver H. P. Brewer, vice Daniel Coody, deceased.
1861. Not known.
1867. John Brewer and John Porum Davis.
1869. James Madison Bell and Johnson Foreman.
1873. Richard Fields and John Porum Davis.
1875. Stephen Hildebrand and John Porum Davis. The latter was elected President of the Senate.
1877. Joseph Martin Lynch and Calvin Jones Hanks. The latter was killed May 15, 1879.
1879. Pleasant Napoleon Blackstone and John Porum Davis. The latter was elected President of the Senate and died during this term of office.
1881. Pleasant Napoleon Blackstone and Colonel Harris.
1883. Abraham Woodall and Colonel Johnson Harris. The latter was elected President of the Senate.
1885. Stand Watie Gray and Colonel Johnson Harris.
1887. Stand Watie Gray and Joseph Martin Lynch.
1889. Stand Watie Gray and Walter Scott Agnew.
1891. James Harris and William McLain.
1893. Stand Watie Gray and Charles Edward Vann.
1897. Henry Clay Lowrey and William Vann.

March 20, 1902.

1902. August 7, Robert Emmett West elected vice Henry Clay deceased.

1903. Robert Emmett West and John Jay Sevier.

Senators from Skin Bayou District.

1841. Andrew Sanders and the other one not known.
1843. John Benge and James Brown.
1847. George Washington Gunter and George C. Lowrey. The latter died on October 22, 1848.
1851. November 4. The name of the District was changed by act of council from Skin Bayou to Sequoyah.
1859. Picken M. Benge and Daniel Ross Nave.
1861. Not known.
1867. Joseph Coody and Mink Downing.
1869. Joseph Coody and Mink Downing.
1873. George Washington Wilson. The latter was elected President of the Senate.
1875. William Chambers and Bluford Baldridge. The latter died December 18, 1875. Rufus Bell Adair elected, vice Bluford Baldridge, deceased.
1877. Joseph Seabolt and John Childers.
1879. David McNair Falkner and John Childers.
1881. David McNair Falkner and Chee-chee.
1883. Charles Oliver Fry and Adam Lacey.
1885. Stephen Teehee and John Edward Gunter. The latter died and was elected a member of the Citizenship Court.
1887. May 5, Chee-chee elected, vice John E. Gunter, deceased.
1889. David McNair Falkner and Stephen Teehee.
1895. David McNair Falkner and Charles Preston.
1897. John Edward Gunter and James Coleman.
1901. David McNair Falkner and Charles Oliver Fry.

Senators from Flint District.

1841. Ezekial Starr and the other one not known.
1843. Samuel Downing and Jesse Russell.
1845. James Pritchett and Jesse Russell.
1847. James Pritchett and Jesse Russell.
1851. Jay Hicks and David Sanders.
1853. Reverend Walter Adair Duncan and Samuel Chambers.
1855. William Penn Adair and Richard Fields.
1859. William Penn Adair and J. A. Johnson.
1861. Not known.
1867. Eli Smith and Walter Christy.
1871. Rabbit Bunch and George Keith.
1873. John R. Ross and Johnson Keith.
1875. John R. Ross and Jackson Christy.
1879. Jackson Christy and John B. Teehee. The latter died and Ned Acorn was elected.
1885. John B. Tulsa and William Young.
1887. David Muskrat and Jackson Christy.
1889. James Christy and Rabbit Bunch.
1891. Ellis West Buffington and Adam Sevenstar.
1893. Ellis Starr and Jackson Christy.
1895. Andrew Taylor Paden and Charles Poorbear.
1897. Jackson Christy and David Muskrat.
1899. Benjamin Gilbreath Fletcher and Charles Scott.
1901. Benjamin Gilbreath Fletcher and Charles Smith.
1903. George Ferguson and Richard Lee Taylor.1

Senators from Cooweescoowee District.

1857. James McDaniel and Eli Murphy.
1859. John Chambers and Jackson Tyner.
1861. Not known.
1867. James McDaniel and Robin Smith.
1869. James Conner and Robin Smith.
1871. John Chambers and Jesse Thompson.
1873. John Chambers and Jesse Thompson.
1875. Henry Chambers and James Horsetly.
1877. Henry Chambers and DeWitt Clinton Lipe.3
1879. Clement Vann Rogers2 and John Gunter Schrimsher.
1881. Clement Vann Rogers and John McIntosh.
1883. Clement Vann Rogers and John Gunter Schrimsher.
1885. Samuel Houston Mayes and DeWitt Clinton Lipe. The latter resigned and was elected a member of the Citizenship Court.
1887. May 5. Francis Marion Musgrove elected, vice DeWitt Clinton Lipe resigned.
HISTORY OF THE CHEROKEE INDIANS

1887. John Gunter Scrimsher and Riley Wise 
1889. William Charles Rogers and Samuel Houston 
1891. James McDaniel Keys and Joel Lindsey 
1893. William Edward Sanders and George Washington 
1895. William Charles Rogers and John Thomas 
1897. John Gunter Scrimsher and Joseph Martin 
1899. Ellis Buffington Wright and Clement Vann Rogers 
1901. George Washington Mayes and John Franklin 
1903. Joseph Martin LaHill and Clement Vann Rogers

Article three, section nine of the constitution vests the following right:

"Each branch of the National Council shall choose its own officers." In accordance with an act of council of October 4, 1839 it was stipulated that:

"The Clerks of the National Committee and Council shall each receive three dollars per day while in service." The Clerks of the Senate were:

1841. Thomas Fox Taylor.
1845. Elijah Hicks.
1847. Dennis Wolf Bushyhead.
1851. William Penn Boudinot.
1853. William Penn Boudinot.
1855. William Penn Boudinot.
1857. Daniel McCoy Gunter.
1859. Hercules T. Martin.
1861. Joshua Ross.
1873. Lucien Burr Bell.
1875. Lucien Burr Bell.
1877. Lucien Burr Bell.
1879. John Leaf Springston.
1881. Daniel Ross Hicks.
1885. Robert Taylor Hanks.
1887. Marmaduke Daniel.
1889. Andrew Henderson Norcross.
1891. William Presley Long.
1899. Lucien Burr Bell.
1901. Samuel Tucker Parks.
1905. Joel Lindsey Baugh.

The Council or lower house of the Cherokee Nation was provided for by the third section of article three of the constitution.
salaries were at first fixed by article three, section ten at three dollars per day, subject to change by act of council.

COUNCILORS FROM DELAWARE DISTRICT.

1841. Rev. John Huss and the other two unknown.

1843. Goos-la-ehi, Chu-wa-chu-kah and Hanging Charles. The latter died and was succeeded by Little Pot.

1845. James D. Woodford, William Tucker and Moses Pott.

1847. Moses Pott, William Tucker and Peter.

1849. Moses Pott, Laugh at Mosh and James V. Hildebrand.

1851. Moses Pott, Laugh at Mosh and James V. Hildebrand.

1853. Laugh at Mosh, James V. Hildebrand and Stand Watie.

1855. Laugh at Mosh, Pelican Tiger and Stand Watie. The latter was elected Speaker of the Council.

1857. Laugh at Mosh, Henry Davis and Stand Watie. The latter was elected Speaker of the Council.

1859. Stand Watie, Pelican Tiger and James V. Hildebrand.

1861. Not known.

1867. Daniel Muskrat, Sequoyah Tanner and Aaron Tanner.

1869. Aaron Tanner, Daniel Hilder, William Adolphus Daniel and Jeter Thompson Cunningham.


1879. John M. Miller, Thomas Fox Thompson, Rev. Charles Bluejacket and James Tuck Woodall.


1885. Benjamin C. Chouteau, William Howell, John M. Miller, Joseph Lynch Thompson, Benjamin Franklin Lamar and Alexander Hawk. The latter was elected Speaker of Council.

1887. Francis Marion Conner, Joseph Lynch Thompson, John M. Miller, Thomas Bluejacket, Samuel Russell and James Sanford Fields.

1889. James Sanford Fields, Benjamin Franklin Lamar, John Hawkins, Simpson Foster Melton, Weatherford Beck and James Madison Monroe. The latter died November 19, 1890 and Beck died earlier in the same year.


James Proctor Butler elected, vice James M. Monroe, deceased.


1895. Benjamin Franklin Lamar, William Martin, T. Wyman Thompson, John M. Miller.


Councilors from Saline District.

1841. Chu-wa-loo-ky, John W. West and Brie Martin.
1849. Standingdeer, Springfrog and Whale.
1851. Chu-wa-loo-ky, Jesse Cochran and Sunday.
1853. Rev. Lewis Downing, Springfrog and Standingdeer.
1855. Rev. Lewis Downing, Standingdeer and John Chambers.
1857. Standingdeer, Archibald Vann and Walker.
1859. Charles Wickliffe, Springfrog and Adam Lacey.
1861. Not known.
1867. Stand Whirlwind, Necooie Thompson and Daniel Redbird.
1869. Moses Sixkiller and the other two not known.
1871. Chun-he-ne-tah, Lacey Hawkins and Coffee Blackbird.
1875. Oo-you-su-ta, Coffee Blackbird and Lacey Hawkins. The latter was elected Speaker of Council.
1877. Daniel Redbird, Youngwolf and Youngbird.
1881. Johnson Bigacorn, Bird Jones and Benjamin Franklin Adair.
1883. Goingsnake and Oo-you-su-ta.
1887. Osceola Powell Benge, William Part and Bird Jones.
1889. James Wickliffe, Frank Consene and John Ackie.
1890. Probably on a tie. He was elected Speaker of Council.
1891. Frank Consene, Wilson Cumming and Bird Jones.
1893. William Batt, Jackson Ross and Bird Jones.
1897. Johnson Bigacorn, Jackson Ross and Eli Batt.
1899. Lucullus Rowe, Jesse Drywater and Daniel Squirrel.
1901. William Standingwater, David Hair and Daniel Squirrel.

**Councilors from Going Snake District.**

1841. Robert Parris and the other two unknown.
1847. George Hicks, Sixkiller and Archibald Vann.
1849. John Young, George Hicks and Sixkiller. The latter elected Speaker of Council.
1853. Joseph McMinn Starr, Sixkiller and James Hair.
1857. Too-nah-nah-la Foster, George Washington Scraper and John Young.
1861. Not known.
1867. Archibald Scraper, Tail Sixkiller and John Shell.
1869. Tail Sixkiller, Corn Silk and John Shell.
1873. Archibald Scraper, Eli Wright, John Wright Alberty and Soldier Sixkiller.
1875. Walter Christy, John Shell, Ellis Hogner and John Williams.
1877. Tail Sixkiller, Charles Augustus Rider, Walter Christy and Corn-silk.
1879. Peacheater Sixkiller, John Sanders, George Washington Crittenden and James Crittenden.
1891. John Daniel Buffington, Wolf Coon, Coming Snell and Jefferson Tickameesky.
1901. Francis Clark, Adair, Benjamin Mocker, John Sanders and Still.
1903. Thomas Welch, Francis Clark Adair, Edward A.  Alexander Corntassel.

**Councilors from Tahlequah District.**

1844. John Riley and the other two not known.
1843. John Riley, Archibald Campbell and Hair Conrad. The latter died November 2, 1844. John Riley died February 14, 1845.
1845. Joseph Spears, John Young and Archibald Campbell. The latter was elected Speaker of Council.
1847. Rev. John Fletcher Boot, John Young and Archibald Campbell. The latter was elected Speaker of Council.
1849. Samuel Downing, James Sanders and Joseph Spears.
1851. Daniel Colston, Johnson Keith and Looney Riley. The latter was elected Speaker of Council.
1853. Jesse Sanders, Johnson Keith and John Thorne. The latter was elected Speaker of Council.
1861. Not known.
1867. Peach Watts, Choo-hoo-stah and Osceola Hair.
1869. Nathaniel Fish, Osceola Hair and the other one unknown.
1871. William H. Hendricks, Osceola Hair, Nathaniel Fish, French and Rufus O. Ross.
1876-11-20. Osceola Hair, vice Rabbit Downing, deceased.
1879. Ellis Johnson, Columbus Baldridge, Ned Grease, John Hendricks and Osceola Hair. The latter was elected Speaker of Council.
1881. Osceola Powell Daniel, Osceola Hair, Yartunnah Vann, Bug Tucker and John Parris. The latter died July 20, 1882.
1882-8-21. Samuel Houston Downing, vice John Parris, deceased.
1885. George Downing, Calib Starr Thompson, Thomas Hendricks, Benjamin Kitcher and Hunter Brown. The latter died April 25.
1886-6-11. Phillip Osage, vice Hunter Brown, deceased.
1887, Mankiller Kitcher, Return Robert Weig, John a Field, William Pritchett and Benjamin Kitcher. The latter died December 8, 1887.
1893. Michael Pritchett, Thomas Horn, P.M., Leonidas Bobo, and John Downing and Stick Ross. The latter a negro.
1895. Michael Pritchett, Key Ketcher, Return Robert Meigs, David Tipton, and Ned Irons. The latter a Negro.
1897. David Downing, Wilkerson Hubbard Parris, Key Ketcher, Boot Pigeon Jack Roberson.
1899. Wilkerson Hubbard Parris, John Franklin Wilson, Joseph Downing, Ross Taylor Daniel and Jesse Pigeon.
1901. Wilkerson Hubbard Parris, Benjamin F. Johnson, Robert Coilburn Fuller, Philip Osage and Charles Lawrence Saunders.
1903. Wilkes Taylor Richards, William Wallace Ross, Noah Parris and Wilkerson Hubbard.

Councilors from Illinois District.
1841. Richard Drew, William Drew and Archibald Fields. The latter was elected Speaker of Council.
1847. Da-gah-sta-sca, John Brewer and James Mackay.
1853. Allen Ratley, John W. Brown and Moses Parris.
1855. John Brewer, George Chambers and Joseph Duval.
1858. Allen Ratley, John W. Brown and Moses Parris.
1855. John Brewer, George Chambers and Joseph Duval.
1859. Allen Ratley, John Boston and George Chambers. The latter died and was succeeded by Diver Glass.
1861. Not known.
1867. John Rogers Duval, Daniel Backbone and John Young. The latter elected Speaker of Council. Daniel Backbone died October 25, 1867.
1869. Thomas Fox Brewer and the other two unknown.
1871. Lewis Hicks, Wallace Vann, Robin Crawford and John Rogers Duval. The latter was elected Speaker of Council.
1873. Robin Crawford, John Mussel, Daniel Redbird and John Rogers Duval. The latter was elected Speaker of Council.
1876-1878. Daniel Hicks Ross, vice Richard Boggs, deceased.
HISTORY OF THE I ROUGH KE T O N

1881. John Hildebrand Cook, Ira Franklin Starr and John Young. The latter died.
1887. Lawson Runyan, Redbird Smith, Joseph Topp, and Frank Vann. The latter was a Negro. John Raincrow and was succeeded by George Mc Daniel.
1889. Redbird Smith, Morgan West, Joseph Topp, John Glass and George McDaniel. The latter died and was succeeded by Stephen Hildebrand.
1891. Wallace Thornton, Lorenzo Dow Chambers, Wallace Van, Cabin Miller and Fox Glass.
1893. John Wesley Sharp, Jesse Hair, John Walker, Charles Bark and George Benge.
1895. John Wesley Sharp, John Stearns, Creek Sam, Charles Benge and Samuel Slidham. The latter was a Negro.
1897. John Terrell, George Waters, Alexander McCoy, John Thompson and Charles Percival Pierce.
1903. Samuel Stephen Sanders, Charles Harris Sisson, Walter Se, William Frank Sanders and Frank Gonzales.

COUNCILORS FROM CANADIAN DISTRICT.
1843. Lightningbug Bowles, Dahlahsunee and Oosoody. Bowles would not qualify and Lewis Riley was elected. Dahlahsunee died October 26, 1844 and Oosoody died November 29, 1844.
1845. Lewis Riley, John Shepherd and Jefferson Nivens.
1847. Lightningbug Bowles, Jacob Thorne and William Arnold.
1849. Leggings*, David Boggs and William Arnold.
1851. Charles Chambers, John Porum Davis and Elder.
1853. Leggings, Lightningbug Bowles and Higginbar Bowles.
1859. Lightningbug Bowles, Calvin Smith and H. Gist.
1861. Not known.
1867. James Christopher McCoy, A.W. Choate.

1871. Franklin Gritts, James Perine, A.W. Choate.
known.

1873. Stephen Hildebrand, John Q. Hayes and Franklin Gritts.
1885. Franklin Gritts, George Downing, Richard Crossland and Henry Clay Lowrey.
1891. Thomas Fox Woodall, Isaac Groves, Thomas Fields and John Dimar Jordan.
1898-8-8. McCoy Smith, vice John A. Sevier, deceased.
1899. Robert Emmett West, McCoy Smith, David Downing and Jesse Bushyhead Raymond. The latter died October 28, 1900.
1900-12-3. James Jay Sevier, vice Jesse B. Raymond, deceased.

Councilors from Skin Bayou District.
1841. John Lowrey McCoy, Sawnee Vann and the other one not known.
1843. Tobacco Will, Hunter Langley and James Madison Payne. The latter was elected Speaker of Council. Hunter Langley died in September, 1844.
1845. James Brown Jr., Oganstota Logan and Young Elders. The latter died October 2, 1845.
1847. Wrinklesides, Nicholas B. Byars and Andrew Sanders.
1849. Youngpuppy, Andrew Sanders and Nicholas Porter.
1851. Andrew Sanders, Thomas Sanders and Nicholas Porter.
The name was changed from Skin Bayou District to Sequoyah District by an act of National Council on November 4, 1851. See page 227, Cherokee Laws of 1852.
Councilors from Sequoyah District.

1853. Black Fox, Dutsasa and Walter Lee.
1855. Dutsasa, Bat Puppy and Step.
1857. Black Fox, William Benge and Samuel H.
1861. Not known.
1869. Richard Benge, John Crossland and David McNair.
1873. John Blalock, John Childers and John Choate.
1875. Joseph Seabolt, John Walkingstick and Jesse Baldridge.

The latter died December 13, 1876.

1877. David McNair Faulkner, Lorenzo Dow Chambers and Columbus Baldridge.
1881. Charles Augustus Fargo, Columbus Benge and Adam Lacey.
1885. William Holt, Josiah Seabolt and Thomas Blair.
1887. Edward Everett Adair, George Washington Swimmer and James Lowman.
1889. Obediah Martin Benge, Isaac Abraham Jacobs and Edward Everett Adair.
1895. Obediah Martin Benge, Isaac Abraham Jacobs and Edward Everett Adair.
1897. William Nucholls Littlejohn, Andrew Jackson Rogers and Tandy Walker Adair.
1899. William Nucholls Littlejohn, Andrew Jackson Rogers and Tandy Walker Adair.

M. Lee.

1884. William Chuculate, Thomas Blair and John Roastingear.
1895. Obediah Martin Benge, Isaac Abraham Jacobs and Edward Everett Adair.
1899. William Nucholls Littlejohn, Andrew Jackson Rogers and Tandy Walker Adair.

Councilors from Flint District.

1841. Samuel Chambers, Oganstota Logan and one other.
1843. Chu-noo-luh-hus-ky, Bark Flute and one other.
1845. Chu-noo-luh-hus-ky, John Key and one other.
1847. Bark Flute, William Grimmett and one other.
1849. Charles Downing, John Keith and one other.
1851. George Chambers, Charles Downing and one other.
1853. George Chambers, Charles Downing and one other.
1855. Charles Downing, Ellis Sanders and one other.
1857. Charles Downing, William Griffin and one other.
1859. William Griffin, James Vann and one other.
1861. Not known.
1867. Wah-lah-nee-tah, James Vann and one other.
1869. Not known.
1871. Oo-squa-luke, Chicken Christy and Poorbear.
1873. Oo-squa-luke, Chicken Christy and John B. Tulsa.
1877. Nicholas B. Byers, John Shell and John Bati.
1879. David Muskrat, Charles Sanders and Samuel E. Sanders.
1881. French Rowe, Robert McLemore and James Teehee.
1885. French Rowe, Lewis Cochran and Sundaychair. The latter died.
1887. Charles Smith, Johnson Simmons and Robert McLemore. The latter died and Taylor Duncan was elected in his stead.
1890. James Christy, Charles Poorbear and James Starr.
1891. Lewis Cochran, John Justice and Candy Adair.
1893. Chulio Liver, George Scott and Rufus Cochran.
1895. Hoolie Sanders, Dirtthrower Vann and Johnson Simmons. The latter was elected Speaker of Council.
1897. Oo-squa-luke, Wiley Bolin and Peter Bird.
1899. Dirtthrower Vann, Andrew Otterfitter and George Deer-in-the-water.
1903. Thomas Colbert Buffington, Martin Hopper and Thomas Sanders.

**Councilors from Cooweescoowee District.**

1859. Lewis Melton, James Hair and Oo-soo-ya-ta.
1861. Not known.
1867. Jesse Thompson, Writer and John Glass.
1869. Jesse Thompson, John Chambers and Juniper Mills. The latter was elected Speaker of Council.
1873. Hiram Terrell Landrum, Samuel Houston Downing, Joseph Thompson and Thomas Hatchett.
1875. Thomas Hatchett, Looney Riley, Jesse Thompson and Joseph Thompson.
1877. William Henry Mayes, William McCracken, Bear Timpson and Jesse Thompson. The latter was elected Speaker of Council.
1881. Francis Marion Musgrove, James Horsefly, Joe Parker, William Charles Rogers, Josiah Henry, Johnson Fisher and John R. McNair.
1885. James Walter, Nelson Foreman, Albert Morris, Austin Lowrey,
HISTORY OF THE Choctaws.


Mayes^


1888-1-24. Francis Marion Musgrove, vice Henry R.


1897. John Sanders, Benjamin Hildebrand, George Washington Walker, Josiah Henry, Ellis Bullington Wright and John Ross McIntosh. The latter was elected Speaker of Council.

1899. Benjamin Hildebrand, Bluford West Starr, Cyrus Cornatzer, Ellis Manchell Eaton, Frederick McDaniel, Edward Alexander Adair, and James Sanford Davenport. The latter was elected Speaker of Council. He was the only White man that was in the constitutional succession to the office of Principal Chief of an Indian tribe.


Delaware District was named from a town or settlement of Delaware Indians on the south side of Spavinaw Creek, near Eucha from about 1820 to 1839.

Saline District was named for the salt spring at Grand Saline, on the east of Salina.

Going Snake District was named for Goingsnake, noted speaker and Speaker of Council in 1828.

Tahlequah District was named for the town of Tahlequah in the Cherokee Nation from 1839 to 1898.

Illinois District was named from Illinois River, an early French "courier du bois."

Canadian District was named from Canadian River, who always nominated only one ticket for election.

Skin Bayou District was named from a bayou near the mouth of the name was changed to Sequoyah in honor of the inventor of the labary.
Flint District was named for its predominant geological formation. Cooweescoowee was Chief John Ross’ Cherokee name.

Clerks of the Council.

See Article three, section nine of the constitution for authorization of office and act of Council of October 4, 1839 for salary.

1845. Rev. David McNair Foreman.
1847. Hercules T. Martin.
1849. Hercules T. Martin.
1851. Thomas B. Wolf.
1853. Thomas B. Wolf.
1855. Hercules T. Martin.
1857. Hercules T. Martin.
1859. Thomas B. Wolf.
1861. Thomas B. Wolf.
1867. Thomas B. Wolf.
1869. Clement Neeley Vann.
1871. Ellis Sanders.
1873. George Osceola Sanders.
1875. Allen Ross.
1877. John Francis Lyon. Resigned.
Daniel Ross Hicks, vice John F. Lyon, resigned.
1879. Daniel Ross Hicks.
Joel B. Mayes, resigned.
1883. Seaborn Cordery.
1885. Clark Charlesworth Lipe.
1887. Richard Baxter Choate.
1889. William Presley Thompson.
1891. Walter Goss Fields.
1895. John Reuben Leach.
1897. William Wallace Ross.
1899. Claude Stull Shelton.
1901. Claude Stull Shelton.
1903. Martin Rowe.

Judges of Delaware District.

Salary one hundred dollars per annum. Act of Council October 4, 1839. Benjamin B. Wisner 1841; James Kill 1843; James V. Hildebrand 1845; Peter Kill 1847; Peter 1849 and 1851; George Owen 1853 and 1855; Peter 1857 and 1859; Elowie Butler 1867 and 1869; William Coffee Woodall 1871; Unknown 1873; Isaac Turner 1875; Robert Fletcher Wyley 1877, 1879 and 1881 and 1883; Joseph Lynch Ward 1885 and 1887; Thomas Mitchell Proctor 1889, having been elected senator he resigned in November 1891; and Dudley H. Tucker was appointed; Joseph Lynch Ward 1891;
Elias McLeod Landrum 1893; Joseph Lynch Woodall 1895; and parte Woodall in 1897.

Judges of Saline District.

Bluford West 1841; Bird Doublehead 1843 and 1844; W. H. Smith 1847; Benjamin B. Winser 1849; Joseph V. Clagin 1851; Arendt 1853; Daid Rowe 1855 and 1857; Andrew Ross 1859; Not knew. Charles Wickliffe 1867 and 1869; Saturday Vann 1874; suspended; R. Sixkiller, June 6, 1872, vice Saturday Vann, Saturday Vann 1873; Foster 1875; Not known 1877; Coffee Blackbird 1879; George Washington 1881; Carter Daniel Markham 1883; Henry Clay Ross 1885; Coffee Blackbird, he died January 20, 1888, Charles Wickliffe, appointed vice him. Blackbird, deceased, Charles Wickliffe died August 10, 1888, George Reed, appointed August 14, 1888 vice Charles Wickliffe, deceased. David Wile Ragsdale 1889; Henry Clay Ross 1891, 1893 and 1895 and Edward S. Lewis Adair 1897.

Judges of Going Snake District.

Joseph McMinn Starr 1841; Moses Downing 1843, he died Septm 1845; John T. Foster 1845; Benjamin Vann 1847; Eli Murphy 1849, E. O. Smith 1851; Eli Murphy 1853; John D. Paxton 1855; Johnson Reese 1857; Johnson Robbins 1859 and 1867, Wiley Glover Thornton 1869; Rev. Myton 1871; Johnson Whitmire 1873; Nelson Terrapin 1875; Capt. McMinn Starr 1877; James Lafayette Bigby 1879, 1881 and 1884; Rev. Redbird 1885; John Virgil McPherson 1887; Edward D. Foreman 1889, Adam Lacey 1891; Joseph McMinn Starr 1893, he died and Pleasant Holland was appointed; John R. Crittenden 1895, he died in July 1896; John W. Holland was appointed; Joseph Smalcwood 1897.

Judges of Tahlequah District.

David Carter 1841; Riley Keys 1843; Thomas B. Wolf 1845, W. Hildebrand 1847; David Hildebrand 1849; Thomas Davis 1851; Rev. Jay Hicks 1855; David Hildebrand 1857, Thomas Davis 1857; Joe Gourd 1867; Unknown 1869; Jackson R. Gourd 1871; James R. He 1873 and 1875, he was suspended and Henry Dobson Reese, appointed by Land James Turner 1877; Mankiller Ketcher 1879; Lord Wellington 1881; Osceola Hair 1883; John Wesley Wolf 1885 and 1887; Rev. King 1889; Lord Wellington Shirley 1891; John Wesley Wolfersson Robertson 1895 and William Triplett 1897.

Judges of Illinois District.

James Mackay 1841; James Souickiller 1841; son 1847; Smith Thornton 1849; Unknovon 1851; George Gunter 1853; Rev. Walker Carey 1855; Jim V. killer 1850; Unknown 1861; Amos Hildbrand 1863; William Borders 1867; Osceola Sanders 1874 and 1875, George Amos Thornton 1871 and 1873, George Springs 1874; Amos Thornton 1879; Timothy Watts 1885; William Borders 1888; John Silversmith 1888, he died 1889, appointed on December 29, 1888, Rev. Charles Ford. Osecola Sanders was appointed W. 25.
George, Annette Foreman 1889; and 1891, he died July 4, 1892 and Richard Martin Walker was appointed; Edley Levi Cookson 1893; Henry Clay Meigs 1895 and William Thompson 1897.

Judges of Canadian District.

John Brewer 1841; Robert G. Anderson 1843; Nelson Riley; George Washington Campbell 1847; William Reese 1849; Lewis Riley 1851; William Reese 1853; Star Deer in the water 1855; Dempsey Fields 1857; William Doublehead 1859; James Ore 1861; Joseph Martin Hildebrand 1867 and 1869; Abraham Woodall 1874, 1873, 1875, 1877, 1879 and 1881; Stephen Hildebrand 1885 and 1887; Henry Clay Lowrey 1887 and 1889; Herman Johnson Vann 1891 and 1893; Walter Scott Agnew 1895 and Herman Johnson Vann 1897.

Judges of Skin Bayou District.

William Wilson 1841; Michael Waters 1843, he died April 6, 1845; George Washington Gunter 1845; Felix Riley 1847 and 1849; Unknown 1851.

Judges of Sequoyah District.

George Washington Gunter 1853 and 1855; William Wilson 1857; Dah-lah-see-nee Foster 1859; Unknown 1861; Samuel Adair 1867; Ezekial Starr 1869; Franklin Faulkner 1871; Ezekial Starr 1873 and 1875, he died and Franklin Faulkner was appointed; Franklin Faulkner 1877, 1879, 1881 and 1883, he died and John Childers was appointed April 4, 1885; Oscar Fitzland Adair 1885 and 1887; Isaac Abraham Jacobs 1889 and 1891, he was elected Senator and resigned in November 1893, George Vann was appointed; Lacey Lasley 1893; Andrew Jackson Russell 1895 and 1897.

Judges of Flint District.

Eli Sanders Harlan 1841; Eli Smith 1843; George Washington Candy 1845; Jay Hicks 1847; Thomas Jefferson Pack 1849; Unknown 1851; Eli Sanders Harlan 1853, Samuel Adair 1855 and 1857; Eli Smith 1859; Samuel Adair 1867; Jackson Christy 1869 and 1871; Samuel Adair 1873, 1875 and 1877, he died February 18, 1879 and Jackson Christy was appointed March 24, 1879; Robert Wesley Walker 1879; Benjamin Franklin Paden 1881; John B. Tulsa 1883, Benjamin Franklin Paden 1885, suspended May 7, 1886 and George Cochran, appointed, Benjamin Franklin Paden, reinstated November 11, 1886; John B. Tulsa 1887; Johnson Swimmer 1889; Benjamin Franklin Paden 1891; Charles D. Patterson 1893; R. W. Johnson 1895 and Richard Baxter Choate 1897.

Judges of Cooweescoowee District.

Not known 1855; John Lucien Brown 1857; Charles Coody Rogers 1857; Jackson Tyner 1861; Daniel Ross Hicks 1867 and 1869; Charles Coody Rogers 1871, 1873 and 1875; Clement Vann Rogers 1877; Alexander McCoy; Rider 1879; James Christopher McCoy 1881; John Anthony Foreman 1883; Walter Adair Starr 1885, 1887, 1889 and 1891; John Gunter Siimshier 1893; Walter Adair Starr 1895 and 1897.

Sheriffs of Delaware District.

Jesse Cochran 1841 and 1843; Choo-ya-chu-kuh 1845; Charles Landrum 1847 and 1849; Jesse Buffington 1851; Choo-ya-chu-kuh 1853; Archi-
HISTORY OF THE CHEROKEE NATION

bald Ballard 1855 and 1857, suspended and
Archibald Ballard 1859; Thomas Jefferson McGhee,
1869; Stand Surgey 1879, John Martin Daniel 1849,
and 1877; Andrew Cummings Johnson 1870, David White
Muskrat 1883; Benjamin Seth Landrum 1883, William
1887; Percy Wylye 1880; Thomas Jefferson Monroe
son Muskrat 1893; John Lafayette Unerton 1895 and
England 1897.

Sheriffs of Sslene District.

John Lucien Brown 1841, 1843 and 1845, George
Hiram Terrell Landrum 1849, George Cochran 1851, John
and 1855; Joseph V. Clingan 1857 and 1859; George Downing,
water 1869; John Lewis Springfield 1871, suspended and Frank
appointed; Jackson Rope 1873 and 1875, he died and John Wickson
appointed; Henry Clay Ross 1879, 1879 and 1881; Osceola Proctor
1883 and 1885; Edward Sylvester Adair 1887, Jesse Sunday 1889, he died
and William Smith was appointed February 11, 1890; John North
Napoleon Bonaparte Rowe 1893; John Henry Ross 1895, he died and George
Downing was appointed September 23, 1897; David Ridge 1897, he died
and James Lovely Bumgarner was appointed.

Sheriffs of Going Snake District.

George Washington Scraper 1841 and 1843, Benjamin Mann 1845,
Aaron Wilkerson 1847 and 1849; Eli Sanders 1851; Cornelius Wright 1853,
Eli Sanders 1855; Cornelius Wright 1857; Eli Sanders 1859; Ezekiel Proctor 1867;
Daniel Webster 1869; John R. Wright 1871, 1873 and 1875; Eli
Walkingstock 1877; Nelson Foreman 1879; George Washington Lee 1881;
Andrew Taylor Akin 1883; John Walkingstick 1885, Lincoln England 1887;
Benjamin Knight 1889; Thomas Welch 1891, Isaac Walkingstick 1893, killed
May 4, 1894 and Ezekiel Proctor appointed, John Sanders 1895 and 1897.

Sheriffs of Tahlequah District.

Benjamin Downing 1841 and 1843; Daniel Grasshopper 1845, N. E.
Byars Sanders 1847, 1849 and 1851; Benjamin Downing 1853, Walter
1855; Nicholas Byars Sanders 1857; Brushwood 1859; Eli Spear
1869 and 1871; Robert Bruce Ross 1873; Henry Clay Barnes 1875,
appointed and John Ross Meigs appointed March 18, 1876, Henry Clay
was reinstated by council and again suspended March 17, 1877. Charles
Williams, appointed; Henry Clay Barnes 1877, W. F. Salmon 1879,
1881; Aaron Turrell 1883 and 1885, he was suspended Aug.
John Ross Meigs appointed on same day, George F. Clark
1880, Ezekiel Proctor Parrish in 1891, Charles P.
Williams 1893, he was suspended and Philip Okeeffe appointed June 20, 1897; Andrew Bell Cunningham 1897.

Sheriffs of Illinois District.

Alexander Foreman 1841 and 1843, George Field 1845, N. E. W.
McCoy 1859; Bear Brown 1867; William Young 1869 and Joseph Roach 1879.
HISTORY OF THE CHEROKEE INDIANS

1873 and 1875, he died and Emory Linder was appointed January 5, 1877; Dekinney Waters 1877, he was elected to council and resigned and Edward Adair Walker was appointed on November 3, 1879; Redbird Smith 1876; Samuel McCoy 1881; Thomas R. Gourd 1883; John Lafayette Brown 1885; John Benge 1887; John Lafayette Brown 1889, 1891 and 1893; Henry Ganoe Adair 1895 and Joseph J. Cookson 1897.

Sheriffs of Canadian District.

James Mackey 1841 and 1843; James Ore 1845; Josiah Reese 1847; John Shepherd Vann 1849; James Starr 1851; Nelson Riley 1853; Joseph M. Reese 1855; John Porum Davis 1857; Charles Drew 1859; Unknown 1861; Charles Drew 1867; John Q. Hayes 1869 and 1871; Stand Watie Gray 1873; Thomas Jefferson Bean 1875 and 1877, he was suspended and Henry Clay Lowrey was appointed April 16, 1879; McCoy Smith, 1879, William Mosley West 1881; Stand Watie Gray 1883, he was suspended and William Vann, appointed June 20, 1884; William Vann 1885, 1887, 1889 and 1891; John Calhoun West 1893; Robert Emmett West 1895 and Thomas Graves 1897.

Sheriffs of Skin Bayou District.

George C. Lowrey 1841, 1843 and 1845; Daniel Ross Nave 1847 and 1849; William Benge 1851.

Sheriffs of Sequoyah District.

Carter Daniel 1853; Bluford Baldridge 1855 and 1857; Bat Puppy, Jesse Baldridge 1867; Rufus Bell Adair 1869; Samuel Gunter 1871, he died and Bluford Baldridge was appointed; Richard Benge 1873; John Edward Gunter 1875 and 1877; Albert M. Johnson 1879 and 1881, he was killed May 5, 1882 and Robert Faulkner was appointed; Thomas Blair 1883; George Washington Baldridge 1885; Thomas Blair 1887; Josiah Seabolt 1889; Robert Czarnikow 1891; John Faulkner 1893; Mitchell Ellis 1895 and George Washington Baldridge 1897.

Sheriffs of Flint District.

William Griffin 1841, 1843 and 1845, he was suspended December 4, 1845; William Foreman 1847; Isaac Proctor 1849; William Chambers 1851; Runabout Scraper 1853, 1855 and 1857; Samuel Adair 1859; Unknown 1861; Jackson Christy 1867; Unknown 1869; John B. Tulsa 1871; Lewis Quinton 1873; Cicero Leonidas Lynch 1875 and 1877; John Bell Adair 1879; Ellis Starr 1881; Thomas Tail 1883 and 1885, he died September 18, 1886 and Charles Smith was appointed; Richard Lee Taylor 1887 and 1889; John Bell Adair 1891; Richard Lee Taylor 1893; Charles Smith 1895 and John Bell Adair 1897.

Sheriffs of Coowescecoowee District.

John W. T. Spencer 1855; John Lucien Brown 1857; Daniel Ross
Brown 1859, Unknown 1861; John Gunter Schrimsher 1867; John W. T.
Beggs 1870, 1871; he was suspended for attempting to destroy election
and John M. Smith was appointed December 2, 1872; William Mc-
Nair 1875; John Gunter Schrimsher 1877; Jesse Cochran 1879; and
Brown 1881; Jesse Cochran 1883; William Edward Sanders
Solicitors of Delaware District.

"Be it enacted by the National Council, That a Solicitor or Attorney shall be chosen by a joint vote of both houses of the National Council for each District, whose term of service shall be one year; and such Solicitor or Attorney, before he enters on the duties of his office, shall be commissioned by the Principal Chief.

Be it further enacted, That it shall be the duty of such Solicitor or Attorney, to prosecute, in behalf of the Nation, all persons charged with criminal offenses. See Laws of the Cherokee Nation, 1852. Pages 52, 81, 107, 132, 170 and 219. Anderson: Springfield 1841, 1842, 1843 and 1844; William Wilson 1845 and 1846; Chuwachikah 1847 and 1848; Isaac Newton Hildebrand 1849, 1851 and 1853; Horsely 1855; Joel Tucker 1857; Isaac Newton Hildebrand 1859; Moses Siskiller 1867; Unknown 1869; Run about Six 1871; Rome Seven 1873; Joseph Dirthater 1875; Dumplin Fields 1877, he died on December 7, 1878 and Samuel Melton was appointed December 25, 1878; Cyrus Cornatzer 1879; Surry Eaton Beck 1881; Joseph Lynch Thompson 1883; Surry Eaton Beck 1885; Charles Ewing Snell 1887 and 1889; James Bonaparte Woodall 1891; Joseph D. Muskrat 1893; James Franklin Crittenden 1895 and Simpson Monroe Melton 1897.

Solicitors of Saline District.

Clement Vann McNair 1841 and 1842; James Shepherd Vann 1843 and 1844; Isaac Springfield 1845 and 1846; Black Haw 1847 and 1848; George Cochran 1849; Isaac Dick 1851; Rope Campbell 1853; DeWitt Clinton Duncan 1855; Levi Toney 1857; Rope Campbell 1859; James Smith 1867; Unknown 1869, 1871 and 1873; Fallingpot 1875; George Washington Clark 1877; Tan-yu-neec-sie 1879; James Chuleowa 1881; John Wickliffe 1883 and 1885; Walter Adair West 1887; Millard Filmore Hicks 1889; Jesse Dry water 1891; Rider Fawling 1893; James Keener 1895 and Daniel Squirrel 1897.

Solicitors of Going Snake District.

Unknown 1841, 1842, 1843 and 1844, Joseph A. Foreman 1845 1846; James Madison Payne 1847 and 1848; Thomas E. Bollinger 1849; Thomas Wilkerson 1851 and 1853; Guileesneeck 1855; John 1857; John Dougherty 1859; Aaron Godin 1861 1871 and 1873; John Gritts 1875; he was suspended 1875 1878; G.W. was appointed August 16, 1870; Unknow 1870; Ellis Hogner 1881; Joseph Smallwood 1883, Daniel West 1884 and 1885; Unknown 1887; Samuel Endland 1889; Mark Beam 1891, 1892, 1893, 1894, 1895; William Bean 1895 and Newton Worton 1897.

Solicitors of Tahlequah District.

Leroy Keys 1841 and 1842; Thomas E. Bollinger 1845 1846; Dobson Reese 1845 and 1846; Huckleberry 1846; John 1853 1857; Berry 1859; Nelson Terrapin 1857, 1859, 1861, 1867, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897.
Solicitors of Illinois District.

Alexander Foreman 1841 and 1842; Daniel Spencer 1843 and 1844; George Washington Parris 1845 and 1846; Robert Brown 1847 and 1848; Tatham Holt Post 1849; Unknown 1851; James Souickiller 1853; David Rat 1855; James Souickiller 1857; John Kickup 1859 and 1867; Unknown 1869; Charles R. Gourd 1871, he resigned and Lewis Ross Thornton was appointed November 13, 1872; Unknown 1873; Joseph Young 1875; Soldier Tolon 1877; Lewis Ross Thornton 1879; Soldier Tolon 1881; Martin Van Benge 1883, 1885, 1887 and 1889; George McDaniel 1891, he was killed and Charles Percival Pierce was appointed July 15, 1893; Edward Adair Walker 1893, 1895 and 1897.

Solicitors of Canadian District.

Lewis Riley 1841 and 1842; David Boggs 1843 and 1844; Robert G. Anderson 1845 and 1846; David Boggs 1847 and 1848; George Washington Campell 1849; Unknown 1851; Star Deerinthewater 1853; John Porum Davis 1855; Charles R. Gourd 1857; Gah-luh-do-la-duh 1859; Levi Toney 1867; Charles Edwin Watie 1869; Snake Girty 1871; Unknown 1873; William Penn Payne 1875, suspended for incest, John Taylor Drew appointed; Johnson Blythe 1877; he died July 3, 1878 and James Halfbreed appointed, he died January 13, 1879 and Snake Girty was elected February 3, 1879; Robert McDaniel 1879; Isaac C. Groves 1881; Snake Girty 1882; David Downing 1885; James Jay Sevier 1887; Claude Hanks McDaniel 1889; he resigned and William Wilson Harnage was appointed; James Jay Sevier 1891, 1893, 1895 and 1897.

Solicitors of Skin Bayou District.

James Madison Payne 1841 and 1842; Joseph Blackbird 1843 and 1844; Daniel Ross Nave 1845 and 1846; Robert Brown Jr. 1847, 1848 and 1849; Unknown 1851.

Solicitors of Sequoyah District.

Sut-tee-yah 1853 and 1855; Ellis Sanders 1857; Samuel Houston Benge 1859; John Lee 1867; Unknown 1869 and 1871; Rider Swimmer 1873, he died and Lacey Lasley was elected November 12, 1874; Chee-chee 1875, he was suspended and Arthur Austin was appointed in March 1876; Bluford Baldridge 1877, Lacey Lasley, appointed vice Bluford Baldridge and Chee-chee was elected; Lacey Lasley 1879; Robert B. Patton 1881; Bluford Stringdown 1883; Eli Carselowry 1885; Lacey Lasley 1887; Andrew Jackson Jeremiah 1889; James T. Stewart 1891; Eli Sanders 1893, Jeremiah M. Seabolt appointed August 8, 1895 vice Eli Sanders; Smith Baldridge 1895 and Clement C. Morton 1897.

Solicitors of Flint District.

Ellis Sanders Harlan 1841 and 1842; Brushheap 1843 and 1844; Wil-
HISTORY OF THE CHEROKEES

William H. Foreman 1845, 1846, 1847 and 1848. Legislature
known 1851; Jesse Owen 1853; John Cochran 1855. John
Alexander Dollar 1859; Jesse Redbird 1867, 1868, 1871, 1873; Robert McLemore 1875; Yellowbird Adair 1877. John Batts was appointed September 15, 1879; John E. Wells 1881; David Muskrat 1883; Ellis Starr 1885, 1887 and 1889; Lawrence Saunders 1891; Taylor Duncan 1893; Charles Guttman and James Lee Walker 1897.

Solicitors of Cooweescoowee District.

Unknown 1857 and 1858; Charles Bushyhead 1859; John McNiel 1867; Unknown 1869, 1871 and 1873; John McIntosh 1875, he was suspended and Josiah Henry was appointed; Rev. Dempsey Fields Coker 1877; James McDaniel Keys 1879; Bryan Ward 1881; James McDaniel Keys 1883; Jesse Cochran 1885 and 1887; James Elliot 1889; Elias Gentry Alberty 1891 and 1893; John Bullette 1895 and James Lincoln Taylor.

District Clerk of Delaware District.

Article V, Section 68 Cherokee Code of 1875, page 55. "There shall be one clerk for each of the several districts of this Nation, who shall be a resident of the district for which he may be elected, and who shall be elected by the qualified electors thereof, and commissioned as provided by law. The first election occurred in each district on January 21, 1874.

Joseph Miller Ross 1874, 1875, 1877 and 1879; John Henry Cox 1881; Joseph Miller Ross 1883, 1885 and 1887; Robert Emmett Adair 1889; James Robert Garrett 1891; William Walter Wright 1895 and 1897.

Clerks of Going Snake District.

Benjamin Franklin Goss 1874 and 1875; Unknown 1877; William Covington Ghormley 1877, 1881 and 1883; John R. Wright 1885, 1887 and 1889, he died April 27, 1890; James Robert Garrett was appointed July 29, 1890; James Robert Garrett 1891; William Walter Wright 1893, 1895 and 1897.

Clerks of Tahlequah District.

Osceola Powell Daniel 1874; Daniel Ross Hicks 1875; Allen Ross 1877, 1879, 1881, 1883, 1885, 1887 and 1889; he died April 24, 1891 and E. B. Cornelius Boudinot Jr. was appointed on April 22, 1891; Thomas Walls 1891; Triplett 1891, 1893 and 1895; Benjamin F. Johnson 1897.

Clerks of Illinois District.

George Osceola Sanders 1874; George Walker 1877; Follett 1877; William Martin Walker 1877 and 1879; Martin Rosser 1879 and 1883; Ferson Thornton 1883; Richard Martin Walker 1885; Emmett Ward 1887; Nicholas McAnir Thornton 1887; Wm. Johnson 1889; Wm. B. Wilson 1892; James Roof Meigs 1893; William Thompson 1895 and Andrew Griffin 1897.

Clerks of Canadian County.

Robert E. Blackstone 1874; Herman Conover 1875, 1877, 1879 and 1881; John Smith 1883 and 1884; Herman Conover Vann 1885; Charles Edward Vann 1889 and 1890; George Lenihan 1893, 1895 and
Clerks of Sequoyah District.

Ready Taylor 1874; Joseph Hall Alexander 1875; Charles Oliver Frye 1877, 1879 and 1881; John Edward Gunter 1883; Edward Everett Adair 1885; Walter Adair Frye 1887; John Harrell Adair 1889; Wilson Otho Bruton 1891; William E. Whitsett 1893; Robert Fargo 1895 and Henry Benge 1897.

Clerks at Flint District.

Unknown 1874; Sanders Choate 1875, he died March 23, 1877 and Samuel Adair Bigby was appointed; Samuel Adair Bigby 1877 and 1879; William Nucholls Littlejohn 1881; George Washington Choate 1883; William J. McKee 1885 and 1887; William Nucholls Littlejohn 1889; Benjamin Gilreath Fletcher 1891; Richard Baxter Choate 1893; John Bell Lynch 1895 and 1897.

Clerks at Coowee scoowee District.

DeWitt Clinton Lipe 1874 and 1875; Clark Charlesworth Lipe 1877 and 1879; John Bullette 1881; Archibald McCoy 1883; William Vann Carey 1885 and 1887; Henry Hardin Trott 1889 and 1891; Joseph Martin LaHay 1893 and 1895; William H. Fry 1897.

Treasurers of the Cherokee Nation.

The office of treasurer was provided for by article four, section twenty one of the constitution, as follows: "The treasurer of the Cherokee Nation shall be chosen by a joint vote of both branches of the National Council for the term of four years." The annual salary was fixed on October 4, 1839 at five hundred dollars.

David Vann 1839, 1843, 1847 and 1851; Lewis Ross 1855 and 1859; Springfrog 1867, he died and Clement Neeley Vann was elected in November 1870; Dennis Wolf Bushyhead 1871 and 1875; De Witt Clinton Lipe November 11, 1879; Henry Chambers 1883; Robert Bruce Ross January 19, 1888; Colonel Johnson Harris, November 6, 1891, he was elected Principal Chief on December 23, 1891 and Ezekial Eugene Starr was elected as his successor on the same day; DeWitt Clinton Lipe November 14, 1895; Joseph Martin LaHay, November 17, 1899 and Dr. Jesse Cray Bushyhead 1903.

Supreme Court of the Cherokee Nation.

The powers and prerogatives of the judiciary of the Cherokee Nation is given in the thirteen sections of article five of the constitution and "The Judges of the supreme court shall each be allowed three dollars per day, while in service in holding court."


1847. David McNair Foreman, elected Chief Justice October 3, 1847.
HISTORY OF THE CHEROKEE INDIAN

Associate Justices: Joseph Vann, James Sanders, John H. Lynch, X.
J. McNair and John Thompson Adair.

1851. David Carter, Chief Justice. Associate Justice

debrand, Riley Keys, Rev. Isaac Sanders, Clement Vann Mc

Thompson Adair.

Russell and Nicholas Byars McNair.

1857. Riley Keys, Chief Justice. Associate Justices: David Johns
John Thompson Adair, Jesse Russell, Thomas Peg and Louis W. Hildel.

1870. John Thompson Adair, Chief Justice. Associate Justices

Johnson and George Washington Scaper.

1869. John Porum Davis, Chief Justice. Associate Justices: Isaac
Teehee and Thomas B. Wolf.

1872. Riley Keys, Chief Justice. Associate Justices: John Shepherd
Vann and Redbird Sixkiller.

1875. John Thompson Adair, suspended April 10, 1876. Charles Wick
liffe, appointed Chief Justice, then George Washington Scaper appointed
Chief Justice, John Landrum, appointed Chief Justice November 10, 1877 and
John Thompson Adair was reinstated as Chief Justice by Council on No-

vember 18, 1876 and he was again suspended on October 14, 1877. This

was part of the wholesale suspending at the instance of W. L. G. Miller.

1877. Ephriam Martin Adair, Chief Justice. Associate Justices: Sam-
uel McDaniel Taylor and John Landrum. The latter died November 7, 1880.

and George Washington Parks was elected in his place. Rufus Bell Adair

was elected Associate Justice in 1880.

1881. Richard Murrell Wolfe was elected in November 1881 vice Rufus
Bell Adair, deceased. David Dixon Landrum and O. H. P. Brown were

Associate Justices in 1881. Samuel Adair succeeded O. H. P. Brewer.

1882. May 17, Samuel Adair Bigby, elected Chief Justice vice Ephriam
Martin Adair, deceased. Joseph Absalmon Scales was elected Chief Justice. November 15, 1882. Associate Justices: Joel Bryan Maxes and Samuel Mair
Bigby.

John Wright Alberthy was elected Chief Justice in 1883. John Taylor

Drew was one of his Associate Justices. Jackson Christy was elected Chief
Justice, March 2, 1885. James McDaniel Keys was elected Chief Justice in
November 1885 and Roach Young was one of his Associate Justices. Absal-

mon Scales succeeded Keys as Chief Justice. John Edward Cope suc-
ceeded Scales as Chief Justice. John Young, Eli H. Whitaker and West Alberthy were Associate Justices. John Wickliffe succeeded Cope as Chief Justice. Associate Justice Samuel Adair Bigby died July 2, 1887 and Jeter Thompson Cunningham was appointed on August 3, 1887. Drum-

ford West Alberthy succeeded John Wickliffe as Chief Justice in November 15, 1892. Robert Wesley Walker was elected Justice in November 1893 and
the last supreme court elected November 13, 1877 was John McNabos, Chief
Justice, Jesse Redbird and Cicero Legrand Birds, Associate Justices.

Circuit Judges, Northwestern Circuit.

Article five, section five of the constitution specifies "The Judges of the
Supreme and Circuit Courts shall be elected by the National Council.' By act of October 4, 1839 "The Circuit Judges shall be allowed each a salary of two hundred dollars per annum." By act of November 28, 1850 stipulated the same salary.

Unknown 1831; Thomas Jefferson Pack 1843, he resigned and Riley Keys elected, vice Pack; Unknown 1845; Thomas B. Wolt 1847; Riley Keys 1849; Thomas Jefferson Pack 1854; Unknown 1853; Samuel McDaniel Taylor 1855 and 1857; Leroy Keys 1859; David Rowe 1867 and 1871; Joel Bryan Mayrs 1875; George Washington Clark 1879 and 1883; George Washington Benge 1887; Hiram Terrell Landrum 1891 and Thomas Mitchell Bufflingon 1895.

**Circuit Judges, Southern Circuit.**

John Thorne 1841 and 1843; Unknown 1845; Aaron Hicks 1847; Moses Parris 1849; John Thorne 1851; Unknown 1853; Moses Alberty 1855 and 1857; James Mackey 1859; David Duval 1867; Samuel McDaniel Taylor 1871; John Shepherd Vann 1875, he died May 22, 1876 and Levi Toney was appointed, he died and Robert Taylor Hanks was appointed on May 3, 1876 and was elected August 5, 1878; John Brewer 1879; Joseph Martin Lynch 1883; W. H. Shomake 1887; William Henry Barker 1891 and William McLain in 1895.

**Circuit Judges, Middle Circuit.**

Timothy Meigs Walker 1867; Jacob Bushyhead 1871, Kinick Sixkiller appointed in 1872 to try Ezekial Proctor; Timothy Meigs Walker 1875; Stephen Teehee 1879; Cicero Leonidas Lynch 1883 and 1887; William Nicholls Littlejohn 1891, he resigned August 26, 1895 and Benjamin Goss was appointed August 27, 1895; Martin Van Benge 1895, he resigned and Charles Harris Sisson was appointed May 1, 1897.

**National Medical Board.**

Appointed December 27, 1890.

Northern District: Drs. Bartow Francis Fite, Benjamin Franklin Faulkner and Austin Worcester Foreman.

Southern District: Drs. Charles Harris, George Albert M. Bride and William W. Campbell.


**Executive Councilors.**

The office of Executive Councilor was provided for by article four, sections eighteen and nineteen of the Constitution. Number reduced to three on October 9, 1845. Per diem pay fixed on October 4, 1839 at three dollars and reduced to two dollars on November 28, 1850.

Five unknown 1839; Five unknown 1841; Five unknown 1843; Three unknown 1845; Richard Taylor, Rev. Stephen Foreman and Thomas Foreman 1847; Richard Taylor, Rev. John Fletcher Boot and Archibald Campbell 1851; Unknown 1853; James Brown, Joseph Vann and Archibald Campbell 1855; Joseph Vann, Rev. Stephen Foreman and Archibald Campbell 1855; Joseph Vann, Rev. Walter Adair Duncan and Archibald Campbell 1857; Rev. Brown, John Drew and Daniel Colston 1859; Moses Alberty,
Samuel Smith and Smith Christy 1867, the latter died on November 24, 1868; and Huckleberry Downing was elected in his place, Jesse Henry died November 24,1868; unknown 1869; Jesse Henry died November 25, 1870. Daniel Daniel, Vann and James Baldridge 1871, the latter died and John Lynch. Adams appointed and Daniel Ross Hicks was elected on November 28, 1871. James Baldridge; John T. Beamert and two unknown 1873.

Johnson Spader, John Hildebrand Cookson and James Vann 1872. He latter died and Rabbit Bunch was elected on November 10, 1873. He resigned and Arleicher Ridge was appointed.

Huckleberry Downing, George Downing and John Chambers 1877, the latter two resigned, Stephen Ttechee was appointed, vice John Chambers and James Tuck Woodall was appointed, vice George Downing. Jesse Redbird was elected November 29, 1878 vice George Downing and Lewis Rogers of Cabin Creek was elected on the same date vice John Chambers.

Charles Henry Armstrong, Johnson Spade and Daniel Redbird 1879, Coocooodigesky, Johnson Downing and Nelson Terrapin 1881, Johnson Downing, Walter Adair Starr and Adam Feeling 1883; David Maskrat, Daniel Redbird and Ned Christy 1885; William Eubanks, Daniel Redbird and Stout Locust 1887; John Batt, Johnson Downing and George Ttechee 1889; the latter died November 24, 1889 and Moses O'Fields was elected November 30, 1889; Aaron Corntassel, George Waters and John Batt 1891; Oosquaduh, David Blackfox and David Tadpole 1893; William Young, Hunter Poobear and George Sanders 1895; Daniel Watt, John Batt and Jesse Price 1897; Thomas Smith, Walter Goss Fields and George Washington Baldridge 1899; Walter Goss Fields, Samuel Campbell Foster and George Washington Baldridge 1901; George Waters, Samuel Houston Adair and Charles Smith 1903.

Delegates to Washington.

Authorized by article six, section three of the Constitution.


1843. John Ross, John Benge, David Vann, Elijah Hicks, William Potter Ross, Secretary.


1849. John Ross, William Potter Ross, David Vann and Daniel Daniel.


1853. John Ross and John Thompson Avery.


1863. John Ross, Lewis Doolin, Lee W. Moore and Robert Jones.1
1866. (Federal Delegates). John Ross, Whitecatcher, Smith Christy, Daniel Hicks Ross, Samuel Houston Benge and John Buttrick Jones. John Ross died August 1, 1866. Whitecatcher died at Pleasant Hill, Missouri, August 17, 1866.
1874. Dennis Wolf Bushyhead, Rufus O. Ross, William Penn Adair and John Buttrick Jones.
1875. Rufus O. Ross, Daniel Hicks Ross, John Lynch Adair and William Penn Adair.
1876. William Potter Ross and Hiram Terrell Landrum.
1877. William Penn Adair and Daniel Hicks Ross.
1878. William Penn Adair, William Potter Ross, Samuel Smith and Daniel Hicks Ross.
1880. George Sanders and Pleasant Napoleon Blackstone.
1883. Lucien Burr Bell and John Gunter Schrimsher.
1885. William Penn Boudinot, John Chambers and John Schrimsher.
1886. Colonel Johnson Harris and Hiram Terrell Landrum.
1889. Dennis Wolf Bushyhead and John Lynch Adair.
1891. Elias Cornelius Boudinot and Thomas Mitchell Buffington.
1892. William Wirt Haslings and Martin Van Benge.
1900. Lucien Burr Bell, Percy Wyly, Benjamin Hildebrand and Jesse Cochran.
The Cherokee Phoenix.

Owned and published by the Cherokee Nation at Tahlequah.

Volume 1, Number 1 was issued on February 21, 1832. Volume 5, Number 52 was issued on May 31, 1841.

Editors of the Cherokee Phoenix.

February 21, 1828, Elias Boudinot resigned, August 4, 1832, and James Hicks was immediately appointed by Chief Ross.

Cherokee Advocate

Owned and published by the Cherokee Nation at Tahlequah.

First series; September 26, 1844 to September 25, 1853. Second series; April 20, 1870 to December 26, 1874. Third series; March 4, 1876 to March 3, 1906. Discontinued by the United States government. A new office was built, the press, type and accessories were purchased at the beginning of the series. The full equipment for the third series was purchased for the Nation in St. Louis, Missouri by Assistant Chief David Rowe.

Editors of the Cherokee Advocate.

Elected every two years by National Council.

William Potter Ross 1844; James Shepherd Vann, David Carter, William Penn Boudinot 1870; John Lynch Adair 1873; William Penn Boudinot 1876; George Washington Johnson 1877; Elias Cornelius Boudinot 1879; Daniel Hicks Ross 1881 and 1883; Elias Cornelius Boudinot 1885; William Penn Boudinot 1888; Robert Fletcher Wylie 1889; Hugh Montgomery A.D. 1891; George Oliver Butler 1893; Waddie Hudson 1897, Joseph R. Squinchie 1879; William Loser 1899; George Oliver Butler 1901 and William James Melton 1903.

National Auditors.

Authorized by act of Council of November 10, 1851.

William P. Mackey 1851; Unknown 1853, 1855, 1857 and 1859; Charles R. Gourd 1867; Lewis Anderson Ross 1869; Richard Haltbread 1873 and 1875; Stand Watie Gray 1875; Heman Lincoln Foreman 1877; Cornelius Rogers 1879; George Washington Benge 1881 and 1883; Lewis Anderson Ross 1884; Samuel D. Love 1888; Isaac Bertholt 1889, Stand W. Mayfield 1891; Simon Ross Walkingstick 1893; John Calhoun Buttington 1895; Albert Andrew Taylor 1897 and Thomas Martin Knight 1899.

Townsite Commissioners.

1871. William L. Gordon Miller, Rev. Joseph E. Thompson, Woodard Washburn. The latter resigned and John Ross was appointed.

1881. Lucien Burr Bell, James McDaniel Keys and Peter Page Sanders.

1884. William Potter Ross, William McCracken and Henry Riddle Trott.

1885. William McCracken and William Henry Drew.


1890. Lewis Ross Thornton, Nathan Baron Danenburg and Francis Marion Conner.
1892. Ellis Buffington Wright, William Goodlet Nelms and Francis Marion Conner.
1893. Mannie Garrett Butler.
1895. Thomas Albert Chandler.

Committee to Dispose of the Cherokee Outlet.

Committee to negotiate With the Commissioners to the Five Civilized Tribes.
Clement Vann Rogers, Percy Wyly, George Sanders, Wolf Coon, John Edward Gunter and Robert Bruce Ross.

Committee to Build the National Jail.
Riley Keys, John Lynch Adair and John Francis Lyon. The appropriation of six thousand dollars was authorized in November 1873 and the building was to be completed by November 1, 1874.

High Sheriffs of the Cherokee Nation.
This was the title of the jail wardens.
Samuel Sixkiller 1875 and 1877; Robert Mosby French 1879; Charles Washington Starr 1883; John Hawkins 1886, William McCracken 1888, he died and was succeeded by Jesse Bushyhead Mayes; Caleb Wilson Starr George Washington Mayes and John Ellis Duncan.

Attorneys for the Cherokee Nation Before the Commission to the Five Civilized Tribes, which was acting as a Citizenship Court.
William Wirt Hastings and Charles Percival Pierce.

Solicitor Generals for the Cherokee Nation.

Attorney Generals for the Cherokee Nation.
William Wirt Hastings, elected November 25, 1891, Robert Wesley Walker temporarily appointed December 20, 1892. Hastings resumed office; Robert Fletcher Wyly 1897.

Revenue Collector on Alien Property.
Leroy Ladd Crutchfield 1889. He was reappointed as Collector in 1890 but his territory was only Cooweescoowee District to which the Cherokee Outlet was added in 1891. The other collectors appointed in 1890 were: James Jay Sevier for Canadian, Benjamin Franklin Adair for Saline, Blue Housebug for Flint, John W. Holland for Going Snake, Robert J. Thompson for Tahlequah and Robert W. Tittle for Delaware District. Tittle was succeeded in 1894 by Thomas Albert Chandler.

Citizen Courts.
1870. Roach Young, Chairman, William Harnage and George Washington Mayes. Joel Bryan Mayes, clerk and John Francis Lyon, Attorney for the Cherokee Nation.
1881. Alexander Wolf, Thomas Fox Thompson and Thomas Teehee,
Chairman. DeWitt Clinton Duncan, Clerk and Wilson Sanders, the Cherokee Nation.


In the period of the war, from July 1862 to November 1867, both the federal and confederate Cherokees maintained a government. The federal government, as well as can be traced is as follows:

Principal Chief: John Ross, he died August 1, 1866 and was succeeded by Lewis Downing.

Assistant Chief: Thomas Pegg and Smith Christy.

Executive Council: Nathaniel Fish, War Eagle and Anderson Springston, elected October 18, 1863. Daniel Hicks Ross, Moses Catcher and Redbird Sixkiller, elected October 5, 1865.

Treasurer: Lewis Ross.

Auditor: Allen Ross and Spencer S. Stephens.

Superintendent of Education: Albert Barnes and Henry Dobson Rees.

Chief Justice: Wiley Glover Thornton; Associate Justices, Riley Keys, Thomas Pegg, James Shelton and Nicholas Byers Sanders. Riley Keys elected Chief Justice October 5, 1865.

Judge, Northern Circuit: David Rowe.

Judge, Southern Circuit: Joseph Duval.

Delegates to Washington, elected on Cowskin Prairie, February 24, 1863: Rev. Lewis Downing, James McDaniels and Rev. Evan Jones.

Delegates elected October 18, 1864: John Ross, Thomas Pegg, Smith Christy and George Washington Scraper.

Delegates elected November 3, 1865: Smith Christy, Whitecatcher, Daniel Hicks Ross, Samuel Houston Benge, James McDaniels, John Buttrick Jones and Thomas Pegg.

Committee.

Delaware District:
Saline District: Lewis Downing, Charles Wickline and Houston.

Going Snake District: Archibald Scraper, Bud Gritts and Redbird Sixkiller.

Tahlequah District: Whitecatcher.


Ross.

Canadian District: Flute Foxskin.

Sequoyah District: Smith Christy, Chief's of Committee.

Flint District: Eli Smith.


Clerk of Committee: John Buttrick Jones.

Clerk of Council.

Delaware District: Luther Rice, James D. Washburn.

Guess, Ezekiel Blackfox and Pen Stil, Speaker of Council.
Saline District: Lacey Mouse, Chuwachukah and Springfrog, Speaker of Council.


Tahlequah District: Tarcheche and Jack Downing.

Illinois District: Bark Scruggs, Moses Price and John Young, Speaker of Council.

Canadian District: James Hammer and Whitewater.

Flint District: Chalateehee, Waller Christy and Talala.

Cooweescoowee District: Jumper Mills, John Glass, Josiah Stealer and Writer, Speaker of Council.


District Judges.

Delaware District: Luther Rice, Oochalata and Johnson Long Charles.

Saline District: George Beamer and Charles Wicklilfe.

Going Snake District: Frog Sixkiller and Johnson Robbins.

Tahlequah District: Jackson R. Gourd.

Illinois District: Robin Crawford.

Canadian District: Franklin Griggs and William Doublehead.

Sequoyah District: Mink Downing and George Blair.

Flint District: Johnson Bolin, Chalateehee and Wesley Griggs.

Cooweescoowee District: Stop Seonatee and Daniel Ross Hicks.

Sheriffs.

Delaware District.

Saline District: Samuel Smith.

Going Snake District: Ezekial Proctor.

Tahlequah District: Eli Spears.

Illinois District:

Canadian District: Coming.

Sequoyah District: Jesse Baldridge.

Flint District:

Cooweescoowee District: William Sunday and Dick Duck.

Solicitors.

Delaware District: Allen Tanner and Robert Guess.

Saline District: Alexander Hawk and Isaac Dick.

Going Snake District: John T. Beamer and Aaron Killanigger.

Tahlequah District: Nelson Terrapin and George Pumpkin.

Illinois District: Daniel Backbone and Mussel.

Canadian District: Youngpuppy and Ned Baldridge.

Sequoyah District: Jackenny.

Flint District: Jesse Redbird and Wesley Griggs.

Cooweescoowee District: Jack Gobbler.

The first Confederate Cherokee "convention" was in session for eleven days during August 1862 at Tahlequah; the second and final session was from May 22nd to June 1, 1863 near the mouth of Coody Creek in Canadian District. The officers were:
Principal Chief: Stand Watie.
Assistant Chief: Samuel McDaniel Taylor.

Members of Convention.
Saline District: James M. Bell, Joseph Lynch Martin and E. W. Thompson Adair.
Going Snake District: Joseph McMinn Bean, T. Foster, George B. Starr, died and was succeeded by George Washington Mayes.
Tahlequah District: Smallwood, W. Benge and Johnson Foreman.
Sequoyah District: Daniel Ross Nave, Moses C. Frye, John Walker Starr, died and was succeeded by Samuel Gunter.
Flint District: Walkingwolf and William Griffin.
Cooweescoowee District: Leroy Keys, Clement V. Rogers and John G. Scrimsher.
William Penn Boudinot, Secretary of Convention; Joel Bryan Mayes Assistant Secretary.
Jack Spears, Executive Councilor.
Elias Cornelius Boudinot, Delegate to the Confederate Congress.
Richard Carter, Judge of Cooweescoowee District.
Lucien Burr Bell, Sheriff of Delaware District.
EUINS OF OLD FEMALE SEMINARY, BURNED IN 1887
CHAPTER XIV

Old Families and Their Genealogy

In order to have a correct understanding of the succeeding genealogical tables, it will be necessary to keep in mind, that:

1. The numbers to the left of the names denote the place in the family of the person, following.
   a—All numbers under a heading denote brothers or sisters.
   b—When the dates of the births of the brothers and sisters are positively known to be consecutive, they are preceded by an OK.
   c—The small number to the right, in front of the names, denotes the generation in the family, to which the person following, belongs.
   d—A horizontal line between two numbers, show that those above that line are only half brothers and sisters to those below it.
   e—A perpendicular line before two or three numbers denote that they are twins or triplets.
   f—A transverse line before a name denotes that the person following, is of illegitimate birth.
   g—In reading the numbers; read each one separately, giving the last small number at the right, thus, 1431021, should be read, as: one, four, ten, two, fourth generation.

2. The name or names to the right of the first name after the numbers, that of the husband or wife, or husbands or wives of that person.

3. All persons dying without issue have an * after their names.

4. To find the parents of any person; drop the last large number to the right in front of the name, turn back to the preceding generation and find the identical number. To find the grandparents, drop two of the large numbers to the right and turn back two generations and find the identical numbers. Follow the same retrogression to find the other ancestors.

5. To find the names of the children of any person, add a large one, to the number in front of the name of the parent, turn to the succeeding generation and find the identical number, thus giving the order of the presented by the names of the other brothers and sisters, according line 4.

6. The serial numbers, to the right of the names, refer to the names of indexing the biographical notes on the preceding names.

Explanatory.

Take the following individual family on page —— as an example.

143314 Bushyhead. Nannie Foreman.
2 Richard Fields. Jennie Buffington, Elizabeth Hicks, Nancy Timberlake nee Brown and ——Grapp. A8

OK 3 George Fields. Nannie Brown and Sarah Cody. A9
4 Lucy Fields. Daniel McCoy and James Harris.
5 John Fields. Elizabeth Wickett.
6 Turtle Fields. Ollie, and Sarah Timberlake. A10
8 Susannah Fields. George Brewer and Thomas Foreman.
10 Nannie Martin. Jeter Lynch. A12
11 Rachel Martin. Daniel Davis. A13

The 1)][3][1] is the heading (a) of this family of brothers and sisters.

That the relative ages of the brothers and sisters is correct is indicated by the OK, (b) preceding their names.

That these brothers and sisters are in the fourth generation in this, the Grant family, is shown by the last small number to the right of the numbers of the heading (c) and preceding the name of the Bushyhead, the oldest brother.

The horizontal lines (d) between the first and second numbers and between the eighth and ninth numbers show that Field's are younger half brothers and sisters of Bushyhead and that they are older half brothers and sisters of the Martins.

The perpendicular line (e) before Thomas and Susannah Fields show that they are twins.

Be careful in reading the numbers as indicated by (f), as; one, one, three, one, fourth generation. Richard Fields' number is 1][3][2][1], George Fields' number is 1][3][3][1] and so on down to the youngest sister, Rachel Martin's number which is one, one, three, eleven, fourth generation.

2. Nancy Foreman was the wife of Bushyhead.

Richard Fields married Jennie Buffington, Elizabeth Hicks, Nancy Timberlake nee Brown and ——Grapp and the other brothers and sisters married as indicated.

3. Richard Fields had children by his first three wives, but not by the last, as is indicated by the " after her name.

4. To find the parents of this individual family, drop the last large and small number (11) and turn back to the third generation find the number A and you will have the names of the parents (Bushyhead's father Captain John Stuart, a British officer). The grandparents of the Bushyhead-Fields-Martin brothers and sisters will be found by dropping the (311) from the, turning back to the second generation and finding the numbers before the names of William Emory and his wife who was the daughter of Ludovic Grant.
To find the names of the children of George Brewer and Thomas Foreman, take the large number one and a small number five to their turn forward until you find her children.

1 1 3 2 8 15  Aky Brewer. Archibald Foreman.


OK  3  Nellie Foreman. Adam Bible.

4  Charles Foreman. Annie Seabolt and Thos. Cow.

5  William Hicks Foreman. Mary Sweetwater.

6  Joseph Anthony Foreman. Narcissa Reeves Gage
      Lethe Parris.

7  Sallie Foreman.

8  David McNair Foreman. Sarah Sweetwater, Agnes Foreman Sweetwater and Mary Foreman nee Sweetwater.

9  George Foreman. Elizabeth Fields and Elizabeth Fields.

10 Thomas Foreman. Elizabeth Chicken.

11 Susan Foreman. Samuel Jones and Walter Stopp.

12 James Foreman.

13 Edward Foreman. Mary Proctor, Sarah Proctor and Jennie Sosa nee Conrad.

14 Elizabeth Foreman. Johnson Proctor and Redbird Sisk.

Grant.

1 1  Ludovic Grant.  A

1 1 2  Grant. William Emory.  A

1 1 3  Mary Emory. Kim Fawling and Ezekiel Butffington.  A

2  Elizabeth " Robert Due and John Rogers.

OK  3  Susannah " John Stuart, Richard Fields and Joseph Martin.

1 1 2 1 4  John Fawling. Nannie Vann.  A

2  William "

OK  3  Samuel Martin. Catherine Hildebrand. Clark.  A

4  Elizabeth Buffington. David Melchin and Tom Towers.

5  Susannah Buffington. Jeffreys.

6  Annie Buffington. James P.  A

7  Ellis Buffington. Catherine Wright.  A

8  Mary Buffington. Jack P.  A

9  Thomas Buffington. Mary Due.

1 1 2 1 4  Jennie Due. John Rogers.  A

2  Mary Buffington. Reba Gourde.
OK 3 Charles Rogers. Nannie Downing and Rachel Hughes.
4 Aky Rogers. George Hicks and Daniel Vickery.
5 John Rogers. Elizabeth Coody.
6 James Rogers. Nannie Coody.
8 Bushyhead. Nannie Foreman.

2 Richard Fields Jennie Buffington, Elizabeth Hicks, Nancy Timberlake nee Brown and —— Grapp.

4 Lucy Fields. Daniel McCoy and James Harris.
5 John Fields. Elizabeth Wickett.
6 Turtle Fields. Ollie and Sarah Timberlake.
8 Susannah Fields. George Brewer and Thomas Foreman.

0 John Martin. Nellie McDaniel and Lucy McDaniel.
10 Nannie Martin. Jeter Lynch.
11 Rachel Martin. Daniel Davis.

OK 3 Lucinda Martin. Joseph Spears and William Dennis.
4 Martha Martin. John Ross Daniel.
6 John Martin. *
7 Elizabeth Martin. McKenzie Coats.
8 James Martin. Mary Duncan.
9 Ellen Martin. Nathaniel Green Duncan, Joseph Riley and Aaron Merrill.
10 Susie Martin. Noah Lilliard.


12 George Martin. *
13 Nellie Martin. John Agnew.
114 Ezekial Buffington McLaughlin. —— McDaniel* and Hannah Duncan.
2 Andrew McLaughlin. Maria McDaniel and Elizabeth Landrum.

OK 3 James McLaughlin. *

1 Ellis Buffington Towers. Charlotte Eaton.
2 Joseph Beck. Cynthia Downing.
HISTORY OF THE CHEROKEE INDIANS

OK 3 Ezekial Beck. Ruth Hicks.
4 John Beck. Emily Duncan.
5 Jeffrey Beck. Sallie Downing.
Hildebrand and James Kesterson.
7 Ari Beek. Joseph A. Sturdivant and Price R.'

8 Charlotte Eaton. Ellis Buffington Towers.
10 Richard Eaton. Elizabeth Alberty.
11 Harlin Eaton. ** Rebecca Crittenden.

113715 James Buffington. Matilda Benge.
2 Ezekiel Buffington. Louisa Newman.

OK 3 Mary Buffington. ** Johnson McBree and Horace W. Creary.
4 Ruth Buffington. ** Robert Agnew and William E. L. P.

5 Susie Buffington. Martin Root.
6 Jennie Buffington. Charles Dougherty and John H. Alberty.
7 Clara Buffington. Ellis West and John Wright All.
8 Ellis Buffington. Elizabeth Starr.
9 Elizabeth Buffington. Moses Alberty.


OK 3 James Daniel.
4 John M. Daniel.
5 Susan Daniel. Samuel Knight Weir.
6 Mary Daniel. George Carselowry, Isaac Woddall, and John for Benton.
7 Annie Daniel. Thomas Woodall and Jacob Hook for all.

113915 Susannah Buffington. Alfred Hudson.
2 Joshua Buffington. Sabra Lynch.

OK 3 Nannie Buffington. Thomas Fox Lord.

114115 Annie Rogers. John W. Flavay. 
2 Joseph Rogers.

4 Tiana Rogers. David Gentry and S. 

114215 Elizabeth Gentry. Ezekiel Williams.
2 Isabel Gentry.

OK 3 Patience Gentry.

114315 Pleasant Rogers.
2 Eliza Rogers. John Seabolt.
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HISTORY OF THE CHEROKEE INDIANS

OK  3  Levi Rogers.  Margaret Fields.
     4  Richard Rogers.  * Eliza Lacey.
     5  Joseph Rogers.  *
     6  Charles Rogers.  Maria Reynolds.
     7  John Rogers.  *
     8  Elizabeth Rogers.  George Whitney Brand.
     9  Alzira Rogers.  Lewis Fields.
    10  Catherine Rogers.  * William Elders.

1122415  Aaron Hicks.  * Nannie Riley.
    2  Nannie Hicks.  * John Bickle.

OK  3  Naomi Vickery.  Felix Riley.
     4  Moses Vickery.  Diana Pheasant.
    2  Thomas Lewis Rogers.  Ruth Maugh, Ellen Lombard and Lucy Brown.

     4  Charles Coody Rogers.  Elizabeth McCorkle, Nannie Coker nee Patton and Jennie Harlan.
     5  Nelson Rogers.  Rose West and Margaret Scrimsher.
     6  Granville Rogers.  *
    7  Randolph Rogers.  *

     8  Isaac Rogers.  Takey Cooley.
1123615  Delilah Rogers.  William D. Shaw.
    2  Ruth Rogers.  Lewis McIntosh.

     4  Jefferston Rogers.  *
     5  William Rogers.  *
     6  Julia Rogers.  James Kell.
     7  Elizabeth Rogers.  Lewis Riley.
1123715  Moses Price.
    2  Alzira Price.  Peter May.


1133115  Jesse Bushyhead.  Eliza Wilkerson.
    2  Isaac Bushyhead.  Catherine Ratliff and Ghigau Snaker.

OK  3  George Bushyhead.  Guwohida Stofel.
     4  Nannie Bushyhead.  John Walker and Lewis Hildebrand.
     5  Susan C. Bushyhead.  Ezekial Lyons and L. P. Harris.
     6  Jacob Bushyhead.  Nannie McDaniel and Elizabeth Romine.
     7  Charles Bushyhead.  Pauline Starr and Sallie Miller nee McCoy.

1132115  George Fields.  Sallie Daniel.
HISTORY OF THE CHEROKEE INDIANS

Elizabeth Fields, William Thompson and John Gahd
John Fields, Elizabeth Wells.
Ezekial Fields, Mary Ann Sexton.

Moses Fields, Elizabeth Bigby and William Gahd
Dempsey Fields, Julia Harris.
Henry Fields, Hester Ross.

Lucy Fields, George Hicks.
James Fields, Elizabeth Miller.
Delilah Fields, James Foreman.
Isabel Fields, Dennis Wolf.

Annie Fields, Bigfeather.

Johnson Fields, Rebecca Fawn and Elsie Lee.
Archibald Fields, Quatie Brown née Conrad and Eliza Hicks.

Robert Fields, Sallie Murphy.
Susie Fields, Richard Taylor.

Rachiel Fields, Crawford.

Richard Fields, Lydia Shorey and Henrietta Ridgeway.
Rider Fields, Margaret Bruner, Jennie Huss and Sallie W. Daniel.

Ruth Fields, John West.
Nannie Fields, Richard Ratliff.
Dempsey Fields, Annie Claunch.
Martha Fields, William Mosch, John Thompson, J. O'Bannon and Joseph Riley.

John Fields, e

Nellie McCoy, Charles Reese.

Susie McCoy, John McPherson.
Sallie McCoy, e

Alexander McCoy, Aky Gunter and Sarah Elizabeth Stiles.
Daniel McCoy, Margaret Wolf and Littie Boyd Chambers.

Rory McCoy.

Rachel Harris, Archibald Lott.
Nannie McCoy, Walter Scott Adams.

John Wickett Fields, Sallie Clark.

Agnes Fields, Archibill S.

Charles Fields, Calie Ross and Peter Parks.
Richard Fields, Calie Morris.
James Fields, Liza A."Widows.

Tiana Fields, Joseph Phillip.
Tieska Fields.
HISTORY OF THE CHEROKEE INDIANS

Sarah Fields.  Thomas Smith.

Elizabeth Fields.  Thomas Spencer.

George Fields.  Rachel Grimmett.

Scherin Fields.  Ghi-yu-nu-nu Looney.

Cat Fields.  Liti.


Nannie Fields.  *


Thomas Fields.  Lydia Drum.

Sarah Elizabeth Fields.  James V. Hildebrand.


Josiah Foreman Fields.  *

Caroline Matilda Rogers Fields.  William Penn Boudinot.

Aky Brewer.  Archibald Foreman.


Nellie Foreman.  Adam Bible.

Charles Foreman.  Annie Seabolt and Thirsey Colvin.

William Hicks Foreman.  * Mary Sweetwater.

Joseph Anthony Foreman.  Narcissa Reeves Carey and Leth Parris.

Sally Foreman.  *

David McNair Foreman.  Sarah Sweetwater, Agnes Foreman Sweetwater and Mary Foreman nee Sweetwater.

George Foreman.  Elizabeth Fields and Elizabeth Fields.

Thomas Foreman.  Elizabeth Chicken.

Susan Foreman.  Samuel Jones and Walter Stopp.

James Foreman.  *

Edward Foreman.  Mary Proctor, Sarah Proctor and Jennie Sosa nee Conrad.

Elizabeth Foreman.  Johnson Proctor and Redbird Sixkiller.

Martha Martin.  George Washington Adair.

Annie Martin.  Benjamin Franklin Thompson.


Brice Martin.  Sarah Jones.

Gabriel Martin.  Eliza Webber.

Susannah Martin.  Clement Vann McNair.

Richard Fields Martin.  *

Ellen Martin.  * James Jeremiah Vann.


Jennie Martin.  John Adair Bell.
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Missouri Dennis.  Marion Dennis.
Caroline Dennis.  Fredrick Sykes.
Eliza Annie Daniel, John S. Freeman and Henry Lee Hill
Hill.
Joshua Buffington Daniel.  Sallie Clark.
John Martin Daniel.  Nannie Josephine Watie * and Alice
Rebecca Smith.
Marmaduke Daniel.  A. E. Dumas.
John Brice Martin.  Lucinda Still.
Sarah Jane Martin.  Samuel Bryant.
Almon Martin.  Charlotte Jane Cordery and Sarah Cath-
erine Moore.
Mary E. Martin.  John McLain and George Still.
Samuel Martin.  *
Susie Martin.  Peter Tovey.
William A. Martin.  Mary Still.
Rose Martin.  *
George Coats.  *
Charles Coats.  Jennie Cope.
Mary Coats.  *
William Penn Martin.  *
Charlotte Martin.  *
Bluford West Duncan.  Samantha Carter nee Lane.
Rebecca Jane Duncan.  Francis Maríon Conner.
James Thomas Riley.  Martha Jane Hillen.
Oscar Merrell.  Mary J. Conner nee Crockett.
Mariamme Catherine Lillard.  Thomas Ballard.
Minerva Elizabeth Lillard.  John Joshua Patrick.
Boliver Decatur Lillard.  *
Andrew Jackson Lillard.  Vada Stiles * and Mary White.
Zachariah Taylor Lillard.  Ella Patrick.
Cynthia Lillard.  Benjamin Talley.
Walter Scott Agnew.  Sarah Seabolt nee Riley and Mary
E. Cobb.
Charlotte Agnew.  Allen Roberts.
Margaret Agnew.  John S. Spradling and William Coffee
Woodall.
Caroline Agnew. John George Butler.
John McLaughlin.
Ezekiel Collins McLaughlin. Susan Harkins.
Jennie McLaughlin. Ellis McDanel.
David McLaughlin. Frances Reynolds.
George McLaughlin. Sinta Beck and Sarah Langley.
William McLaughlin. Aholka.
Elizabeth McLaughlin. John Calhoun Sturdivant.

Rebecca Ann McLaughlin. Andrew Jackson Chick.
Andrew Leonidas McLaughlin.
Joshua Ezekial McLaughlin. Celia Davis. Eita Renfro. Margaret Caroline Inlow.
Mary Jane McLaughlin. Lewis Glenn and William Hendricks.
Joseph Frank McLaughlin. Minnie M. Price.
Maria Caroline McLaughlin. Jack Jones.
Charles Gordon McLaughlin.
Benjamin Peters McLaughlin.
Mary Elizabeth Towers.
Jeremiah Clinton Towers.
Charlotte Towers. Jacob U. Alberty.
Susie Towers. Sanders Crittenden.
Orange Beck. Louisa Tiger and Lethe Harris.
Jeffrey Beck. Rachel Muskrat.
Susannah Beck. Albert McGhee and Alvred Pettit.
Samuel Beck. Susie Sixkiller. Salina For r el beth Dry.
Releford Beck.
Wetherford Beck.
Joseph Beck.
Jeffrey Beck. W. W. W.
Surry Eaton.
9 Susie Beck. John Pinkney Chandler.
10 Ellis Beck. *


13 Caroline Beck. Matthew Young.
14 William Wilborn Beck. *

2 David McLaughlin Beck. Mary Vickory, Julia —— and Amanda Hillen.

4 Martha Beck. *
5 Tabitha Beck. Andrew Freeny.
6 Mary Beck. John Talbert and Henry Clay Freeny.
7 Aaron Headin Beck. *
8 Elizabeth Beck. Daniel Foreman and Rider Cloud.
9 Joseph Beck. *
10 Sallie Beck. Jerimiah Horn and James Murphy.
11 Susie W. Beck. *
12 Sallie Jane Beck. Seaborn G. Mabry.

11 Mary Beck. Stephen Hildebrand.
2 Ezekial Beck. Martha Sturdivant and Mary Ellen Woodall.

OK 3 John Beck. *
4 Surry Eaton. Margaret McCoy and Sussie Ellen Daniel.
5 Sallie Beck. George McLaughlin.
6 Sabra Ann Beck. George Selvidge and John Parker Collins.

11 John Calhoun Sturdivant. Elizabeth McLaughlin.
2 Martha Sturdivant. Ezekial Beck.

OK 3 Martin Butler Sturdivant. Matilda Barnett.
4 Sabra Sturdivant. Weatherford Beck.
5 Robert Sturdivant. *

6 William Ballard. Fannie Ann Myers.

12 Mary Elizabeth Towers. *
2 Jeremiah Clinton Towers. *

4 Annie Charlotte Towers. Jacob U. Alberty.
6 Susie Towers. Sanders Crittenden.

2 John T. Denton. Margaret Downing, Sallie Shirley and Elizabeth Holt.

OK 3 Amanda Cherokee Duncan. John Talbert Scott.
1 Temperance Duncan. *
<table>
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<tr>
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<td>3</td>
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<td>6</td>
<td>John Bullington</td>
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**MALE SEMINARY**

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<td>4</td>
<td>John Daniel Bufington</td>
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<td>Ezekial Lafayette Bufington</td>
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<td>6</td>
<td>Senia Elizabeth Bufington</td>
<td>Samuel</td>
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<td>7</td>
<td>Thomas Mitchell Bufington</td>
<td>Susie</td>
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<td>Jacob U. Albert</td>
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<td>Flora Albert</td>
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<td>John A. Albert</td>
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316  HISTORY OF THE CHEROKEE INDIANS

\[1^{1}\text{3}^{7}_{3}^{1}\] Charlotte Belle West. Jacob West Markham and William Lavesque Wilder.

2 Bluford West Alberty. Louvina Jane Adair nee Lewis.
OK 3 Ellis Bullington Alberty. * Eugenia Vann.
4 Moses Alberty. Nancy Jane Holland.

\[1^{1}\text{3}^{7}_{3}^{1}\] Ezekial Starr Bullington. Annie Scasewater.
2 Jennie Bullington. Samuel Adair and John Bean Johnson.
OK 3 Joshua Bullington. *
4 Ellis West Bullington. Malcena Clementine Fisher and Alice Hanks.
5 Sabina E. Bullington. Rufus Bell Adair.
6 Almenta Bullington. James Scasewater and James Robert Sanders.

\[1^{1}\text{3}^{7}_{3}^{1}\] Clara Eva Alberty. Francis Marion Musgrave.
2 William Henry. *
OK 3 Thomas Bullington Alberty. Julianna Danenburg.
5 Ellis Bullington Alberty. Martha Murrell.
6 John Alberty. Norma Adair.
7 Lydia Ann Alberty. *
8 Jacob Alberty. Nevada Jones.
9 Mary Francis Alberty. Ellis Manchell Eaton.

\[1^{1}\text{3}^{8}_{3}^{1}\] Eliza Daniel. John Thomas McSpadden and Frederick W. Strout.
OK 3 Susie Daniel. Daniel O'Conner Kell and Dr. Morris Frazee.
4 Oseoda Powell Daniel. Susie Ross, Emma Ross, Flora Riley and Nannie Thompson nee Taylor.
5 Richard T. Daniel. *
7 Thomas Fox Daniel. *
8 Robert J. Daniel. *

\[1^{1}\text{3}^{8}_{3}^{1}\] Robert Daniel.

\[1^{1}\text{3}^{8}_{3}^{1}\] Annie Eliza Weir. * Bird Woodard.
4 Theodore Weir. *
6 Martha Weir. *

\[1^{1}\text{3}^{8}_{3}^{1}\] James Madison Carselowry. Catherine Emory.
HISTORY OF THE CHEROKEE INDIAN

2 Annie Woodall. Robert Woodall.

OK 3 Susie H. Woodall. Thomas Woodall.

4 Jennie Woodall. James Frederick Woodall.

111871 Louisa Woodall. Jesse Roberts and Woodall.

2 Mary Ellen Woodall. Ezekiel Beck.


4 Emma Woodall. William Penn Thorn.

5 Elizabeth Ethel Woodall. Howe Leonidas Rogers.

111213011514 Louisa C. Hudson. Jacob Alberty.

2 Joshua Thomas Buffington Hudson. Sarah Bell.

OK 3 Mary Elizabeth Hudson. Caleb Duncan.


and William Lavesque Wilder.


4 Webster Buffington. *


6 Mary Jane Buffington. Robert Fletcher Wyly.

111213141514 Elmira Flacey. * — Farrington.

OK 2 Elsie Flacey. *

111213131514 Robert Due Rogers. *


OK 3 Mary Ann Rogers. Josiah Knight and Valentine Gla.


5 Musidora Rogers. William West Alberty.

6 Caroline Rogers. John Rufus Wyatt.

111213141514 Gabriel Gentry. *

2 Joanna Gentry. *

111213151514 Melzie Miller. *

111213211514 Mary Williams.


111213312216 Joseph Rogers Seabolt. *

2 William Holly Seabolt. Sallie Campbell.

OK 3 John Looney Seabolt. Tem.

4 Francis Marion Seabolt. Eliza G.


6 Emeline Seabolt.

7 David Riley Seabolt. Sallie R.

8 Nannie Catherine Seabolt. Goo. W. Starr.

9 Martha Seabolt. Ho.

111213313216 James Rogers. Wh.

1112133161516 Charles Rogers. Wh.

OK 2 Elmira Rogers. Wh.
HISTORY OF THE CHEROKEE INDIANS

1831

Elizabeth Brand. Theodore Cummings and Solomon Bragg
Frances Brand. William Elders.

3 John Rogers. Missouri Emma Quinton.
4 Cynthia Ann Rogers. *

5 Margaret Brown. *

Nancy Jane Riley. William Rider, Frederick Hill and
Charles Wallace.

2 Samuel Riley. *


Minerva Coker. Yocum and John Daniel.

Dempsey Fields Coker. Eliza Jane Marlow and Elizabeth
Sigmun.

3 John Rogers Coker. Annie Hogan.
4 George Coker. Nancy Patton.
5 Randolph Coker. Minerva Foster.


3 Thomas Lewis Rogers. Ellen Goody and Nannie Martin.
4 Rose Ella Rogers. *
5 John Rogers. *
6 Napoleon Bonaparte Rogers. Annie Charlotte Martin and
Jennie Martin née Harlin.
8 Granville Rogers. *
10 Elmira Rogers. Thomas Rodman.
13 Julia Rogers. Martin Payne.
14 Nancy Ellen Rogers. Richard Lewis Martin.
15 Cynthia Rogers. William Due Musgrove and George
Washington Alberty.

7 Victoria Rogers. Joel McDaniel and Amos Flint.
9 Eliza Rogers. William North West.

11 Joseph Rogers. Elizabeth Carpenter.
12 Antoine Rogers. Elizabeth Rogers née Carpenter.

John Lewis Rogers and Harriettie Meeks,
Margaret Cummings and Sabra Berilla England.

4 Ellia Ann Rogers. *

Cynthia Rogers. *
2 Sarah Rogers. *

3 John Benjamin Franklin Rogers. * Annie F. McCoy.
Mary Ann Rogers.  Reuben Bartlev Tyner.

Joanna Goody Rogers.  John Calhoun Duncan.


Delilah Beatrice Rogers.  William Henry Mclain.

Charles Henry Rogers.  Mary V. Brady.


Sarah Rogers.  David Naught.  William Wilkes and E. Hicks nee Scovel.


Wellington Rogers.  Mary Scrinisher, Susie Reed and E. Hicks nee Scovel.

Charlotte Rogers.  ——Rogers and Patrick Shaw.

George Rogers.  Sallie Colston.

Nannie Rogers.  William Reese.

Houston Shaw.


William R. McIntosh.

Alexander McIntosh.

‘Fisky’ McIntosh.

Margaret Harper.  Alfred Finney Chisholm.


Helen Alice Kell.  Thomas Fox French.

Catherine Delilah Kell.  Robert Mosby French.

James Kell.  *

James Riley.  Ida Gustavia Dance.

Flora Riley.  Oseoda Powell Daniel.

Elizabeth May.  *

Rachel May.  William Henry Mayes.

Laura May.  *


William Shorey Price.


Montezuma Price.

Millard Filmore Price.

George Murrell Price.  Eliza Lee Floyd.


Caroline Walker.  James Lee Floyd.


Dennis Wolf Bushyhead.  Elizabeth Vinyard nee Scovel and Eloise Parr Partee.

Daniel Colston Bushyhead.  Angeline Mayes.

Charlotte Bushyhead.  George W. Mayes.

Edward Wilkerson Bushyhead.  Mary E. Mayes.

Eliza Missouri Bushyhead. * David Rowe Vann and Bluford West Alberty.

Jesse Bushyhead. *

Nannie Sarah Bushyhead. Dr. Felix Hurd McNair.


Tip Bushyhead. *

Smith Miles Bushyhead. Elizabeth Sixkiller and Nellie Summers.


Eben Walker. Sarah Lasley nee Harlan.

Sarah Lyons. John Dance and Saturday Vann.

Vivian Harris.

Josephine Lyons. *

Emma Lyons. John Bradshaw.

Flora Harris.

Henry Bushyhead. Sarah Langley and Emma Crittenden.

Joseph Bushyhead. Delilah Sixkiller.


Runabout Bushyhead.

Jesse Bushyhead. Sallie Walker and Jennie Snail.

Richard Fields. Mary Wilds.


Elizabeth Fields. Charles Mograin.

Louisa Fields. William Kendall.

Mary Ann Fields. George Grimmett.

Thomas Monroe Fields. Martha Jane Clingan.


Elizabeth Blythe. Ira Goddard.

Mary Blythe. Andrew Jackson Tucker.

Elijah Blythe. Martha Clingan.


Absalom Ellis Blythe. Mary J. Millsap.


Joseph Riley Blythe. *

John Thompson. Margaret Fields, Minerva Biggs and Elizabeth Griffin.

Charles Thompson. Susie Taylor.

HISTORY OF THE CHEROKEE INDIANS

1 M 332 M
Martha Fields. Hiliiard Rogers.
2 Richard M. Fields. Margaret A. W.

OK
3 Nannie A. Fields.
4 Mary A. Fields. Louis Mograin.
5 James W. Fields.
6 John R. Fields.
7 Sabra Jane Fields. Robert Donald Foster.
8 Sarah E. Fields.

1 M 255 4
Delilah Fields. John Scroggins.
2 Jennie Fields. Frank Padgett.

OK
3 Ruth Fields. Isaac Scrimsher.
4 Richard Fields. Elizabeth Blagg.
5 Martha Fields. Jacob Muskrat.
7 Ezekiel Fields. Margaret Weir.
8 Mary Fields. Ellis Dick.

1 M 332 M
Catherine Fields. James Rawles.

OK
3 James Santord Fields. Charlotte Stover.
4 Margaret Fields. James Smith.
7 Sarah Penelope Fields. John Jackson Smith.
8 Laura Victoria Fields. Jacob Yeager.
9 Moses Albert Fields.
10 Saphronia Fields. Franklin Pierce Willigan.
11 Susie Fields. William Tweedle.

1 M 332 M
Charles Fields. Nannie Hornet.
2 Daniel Fields.
3 Elizabeth Fields. Taylor Girty.
4 Sarah Fields. Charles Thompson.

1 M 332 M
2 Jefferson Hicks. Nannie Foster.

OK
3 Eleanor Ophelia Hicks. Gilbert Wilson.
4 Henry Hicks.
5 David Hicks. Elzina Wilson.
6 Frank Hicks. Celia Riddle.
7 William Hicks. Priscilla Thompson.
8 Mary Hicks. W. A. Coleman.

1 M 332 M
Martha Fields. Richard Wofford and Joseph Martin Hildebrand.
2 Andrew Fields. Virginia Doherty.
HISTORY OF THE CHEROKEE INDIANS


\[\text{Susan Henrietta Foreman. Anderson Benge and Henry Harrison.}\]
\[\text{2}  \text{ Elizabeth Foreman. Samuel Worcester McCoy.}\]

OK  3  John Foreman. *

4  Margaret Foreman. James Christopher McCoy.

5  Spencer Foreman. *

\[\text{Thomas Wolf. Sarah Nix.}\]
\[\text{2}  \text{ Nancy E. Wolf. * Thomas Jefferson Monroe.}\]


4  James Wolf. *

5  Martha Wolf. *

\[\text{Washington Lowrey. Jennie.}\]

2  Archibald Sixkiller. Charlotte Pettit nee Adair.

3  Thomas Sixkiller.

\[\text{4 Tire.}\]

5  George Bigfeather. Jennie Sanders.

6  Annie Bigfeather. *

7  Hawk Bigfeather. *

\[\text{8 Oolagala. Charlotte Rowe.}\]

\[\text{David Fields. *}\]

OK  2  Elizabeth Fields. *

\[\text{Elizabeth Pack Fields. William Shorey Coody and John Shepherd Vann.}\]
\[\text{2 Amanda Fields. Major General Delos Bennett Sackett U. S. A.}\]
\[\text{3 William Fields. Charlotte Candy.}\]
\[\text{4 Wirt Fields. Sarah Woodard.}\]

5  Lucy Fields. Redbird Smith.

6  Richard Fields. Lydia Backbone.

\[\text{7 Letitia M. Fields. James Daniel Wilson.}\]

\[\text{Jennie Fields. Allen Ross.}\]
\[\text{2 Louisa Fields. James Mackey.}\]

4 John Fields.
5 Sarah Fields. Alexander Foreman.
6 Martha Fields. Samuel McDaniels Lee.
7 Sarah Fields. Jacob Miller.

2 Ellen Fields.
3 Rachel Fields. Benjamin Fite.
4 Susan Fields. Charles Goody and David Steeles.

4 Catherine Fields.
6 Nannie Fields. Lewis Bruner.

7 Annie Fields. Archibald Ballard.
11 Cherokee Fields.

2 Mary Jane Taylor. Dr. Jeter Lynch Thompson.
4 Frances Taylor. James Leon Butler.

14 William Mosley West. Elizabeth J. Clyne.
2 George Rider West.

3 Martha West. Jackson Cozens.
4 John Calhoun West. Margaret Elizabeth Hickey.
5 Kiamitia West. Allen Gilbert.
6 James Polk West. Missouri Barnett.
8 Franklin Pierce West. Mary Ellen Allen nee Brewer.


3 Kiowa Ratliff.

14 Lacey Wilson. Margaret Johnson.

2 Robin Crawford. Annie Boston.
3 Jennie Crawford. William.
5 Mary Crawford. William Clinton.

14 Mary C. Fields. J. C. Cromwell.


HISTORY OF THE CHEROKEE INDIANS

OK 3 George Fields Drew. *
11352418
4 Nancy Jane Riley. * Daniel Webster Vann.
5 John Martin Riley. Nannie Ethel Brewer.
7 Martha C. Riley. John West Markham.


OK 3 Catherine Reese. Thomas Starr.
4 Mary Reese. Frederick Cable and Tatnall Holt Post.
5 Polly Reese. Fields Starr, Matthew Guerin, Oliver Miller.
6 Charles Reese. *
7 John C. Reese. *
8 Eleanor Reese. Charles Lowrey.
9 George Reese. *
10 Margaret Ann Reese. William Coffin Woodall.
11 Rory McCoy Reese. Martha Josephine Griffin.


OK 3 Christine McPherson. Nathan Baron Danenburg.
4 Hugh Montgomery McPherson. Harriette Candy.
6 Elizabeth McPherson. Engevine Coody.
7 Nannie McPherson. William Starr.
8 John Virgil McPherson. Lucinda Painter, Elizabeth Morris and Mary Dawson nee Ragsdale.

Jorn Lowrey McCoy. Charlotte Ratliff, Emma Bennett and Lucy Jane Adair.

4 Mary Ann McCoy. Washington Starr and George Gann.
5 Richard Martin McCoy. Ellen Adair.
6 Araminta McCoy. Bluford West Rider, James Starr, Andrew Sanders and Joseph Tapp.
7 Edward Hicks McCoy. Sallie Swimmer nee Haley.
9 Elizabeth McCoy. * Ellis Sanders.
10 Nancy Caroline McCoy. James Lafayette Bigby.

Joseph Rogers McCoy. Mary Hicks.

OK 3 James Christopher McCoy. Jennie Adair, Margaret Fore-
man and Malinda Carey, niece of James Lowrey.

4 Rory McCoy.


6 Samuel Worcester McCoy. Elizabeth Foorman.

7 Mary McCoy. Wiley Vann.

8 Amanda McCoy. Daniel Bushyhead.

9 Margaret McCoy. Surry Eaton Beck.

10 Daniel Hicks McCoy. Nannie Davis and Rebeccah Ford.

11 Sabra Buffington McCoy. John Ross Hicks.

12 John Alexander McCoy. Elizabeth Keys, Jennie Dean, Annie Coker, Annie Choiee and Margaret Hogan.

13 Annie F. McCoy. John Benjamin Franklin Rogers.

14 Samuel 3, 4, 7, 10 James Lowrey. Ellen Pigeon.


OK 3 Rutus Daley. Mary Holman and Missouri Weathersby.


14 3, 4, 8, 14 James Warren Adair. Timothy Meigs Walker.

2 James Warren Adair. Susannah Deborah Bean.


4 Sarah Ann Adair. William Penn Adair.

5 Edward Underwood Adair.

6 Mary Buffington Adair. Dr. Walter Thompson Adair.

7 Hugh Montgomery Adair. Eliza Jane Hearst. 

Johnson and Phoebe Acena Morris nee Pace.

8 Lucy Fields Adair. Waldemar S. Lindsley.

9 Minerva Cornelia Adair.

14 3, 5, 14 Elizabeth Fields. Stand Watie.

2 Mary Fields. Rutus McWilliams, John Adair. Thomas Fleming and Daniel Pinson.

OK 3 John McFerran Fields. Elizabeth Smith.

4 Eliza Fields. John Alexander Watie and Sarah.

5 Timothy Fields. Eliza McIntosh, John Field Rogers.

6 Rachel Fields.

7 James Fields. Dollie Eunice Field.

14 3, 5, 2, 14 John Smith. Margaret Hendricks.

2 Rachel Smith. John Rider.

OK 3 Charles Smith.


5 Samuel Houston Smith.


14 3, 5, 14 Samuel Houston Smith.

HISTORY OF THE CHEROKEE INDIANS

111-3-5-3-1^6 Catherine Fields. Joseph V. Clingan and Edward Pumpkin-pile.
OK 3 Susannah Fields. Lacey Hawkins.
4 Lucy Fields. Levi Toney.
5 Elizabeth Fields. * Joseph Raper.
111-3-5-3-1^6 Seven Fields. * Sallie Guess.

OK 2 Tiana Fields. *
111-3-5-0-1^6 Johnson Vann. Margaret Winters.

OK 2 Joseph Swimmer. Sallie Sixkiller.
111-3-5-1^6 Jennie Fields. Rufus Bell Adair.

OK 2 Thomas Fields. *
OK 2 Nannie Smith. *
111-3-5-10-1^6 America Spencer. *
111-3-5-10-1^6 Walter Fields. *
OK 2 George Fields. *
111-3-6-1^6 Daniel Fields. Margaret Wilson French née Fields.
2 Aky Fields. *

3 Margaret Fields. * Bearpaw Prince.
111-3-6-12-1^6 Martha Fields. Samuel Smoker.
111-3-6-3^6  Ollie Fields. *

OK 2 Nannie Fields. *
111-3-6-16-1^6 Sarah Fields. Finney Hicks and Johnson Waters.
111-3-7-1^6 James V. Hildebrand. Adelaide Taylor.
2 Elizabeth Hildebrand. * Johnson O’Fields.
4 Martha Hildebrand. James Smart.
5 Ann Eliza Hildebrand. Hugh Miller Howdershell.
111-3-7-2^1^6 Nannie Rhoda Stiff. * Silas Ross, Henry Shaw and Thomas McDaniel.

2 Bevelly Bean Hickey. Louise Rolston Kell.
OK 3 Henry French Hickey. *
4 Margaret Elizabeth Hickey. John Calhoun West.
7 George Hickey.
111-5-7-1^1^1^1 Josephine Bigelow. Henry Clay Meigs.
111-3-7-1^1^1 Walter Goss Fields. Ella E. Norris.
2 Nannie E. Fields. Colonel Johnson Harris.
HISTORY OF THE CHEROKEE INDIAN

4 Thomas Fields. Sarah Simon.
6 Margaret Penelope Fields. Thomas Fox.


7 Chauncey Fields.

143°37'55"N 2
2 Robert Mosby French. Catherine Kell and James E. King.

OK 3 Thomas Fox French. Helen Alice Kell and Nannie Field.
4 Richard Fields French.
5 Cabel Vaughn French.
6 Joseph Mason French. Sallie Riley and E. May Elliott.
7 Laura Augusta French. Lewis Ross.
8 Jefferson Thompson French. Margaret Elizabeth Pettis.

143°37'17"N 2
1 Elias Cornelius Boudinot. Susan Adelaide Foreman.
2 Richard Fields Boudinot. Mary Catherine Treppard.

4 Henry French Boudinot. Elizabeth Starr.
5 Francis Josiah Boudinot. Annie Stapler Meigs.
6 Caroline Mary Boudinot. Archibald Spears.

143°38'12"N 2
1 Nannie Foreman. John T. Foster and Redbird Sickler.
2 Sarah Foreman. Benjamin Foster and Elijah Mayfield.

OK 3 Elias Gourd Foreman. Jennie Alberthy and Mary Sanders.
4 Catherine Foreman. Aaron Crittenden, George Tuesdays, Scudders Downing and Nelson Terrapin.
5 Ellis Foreman. Elizabeth Crittenden and Sarah Kelly Phillips.

143°38'34"N 2
1 Elizabeth Bible. John Anderson.
2 John Bible. Mary Jane Brown.

OK 3 Philip Bible.
4 Christopher Bible. Rebecca Jane Sweet.

143°38'45"N 2
1 Minerva Jane Foreman. William T. Ross and John Childers.
2 Thomas Leroy Foreman. Sue W. Wall.

OK 3 William Riley Foreman.
4 Charles Lafayette Foreman.
5 Samuel Adair Foreman. Catherine Riley, Ellen Wallace.

6 Ellis Foreman. William.
7 Edward D. Foreman.
8 Mary Foreman.
9 Nelson Foreman.
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<td>Bluford West Foreman. Emeline McCoy Robinson.</td>
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<td>2</td>
<td>Sarah Emeline Stopp. Lemon and Sardine.</td>
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<td>Elizabeth Foreman. Yellowhammer Suake.</td>
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<td>Fannie Foreman. Archibald Turtle.</td>
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<td>Charles Proctor. Louisa Townsend and Eliza Pritchett.</td>
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<td>Spencer Proctor. *</td>
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<td>Mary Proctor. *</td>
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<td>11</td>
<td>William Penn Adair. Sarah Ann McNair and Sue McIntosh Drew.</td>
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<td>6</td>
<td>Benjamin Franklin Adair. Mary Delilah McNair.</td>
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<td>8</td>
<td>Cherokee Cornelia Adair. Jesse Bushyhead Mayes.</td>
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<td>9</td>
<td>Mary Annie Thompson. Caleb Starr Bean.</td>
<td>9</td>
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HISTORY OF THE CHEROKEE INDIANS

2 Wirt Thompson. Marjory Hicks.

OK 3 John Martin Thompson. Louisa McCord.

4 Susan Thompson. John Tipton lackson.

5 Martha Thompson. Benjamin Wilson.


7 Isabelle Thompson. Benjamin Wilson and Henrietta Thompson.

8 Benjamin Franklin Thompson. Annie Harden and Gip Randall.


10 Polisha Martin. William Bryant and James Thompson.

11 Alexander Lombard Martin. Emily McAllister, Rachel Hunt Sanders, Caroline Shoop nee Pettit, Margaret Green and Saphronia Ann Quinton.

OK 3 Richard Lewis Martin. Nannie Ellen Rogers and Hot burnett Cummings nee Rogers.

4 Annie Charlotte Martin. Napoleon Bonaparte Rogers.

6 Cicero Holt Martin.

7 Susie Emory Martin. George Washington Mayes.

8 Martha Washington Martin.

5 Joanna Martin. Frank Consene.

9 Ruth Ellen Martin. James Franklin Benge.

10 John Rogers Martin. Tabitha Louisa West.


13 Jessie Beatrice Martin. John Lee Lamb and George Crittenden.

14 Granville Augustus Martin. Lola Mayes.


17 William M. Martin. Mary Still, Margaret Bolin and VA Bolin.

OK 2 John Walter Martin. Laura Reasoner and N

18 Martha McNair, Henry Rogers and Elvis Wilson.


19 John Lynch.

20 Caroline Lynch. James Will.

OK 3 Jeter Lynch.


5 Cicero Leonidas Lynch.

6 William Lynch.

7 Braxton Brace Lynch.

18 Andromache Bell.

2 Josephine Bell. William W.
HISTORY OF THE CHEROKEE INDIANS

4 Lucien Burr Bell, Sabra Ann Cunningham and Mary Frances Starr.

111230411456 Lucy Jane Adair. John Lowrey McCoy.

OK 3 Franklin Wright. *
4 Mary Ellen Wright. Marion Walker Couch.


111230412716 Arkansas Cherokee Martin. Hiram Terrell Landrum.

2 Nannie Martin. Thomas Lewis Rogers and David A. Ware.

OK 3 Luther Martin. *

11123041316 John Martin Bell. Sarah Catherine Harnage.
2 Foster Bell. *

OK 3 Cicero Martin Cunningham. Nannie Bell nee Martin and Sarah A. McCoy.

4 Beatrice Alberly. James B. Markham.

11123041556 George Bell. *
2 John Bell. *

OK 3 Eliza Jane Bell. William Henry Mayes.

2 Joseph Nicholson. *

OK 3 Richard Nicholson. *

4 Mary Sidney. *

5 Benjamin Landrum. Martha Madalene Hyde.
6 Thomas Livingston Landrum. Nannie Rider.

111230410146 Jeter Lynch Thompson. Mary Jane Taylor.
2 William Thompson. *

OK 3 Johnson Thompson. Eliza Christine Taylor.
4 John Martin Thompson. Corinne E. Washburn, Martha Rogers nee McNair and Mary Jane McNair Hale.
5 Matthew Thompson. Sallie Turner Denman, Lucy Ann Clark and Jemima Hildebrand.
6 Rachel Caroline Thompson. Thomas Gillispie Allison.
7 Maria Ann Thompson. Thomas Jefferson Parks.
8 Mary Eliza Thompson. Thomas Gillispie Allison.
9 Sabra Elizabeth Thompson. William Vann and Joseph Ballard.
10 Martha Nannie Thompson. John Ticanooly Adair and Augustus Van Edmondson.
11 Joseph Franklin Thompson. Mary Ellen Adair, Fannie Adair nee Gray and
HISTORY OF THE CHEROKEE INDIANS

11\textsuperscript{14}3\textsuperscript{10}10\textsuperscript{2}\textsuperscript{1}\textsuperscript{6} Nannie England.
1          OK 3 Joseph England. *
15        4 Mary England.
15       6 William Lowry England. Rebecca Trott, W.

11\textsuperscript{14}3\textsuperscript{10}10\textsuperscript{3}\textsuperscript{1}\textsuperscript{6} Almira Williams. Samuel McDaniel Taylor.
10     OK 3 Rachel Caroline Williams. George DeShields, K.

11\textsuperscript{14}3\textsuperscript{10}10\textsuperscript{4}\textsuperscript{1}\textsuperscript{6} Cherokee A. Williams. Robert Fletcher Wyly.
11\textsuperscript{14}3\textsuperscript{10}10\textsuperscript{5}\textsuperscript{1}\textsuperscript{6} William Wirt Bufington. Josephine Bell and Caroline Elizabeth Thompson nee McCord.
10     OK 3 Daniel Webster Bufington. *
10       5 Mary Jane Bufington. Robert Fletcher Wyly.

11\textsuperscript{14}3\textsuperscript{10}10\textsuperscript{6}\textsuperscript{1}\textsuperscript{6} John Lynch. *
1       2 Caroline Lynch. James Madison Bell.
10     OK 3 Jeter Lynch. *
10       4 Joseph Martin Lynch. Susan Frances Raymond nee Pistolman.
10       5 Cicero Leonidas Lynch. Nannie Bell.
10       6 William Lynch. *
10       7 Braxton Bragg Lynch. * Sarah ———.

11\textsuperscript{14}3\textsuperscript{10}10\textsuperscript{7}\textsuperscript{1}\textsuperscript{6} James Franklin Thompson. Caroline Elizabeth McCord.
1       2 Joseph Lynch Thompson. Frances Kell, Alice Tucker, and Miranda King nee Young.

11\textsuperscript{14}3\textsuperscript{10}10\textsuperscript{8}\textsuperscript{1}\textsuperscript{6} John Lynch Adair. Mary Jane Jeffries.
11\textsuperscript{14}3\textsuperscript{11}11\textsuperscript{1}\textsuperscript{6} Jennie Davis. William Columbus Patton.
1       2 Rachel Davis. George Washington Hill.
10     OK 3 Mary Davis. James Orval Hall.
10       4 John Davis. Ruth Hall.
10       5 Theresa Lane Davis. William Davis.
10       6 Martin Davis. *

11\textsuperscript{14}3\textsuperscript{11}11\textsuperscript{2}\textsuperscript{1}\textsuperscript{6} Georgia Ann Davis. Flick Davis. Woford.
1       2 Samuel Tate Davis. Tatum Woford.

OK 3 Susannah Davis. *
10       4 Daniel Davis. *
10       5 Cicero Davis. *
10       6 John Davis. *
HISTORY OF THE CHEROKEE INDIANS

7  Jennie Saphronia Davis.  Clark Barker Garmany.
8  Robert Lee Davis.  Ruth Phillips and Hester May Curry.
1
   2  Delilah Davis.  Benjamin Davis.
OK  3  Joseph Davis.  Martha A. Perry.
     4  Hannah Davis.  William Corn.
     5  Susan Davis.
     6  Berilla Davis.  Daniel Davis and Newton Satterfield.
     7  Lorenzo Davis.  Theodosia Whitmire.
     8  Miller Davis.  Elizabeth Simmons.
     9  Elias Earl Davis.
1
   2  William Davis.  Malissa Davis.
OK  3  Jennie Davis.  Oscar Sites.
1
   2  Lorenzo Dow Davis.  Malinda Mabry.
     2  Elizabeth Davis.  Herman Johnson Vann.
OK  3  John Brown Davis.  Lucy Kettle and Jennie Barnhill.
     4  Jefferson Davis.  * Annie Chastain.

*
TAHLEQUAH

Written by Mrs. Lena Harnage Adams

Here's to Tahlequah with her woodsy dwell,
Her sparkling springs and tinkling rills,
Her rocky cliffs by ferns overgrown,
And her shady nooks by lovers known.
Her maidens fair and cultured names,
And gifted sons of illustrious names.

He who drinks of these limpid springs,
Though far be he may wander, fond memory lingers.
Sweet thoughts of the village that greets sincere.
So tranquil and lovely—an enchanted scene.

Visions of beauty he will long retain,
And in dreams he will visit Tahlequah again.
About her foothills of the Ozarks arise.
Like a gem surrounded by her setting she lies.

Near by flows the Illinois—a crystal stream,
Brilliantly the waters over its pebbly bed gleam.
He who loves beauty, along its banks may find
Picturesque spots to delight the mind.

You should see Tahlequah in the moonlight,
When nature has donned her brightest array.
When incense, borne by the perfumed breeze,
Flows through the snow-white balsam trees.

Around the quaint old capital square,
Flows out upon the warm sweet air,
When the emerald sword is decked with flowers.
And the birds sing in their leafy bowers.

And the voice of the school children on the street,
Falls upon the air like music sweet.
Here many a family its lineage traces.
Back to old England's proudest races.

For many a rove, to hide his head,
In Cromwell's time, to America fled.
They sought the Cherokee, whose open hand
Welcomed them to this wonderland.

And in the days when Freedom's strife
Often endangered the loyalist's life,
Over the mountains of Tennessee,
The Tory came to the Cherokee:
For during that period the Indians were loyal
to the British crown and the family royal.
The names that Cherokee history adores,
Were not assumed, but were proudly borne.

By descendants of these old English sires,
Who safety sought at the Cherokee camp fires.
The name Tahlequah to this town was given.

By the old Cherokees, when they were driven
From their eastern homes, afar to the west.
Till they reached this spot, "A haven of rest."

Poor, sorrowing exiles, of their homes bereft,
Grieving for fire-sides which they had left.

God who takes care of those whom the strong oppress,
And pities them in their sore distress,
Brought it to pass, that the land of the given,
By treaty as sacred and solemn as Heaven.

Was better than that of which they had been deposed,
Where long years they had lived, and loved and toiled.

Little the white brothers knew of this land
Which they gave to the remnant of this proud land
Knew naught of the mineral wealth which hides
Its bounteous stores in the mountain sides.

Naught of the verdant fruitful plains,
Nor the varied resources this country contains.
Here the Cherokee nested, their long, long ago.
And this wilderness was given to be their own.

Here they made the council-ground,
And here their Kil orgas oft were found.
In solemn assembly and solemn grave.
When the laws to govern the nation they wrote.

Here Sequoyah, the Cadmus, his alphabet,
Which with infinite patience and skill devised.
Schools were established to teach the
And churches, to spread Christianity's light.

Soon the wilderness was made to bloom,
As homes were built and dispelled o'er.
And the town by the little woods grew.
Throw its light afar like a distant star.

Such was the birth of this historic
Which for her beauty is oft called the queen.
For her fountains that gush clear
And her halls of learning, the Yale.

Like Athens of old, she is a city
So peaceful and quiet, so fair.
May contentment and happiness
Of all who dwell here in this vale.
HISTORY OF THE CHEROKEE INDIANS
Chapter XV

Continuation of Old Families

Downing.

1. Major Downing.
2. George Downing.
5. Nannie Downing.
10. Ollie Downing.  *
13. Isaac Downing.  *
15. Nellie Downing.  *
16. Moses Downing.  Oo-yo-sti or Polly and Lydia.

5. Elizabeth McSwain.  David Welch.
7. Peacheter Downing.
9. Annie Downing.  Pumpkin or Map.
10. Charles Downing.
11. Scudders Downing.  Polly or Edie and Jack Foreman.
George Washington Whitmire, Catherine Wolford and Elizabeth Faught.

Jonathan Whitmire, Charlotte Downing and Temperance Holt.

Lewis Downing, Lydia Price, Lucinda Griffin and Mary Eyre.

John Downing, Jennie Fields.

Margaret Downing.

Thompson Downing.

Aaron Downing.

Samuel Downing, Charles Dougherty and Charles Crittenden.

Henry Downing, Jennie Fodder.

John Downing, Jennie Clingan.

Elizabeth Downing, Richard Turner.

George Downing, Elizabeth Consene, Mary Smith and Rosella Downing nee Adair.

Rachel Downing, John Smith.

Sarah Downing.

John Downing.

Lydia Downing, John Canoe.

Judith Downing, George Still.

Thompson Downing, Sallie.

Lucinda Downing, Archibald Canoe.

Archibald Downing, Josie Craft and Sallie Butler.

Benjamin Tuckwa.

Catherine Tuckwa.

Aaron Downing, Susie Beck and Elizabeth Vann.

Celia Downing, Walkingwolf.

William Downing, Aelia Vann.

James Downing, Lucinda Woodall and Eliza Parris.

Elizabeth Downing, David Tadpole.

Judith Downing, George Still.

Ambrose Downing, Gatsie Parris and Josephine Welch.

John Downing, Rachel Dennis.

Catherine Downing, George Still.

Cash Downing, Elizabeth Goodin.

Dicey Downing, William Proctor.

Celia Downing.

Rebecca Galcatcher, James Muskrat.

James Galcatcher.
<table>
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<th>Name 1</th>
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<td>Thomas Galcatcher</td>
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<td>Samuel Beck</td>
<td>Susie Sixkiller</td>
<td>Salina Forem-beth Dry</td>
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<td>Aaron Headin Beck</td>
<td>Catherine McCreary</td>
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<td>Arie Beck</td>
<td>Andrew Pettit</td>
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<td>Frank Pettit</td>
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<td>Mink Downing</td>
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<td>Dragging Downing</td>
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<td>Thomas Hammer</td>
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<td>Tickanesky Still</td>
<td>Sallie</td>
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<td>Ned Still</td>
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<td>Aelia Still</td>
<td>Jack Still</td>
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<td>George Still</td>
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<td>Jack Still</td>
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<tr>
<td>112161</td>
<td>Nannie Downing</td>
<td>Charles Fields</td>
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<td>2</td>
<td>Tarcheche Downing</td>
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<td>Caleb Downing</td>
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<td>112171</td>
<td>Nannie Tadpole</td>
<td>Thomas Woodard</td>
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<tr>
<td>2</td>
<td>David Tadpole</td>
<td>Edward Fields</td>
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### HISTORY OF THE CHEROKEE INDIANS

| 14814 | Lucy Still.  
| 1454 | Benjamin Pettit. Peggy Cunnigan.  
| 2 | Thomas Pettit. Elsie Hughes.  
| OK | William Pettit. —— and Maria James.  
| 5 | Agnes Pettit. Charles Wofford.  
| 7 | Nannie Pettit. James Humphreys.  
| 2 | Edward Crittenden. Ghi-goo-ie.  
| 3 | Joseph Crittenden.  
| 4 | Lydia Crittenden. Samuel Quinton.  
| 5 | Lewis Crittenden. Rebecca Shirley and Martha Richardson.  

| 6 | Charles Crittenden. Nannie Downing nee ——.  
| 7 | Jack Crittenden. Nannie Nugen and Sarah Bolin nee McCabe.  
| 8 | Elizabeth Crittenden. Lord Wellington Shirley.  
| 10 | Peggy Crittenden.  
| 11 | Polly Crittenden. Archibald Vann.  
| 12 | Aelie Crittenden. Thomas Butler.  
| 1483814 | Sallie Wright. Moses Albery.  
| 2 | Lydia Wright. Benjamin Snow and Ellis Bullington.  
| OK | Mary Wright. John Albery.  
| 4 | Clarissa Wright. Elijah Phillips.  
| 5 | William Wright.  
| 6 | Melvina Wright. Thomas Clyne.  
| 7 | Rebecca Wright. Joel Mayes Bryan.  
| 8 | Eli Wright. Nannie Vann.  
| 9 | Delilah Wright. Reuben Daniel.  
| 10 | Cornelius Wright. Harriette O’Bryan and Elizabeth Bullington.  
| 1484814 | Joseph Vann. Catherine Rowe and Elizabeth Rowe.  
| 2 | David Vann. Jennie Chambers and Martha McNair.  
| OK | Margaret Vann. David Webber.  
| 4 | Andrew M. Vann. Margaret Lasley and Susie Alexander.  
| 5 | Nannie Vann. John Chambers.  
| 6 | Catherine Vann. John Rogers and William Williams.  
| 7 | Mary Vann. William Lasley.  
| 8 | Keziah Vann. Robert Webber.  
| 9 | Charles Vann. Eliza West.  
| 10 | Clement Vann.  

---

*names marked with a * indicate deceased individuals.
HISTORY OF THE CHEROKEE INDIANS

12 Elizabeth Vann. George West.  
13 Eliza Vann. John Martin.  
14 Clara Vann.  
15 Jennie Vann.  


2 George Washington Welch. Margaret Jones.  
OK 3 Sidney Welch.  

114255414 Charlotte Bright. Joshua Humphrey.  
2 Delilah Bright. John W. Bannon.  

4 Samuel Bright. Barsheba Morton.  

114255414 Elizabeth Murphy.  
2 Charles Murphy.  

OK 3 Dennis Murphy. Elizabeth Sullcooie.  
4 Andrew Murphy.  
5 Thomas Murphy. Nannie and Nellie Gritts nee Manus.  
6 James Murphy. Sinia Beck and Martha White.  
7 Annie Murphy.  
8 Sallie Murphy. Anderson Gritts and Sullcooie.  


2 Celia Downing. Lewis Cording and Edward Still.  
OK 3 Rufus Downing.  

5 Henry Downing. Lydia Ann Walkingstick.  
6 David Downing. Martha Wolt.  

113255414 Amanda Smith. Alexander Wofford.  
2 Mary Smith. Thomas Sanders and Elias Gourd Frances.  
OK 3 Jackson Smith. Isabel Love nee Eldridge.  

5 Mark Morgan. Cynthia Smith and Stephenie Lego Griffin.  
6 Leean Morgan. Jeremiah Horn.  
7 George Morgan. Eliza Muscard.  

114255414 Stephen Whitmire. Elizabeth Hope.  
2 Nathaniel Whitmire.  
3 Charlotte Cornelia Whitmire.  
4 Charles Faught Whitmire.  
5 Delilah Whitmire. David Sanford.  
6 John Downing Whitmire. Walter Sanders.  
7 Walter Scott Whitmire. Eli.  
9  White McClellan Whitmire.  Annie Corntassel.
10  Nannie J. Whitmire.  Edward Adair Clyne.
12  George Getty Whitmire.  Lydia Walkingstick.

William Whitmire.  *

OK  3  Charlotte Whitmire.  *
5  Alexander Whitmire.
6  Sarah Jane Whitmire.  David Lee Bird.
7  Charles Whitmire.
8  Jonathan Whitmire.  Minnie McTier.
9  Henry Whitmire.

Samuel Houston Downing.  Penelope Wolf.
3  Jennie Downing.  Charles Kiper.

Catherine Downing.  Samuel Whirlwind.

4  Lewis James Downing.  *
5  William Downing.  *

Agnes Dougherty.  Black Haw.
2  Sukie Dougherty.  William Tutt.

Nellie Downing.  Thomas Lacey.

2  Margaret Downing.  John J. Hicks.
3  Jinnie Downing.  Charles Kiper.
5  John Downing.
6  Charlotte Downing.  Charles Riper.
7  Walter Downing.  Ada Hicks.
8  Agnes Downing.  *
9  William Downing.

Richard Turner.  *
2  Jesse Turner.  Susie Smith.
3  Nellie Turner.  *
4  Ollie Turner.  *
5  Rachel Turner.  Skilly Vann.
6  Nannie Turner.
7  Jack Turner.  Walleuke Houston.

Susie Downing.  Jesse McKnight.

William Downing.

Mary Downing.
4  Edward Adair Downing.
HISTORY OF THE CHEROKEE INDIANS

Elizabeth Downing.
6 Joel Mayes Downing.
7 Lafayette Downing.

1 Elizabeth Smith. George Vann.
4 Catherine Canoe.
2 John Canoe. Lydia Fields nee Jackson.
3 Archibald Canoe. Elsie Murphy.

1 Edward Downing.
2 Samuel Downing.

3 Samuel Downing.
4 Sissie Downing.

1 Martha Downing.
2 Polly Downing. Stephen Osage.
3 Lucy Downing.
4 Nannie Downing.

1 Polly Downing. Leander Dugger.
2 Scott Downing.
3 Brice Downing.


1 Sarah Proctor, Edward Foreman.
2 Elizabeth Proctor. James Kesterson.
3 Ezekial Proctor. Rebecca Mitchell, Margaret Down.

4 Eliza Chaney nee Welch.

1 Adam Proctor.
5 Archibald Proctor.
6 Rachel Proctor.
7 Nannie Proctor. Abraham Sixkiller.

1 Margaret Walkingwolf. Rider Cloud.
2 Charlotte Walkingwolf. Tassel.
3 Elizabeth Walkingwolf. Tassel.
5 Elizabeth Walkingwolf. Tassel.
6 Nannie Walkingwolf. Earlbole.

1 Lucy Downing.
2 Joseph Downing. Aelia Still.

3 George Downing.
4 Mary Downing.
5 Cynthia Downing.
6 Edwin Downing.
7 James Downing.
HISTORY OF THE CHEROKEE INDIANS

3.12

8 Martha Downing. Bluford Whitmire and George W. Taylor.
9 Malachi Downing. Eliza Vann and Sallie Still.
10 Margaret Downing. George W. Taylor, Richard Crittenden and Benjamin Strickland.

112737412 Joshua Tadpole. *
2 Eli Tadpole. *
3 David Tadpole. Utluu Vann.
4 Susie Tadpole. * Oceola Woodall.
5 John Tadpole. *

11273813 Mary Still. William Martin.
2 George Still. Agnes Bolin.
3 Aaron Still. *
4 Jesse Still. *
5 Ezekiel Still. Mary E. Langley.

112710413 Margaret Downing. Ezekiel Proctor.
2 Catherine Downing. William Kell.

OK
3 Elizabeth Downing. George Welch.

112711416 Dennis Downing.
2 Peter Downing. Elsie Hawk.

OK
3 Timothy Downing. * Mary Henson.
4 Elizabeth Downing. Henry Canada Williams and Wade Hampton Williams.

112811412 Annie Muskrat. Henry Schoonover.
2 Jennie Muskrat. Alexander Earbob.

OK
4 Calhoun Muskrat. Mollie Toney, Sallie Girty and Susie Davis.
5 Joseph Muskrat. Agnes Standingman.
6 Saphronia Muskrat. Thomas Parker.
7 Noah Muskrat. *

112831415 Charles Galcatcher. Margaret Budder.
2 Lee Galcatcher. Susie Henry nee Foreman.

4 Thomas William Galcatcher. Mary Nicodemus.

1124711412 Charlotte Beck. Rowe Smith and Riley Scott.
2 Susie Beck.

11247215 Caroline Beck. William Hughes and Isaac Dougherty.

OK
3 Thomas Beck. Sarah Lacey and Eliza DeShane.

11247315 Joanna McGhee. Jeremiah Hanna and John Jones.

OK
HISTORY OF THE CHEROKEE INDIAN

5 Webster Halfbreed.
12123145 Mary Beck, Stephen Hildebrand.
2 Ezekial Beck, Martha Sturdivant and Mary Eaton.

OK 3 John Beck.
4 Surry Eaton Beck, Margaret McCoy, Susan C. Beck.
5 Sinia Beck, George McLaughlin.
6 Sabra Ann Beck, George Selvidge and John Collins.

12123145 Lucinda Still, Archilla Sanders and John Martin.
2 John Still, Elizabeth Walls.
3 George Still, Mary E. Martin.
4 Elizabeth Still, Edmond Downing and Green Catcher.
5 William Still.
6 Eliza Still, James Barnett.
7 Sallie Still, William Silcox, John Andrew Jackson.
8 Margaret Still, Epp G. Thompson.
9 Catherine Still, James Kizer.
10 James Still, Mary Jones.

12123145 Caroline Downing.
2 William Alexander Downing, Eliza Bright.

OK 3 George Brewer Downing, Arabella Wagoner.

12123145 Richard Beck, Ida A. Martin.
2 John Anthony Beck, Sarah Azlin Carnis.

OK 3 Susie Beck, John W. Carnis.

12123145 Josephine Pettit, Henry Clay Ross.

2 Archibald Love.

OK 3 Joseph Riley.

12123145 Joanna Pettit, Thomas Dedymus Sanders and William Cooper.

2 Joseph Beck Pettit, Fannie Marsh.

OK 3 Robert Armstrong Pettit, Tennessee Hensley.
4 Amelia Pettit, Lorenzo Spears Lee.
5 Cynthia Pettit, John Shepherd Thornton and John Lewis Miller.

6 Andrew Jackson Pettit, Ophelia Wickett.

12123145 Joseph Beck.
2 Jeffrey.

OK 3 Harlin Bede Beck.
4 Samuel Beck.
5 Releford D. Beck, Lila W. Beck.
6 John Butler Beck.
7 Wetherford Beck.
8 Eula Beck, T. L. Beck.
9 Guy Beck.
121384
John Beck.
121394

OK 3 Samuel Wesley Chandler.
4 Eliza Chandler.
5 David Lorain Chandler.
8 Ella Gray Chandler.
7 Thomas Henry Chandler.

12134

OK 2 Sarah Josephine Howerton.
3 Weatherford Howton.
4 Olivia Howerton.
5 Sabra A. Howerton.

12145
Rachel Downing. Thomas Potts and Henry Nugen.
2 Caroline Downing. Josiah Vann and Andrew Jackson Rogers.
3 Lucinda Downing. Sarah Neeley.
4 Elizabeth Downing. Harlan Nakedhead.

12151
Charles Tickaneesky. Ruth Lee and Susie Easky.
2 Richard Tickaneesky. Susie Easky.

OK 3 Elizabeth Tickaneesky. Benjamin Vann.
4 Moses Tickaneesky. Catawnee and Still nee Walls.
5 Ellis Tickaneesky. Catherine Bolin.
6 Benjamin Tickaneesky. Nancy Hogshooter.
7 Linnie Tickaneesky. Johnson Reed, Aaron Crittenden and Woodruff.
8 Rebecca Tickaneesky. John Smith and Bark Nugen.
9 John Tickaneesky. Margaret Chambers.
10 Ollie Tickaneesky. Beanstick.

12161
Pleasant Rogers.
2 Eliza Rogers. John Seabolt.

OK 3 Sarah Elizabeth Fields. James V. Hildebrand.
5 Ruth Fields. Jeremiah Bigelow.
8 Josiah Foreman Fields. Beanstick.

12171
Caroline Matilda Rogers Fields. William Penn Boudinot.
2 Robert Woodall. Quatie Landrum.
14th Century
Joshua Tadpole.
2  Eli Tadpole.
3  David Tadpole. Utiya Vann.
4  Susie Tadpole. Osceola Woodall.
5  John Tadpole. Lucinda

15th Century
Nannie Pettit. Franklin Faulkner.
3  Agnes Pettit. Patrick Lyman.
4  Delilah Pettit. William Lovett and John Griffin.
6  Benjamin Pettit. Mary Ann Phillips.

16th Century
Moses Pettit. *
2  Delilah Pettit. *
3  Sidney Pettit. Blackhaw Pettit.
4  Levi Pettit. *
5  Nannie Pettit.

17th Century
William Zion Pettit. Emily Cookson.
2  Mary Pettit. James C. Fooy, --Pertis and Franket.
3  Catherine Pettit.
4  Marcus Pettit. *
5  Pleasant Pettit. *
7  Samuel Worcester Pettit. Maria Choate.
8  Andrew Pettit. *
9  Ellen Pettit. John Hildebrand.
10  Julia Pettit. John Ream Johnson.

18th Century
Charlotte Wofford. James McCracken.
2  Catherine Wofford. James Daniel.
3  John Wofford. Eugenia Carpenter.
4  Robert Wofford. Jennie Peterson W...
5  Joshua Robbins. Nannie Pettit. *
6  Tatnall Holt Post. Mary Reese Phillips.
7  Mary Arminda Post. *

19th Century
Sallie Humphrey. Roger Wilks.
2  Catherine Humphrey. *
3  Joshua Cummins. *
HISTORY OF THE CHEROKEE INDIANS

4 Mary Humphrey. Samuel Quinton and James Collins.
5 Eliza Humphrey. Edward Crittenden.
14 15 Sidney Crittenden. Elijah Phillips.
2 Jennie Crittenden. Amos Richardson.
OK 3 James Crittenden. Margaret Parris.
5 Moses Crittenden. Edith Woods nee Quinton and Margaret Howell.
6 Sarah Crittenden. John Phillips and John Pierce.
7 George Washington. *
8 Lydia Crittenden. Joseph Quinton.

9 William Crittenden. Catherine Boydston.
10 Edward Crittenden. *
14 15 Andrew Crittenden.
2 Berry Crittenden.
14 15 Richard Crittenden.
14 16 Nellie Quinton. John Johnson and Joel Kelly.
2 Elizabeth Quinton. Thomas Woods and Moses Crittenden.
OK 3 Jennie Quinton. Levi Robbins.
14 16 Wellington Crittenden.
2 Israel Crittenden. Sallie Shirley, Clara Crittenden and Pamela Capps.
14 16 Malinda Crittenden. ——— Brannon.
2 James Crittenden. Jennie Hanson.
4 Nannie Crittenden. John Tobacco.
5 Hettie Crittenden. Lewis Weaver.
6 Clement Crittenden. Maria Eve.
7 Delilah Crittenden. Charles Noblett and Henry N. Cook.
8 Hugh Crittenden. Amelia Wederbrock.
9 Thomas Crittenden. *

10 Lydia Crittenden. Ellis Harlin.
11 Charles Crittenden.
12 Jack Crittenden.
14 16 Martha Shirley. John Ryan and Nicholas Byers.

2 Adeline Glory. John Brock.
14 15 Sarah Glory. Bark Nugen.
3 William Vann. *
4 Nellie Vann. William Pumpkin.
5 Elizabeth Vann. *
HISTORY OF THE CHEROKEE INDIANS

14221215  Ezekial Hair.  Catherine French and John Hair.

2  Margaret Butler.  Alexander Van de Water.

1432115  Nannie Alberty.  Bluford West and Louisa West.


William West Alberty.  Musidora Rogers and Nannie But- lington.

8  Jacob Alberty.  Louisa C. Hudson and Elvira Rachford nee Brown.

9  Bluford West Alberty.  Nannie Cunningham nee Martin and Eliza Missouri Vann nee Bushyhead.

1432115  Martha Snow.  William Harnage.

2  Susan Butllington.  Martin Root.


4  Ellis Butllington.  Elizabeth Starr.

5  Clara Butllington.  Ellis West and John Wright Alberty.

6  Elizabeth Butllington.  Moses Alberty.

1433115  Moses Alberty.  Elizabeth Butllington.

2  Frances Alberty.  Dr. John Thornton and Joshua W. But- lington.

3  John Wright.  Clara West nee Butllington and Martha Lind- brand.

4  Cornelius Alberty.  Elizabeth Tyner and Ruth Ann Eaton.

5  Elizabeth Alberty.  Richard Eaton.

6  Jesse Clinton Alberty.  Catherine Collins and Eliza Virginia nee Ward.


2  Jefferson Phillips.

143614  Catherine Clyne.  Archibald Dellingham, Eli Sanders.

3  John Morgan.

2  John Peter Oliver Clyne.  Jennie Maier.

3  Ezekial Clyne.


5  Eli Clyne.  Hannah Few.

6  Joel M. Bryan Clyne.

7  Thomas Clyne.


9  Cornelius Clyne.

10  Eliza Clyne.  George W. Bryan.

143715  John Copeland Bryan.

2  Charlotte Elmira Bryan.

3  Nancy Jane Bryan.

4  Maria Louise Bryan.
6 Rebecca Caroline Bryan. Clement Hayden.
7 Joella Bryan. Columbus Fair Walker.
8 Joel Mayes Bryan. Lydia Ida Dougherty and Margaret Jane Ross.

1433815  John R. Wright. Charlotte Whitmire.
  2 Jennie Wright. Lewis Bolin and Robert Wofford.
OK  3 Sallie Elizabeth Wright. Walter Adair West.
  4 Cornelius Wright. *
  5 Jesse Wright. Frances Wright and Sarah Finia Choate.
  6 Anna Eliza Wright. John Gunter Harlin.
  7 Alexander Wright. * Mary Lunnie Duncan.
  8 Mary Wright. Eli H. Whitmire.

  2 James W. Daniel. Catherine Wofford.
OK  3 Caroline Daniel. Smith Thornton.
  4 Carter Daniel. Catherine Benge.
  5 Elizabeth Jane Daniel. Charles Sanders.
  6 William Daniel. Catherine Brown.
  8 Eliza Daniel. *

14331015  Martha J. Wright. James W. Alberly.
  2 Nannie Wright. *
OK  3 Caleb Powell Wright. Ruth Ann Collins.
  4 Thomas Bolin Wright.
  5 Frances Wright. Jesse Wright.
  6 Oscar Wright. Nancy Ellen Boydston.
  7 Ellis Buffington Wright. Elizabeth Dougherty.
  8 William Walter Wright.

143411  Mary Frances Vann. Edwin Archer.
  2 Clarinda Rebecca Vann. John Summers.

OK  3 David Rowe Vann. * Eliza Missouri Bushyhead.
  4 Louisa Jane Vann. Dr. Felix Hurd McNair.
  5 Jennie Chinosa Vann. Eli West Dougherty.
  6 Kiamitia Elizabeth Vann. * Jackson Walker Drake.

1434215  Susan Vann. Oliver Perry Ross.
  2 Juliette Lewis Vann. * Devereux Jarrette Bell and Samuel McDaniel Taylor.

OK  3 Clement Neeley Vann. Isadora V. Mackey.
  4 Nicholas Byers Vann. *
  5 David Lucullus Vann. *
  6 Mary Delilah Vann. George Washington Drew and Joel
HISTORY OF THE CHEROKEE INDIANS

Bryan Mayes.
7 Charles Avoy Vann.
8 Joseph Lewis Vann. Caroline E. Vann.
9 Martha Elizabeth Vann. Samuel H. Vann.
10 Jonathan Webber. Nannie Woodard.
11 Cynthia Vann. Leroy Starr.
2 William Vann. Louvenia Coster.
12 Martha Chambers. John Martin.
2 Calvin Chambers. Margaret Bryan.
4 Sarah Chambers. Paul Chouteau and Lewis Ross.
14 George Washington Lasley. Sarah Walker and Sarah Harlan.
2 Joseph Vann Lasley. Elizabeth Davis and Sarah Keys nee Harlan.
OK 3 Samuel Lasley.
14 Elsie Webber. Andrew Jackson Griffin.
OK 3 Margaret Webber. Scott Tyler Cavilleri and Edmond Crutchfield.
4 Clement Vann Webber.
14 Margaret Lavinia Rogers. Allison Woodville Timblin.
2 Clement Vann Rogers. Mary A. Scrimisher and W.

OK 3 Francis Marion Musgrove. Clara Elizabeth Alberty.
4 William Due Musgrove. Cynthia Rogers.
14 Napoleon Bonaparte Rowe. Lethe Campbell.
2 Clarinda Vann Rowe. Daniel Webster Vann.
OK 3 David Lucullus Rowe. Eliza Scraper.
4 Margaret L. Rowe.
5 Joseph Vann Rowe.
14 Arkansas Cherokee Martin. Hiram Terrell Lott.

2 David Welch Ragsdale. Mary Jane Alberty.
Raper nee Palone.

4 Eli Snow Alberty.
5 George Washington Alberty.
14 David Welch. Harriet B. Tolbert.
2 Lemuel Bruenton Wilder.
OK 3 Sidney Welch. Priscilla Alberty.
4 Diana Welch. Alberty.
Descendants of the Ghi-ga-u, commonly called Nancy Ward.

Ghi-ga-u. Kingfisher and Bryan Ward.

1  Ghi-ga-u. Kingfisher and Bryan Ward.

A22

112  Catherine. Samuel Candy, John Walker, Ellis Harlan. A23

2  Fivekiller. Catherine.


11413  Samuel Candy. Elizabeth West.

2  John Walker. Elizabeth Sevier nee Lowrey.

OK  3  Jennie Walker. Charles Fox, ——— Taylor and John McIntosh.

A53

4  Nannie Harlan. Caleb Starr.

5  Sallie Harlan. Jacob West.


7  Elizabeth Harlan. Peter Hildebrand. A25

8  George Harlan. Nannie Sanders, Annie May, Eliza Riley.

9  Ezekiel Harlan. Hannah Lewis.

10  Susannah Harlan. Otterlifter.

11313  James Martin. Catherine.

2  Nannie Martin. Michael Hildebrand.

OK  3  Rachel Hughes. Charles Rogers.

1131314  Ollie Candy. Hair Conrad.

2  Thomas Candy. Susan Graves, Catherine Gentry nee Drew.

OK  3  George Washington Candy. Elizabeth Hughes Bell and Elizabeth Webber nee Watie.

4  Samuel Candy. Catherine.

5  Nannie Candy. John Harlin and Henry Cobb.

6  John Walker Candy. Mary Watie and Electa W. Adams.

114214  John Walker. Emily Meigs and Nannie Bushyhead.

OK  2  Carver Walker. Sallie Brewer.


2  Fox Taylor. Mary Vann and Lucy Otterlifter.

OK  3  Susan Taylor. Samuel Parks.

4  Nellie McIntosh. James McDaniel.

114311  Mary Pauline Starr. Austin Rider and James Woods.


4  Ruth Starr. John Bean.

5  Ezekiel Starr. Mary Upshaw.

HISTORY OF THE CHEROKEE INDIANS.

2 Joseph McMinn Starr. Delilah Adam.
3 Rachel Starr. Samuel Lattimore.
4 Nannie Starr. Samuel Lattimore.
6 Ellis Starr. Delilah Johnson.
7 John West. Ruth Fields.
8 Bluford West. Nannie Alberty.
9 Eliza West. Leroy Markham.
10 Rosa West. Nelson Rogers.
11 Ellis West. Clara Buffington.
12 George West. Elizabeth Vann.
13 Ezekial West.

4 John Phillips.
5 Joseph Phillips.
6 Ellis Fox Phillips. Mary Foreman.
8 Martha Phillips.

15 Barbara Hildebrand. Hiram Linder.
2 James V. Hildebrand. Sarah Elizabeth Fields.
OK 3 Jennie Hildebrand. John Williams.
4 Catherine Hildebrand. Levi Bailey.
6 Ellis Harlan Hildebrand. Sallie Stover and Josephine.
7 Lewis W. Hildebrand. Lucy Ratliff.
9 Mary Elizabeth Hildebrand. Daniel Jones Fraley.
10 Minerva Hildebrand. Charles Ratliff, Anderson R.

16 Eli Harlan. Delilah Alberty.
2 Ellis Sanders Harlan. Nannie Barnett.
OK 3 Sallie Harlan. Jacob Harnage.
4 Elmiira Harlan. Joshua Rouch.
17 David M. Harlan. Lucinda Tucker, Eliza C.
Vannoy and Julia Ann Lane nee Hase.
2 Eliza Harlan. Samuel Craig.
OK 3 Susan Jane Harlan. James Perry.

2 Alexander Otterlifter. Elsie Sleeping.
OK 3 Jew Otterlifter.
4 Lucy Otterlifter. Fox Taylor.
5 Diana Otterlifter. Samuel Ballard.
<table>
<thead>
<tr>
<th>Line</th>
<th>Name</th>
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<th>Name</th>
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<tr>
<td>6</td>
<td>Nellie Otterlifter</td>
<td>* Samuel Ballard</td>
<td>7</td>
<td>Rachel Otterlifter</td>
<td>* Anderson Springton</td>
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<td>8</td>
<td>Elsie Otterlifter</td>
<td>Charles Hoskins, and Daniel Newton McIntosh</td>
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<td>11</td>
<td>Elizabeth Hildebrand</td>
<td>James Pettit and Robert Armstrong</td>
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<td>12</td>
<td>John Hildebrand</td>
<td>Nicey Russell and Annie Wasp</td>
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<tr>
<td>OK</td>
<td>3</td>
<td>Jennie Hildebrand</td>
<td>2</td>
<td>John Hildebrand</td>
<td>Nicey Russell and Annie Wasp</td>
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<td>Margaret Hildebrand</td>
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<td>Jesse McLain</td>
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<td>6</td>
<td>Eliza Hildebrand</td>
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<td>3</td>
<td>8</td>
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<td>Nannie Hildebrand</td>
<td>9</td>
<td>Thomas Horn, George Lovett, Frederick Lovett, Charles Poe and ——— Hildebrand</td>
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<td></td>
<td>5</td>
<td>John Martin Hildebrand</td>
<td>10</td>
<td>Lucy Starr, Louvenia Patterson, Elizabeth Gentry, Mary King, Martha Wofford and Mary E. Coyne</td>
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<tr>
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<td>1</td>
<td>Brice Hildebrand</td>
<td>11</td>
<td>Mary Hildebrand</td>
<td>Isaac Mayfield</td>
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<td>Mary Hildebrand</td>
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<td>Levi Rogers</td>
<td>2</td>
<td>Richard Rogers</td>
<td>Eliza Lacey</td>
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<td>Alzira Rogers</td>
<td>Lewis Fields</td>
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<td>Catherine Rogers</td>
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<td>John Hildebrand</td>
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<td>Catharine Hildebrand</td>
<td>Thomas Horn, George Lovett, Frederick Lovett, Charles Poe and ——— Hildebrand</td>
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<td>John Hildebrand</td>
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<td>OK</td>
<td>2</td>
<td>3</td>
<td>Jefferson Hildebrand</td>
<td>Chicooie O'Fields, Eliza Ramsey nee Tyner and Mary Tyner nee Sanders</td>
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<td>4</td>
<td>Diana Hildebrand</td>
<td>5</td>
<td>John Hildebrand</td>
<td>Lucy Robinson, Annie Sanders, Mary Butler and Lucy Justice</td>
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<td></td>
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<td>Nannie Hildebrand</td>
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<td>John Ramsey</td>
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<tr>
<td></td>
<td>OK</td>
<td>2</td>
<td>3</td>
<td>Reese Hildebrand</td>
<td>Ruth Riley, Jennie Downing* and</td>
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2 Richard Taylor. *
6 William Taylor. Elizabeth Grimmett and Margaret Halfbreed.

7 Margaret Taylor. *
8 Nellie Taylor. *
9 Charles Taylor. *

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5 Thomas Jefferson Parks. Mary Ann Thompson.
6 Richard Taylor Parks. Sarah Elizabeth Day and Sarah Elizabeth Grigsby.
7 Calvin Parks. Almira Wilson and Arie Hildebrand.
8 William Parks. *
9 Mary Ann Parks. William Conway Day.
10 Robert Calhoun Parks. Clara Rider.
11 John Ross Parks. *

1113411 John McDaniel. *
2 Catherine McDaniel. Lewis Keys.
4 Samuel McDaniel. *

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2 Nannie Rider. David Thompson.
OK 3 Elizabeth Rider. John M. Smith.
4 Caleb Starr Rider. Elsie Price.
5 John Rider. Rachel Smith.
6 Ezekial Rider. *
7 Bluford West Rider. *
8 William Rider. *
9 Ellis Rider. *
10 Charles Austin Augustus Rider. Mary Ann Bigby and Sarah Jane Forrest nee Nix.
11 Laura Narcissa Rider. King Fulsom, Byron Boynton and Charles Pritchard.

1114212 Joseph Starr. Nannie Reese and Rachel Guess.
OK 3 Fields Starr. Mary Reese.
4 Washington Starr. Mary Ann McCoy.
8 Samuel Starr. * Laura Davis.
10 Mary Starr. Andrew Digiesky.
HISTORY OF THE CHEROKEE INDIANS

11 Leroy Starr.
16 Caleb Starr.
19 Sallie Starr. Ephriam Martin Adair.

2 Thomas Starr. Catherine Reese.
5 Bean Starr. Elizabeth Bean.
9 Ellis Starr. Catherine Justice.
13 John Starr.
15 Ezekial Starr. Amanda Terrell, Carolina and Beth Lee nee Smith.

20 Nannie Starr. Buck Girty and Jug Davis.
2 2 2 2 2 Ellis Harlan.

OK 3 Richard Taylor Starr.
5 Bluford West Starr. Margaret Ann McDaniel.
2 2 2 2 Margaret Bean. John Gott.
5 Elizabeth Bean. Risden Johnson.

OK 3 Caleb Starr. Mary Ann Thompson.
4 Nannie Bean.
5 Mary Bean. Edward Johnson.
7 Joseph McMinn Bean. Sarah Finley.
8 Susie Deborah Bean. James Warren Adair.
9 Sarah Emily Bean. Benjamin Franklin Goss.
11 John Ellis Bean. Henrietta Dashrider.
12 Mark Bean. Victoria Texas Wright.
2 Caleb Starr. Lucinda Gritton.

OK 3 Elizabeth Starr. Ellis Gritton.
6 Nannie Starr. John Ragsdale.
7 Ellis Starr. Susie Bean.
8 John Walker Starr. Richard and Samuel Campbell.
9 James Starr. Samuel Campbell.
HISTORY OF THE CHEROKEE INDIANS

10 Ezekial Starr.  Nannie Catherine Harkins nee Seabolt.
11 Mary Jane Starr.  *James Johnson.
11-43615 Nannie Mayfield.  George Harnage.
  2 Penelope Mayfield.  John Thompson Adair.
OK 3 John Wilson Mayfield.  Sarah Starr and Mary Ann Stovall.  *
  4 Emily Walker Mayfield.  John Griffith Harnage.
  7 Sabina Mayfield.  Dr. George Wyche.
1143715 Jennie Starr.  George Howard.
  2 John Walker Starr.  *
OK 3 Mary Frances Starr.  Lucien Burr Bell.
  4 George Colbert Starr.  *
  5 Ezekial Eugene Starr.  Margaret Starr.
  6 Joseph Jarrette Starr.  *
  7 Caleb Ellis Starr.  Malderine Elizabeth Adair and Jennie Butler nee.
  8 Samuel Jesse Starr.  Sarah Ruth McClure.
  2 George Harlan Starr.  *
  4 Joseph McMinn Starr.  Sarah Crittenden and Susie Shell.
  5 Walter Adair Starr.  Ruth Ann Alberty nee Thornton, Ella Elizabeth Christie and Saphronia F. Barrett nee Crutchfield.  *
  6 Sallie Elizabeth Starr.  Frank Howard.
  7 Edward Bruce Starr.  Rachel Pauline Henry.
  9 Caleb Wilson Starr.
11431115 James Newland.
OK 3 William Henry Sloan.  Nannie Lane and Martha Jones.
  4 Samuel Harker Sloan.
  6 John Willis Sloan.
1145115 William Mosley West.  Elizabeth J. Clyne.
  2 George R. West.  *
OK 3 Martha S. West.  Jackson Cozens.
  4 John Calhoun West.  Margaret Elizabeth Hickey.
  5 Kiamitia West.  Allen Gilbert.
  6 James Polk West.  Missouri Barnett.
  7 Ruth E. West.  Richard Brewer and William Walter Finley.
  8 Franklin Pierce West.  Nannie Ellis Allen nee Brewer.
11'5'3"15 Jacob West Markham. 
2 Carter Daniel Markham, W.
Matthews nee Adair.

OK 3 James B. Markham. Beall
4 John West Markham. Matthews
5 Ruth A. Markham. Dr. Walter Adair.

11'5'4"15 Lewis Rogers. Josephine Lanes
2 Sarah Rogers. David Vaught. William W.
Campbell and J. J. Griggs.
3 Louisa Rogers. Virgil Rogers and Alexander W.

11'6'2"15 Charlotte Belle West. Jacob West Markham. W
Lavesque Wilder.

11'6'2"15 William Crawford Beatty. Emeline Parks
11'6'2"15 Joseph Price.

CHEROKEE INSANE ASYLUM

11'6'7"15 Ruth Ann Alberty. Carrol. W.
2 Nancy Eveline Linder. Good.
Daniel Ross Hicks.
3 Malderine Elizabeth E.

OK 4 Emory Oden Linder. K.
5 Ann Eliza Linder. W.
6 Cinderella Linder. R.
7 Julius Caesar Linder. T.

11'7'2"15 James W. Hildebrand.
2 Elizabeth Hildebrand.

OK 3 Jamima Hildebrand.
4 Martha Hildebrand.
5 Ann Eliza Hildebrand.
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**HISTORY OF THE CHEROKEE INDIANS**

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Mary White Hildebrand. Joshua Columbus Hannah.

2 Amelia Eglantine Hildebrand.

3 Eliza Jane Hildebrand.

4 James Layton Webb.

5 Lawrence William Hildebrand. Eglantine Orr.

6 John Walker Hildebrand.

1\textsuperscript{1} 7\textsuperscript{3}8\textsuperscript{4}

John F. Hildebrand.

2 Sarah Jane Hildebrand.

3 Emma Hildebrand. Julius Caesar Linder.

4 Newton Hildebrand.

5 Lewis W. Hildebrand.

6 Ida Jane Hildebrand.

7 Peter Hildebrand.

1\textsuperscript{1} 7\textsuperscript{2}0\textsuperscript{4}

Serena Frazier. Alfred Pigeon.

2 Rebecca Frazier.

3 Frances E. Frazier.

4 Ebenezer Frazier.

5 Daniel Jones Frazier. Elizabeth Hood.

6 John Frazier. Elizabeth Crapoe nee Boggs.

1\textsuperscript{1} 7\textsuperscript{2}10\textsuperscript{4}

Lucy Ralliff. John Nixon Davis.

2 John Reynolds. Sallie Pennel.

4 Albert Hildebrand.

5 Charles Hildebrand.

1\textsuperscript{1} 7\textsuperscript{4}4\textsuperscript{4}

Henry Bowers.

3 George Harlan. Mary McCoy.


HISTORY OF THE CHEROKEE INDIANS

4 Ezekiel Harlan. Rachel Sarah.
5 Nancy Perly Harlan. Rile. J K.
6 Jennie Harlan. Charles Goody Ross Kelly. James Chastine Blythe and
J. M. Harlan.
7 James Ellis Harlan. Margaret Reede Hunt.
Ann Ashley and Joseph Robins.
9 Sallie Matilla Harlan. John Poole. George Ross Kelly. James Chastine
Blythe and Granville "B." Harlan.
Ann McGhee.
12 Timothy Dwight Harlan.
13 Emily D. Harlan. George Finley.
14 George Harlan Harnage.
15 Emily Roach. Edward Wall and Aaron Cotton.
17 Nannie Roach. Lafayette Catron and John Horn.
18 James Roach.
19 Mary Roach.
20 George Roach. Nannie Pritchett and Sarah Triplett.
21 John Roach. Nellie Grant.
23 Joshua Roach.
24 Jennie Harlan. Garrett Lane and John Blythe.
25 John Harlan.
26 Napoleon Harlan. Sarah Evaline Blythe.
27 Lucinda Harlan. Thomas Archer and Albert W.
28 David Lewis Harlan. Harriette Shoe and Nettie Y.
29 Albert Weir Harlan. Sarah Ballard and W. H. B.
30 Lafayette Harlan. Margaret Davis.
31 Murion Harlan. Belle Cae.
32 George Washington Harlan. Sarah Lane.
33 Eliza Harlan. Thomas Cannon and H. H.
34 Andrew Oliver Harlan. Cora B. B. Smith.
35 John Craig. Mary Underwood.
36 Adeline Craig. Henry Clay. W.
37 Penelope Craig. Logan Harlan.
38 William Craig.
39 Granville Craig. Jennie W.
40 Louisa Jane Craig. Hurley.
41 Frank Wallace Craig.
42 Rodolph Leslie Perry.
43 Hannah Ahmed.
44 Oliver Valdi Perry.
360

HISTORY OF THE CHEROKEE INDIANS

5 Florence Caroline Perry. Leander Bell Smith.
6 Texanna Cherokee Perry. Samuel M. Ramsey.
7 Ezekial Harlan Perry. Susan Melvina Harvey nee Morrow.
8 Nathan Murion Perry. Fannie Sellers.
9 Sion Marcellus Perry. Lydia Augusta Lumpkin.

11'10'41'15 Ezekial Miller. Minerva Cherokee Ward.
OK 2 Andrew Miller. *
  2 Elizabeth Otterlifter.
OK 3 Washburn Otterlifter.
11'10'44'15 Margaret Taylor. *
  2 Nellie Taylor. *
OK 3 Charles Taylor. *
11'10'55'15 Mary McDaniel. George Drumgoole.

2 Archibald Ballard. Annie Fields.
OK 3 John Ballard. Susie Arthur.
5 Susie Ballard. William Penn Henderson and Hiram Storm.
11'10'88'15 Annie Hoskins. Daniel Landrum.

3 Orsinoe McIntosh. Jackson Smith.
13'24'11'15 Andrew Pettit. Arie Beck.
  4 Frank Pettit. Nellie Smith and Mary Beck.

5 Amelia Ward. William Percival and William Livingston Harris.
13'22'21'15 Stephen Hildebrand. Mary Beck, Amanda Hildebrand nee Hair and Jennie Mesenheimer.

2 Margaret Hildebrand. *
OK 3 Michael Hildebrand. Sarah Hooks.
1 Chisouke Hildebrand. *
13'11' John Hildebrand Cookson. Elizabeth Adair, Nellie Lyman and Matilda Lawly.
  2 Emily Cookson. William Zion Pettit.
OK 3 Elizabeth Cookson. George Wiggins.
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HISTORY OF THE CHEROKEE INDIANS


13-2-1015 James Lovett. Annie Quinton and Annie Griffin.
2 Annie Lovett. * Houston De Armond.

OK 3 David Lovett. Belle McCutchan.
4 John Lovett. Elizabeth Young nee Tetrincha.
5 Louisa Amanda Lovett. * Houston DeArmond.

6 William Irving. Henrietta Oakley nee Fry.

8 Brice Poe. *

13-2-1015 Michael Hildebrand. Amanda Hair.

OK 2 Elizabeth Hildebrand. ——Hurd.

OK 3 Reese Hildebrand. *
5 Alice Hildebrand. Charles Antoine Schmidtman and Andrew Cornelius Cordery.


13-2-1115 Reese Hildebrand. Lydia Latta.
2 Elizabeth Hildebrand. Thomas Beaver, William Cramp, Andrew Crane and Samuel Campbell.

2 Michael Mayfield. Elizabeth Sanders and Ellen Hammonds.

OK 3 Susan Jane Mayfield. Isaac Allison Milligan and Samuel Lee Milligan.
5 Lilar Mayfield. William Rufus James, John Smith and Robert B. Williams.

6 Joseph Mayfield. Helen Dobson and
7 Isaac H. Mayfield. Sarah McNabney.
8 Rogina Mayfield. Cornelius Willis.

13-2-1115 James Rogers. Mary Sanders.

13-3-1115 Charles Rogers. * Susie Foreman.

OK 2 Elmira Rogers. Timothy Fields.

13-3-1115 Elizabeth Brand. Theodore Cummings and Solomon Bragg.
2 Francis Rogers. William Elders.

OK 3 John Rogers. Missouri Emma Quinton.
4 Cynthia Ann Rogers. *

5 Margaret Brown. *

13-3-1115 Elizabeth Fields. William Patrick.
Continuation of Old Families.

Foreman.

The descendants of Anthony Foreman, a full blood Cherokee wives.

1. Anthony Foreman. Susie and Elizabeth.
7. Richard Bark Foreman.
11. Mary Foreman. Thomas Barnes.
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<td>Go-wo-hi-du.</td>
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HISTORY OF THE CHEROKEE:

INDIANS

7 Stephen Foreman, Christine Foreman, Beck.

8 Catherine Foreman, William Foreman.

9 Robert Foreman.

10 Martha Foreman, Lime McCrearv.

117 Mary Foreman, Ellis Foreman, D.W.

2 Minerva Foreman, Amos Thornton, A.M.

OK 3 Archibald Foreman.

138 Nannie Spears.

2 Eli Spears, Elizabeth Hall.

OK 3 John Spears, Annie Welch.

4 Elizabeth Spears, Charles Dobbs.

5 Mary Ann Spears, William Goody Root.

6 Eliora Spears, Stephen David.

7 Stephen Spears, Maria Louisa Roberson.

8 Archibald Spears.

9 Charles Spears, Mary J. Crockett.

109 Austin Worcester Foreman.

2 Ermina Nash Foreman.

OK 3 Jeremiah Everett Foreman, Celeste Stidham.

4 Susie Elizabeth Foreman.

5 John Anthony Foreman, Eliza Mary Ellybe and Amanda Smith.

6 Stephen Taylor Foreman, Ala Carter McColl.

7 Jennie Lind Foreman, Charles McClure McColl.

8 Archibald Alexander Foreman, Annie Rice.

9 Austin Worcester Foreman, Emily Josephine Ridenhour and Margaret Edith George.

10 Charles Hodge Foreman.

11 Flora Elizabeth Foreman, Austin J. Rider.

12 Aramintav Ross Foreman.

1114 John Albert Barnes.

2 Rachel Barnes, Jenkins Witham.

3 Alexander Foreman Barns.

4 Corinne Abigail Barnes.

5 Theresa Elizabeth Barnes.

6 Henry Clay Barnes, Corinne Wilson nee Douglas.

7 Sarah Barnes, Stephen.

8 Minnie Barnes, George.

9 Fannie Barnes, George.

1124 Pierce Butler Foreman.

2 Edward Foreman.

OK 3 George Bullinger Foreman.

4 Josephus W.
6 Ermina Cooie Foreman. Robert Preston Vann.

Sequoyah.
1² Sequoyah. Sallie and U-ti-yu.
2 George Guess. *

OK 3 Polly Guess. Flying and Thomas Brewer.
4 Richard Guess. *

5 E-ya-gu Guess. George Starr.
6 Ooo-loo-tsa Guess. *
7 Gu-u-ne-ki Guess. Sixkiller.
2³ George Guess. Girty.
2 Richard Guess. *

OK 3 Joseph Guess. *

4 Sallie Guess. William Foster or Tu-noo-ie.
5 Joseph Guess. *
6 Catherine Guess. Joseph Downing.
2³ Annie Flying. Joseph Griffin.
2³ Joseph Starr. *
2³ Araminta Sixkiller.
2³ Mary Guess. George Mitchell and Andrew Russell.
2 Guess.
2³ Susie Foster. Levi Toney.
2 Lucile Downing. Coggle.

OK 3 Edward Downing.
4 Sequoyah Downing.
5 Maud Downing.
2³ Ti-du-gi-yo-sti.
2³ George W. Russell. Minnie Holston.
2³ Calvin Hanks Toney.
2 Cicero Davis Toney.

OK 3 Margaret Toney.
4 Catherine Toney.
5 Sallie Toney.
2³ Leo Bennett Bowles.
2 Richard Bowles.
2 Cecil W. Coggle.
2 Houston Coggle.

Oolootas.
1² Oo-oo-tsa, of the Holly clan.
2 Ghi-go-ne-li.
2 Nannie. George Lowrey.
2 Ghi-go-ne-li.
HISTORY OF THE CHEROKEE INDIANS

1121314
2. George Lowrey. To.
5. Sallie Lowrey.
1121314
1. Catherine. John Ga-

1121315
11213215
2. George Lowrey. Elizabeth Baldridge.
4. Lydia Lowrey. Milo Hoyt.
8. Archibal Lowrey. Rachel Harris and Delilah Baldridge.

11213315
1. George Lovett. Nannie Horn and Beth Swimmer.
11213415

11213515
2. No-na.

OK 3. Elizabeth.
4. Baldridge.
5. Switzler Lowrey.
6. Rope Campbell.
11213615
1. Edward Fowling.
2. Edmond Fawley.
HISTORY OF THE CHEROKEE INDIANS

7 James Pawling. *
8 Susie Pawling. Thomas Smith and Isaac Timmons.

Mary Burns. William Alexander Davis.
2 Elizabeth Burns. Michael Huraker.

Samuel Gunter. A-yo-ku.
3 Martha J. Gunter. Richard Blackurs.
4 Edward Gunter. Elsie McCoy and Letitia Keys.
5 Elizabeth Hunt Gunter. Martin Matthew Scrimsher.
6 John Gunters.
7 Catherine Gunter. James B. Vaught and Oliver Wack Lipe.

Walter Smith. *


Mary Benge. * John Lee.
2 Eliza Benge. Henry Seabolt.
3 John Benge. Caroline Gordon.
4 Robin Benge. *
5 McLemon Benge. Margaret Seabolt.
6 Young Benge. *
7 Pickens Benge. Angeline Franklin.
8 Sarah Benge *

Samuel Houston Benge. Lucy Blair and Nannie Brewster
3 Obediah Martin Benge. Margaret Blair and Etta ——.
5 Rhoda Benge. Stephen Teehee.
6 William Benge. Elizabeth Ross.
7 Catherine Benge. George Washington Gunter.

2 William Lowrey. Anohi Bigbullet and Lucy Fourkiller.
3 Charles Lowrey.
4 John Lowrey. Elizabeth Blair.

Oliver Perry Ross. Susie Vann and Elzina Hair nee Goo-
nan.
2 Daniel Ross. Naomi Chisholm and Sarah Halfbreed.
3 Andrew J. Ross. Nannie Otterlefter and Nannie Halfbreed.
4 Samuel Houston Ross. Sarah Grimmett.
5 William Coody Ross. Mary Ann Spears.
7 Joshua Ross. Muskogee Yargee.

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Cherokee America Morgan. Andrew Lewis Rogers.
Rufus Montezuma Morgan. Mary Holt.
Amanda Patience Morgan. Frank Fowler and Joseph Ab
salom Scales.
Robert Hanks Morgan.
Andrew Ross. Lucinda Gentry.
Samuel Potts Ross.
Benjamin Franklin Ross.
Joseph Ross. Priscilla Gentry.
Margaret Melvina Ross.
Hannah Ross. Fin B. Tompkins.
Robert Ross.
Mary Ann Ross.
Timothy Meigs Walker. Elizabeth Neely Adair.
John Oshorn Walker. Lucinda Taylor and Georgianna Wilkins.
Sarah E. Walker. George Washington Lasley.
Ebenezer Walker. Sarah Lasley nee Harlan.
Ellen Pigeon.
Lucy Pigeon.
Josiah Pigeon.
Lucinda Pigeon.
John Lowrey McCoy. Charlotte Ratliff, Emma Bennett
and Lucy Jane Adair.
Gu-wo-du-gi-sdi.
Gu-yo-ti-hi.
Aky.
Nellie.
Elizabeth.
Uwo-no-sdi.
Mary Baldridge. Walker Hogner.
George Baldridge.
Ewi Baldridge.
Ets-wo-ti-sgi Baldridge.
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Edward Lowrey. Rose Welch and Sarah Welch.
Samuel Lowrey.
Mary Lowrey. George Foreman and Philip Webster.
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<td>Laura Cornelia Davis</td>
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<td>Mary Elizabeth Davis</td>
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<td>—— Lafayette W</td>
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<td>Elizabeth Alabama Scrimsher.</td>
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<td>Libbie Farmer and Margaret Emma Thompson.</td>
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<td>33</td>
<td>Rebecca Bowles.</td>
<td>Tee-see Guess.</td>
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HISTORY OF THE CHEROKEE INDIANS

10 Samuel Bowles, I-doo.
11 Eliza Bowles, John Bowles.
12 Nannie Bowles, George Bowles.
11413 James Bowles, Eliza Baldered.
11412 Joseph Bowles.

2 Caroline Bowles.

OK
3 John Bowles.
4 Jefferson Bowles.
1613 Johnson Bowles.
2 Etta Bowles.

OK
3 Elizabeth Bowles.
4 Thomas Bowles.

1813 Gu-de-gi.
2 Ghi-gone-li.
3 Go-yi-ne.

10213 Sallie Guess, William Foster.
2 Joseph Guess.

OK
3 Catherine Guess, Joseph Downing.
101013 George Bowles.
11113 John Davis.
111214 Minnie Bowles, Elijah Hermogene Lermance Shay.

OK
2 Richard H. Bowles, Bettie Blythe and Nannie Davis.
101314 Susie Foster, Levi Toney.
2 Lucile Downing, Goggle.
3 Edward Downing.
4 Sequoyah Downing.
5 Maud Downing.
111214 Lillian Leblance.

OK
2 Jessie Lamar Shay.
112214 Thomas Bowles.

2 Leo Bennett Bowles.

OK
3 Richard Bowles.
102115 Calvin Hanks Toney.
2 Cicero Davis Toney.

OK
3 Margaret Toney.
4 Catherine Toney.
5 Sallie Toney.
103314 Leo Bennett Toney.

OK
2 Richard Toney.
1023214 Cicero W. Coats.
2 Houston Coats.
CHAPTER XVII

Continuation of Old Families

Sanders.

2 Eli Sanders. Elmira Eldridge, Catherine Dillingham nee Clyne and Lucy Thornton nee Crittenden.

1 Susannah. Mitchell Sanders A34

11 George Sanders. Jennie Pritchett. A35

2 Alexander Sanders. Peggy Sonicooie.

OK 3 John Sanders. Dorcas Smith.

4 Andrew Sanders. Mary Brewster.

5 David Sanders. Susie Peacock.

6 Nannie Sanders. George Harlan and Ambrose Harnage. A36

7 Agnes Sanders. Jacob Albery.

8 Jennie Sanders. William Crittenden.

112 Elsie Sanders. Maxwell Chambers.

2 Walter Chambers. Sallie and Elizabeth.

OK 3 Samuel Sanders. * Ghi-ga-u Meanman.

4 James Sanders. Dorcas Fields.

5 Nannie Sanders. Joseph Spears.

6 Elizabeth Sanders. *

7 Nicholas Byers Sanders. Sallie Eagle.

8 Jesse Sanders. Caroline Catron.

113 George Sanders. Elsie ——.

2 Mitchell Sanders. and Polly Overtaker.

3 John Sanders. *

4 Thomas Sanders. Nannie Sonicooie.

5 Jennie Sanders. John Winters.

6 Richard Sanders.

7 Andrew Sanders. Elizabeth Butler nee Puppy and Araminta Starr nee McCoy.

8 Mary Sanders. Isaac Ragsdale.

9 Ellis Sanders. * Elizabeth McCoy.

1132 Agnes Sanders. Isaac Childers.

2 Robert Sanders. Mary McCreary.

OK 3 Alexander Sanders.

14 Isaac Sanders. Jennie Campbell.

5 Benjamin Sanders. Nana and Rachel.

6 David Sanders. Tiana Overtaker.

7 Edward Sanders. Agnes Rattlinggoourd.

8 Elizabeth Sanders. Nathan Childers.

9 Margaret Sanders. John Colwell.

10 Moses Sanders. *

11 Charles Sanders. Elizabeth Jane Daniel.

111 Thompson Sanders. Nakie Lee.

2 Annie Sanders. William Richardson, Charles Fargo and Eli Sutton.
HISTORY OF THE CHEROKEE INDIANS

OK 3 Archibald Sanders. M."  
4 Betsy Sanders. Hampton Williams.  
5 Polly Sanders. Archibald Harlan.  

116-18  
2 Eli Harlan. Delilah Alberty.  
3 Ellis Sanders Harlan. Nannie Harnage.  

OK 3 Sallie Harlan. Jacob Harnage.  

5 William Harnage. Martha Snow.  
6 John Griffith Harnage. Ruth Starr and Jimmy Williams.  

7 George Harnage. Nannie Mayfield.  
8 Andrew Jackson Harnage.  
9 Elizabeth Harnage. John Adair Bell.  

117-19  
2 Johnson Alberty. Catherine Hood.  
3 Lydia Alberty. William Crittenden.  

OK 3 Sallie Alberty. John Shell.  
4 Moses Alberty. Mary Love and Ruth Bunch.  

118-21  

11214  
3 Robert Chambers.  
4 Lettie Boyd Chambers. James Starr and Daniel W.  
5 Henry Chambers. Nannie Hendricks.  
7 David Chambers.  
8 James Chambers. Catherine Hendricks.  

11221  
2 William Williams Chambers. Pauline Parris.  
3 Mary Sanders. Leroi Tauer and Letters.  
4 Thomas Chambers. Mary Smith.  
5 John Sanders. Jennie Sanders and Anna Crittenden.  
6 David Sanders. Delilah Whitmire.  
7 Annie Sanders. John Hair.  
8 Catherine Sanders. William Bymer.  
9 Takie Sanders.  
10 Jennie Sanders. Silas Ross.  

11241  
2 Lucinda Jane Sanders.  
3 George Osceola Sanders.  

4 Samuel Sanders.  
5 James M. Smith.  
6 Elizabeth Sanders.  
7 John M. Sanders.  

11251  
2 George Spears.
HISTORY OF THE CHEROKEE INDIANS

1147914 Elizabeth Sanders. William Holt and Fredrick W. Rutherford.
2 Sallie Sanders. *
3 Jennie Sanders. William James Largen.
4 James Sanders. Rachel Christy.
114814 Madison Sanders. Louisa Holland.
2 Margaret Sanders. Thomas Blair.
OK 3 Cynthia Ann Sanders. George Bradley.
4 Elizabeth Sanders. Michael Mayfield.
5 Nicholas Sanders. Mary Tanksley.
6 John Catron Sanders. Sallie Jane Clay.
7 Florence Sanders. James Miller.
112414 Johnson Sanders. Polly Bean.
112214 Jennie Sanders. George Bigfeather.
2 Mary Sanders. James Rogers.
3 David Sanders. Caroline Elk.
112414 Wilson Sanders. Laura Wells Wilkerson.

OK 3 Jerusha Sanders. *
4 Annie Sanders. *
5 Sallie Sanders. *
6 Thomas Jefferson Sanders. Elizabeth Bearpaw.
7 Rachel Sanders. Nicholas Benjamin McNair.
8 William Sanders. *
9 Lewis Sanders. *
112514 Clara Winters. James Ellis.
2 Elizabeth Winters.
OK 3 Peggy Winters. Johnson Vann and Nathaniel Stewart.
4 Mary Winters. Aaron Burr.
112614 John Sanders. *
2 David Sanders. *
2 Thomas Didymus Sanders. Maria Gaford and Joanna Pettit.
OK 3 Jackson Sanders. *
4 Samuel D. Sanders. Nancy Jane Gaford and Martha Ann Harris.

5 Henry Harrison Sanders. Charlotte Stocker nee Starr.
112814 Margaret Ragsdale. *
2 John Ragsdale. Araminta Gunter.
1 Ellen Ragsdale. Jasper Chaney.
HISTORY OF THE CHILDERS

6 Isaac Harnage Ragsdale.
7 Cynthia Ragsdale. Joseph Childers.
132411 John Childers. Minerva Swimmer.

OK 2 Eliza Childers. Sanders Choate.
132514 Ellis Sanders. Martha Jane Ross.


OK 3 George D. Sanders.
4 Mitchell Sanders. Mary Josephine Harlan.
5 Marion W. Sanders.
6 Elizur Butler Sanders. Catherine Moore.
7 Samuel E. Sanders. Mary Frye.
8 Esther Sanders. Gaines Clinton Smith.

132514 Archilla Sanders. Lucinda Still.

132514 Diana Melvina Sanders. John White.
2 Margaret Elizabeth Sanders. Peter Parson and Catherine Washington Boyles.

4 Mary Ellen Sanders. Joseph Raincrow.
5 Lucy Travennes Sanders. Andrew Nowife and George Waseet.
6 David Edward Sanders. Elsie Ballard and Catherine Romine.

132514 Aaron Sanders. Tiana Chuculate.
2 Ooeola Sanders. Nannie Eagle.
3 Nannie Sanders. Youngwolf Ann.
HISTORY OF THE CHEROKEE INDIANS

1353-1 Elizabeth Sanders. *
5 David Sanders.

4 Neki Sanders.
6 Jolly ("Hoolie") Sanders. Mary Rogers.
7 Burns Sanders. * Lucy Pritchett.
8 Elizabeth Sanders.
9 Agnes Sanders. Alexander Heaven.
10 Jennie Sanders.
11 Thomas Sanders. *

1336-1 Isaac Sanders. Isabel Hampton.
2 Sallie Sanders. * Cornelius Sanders.

OK 3 Charles Sanders. *

1337-1 Elsie Sanders. * Alexander B. Clapp.
1382-1 Samuel Childers. Sarah Bean.
1398-1 John Jolly Colwell. * Cynthia Chaney.
2 Cynthia Colwell. John P. Hall.

4 Mary Colwell. Matthew Terrell.

1311-1 Caroline Elizabeth Sanders. George Washington Choate.
2 Martha Jane Sanders. Cornelius Sanders and George
Washington Fields.

OK 3 Elizabeth Catherine Sanders. George Washington Choate.
4 William Frank Sanders. Ellen Minerva Flournoy.

3 Joshua Sanders. Charlotte Ann Adair, Nannie Ragsdale
and Mary Quinton.
4 Cornelius Sanders. Sallie Sanders, Sallie Smith and Martha
Jane Sanders.
5 William Sanders. *
6 John Sanders. Elizabeth Tiesky* and Nancy Jane Sweat.

1423-1 Elizabeth Richardson. George Washington Doherty, Will-
iam Patton and Thomas Pettit.

2 Charles Augustus Fargo. Narcissa Jacobs and Effie Wilson
nee Davis.

OK 3 Calvin Fargo. Susan Margaret McKinney, Dehlah Johnson.
nee Baldridge.

2 Oscar Dunre Pettit. Emily Faulkner.

OK 3 Amanda Pettit. * Isaac Abraham Jacobs.

1352-1 Thomas Sanders. *
2 John Murphy Sanders. Anna L. Bell.
HISTORY OF THE CHEROKEE INDIANS

George Sanders, Elizabeth T. Sanders, and Elta Jane Scraper.

William Edward Sanders, Sarah Catherine Scrimsher, and Elta Jane Scraper.

Sallie Sanders, and John Sanders.

Polly Sanders, Robert Klaus.

Susie Sanders, Henry Cook.

Boone Sanders.

Mitchell Williams.

Richard Murrell Wolfe, Susan Elizabeth Sanders, and Walter Starr Crittenden.

Rachel Pauline Henry, Edward Bruce Sanders, and Walter Starr Crittenden.

Levi James Henry.

George Harlan, Mary McCoy.

Sarah Harlan, George Washington Walker and William Tackett.

Mitchell Harlan, Letitia Victoria Keys.

Ezekiel Harlan, Rachel Sanders.

Nancy Perloiny Harlan, Riley J. Keys, Ira Ey and Joseph Robbins.

Jennie Harlan, Charles Goody Rogers and George Bell.

James Ellis Harlan, Margaret Reed, and Nancy A. Gordon née Bell.

Sallie Matilla Harlan, John Poole, George Ross Kell, James Chastine Hash, and

Mary Josephine Harlan, Mitchell Smith.

John Brown Harlan, Mary Ann Watson, and Hunt.

Timothy Dwight Harlan.

Emily D. Harlan, George H.

George Harlan Harlan.

Emily Roach, Edward A.

William Roach, N.

Nannie Roach, N.

James Roach.

Mary Roach.

George Roach, N.

John Roach, N.
HISTORY OF THE CHEROKEE INDIANS

380

9 Joshua Roach. 

1\textsuperscript{16514} Elizabeth Harnage. Lemuel Murrell and John Lewis Wardlow Williams.


1\textsuperscript{16614} Sarah Caroline Harnage. John Martin Bell and Samuel G. Heffington.

2 Ezekial Sanders Starr Harnage.

OK 3 William Thomas Harnage. Mary Rebecca Wyche.
4 Mary Victoria Harnage. William Lucullus Carr.
6 Loretta Beldora Harnage. John Stringer Scott.
7 Nannie Elvira Harnage. William Boone.
8 John Custis Lee Harnage. Frances Catherine Hunt.
9 Lena Harnage. Thomas James Adair.

1\textsuperscript{16714} John Sanders Harnage. 

2 Sarah Harnage. Charles Henry Bacon.


1\textsuperscript{16814} Nancy Ann Bell. Quinton Kosciusko Gebson and James Ellis Harlan.

1\textsuperscript{17114} Delilah Alberty.
2 Martha Elizabeth Alberty. Columbus Marion Reeves.
3 Joshua Alberty. 

4 George Alberty. Elizabeth Faught.
5 Andrew Jackson Alberty. Amanda Folsom nee Dibble.
6 Mary Alberty. 
7 John Alberty. Emily Clay McDonald.
9 Patsy Alberty. Stephen Palone.

1\textsuperscript{17214} James Crittenden. Isabel Doherty.
2 Lucy Crittenden. Smith Thornton and Eli Sanders.
3 Nannie Crittenden. Judge Pathkiller and Stephen Smith.
4 Jacob Crittenden. 
5 Elizabeth Crittenden. Ellis Foreman.
6 Agnes Crittenden. John Sanders.
7 Emily Crittenden. Henry Bushyhead.
8 Benjamin Crittenden. Nannie Proctor and Mary Weaver.

1\textsuperscript{17314} Toas Shell. Jennie Walkingstick.

1\textsuperscript{17414} Annie Alberty. Nelson Foreman.
2 Jennie Alberty. Elias Gourd Foreman.
3 Margaret Alberty. 
4 Catherine Alberty. Frank Harris.

5 Nannie Alberty. James McA. Messer.
HISTORY OF THE CHEROKEE INDIANS

1818
1. Rebecca Crittenden.  Harlin Eaton.
4. Mary Crittenden.  
7. Lucy Crittenden. Martha T. Root.

Ridge-Watie

1. Ogantota.
8. Stand Watie. Elizabeth Fields, Isabel Hicks, Alice McCurtain, Eleanor Looney and Sally Caroline Bell.

OK

1. Thomas Black Watie.  
4. Elizabeth Watie. Lewis Webber.
5. Charles Edwin Watie.  
7. Clarinda Ridge.  
8. Herman Ridge.  
13. Ridge Paschal. Virginia Cosman, etc.

OK

1. Emily Agnes Paschal. William McNair.
2. Theodore Frelinghyson Wheeler.

OK

4. Goodlet Nelms, etc.
8. Susannah Watie.
HISTORY OF THE CHEROKEE INDIANS

2 Comisky Watie. *

OK 3 Saladin Ridge Watie. *

4 Solon Watie. * (Cherokee name Wa-ti-ke)


6 Charlotte Jackoline Watie. *

1\textsuperscript{1}2\textsuperscript{3}3\textsuperscript{1}4 Eleanor Susan Boudinot. Henry J. Church.


4 Sarah Parkhill Boudinot. *

5 Elias Cornelius Boudinot. * Clara Corinth Minear.

6 Frank Brinsmade Boudinot. Annie.

1\textsuperscript{1}2\textsuperscript{5}3\textsuperscript{1}4 Harriette Candy. Hugh Montgomery McPherson.

2 Susan Candy. * Henry Lee Hill.

OK 3 Elizabeth Candy. * Hindman Booth Hoyt.

1\textsuperscript{2}6\textsuperscript{1}4 Susannah Inez Watie. Thomas Jefferson Bean.


1\textsuperscript{2}7\textsuperscript{1}4 Walter Webber. *

OK 2 Charles Theodore Webber. *

Ward

1\textsuperscript{1} Catherine McDaniel. John Ward. A22

1\textsuperscript{1}2 James Ward. Sidney Redding* and Lucy Haynie.

2 George Ward. Lucy Mayes. A39

OK 3 Samuel Ward. Easter Davis and Sallie Earwood.

4 Elizabeth Ward. Elijah Sutton and John Cox.


6 Nannie Ward. Thomas Monroe and Stephen Carroll.

7 Bryan Ward. Temperance Stansel.

8 Charles Ward. Nannie Cross, Ruth Hollingsworth and Mary Elvira Hensley.

1\textsuperscript{1}2\textsuperscript{2}3 Catherine Ward. Joseph Keaton.

2 John Ward. *

3 Thomas Carroll Ward. Mary Annie Hicks.

4 Moses Haynie Ward. Elizabeth Lear.

5 Bryan Ward. Martha Kinchlow and Delilah Hicks. *

6 George Ward. Mary Kinchlow and Mary Townsend.

7 Lucy Ward. James Williams.

8 Rosanna Ward. Daniel Tittle.

9 James Ward. Esther Susan Hoyt.

10 Nannie Ward. Caldean Gunter.

1\textsuperscript{1}2\textsuperscript{4}3 Sabrina Ward. Felix Arthur.


5 Nannie Ward. William Dameron.

6 Martha Ward. John Countryman.

7 Mary Ward. Joseph Henry Clark.
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<thead>
<tr>
<th>No.</th>
<th>Full Name</th>
<th>Mother</th>
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<th>Married To</th>
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<td>8</td>
<td>Samuel Ward</td>
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<td>Robert Howell and Napoleon Luckey</td>
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<td>Susie Ward</td>
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<td>Joshua</td>
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<td>Harriette Sutton</td>
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<td>Henrietta Sutton</td>
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<td>Hepsie England and Jeremiah Roberson</td>
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<td>Joseph England and Sabra Cooper, Martha Adams and Mary Brown</td>
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<td>Catherine Sutton</td>
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<td>Tillman England and Susie Conner</td>
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<td>35</td>
<td>Thomas R. Monroe</td>
<td></td>
<td></td>
<td>Chapman England and Arminda England and Elizabeth England</td>
</tr>
<tr>
<td>36</td>
<td>Susie Carroll</td>
<td></td>
<td></td>
<td>Narcissa Monroe and John W. Ward and Samuel M. Monroe</td>
</tr>
<tr>
<td>37</td>
<td>Annie Carroll</td>
<td></td>
<td></td>
<td>Simpson Foster Monroe and Rebecca Hopkins</td>
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<td>38</td>
<td>Lucy Jane Carroll</td>
<td></td>
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<td>Fincher Monroe and Mary Shields</td>
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<tr>
<td>39</td>
<td>Lettie Carroll</td>
<td></td>
<td></td>
<td>Lucretia Monroe, James Humphrey and Mulford, James Julett and William Colwell</td>
</tr>
<tr>
<td>40</td>
<td>Caroline Carroll</td>
<td></td>
<td></td>
<td>Chapman England and Arminda England and Elizabeth England</td>
</tr>
<tr>
<td>41</td>
<td>Thomas R. Monroe</td>
<td></td>
<td></td>
<td>Chapman England and Arminda England and Elizabeth England</td>
</tr>
</tbody>
</table>
HISTORY OF THE CHEROKEE INDIANS

4 Minerva Ward. Lewis Clark, John Creason, Eli Stucker and James A. Jackson.

5 Matilda Ward.
6 Mary Elvira Ward. John Wesley Holland.
7 Maritha Catherine Ward. James Cloud.
8 John Tisdale Ward. Elizabeth Killian.
9 George Washington Ward. Margaret Pinion and
10 Charles Rufus Ward. Catherine Ray and

11'14'1' Lucy Keaton. Abel Fike Dial.
2 Nannie Keaton. Martin Dial.
OK 3 Martha Keaton. Pinkney Martin.

11'3'3'1' Rose Ann Ward. Bayless Langley, Buck Gear and Newton Martin.

2 John Franklin Ward. Sallie Quixanna Summerhill.
4 Barbara Alice Ward. Rufus Sidney Steward.
5 James Carroll Ward.
7 Thomas Charles Ward.
8 Sarah Catherine Ward. Hutchinson Murphy Roberson.
10 Mary Ellen Ward. John William Bradshaw.
11 Daniel Moses Ward. Lydia M. Burke.

11'4'3'4' Thomas Franklin Ward. Elizabeth Ward.
2 James McDaniel Ward. Susie Stepp.
OK 3 Caldean Ward. Nannie E. Griffin.
5 Helen Naomi Ward. Rhoderick Dhu Perry.

11'5'3'4' John Ward. *
2 James Ward. *

5 Nannie Ward. William Jackson.
8 Joel Bryan Cornelius Ward. Catherine Mills and Minnie Lowrey.

11'6'0'4' Elizabeth Ward. William Kelly and Tillman Queen.
OK 3 Alexander the Great Ward. Sarah Elizabeth Thomas.
4 Yell Clement Ward. Julia Cynthia Thomas.
5 James Ward.
6 Fannie M. Ward. Robert Andrew Hosey.
HISTORY OF THE CHEROKEE INDIANS

Martha Jane Ward.

Ira Washinj;lun Tlumias.

John Ward. Sallie Blackwood.

Caroline Ward. Forest Guilliams.


OK

Martha Pauline Williams.

Epp G. Thompson.

James Marion Tittle. Vla.

OK

Robert Wooden Tittle. W.

Mary Madora Tittle. John...

Martha Ellen Tittle. Jacob W.

Susan Jane Tittle. Thomas Up.

Darius Edwin Ward. Sallie C.

Murphy nee Hester.

OK


Clara Alice Ward.

William Wirt Ward. Roxana Stewart.


P1 10-05

Ann Eliza Gunter. John Powell and Ellis He-

Jer.

Lavinia Arline Gunter. Lewis...tter.

Lucy Jane Gunter. Dr. Benjamin Franklin Former.


Amanda Olivia Gunter. David Martha W.

Lula Hazeltine Gunter. William Car.

Sarah Amma Gunter. Samuel Fricker.

Nannie Augusta Gunter. James All.

Caldean Gunter.


Lucy Arthur. Isaac Nidifter.


Nannie Arthur. Jacob Niditter.

Freeman Arthur.

George Arthur.


Sabrina Stover. Benjamin H.

Nannie Stover. Yancey Fields.

Sallie Stover. Ellis Hill.

George Stover.

Elisha Stover.

James Stover.

Louisa J. Stover.

Archibald Yell.

Charlotte Stover.

Martha Franklin.

George Black.

John Rogers.

Malinda Rogers.
HISTORY OF THE CHEROKEE INDIANS

12 Madora Stover. James Campbell Trott.
2 Nannie Ward. William Hamilton and John Henry Clark
14 Samuel Taylor Ward. Catherine Jane Lear.
6 James Oliver Ward. *
2 Martha J. Dameron. * George W. Johnson.
OK 3 Mary Ann Dameron. Lemuel Cowart, R. H. F. Thompson
4 Susan Frances Caroline Dameron. Charles Patterson.
OK 3 Mary Countryman. Ransom Blevins, William Taylor and James Ward.
4 Andrew Jackson Countryman. Clementine Hastings, Rebecca Morris, Rebecca Duncan and Zimerhew Black nee Ward.
5 Lucy Ann Countryman. Samuel McDowell and Caleb Conner.
6 Samuel Countryman. *
7 Malinda Nancy Countryman. Thomas Ballard and George W. Williams.
15 George Washington Clark. Lydia A. Scraper.
2 James Clark. *
OK 3 Lucy Ann Clark. William Abbott Thompson, Joshua Bert-holf Duncan and James Abercrombie Duncan.
4 Louisa Maria Clark. Daniel Young.
6 William Andrew Clark. Lillian Belle Berry.
5 Joseph McCann Ward.
7 Hugh Tinnon Ward. Lulu Barlow.
8 Rose Alvin Ward. *
HISTORY OF THE CHEROKEE INDIANS

Lillie Deloris Ward.
Beulah Belle Ward.
Delena Ward.
Margaret E. Lindsey.
George Washington Thornton.
Elizabeth Rebecca McKernon.
Lucy Gertrude Thornton.
Mary Ward.
Issac Hooper Counce.

OK

Sabrina Lindsey.
Belle Evans.

OK

Mary Ward.
James Mitchell.

1^2^3\text{14}^4

Margaret Robertson and Mary Ann Taylor nee Countryman.

1^3\text{13}^4

Mary Ward.

1^3\text{12}^4

Margaret Thornton.

1^3\text{11}^4

Cooksey Ward.

1^3\text{10}^4

James Ward.

1^3\text{09}^4

Lillie Deloris Ward.
Beulah Belle Ward.
Delena Ward.
Margaret E. Lindsey.
Henry H. Curry.

1^2\text{08}^4

Emily Jane Austin and Elizabeth Rebecca McKenzie.

1^2\text{07}^4

George Washington Thornton.

1^2\text{06}^4

Margaret E. Lindsey.

1^2\text{05}^4

David Washington Thornton.

1^2\text{04}^4

Margaret E. Lindsey.

1^2\text{03}^4

Mary Evans.

1^2\text{02}^4

Emily Jane Austin and Elizabeth Rebecca McKenzie.

1^2\text{01}^4

Margaret E. Lindsey.

1^2\text{00}^4

Mary Evans.

1^2\text{01}^4

Emily Jane Austin and Elizabeth Rebecca McKenzie.

1^2\text{00}^4

Mary Evans.
HISTORY OF THE CHEROKEE INDIANS

Matilda Kirby. Albert Weir Harlan.
152:41 Martha Cherokee Queen. *
2 Tillman Queen. A. Phillips and Elizabeth Kelly nee Ward.
3 John Queen. *
153:41 M. J. Roberson.
2 J. C. Roberson.
3 Samuel H. Roberson.


5 Louisa England David Suagee.


Chapman England.


Mary Malissa Melton. Harris Alexander, John Cushman, George Sutton and William Dawes.
2 Ryland Myers Monroe. *

Julia Esther Monroe. Treadwell Scott Remson.
4 Narcissus Monroe. Logan Henderson Duncan.

James Madison Monroe. Mary Frances Kelly.

Miriam Monroe. Randolph Ballard.
4 Martha Monroe. Addison Allen Roach.

William Humphrey. *
2 John Humphrey. Dora Jackson and Mary Louisa Hoffman.
HISTORY OF THE CHEKOKE IndiANS

3. Fannie Humphrey.
5. Ellen Humphrey.
6. David Humphrey.
7. Malinda Humphrey.

Saphronia Monroe. James B. Beekman.


7. Dora Nettie Monroe.

Hugh Carroll. Lucy Putnam.

OK 2. Fincher Carroll.
196-104 Hugh Thompson Fields. Delilah C. Hepler.

Febea Hepler née Robison.


Hillman Wilkerson. Mary Proctor.


197-231 John Scrimscher.

2. Temperance Scrimscher. Tempe Southerland.

OK 3. Ann Eliza Scrimscher. W. B.


197-531 Ruth Rogers.

OK 2. Felix Batten.

198-431 Albert G. E. Borden.

2. Lucy Whitmore.
HISTORY OF THE CHEROKEE INDIANS

3 Freeland Buckner McIntosh. Catherine Louisa Archer, Georgia Ann Vann and Catherine Welch.

4 Susie McIntosh. Thomas Harvison.

5 Rowley C. McIntosh. Fannie Adkins.

6 Daniel Newnon McIntosh. Alice Bailey.

18721 Louisa Ingram.

2 Charles Brown. Mary Coker.

18741 Myrtle Clark. William Stucker and Frank Thompson.

18751 Annie Beaver. Benjamin Price and James Walker Gott.

18761 Manuel Jefferson Holland. Martha Matilda Pennell and Mary Crittenden Gore.

2 Alfred Benjamin Holland. America Johnson.

3 Sarah Loretta Holland. Isaac Payne.


5 John Alvin Holland. Rebecca Welch and Margaret J. Brown.

6 Noah Seaborn Holland. Julia Ann Johnson and Mary Holland.

7 Mary Elizabeth Holland. George Gasaway and Thomas J. Jones.

8 Melvina Holland. Richard Willey King.

9 James Adolphus Holland. Laura C. Johnson.


11 Ida Josephine Holland. James Wesley Haldor.


18771 Charles Cairo Cloud. Mary Jane Townsend nee Horn.

2 Laura Vianna Cloud. William Lemuel Cowart.

3 Robert Littleton Cloud. Lucy Adair.


5 Hallie Etta Cloud. Benjamin Felix McPherson.

6 John Edward Coud.

7 Joseph Henry Cloud. Catherine Christy.

8 George Starr Cloud. Laura———.


18781 Charles Ward.

1880 Mary Keziah Ward.

2 Martha Ward.

3 Annie Ward.

4 John Ward.

5 Charles Ward.

6 Samuel Ward.

7 Martin Ward.

7 Harry Ward.

8 Annie Ward.

9 Martha Ward.

2 Annie Ward.
HISTORY OF THE CHEROKEE INDIANS

Charles Ward.

Cordery.


HISTORY OF THE CHEROKEE INDIANS

OK  3 Charles Vickery. Malinda Black.
    4 Mary Vickery. Samuel Bennett.
    5 Sallie Vickery. Thomas Cordery.
    6 John Vickery. Eliza McNulty.
    7 Lucy Vickery. Andrew Jackson Cobb.
    8 Susie Vickery. Andrew Jackson Cobb.

175th  Thomas Cordery. Sallie Vickery.
       2 Wilson Cordery. Nannie Miller and Nannie Hall.

OK  3 Andrew Cordery. Mary Adair nee Miller.
    4 Seaborn Cordery. Margaret Fawling, Catherine McDaniel,
                   Amanda Jane Fulton and Nannie J. Smith.
    5 Charlotte Cordery. Unakateehee Rider.
    6 Nannie Cordery. Washington Miller, Hampton and
                   Lemuel Sanders.

176th  Wilborn Vickery. *
       2 Margaret Vickery. Samuel Bumgarner.

OK  3 Henry Vickery. *

   1 Richard Early Vance. Mary Sunday nee Burgess.
   2 Sarah Ann Cordery. James Fox.
   3 David Cordery. *

178th  Mary Mosley. *
       2 Hettie Mosley. John Rogers.

    4 Alfred Mosley. *
    5 Delilah Mosley. Charles Fox Taylor.
    6 Sarah Ruth Mosley. Lewis Clark Ramsey and Ezekial
                   Taylor.
    7 John Mosley. Martha Ramsey.

179th  Charles Rogers. Louisa Nailor.
       2 Gilbert Rogers. Mary Ann Shira.

OK  3 William Rogers. *
    4 John Howard Rogers. Catherine Marcum nee Ward and
                   Mary Ann Caulk.
    5 Sarah Ellen Rogers. Redbird Harris.
    6 Robert Emmett Rogers. *
    7 Thomas Tipton Rogers. Nannie Elizabeth Brink.

    8 Jackson Thaddeus Rogers. Mary Jane Owen.
    9 Robie Rogers. Sterling Austin.

180th  George Mitchell Rogers. Elizabeth Rebecca Foster.

181st  Albina McNair Rogers. Anderson Smith Bell.
       2 Henry Rogers. Martha McNair.
HISTORY OF THE CHEROKEE INDIANS

OK 3 David M. Rogers. Mary Jemima Rogers.
4 Robert Nicholas Rogers.

5 Mary Rogers. James Jemima Rogers.
7 William Rogers.
8 Augustus Lovely Rogers. Mary McNair.

1147614 Eliza Mary Rogers. William McNair.
2 Oscar Rogers. Elmira Josephine Bolin.

OK 3 Sarah Jemima Rogers. James Chastain Skinner.
4 Margaret Caroline Rogers.
5 John Rogers.
6 Catherine Rogers. Mansfield Adair.
7 Joseph Ann Rogers. Willis Clyde Adair.

1147514 Lovely Rogers.

2 Joseph Lovely Rogers. Margaret McFarland.
3 John Conley Rogers.

1147614 Sarah McNair. Brice Martin Adair.
2 Martha McNair. Joel Bryan Wace.

OK 3 Lucullus McNair. Rachel Marie.
4 John R. McNair. Cynthia Huttken.
5 Clement McNair.
6 Mary Delilah McNair. Benjamin P. Roberts.
7 Talbert McNair. Nellie Carter.
8 Oscar McNair.
9 Nicholas Benjamin McNair. Rachel E. Jones.

1147514 Laura Rogers. Thomas Dunn.
2 Emily Lovely Cherokee Rogers. N. W.

OK 3 Sarah Rogers. William C. Trust.
4 William Ridge Rogers. L. R.

1147814 Julia P. Lowe.
2 Sarah Alice Lowe. George W.

OK 3 John J. Lowe. Annie K.
4 Octavia Lowe. F. A.

1147914 Henry Lenoir.
2 Mary Octavia Lenoir.

OK 3 Thomas Rogers. L. D.
4 John Albert Lewis.
5 Sarah Frances.
6 Cynthia Ann Lewis.
7 Emma Elizabeth.

11471014 Mary Kinney Rogers.
2 Catherine R.
OK 3 Lucy P. Rogers.  William Ridge Rogers.
4 Eugenia Overby Rogers.  William Rufus Greer.
5 William Henry Rogers.  Margaret Elizabeth McGhee nee Pemberton.
6 Stonewall Jackson Rogers.  Fannie Kelly.

T1414
1 Augusta Rogers.  Charles Stinson.
2 Levaga Rogers.  Isabelle Pulcher.

OK 3 Labrunta Rogers.  

T1414
1 Walter Scott Rogers.  Sarah Louisiana Hogue.

4 Laura Garland Rogers.  Presley Bartow Cole.
5 Leona Rogers.  Charles Lloyd Stealey.
6 John Mann Rogers.

T2214
1 Lucy McDaniel.  
2 David McDaniel.  Emma McCall.

OK 3 Ellis McDaniel.  Rachel Bell and Emma McLaughlin.
4 Robert McDaniel.  Cinderella Linder.
5 Catherine McDaniel.  Seaborn Cordery, Edward Marsh and Stephen Duncan.
7 Lewis McDaniel.  

T2231
1 Elizabeth Jordan.  Dimar W. Reeves, Benjamin Pope and Hiram Barnes.
2 Andrew Vann Jordan.  Sallie Ann Williams.

OK 3 Eliza Jane Jordan.  Samuel Houston Hensley.
4 Catherine Jordan.  John Ivey.
5 Alexander Jordan.  Catherine E. Matthies and Cecilia Rebecca Nichols.

6 Robert Anderson.  
7 Richard Anderson.  Louisa Dunbar and Julia F. Stanley nee Dunbar.
8 Sarah Anderson.  John Wilson.

T2314
1 Margaret Lavinia Rogers.  Allison Woodville Timberlake.

OK 2 Clement Vann Rogers.  Mary America Scrimsher and Mary Bible.

T2411
1 Nannie Rogers.  

T311
1 Elizabeth Ann Rogers.  George Sullivan.

OK 2 John Rogers.  Catherine Wickett.
3 Nannie Rogers.  John McDaniel.
HISTORY OF THE CHEROKEE

1321
5  Emily Rogers.  Life; Adams P. 1
6  Ira Rogers.
1322
1  Nannie Harris.  Willis Cumpton.
2  Parker Collins Harris.  Elizabeth May.
3  Thomas Jackson Harris.  Mamie.
4  Mary Narcissa Harris.  George W.
5  Martha Elizabeth Harris.  William B.
1323
1  Sue Harris.  Alfred Mason Gott.
2  Joseph Charles Harris.  Emma Jane Wals.
3  Trule Bird Harris.  Mary Elizabeth Morris.
1324
1  Emily Harris.  
3  Joseph B. Harris.  Beuna Vista Deaver and Red.
4  Redbird Harris.  Sarah Ellen Rogers.
5  William G. Harris.
6  Charles Harris.  Apsilla Bailey.
7  Parker Collins Harris.  Mary Angeline Davis.
8  Eliza Jane Savannah Harris.  William D. McWaid.
9  Philo Harris.  Margaret Hammer nee Smith.
10  John Harris.
11  Colonel Johnson Harris.  Nannie E. Fields, W. and Adair and Caroline Alice Collins nee Hall.
1325
1  Mary Ann Autry.  *John H. Shinn.
2  Martha Autry.
4  Edward Parker Autry.
5  Christopher Columbus Autry.  Mary Jane Evans.
6  Catherine Autry.  Robert Jackson King, and C. Wallace.
7  William Harrison Autry.
1326
1  Sarah Ann Mimms.
2  Eliza Mimms.  James Hughes.
3  Cena Mimms.  James Hughes.
4  Rennie Mimms.
5  Laura Mimms.
6  John Mimms.
7  Columbus Mimms.
1327
1  Parker Collins.  Wildred M.
1328
1  Joseph Boudinot Collins.
2  Martha Ann Hall Collins.  C.
3  Mary Malissa Collins.  R.
4  Thomas Parker Collins.
1329
1  Eli Pindar.
2  Susie Pindar.  William.
3  Archibald Fireman.
4  Charles Pindar.

Samantha Wilson. Samuel Crossland.
Sarah Charlotte Freeman.
Mary Elizabeth Freeman. John Ross Meigs.
Cynthia Louisa Freeman.
Sahina Keziah Freeman. William Noel Stewart.
Henry Benajah Freeman. Elizabeth Goss.
Georgiana Freeman. Nathaniel Woford.
Mary Elizabeth Vickery. David McLaughlin Beck.
John Henry Vickery. Mary Doss.
Malinda Jane Bennett. Sidney L. Erwin and William James
James Newton Vickery. Martha Emma Padgett.
Frances Isabelle Vickery.
Frank Scott Vickery. Lydia Padgett nee Bettis.
Simpson Clark Bennett. Emily Kell.
Eliza Levisa Bennett. Daniel Ross Coody.
Malinda Jane Bennett. Sidney L. Erwin and William James
Kuhn.
Malissa Arminda Cordery. Austin McLain and William
Sanders.
David Jackson Cordery.
Andrew Cornelius Cordery. Alice Schmidtman nee Hildebrand and Mary Belle McGeehon.
Charlotte Jane Cordery. Almon Martin.
Lucy Ann Cordery.
Mary Susan Cordery. Lewis R. Coody.
Willborn Vickery.
Samuel Vickery.
Elsie Jane Vickery. Henry Clay Lowrey.
Henry Vickery.
Mary Vickery. Henry R. Collins.
John Vickery. Elizabeth J. Quinton.
Josephine Cobb.
Mary Elizabeth Cobb. Walter Scott Agnew.
Margaret Charlotte Cobb. George Zufall.
Rufus Benton Cobb. Mary Kell.
James Henry Cobb. Alice Chisholm and Ida Still nee
Hollingsworth.
Charles Nathaniel Cobb.
Howell Cobb.
HISTORY OF THE CHILDREN

15:41 Malissa Arminda Cordery, W., Sanders.
2 David Jackson Cordery.
3 Andrew Cornelius Cordery, W., Brand and Mary Belle McGe.
4 Charlotte Jane Cordery, W., Wells.
5 Lucy Ann Cordery.
6 Mary Susan Cordery, Lewis R.
15:23 Lewis C. Cordery, Eliza Hicks and C.
2 Thomas Clark Cordery, Amanda Pro.
3 Malderine Cordery, Henry Collins and C.
4 Cornelius Cordery, Sarah Eastman and C.
5 William Lafayette Cordery, Elizabeth L. and Jeanette R. Gourd.
6 Anderson Cordery, Laura Isaacs and C.
7 Louise Cordery, Albert Anderson.
8 Joseph Cordery, Elizabeth Brown.
9 Rosa Cordery, Henry Graham and William W.
15:35 Lovely Rogers Cordery.

2 Frances Jane Cordery, Hugh McAfTrey.
15:41 Seaborn Cordery.

2 Mary Ellen Cordery, John Eve Kelly.
3 Florence Jane Cordery.
4 Maud Cordery.
5 Thomas Jefferson Cordery, Mary E. Fagan and C.
6 James Benjamin Cordery.
7 John Wilson Cordery.
8 May Cordery.
9 Sallie Cordery.
10 Charlotte Cordery.
15:51 Johnson Rider.
2 William Rider, Nancy and C.
15:61 Warren Andrew Miller, W.
2 Mary Miller, Robin and C.
3 Elizabeth Miller.
4 Noah Miller, Henry and C.
5 Sallie Miller, Henry and C.
HISTORY OF THE CHEROKEE INDIANS

6 Martin Miller, Nannie Foreman and Alice Reynolds

7 John William Hampton, Vicey Peirce and Louisa Roberts.
1st John Wise Bumgarner, Susan Priscilla Johnson nee Walker
2 Mary Jane Bumgarner, William Davidson Cligan.

OK 3 James Lovely Bumgarner, Charlotte E. Ward.
4 Margaret Blanche Bumgarner, Dr. Rollin Aaron Burr.

1st Sue Vance, Alexander Lewis McDaniel.
1st Elizabeth Burgess, John Wilkerson.
2 Sarah Ann Burgess, John McPherson and William Williams.

OK 3 Hettie Burgess, Rufus Denton.
4 John Bean Burgess, Emma McDaniel nee McCall and Mal-
issa Hogan nee Martin.
5 Jennie Burgess, David Weaver.
6 Cooweescoowee Burgess, Dona Whitman.

1st Marthena Collins.
2 Luvenia Collins, Andrew George.

OK 3 Ruth Ann Collins, Caleb Powell Wright.
4 James Bradley Collins.
5 Joseph Flournoy Collins.
6 Catherine Collins, Jesse Clinton Alperty.
7 John Parker Collins, Sabra Ann Selvidge nee Beck and
Elizabeth Beck nee Davis.
8 Theodosia Collins.
9 Martha Collins, Henry Beck.

1st Frank Bowden Cordery, Laura Daylight.

2 Jennie Fox, Robert Miller and Amos Anderson.

OK 3 Eliza Fox.
4 Moses Fox.
5 Passie Fox.
6 David Fox.
7 Susie Fox.
8 Lucinda Fox.

1st Nannie Rogers.
1st George Santorfl Mosely, Neosho Russell nee Davis.
1st William Brewer Taylor.
1st Susan Elizabeth Ramsey, Joseph Morgan Allton.
1st Mary Delilah Mosley.
Continuation of Old Families

Daniel.

1 Nannie Still Marmaduke Daniel.
2 James Daniel. Mary Buffington.
3 Moses Daniel. Martha Furman.
4 Catherine Daniel. Ellis Buflington.
5 Mary Daniel. Thomas Buflington.
6 Walker Daniel.
7 John Ross Daniel. Martha Martin.
8 Nannie Daniel.
10 Thomas Daniel.
11 Susannah Buflington. Alfred Hudson.
12 Joshua Buflington. Elizabeth Weeks.

OK
3 Nannie Buflington. Thomas Fox.

4 Elizabeth Blackburn. Alfred Scudder.
5 Frances H. Blackburn. Madison Hudson.
6 Mary Blackburn. Thomas Fox Taylor and G. Starr.
7 Sarah G. Blackburn. Jackson Rogers.
8 Louisa Blackburn. Alfred Thompson and L. Rogers.
9 Cynthia Emily Blackburn. John S. Cruise.
10 Martha Catherine Blackburn. William F. X N.
11 Louisa C. Hudson. Jacob Albert.
12 Joshua Thomas Buflington Hudson. Sarah.
13 Nannie Buflington. William West Albert.
14 William Levesque Wilder.

OK
3 John Ross Buflington. Nancy.

4 Webster Buflington.
5 Eliza Buflington. Joseph G.
6 Mary Jane Buflington. R.
11 Josephine Helen Scudder. W.
2 Frances Henrietta Scudder.

OK
3 Jacob McCarty Scudder.
4 Lewis Blackburn Scudder.
5 William Henry Blackburn Scudder.
11 Lewis Blackburn. William.
12 John Martin.
13 Laura Rogers.
Emily Lovely Cherokee Rogers. Nathan Woford.

Sarah Rogers. William Cavender.

Mary Kinney Rogers.

Catherine Rogers. Isaac Newton Strickland.


Eugene Overby Rogers. William Rufus Greer.

William Henry Rogers. Margaret Elizabeth McGee nee Pemberton.

Stonewall Jackson Rogers. Fannie Kelly.

Georgia Ann Oliver. William Hamilton.

Joshua Oliver. *

Albert Gallatin Oliver. Stella Roberson.

Homer Oliver. *

Mary Jane Nichols. Nicholas Bittings.

Henry Nichols. *

Jackson Nichols. Octavia Lowe.

Augustus Beauregard Nichols. Alice S. McGhee.

Sarah Catherine Nichols. Micajah Pope Haynes.

Emma Nichols. *

Elizabeth Nichols. *

Taylor Osceola Nichols. Laura Stafford.

Chisholm-Wilson


Alfred Finney Chisholm. Margaret Harper.

William Wharton Chisholm. Susie Pindar.

Narcissa Clark Chisholm. Robert Latham Owen.


Alice Lynde. William Otway Owen.


Robert Owen Bruton. *


Alice Chisholm. James Henry Cobb.


William Otway Chalmers Owen.

Robert Latham Owen. Daisy Hester.


Waller Winchester Breedlove. Priscilla Williams.

Emma Maria Breedlove. *

Florence Breedlove. Othie Andrew Smith.

Jennie Breedlove. *

Robert Otway Owen. Rowena Booth.

Jennie Owen. Charles Heald.

William Otway Owen. Mary H. Severs.
4 Charles Owen.  Pauline Webb.
5 Owen Owen.  Cassie Breedlove.
6 Vice Owen.
11 1 James Willoughby Breedlove.  Mary Beatty Elifort.
OK 3 John Chisholm Breedlove.  Allie Rhea Garrett.
4 Cassie Breedlove.  Owen Owen.
5 Wharton Hicks Breedlove.  Ordie Boozman.
6 Walton David Breedlove.  Ora Walton.
7 Charles Winchester Breedlove.  Esther Snyder.
11 1 1 Caswell Bates Bruton.  Nina Smith.
18 1 1 James Edward Cobb.  Sarah C. Morris.
2 Charles Henry Cobb.  Addie Watson.
OK 3 Andrew Jackson Cobb.  Lucy Watson.
4 William Wharton Cobb.
5 Susannah May Cobb.  Roy Zafar.
11 2 1 William Owney Chalmers Owen.  Una.
1 2 1 Dorothea Owen.  John Hawkins.
15 1 1 Lorena Oklahoma Stapler.  Earl Hampton Fleming.
2 Anna Phillips Stapler.  Williams Jerrems.
OK 3 Owney Hicks Stapler.  Evelyn Gideon.
4 John Wharton Stapler.
15 1 1 Lee Breedlove Smith.
2 Lelia Lucile Smith.
OK 3 Ruby Emily Smith.
4 Owen Philip Smith.
11 1 1 1 Owney Owen.
OK 2 Owen Owen.
11 2 1 1 Willoughby Walton Breedlove.
2 Jack Thompson Breedlove.
OK 3 William Curtis Breedlove.
11 2 2 1 Bessie Breedlove.
2 William Owney Breedlove.
11 2 3 1 John Chisholm Breedlove.
11 2 5 1 Jane Gail Breedlove.
11 2 7 1 Walton David Breedlove.
11 2 7 1 Signa Gloria Breedlove.
11 1 1 1 Dale Bruton.
2 Joseph Bruton.
OK 3 Wilson Otho Bruton.
11 2 3 1 1 Owen Hutchins Hawkins.
15 1 1 1 James Stapler Fleming.
2 John Barton Fleming.
3 Anna Eugenia Fleming.
15 1 2 1 Alexander Stapler Jerrems.
Carter

1 Nathaniel Carter.
3 Jennie Carter. Reuben Tyner.

OK

1 2 3
Nathan Tyner. Elizabeth Childers.
2 Mary Tyner. Irving, William Riley Butler and John Ramsey.

OK
3 Jackson Tyner. Delilah Seabolt and Letitia Gunter nee Keys.
4 Eliza Tyner. John Ramsey, Jeffer son Hair and Samuel Ward.
5 Leroy Tyner. Mary Sanders.

1 2 3 4 5
2 Alexander Carter. *

OK
3 John Ross Carter. Sarah Rogers.
5 Diana Carter. William Parrott.
7 Jeffer son Carter. Susie Robertson nee Lowrey and Mary Webb.
9 David Tecumseh Carter. Emma Williams Chambers.
10 Osceola Carter. *

1 2 3 4 5
Lewis Tyner. Sallie Parris and Ellen White.
2 Alexander Tyner. Catherine Smith and Jennie Cain.

OK
3 Medley Tyner. Nannie Childers.
4 Seaborn Thorn Tyner. Elizabeth Bender and Catherine Sampson nee McLish.
5 Reuben Bartley Tyner. Mary Ann Rogers and Roxie Ann Pierson.
6 Doctor Jayne Tyner.
7 Sarah Jane Tyner. John W. Baker and John Thomas.

1 2 3 4
Eliza Irving. Neeley Denton.
2 Cynthia Irving. Isaac William Keys.

4 William Butler. *

5 Mary Ramsey. Schooler Cobb and Calvin L. Kinyon.

1 2 3 4
2 Elizabeth Tyner. Edward Melton.

3 Nannie Tyner. William Pettit.
4 Lydia Tyner. Bluford West Rider.
5 George W. Tyner. Mary Shaw and Mary Ann Elder.
HISTORY OF THE CHEROKEE INDIANS

1. Fannie Tyner.
   3. Lewis Clark Ramsey, Sarah Ruth Mosely.
   4. Catherine Ramsey, Cyrus Lawrence, Holt, Samuel Keys and Moses Parris.
   5. Frances Marion Hair, Sarah Watkins.
  17. Cynthia Parrott, Dr. Thomas Benton Dickson.

Adair

1. John Adair, Ga-ho-ga and Jennie Kilgore.
  2. Edward Adair, Elizabeth.
  3. Samuel Adair, Margaret Deeson and Edith Pounds.
  7. John Adair.

18. James Adair.
  22. Charles Duncan Adair.
  25. Mary Adair.
  27. John Alexander Adair, Eliza Keys nee Gunter.
  28. Edward Adair, Nannie Shields and Mary Harnage.
| OK | 2  | Walter Scott Adair. Nannie Harris.          | A49 |
|    |    | 112214 | Samuel Adair. Mary Hughes.                  |    |
|    | 2  | Andrew Adair. Sallie Copeland, Mary Miller, Elsie and Annie Vann. |    |
|    | 4  | Margaret Catherine Adair. Thomas Wilson Bigby. |    |
|    | 5  | Mary Adair. Benjamin Franklin Adair and George W. Gage. |    |
|    | 6  | Rachel Pounds Adair. James Jenkins Trott.   |    |
|    | 7  | Anna Adair.                                 |    |
|    | 8  | John Lafayette Adair. Elizabeth Alabama Scrimsher. |    |
|    | 9  | Elizabeth Adair. Sterling Scott.           |    |
| 112231 | Mary Adair. Thomas Goss.                    |    |
|    | 2  | George Washington Adair. Martha Martin.    |    |
| OK | 3  | Nannie Adair. Samuel Mayes.                |    |
|    | 4  | Sallie Adair. James Jenkins Trott.         |    |
|    | 5  | John Thompson Adair. Frances E. Thompson and Penelope Mayfield. |    |
|    | 2  | Elizabeth Hughes Bell. George Washington Candy. |    |
| OK | 3  | David Bell. Nannie Martin and Elizabeth Thornton nee Phillips. |    |
|    | 4  | Samuel W. Bell. Rachel Martin.             |    |
|    | 5  | Nannie Bell. George Harlan Starr.          |    |
|    | 6  | Devereaux Jarrette Bell. Juliette Lewis Vann. |    |
|    | 7  | Sallie Caroline Bell. Stand Watie.         |    |
|    | 8  | Charlotte Bell. William J. Dupree.         |    |
|    | 9  | James Madison Bell. Caroline Lynch.        |    |
|    | 10 | Martha J. Bell. Walter Adair Duncan.       |    |
| 112414 | Benjamin Franklin Adair. Mary Adair.       |    |
|    | 2  | John Adair. Annie Berry Graham.            |    |
| OK | 3  | Narcena Adair. Collins McDonald.           |    |
|    | 4  | Sarah Ann Adair. Calvin Price Guthrie.     |    |
|    | 5  | Calvin Adair. Lucinda Miller.             |    |
| 1121514 | Benjamin Franklin Adair. Lola Spurlock.    |    |
| OK | 2  | Eliza Adair. George Matthews and Carter Daniel Markham. |    |
|    | 2  | Susie Adair.                               |    |
| OK | 3  | Jennie Adair. John Perry Oliver Clyne.     |    |
|    | 4  | Edley Adair. Emily Rogers.                 |    |
|    | 5  | Elizabeth Adair. John Hildebrand Cookson.  |    |
| 112221 | Elizabeth Neeley Adair. Timothy Meigs Walker. |    |
HISTORY OF THE CHEROKEE INDIANS

Sarah Ann Adair. William Penn Adair.
Mary Buffington Adair. Walter Thompson Adair.
Hugh Montgomery Adair. Elizabeth Jane Hearst, Martha L. Johnson and Phoebe Acena Morris nee Pace.
Lucy Fields Adair. Waldemar S. Lindsley.

George W. Adair. Catherine Fields.
Walter Thompson Adair. Elizabeth Clingan.

George Washington Adair. Malzenie Elizabeth Linder and Mary.
Margaret Adair. Jesse Mayfield and Samuel Adair Bigby.
Jennie Adair. James Christopher McCoy and John Hunt.
Samuel Adair. Jennie Buffington.
Collins Adair.
Emily Adair. William Nacholls Littlejohn.

Rutus Bell Adair. Jennie Fields and Elizabeth Sabina Buffington.

Catherine Adair.
Malzenie Elizabeth Adair. Caleb Ellis Starr.

Edward Sylvester Adair. Rebecca Baugh and Caroline Boudinot Brewer.
Margaret Ray. Robert Garvin.
Ruth Ray.
Wesley Ray.
Walter Adair Ray.
Andrew Ray.

Samuel Adair Bigby. Margaret Mayfield nee Adair.
James Latycene Bigby. Nannie Caroline McCoy.
Caroline Elizabeth Bigby. Robert Harrison Fletcher.
Pierce Jackson Bigby.
Stephen Latycene Bigby.
Esther Smith Bigby. Harrison Roberts.
8 Thomas Whitfield Bigby. Rebecca Thompson.
10 Malinda Jane Bigby.

Martha Jane Adair. Silas Aiken.
2 Ross Adair. *

Mary Elizabeth Adair. *
4 Benjamin Adair. Sarah Guerin.

Nannie A. Trott. Joseph George Vann.
2 John Ross Trott. Emma A. Clayton.

James Campbell Trott. Madora Stover.
4 Timothy Trott. *
5 Elizabeth Trott. *
6 William Lafayette Trott. Malinda Stover * and Louisa Moore.
7 Charlotte Trott. Benjamin Johnson.
8 Henry Harden Trott. Eliza Cannon nee Harlan.

Levi Adair. Eliza Consene nee Vann.

John Martin Adair. Triphena Terrell.


Maybelle Adair. Martin Van Benge.

Walter Adair Goss. *
2 Benjamin Franklin Goss. Sarah Emily Bean and Demaris Pace.


William Penn Adair. Sarah Ann Adair and Sue McIntosh Drew.
2 Brice Martin Adair. Sarah McNair.

Walter Thompson Adair. Mary Buffington Adair, Ruth A. Markham and Fannie Gray.
5 Mary Ellen Adair. Joseph Franklin Thompson.
6 Benjamin Franklin Adair. Mary Delilah McNair.
7 Rachel Jane Adair. Milton Howard McCullough.
8 Cherokee Cornelia Adair. Jesse Bushyhead Mayes.

2 John Thompson Mayes. Cynthia Pack Davis.

Frank A. O. Mayes.
4 James Allen Mayes. Ophelia Davis, Ruth Springston and Annie Foster.
5 Joel Bryan Mayes. *Martha McNair, Martha J. Candy and Mary Drew nee Vann.
6 Walter Adair Mayes. *
7 Rachel Mayes. Lucullus McNair and John W. Petly.
8 William Henry Mayes. Rachel May, Eliza Jane Bell, Martha McNair and Susan Virginia Weir.
9 Richard Taylor Mayes.
10 Samuel Houston Mayes. Martha Elizabeth Vann and Minnie Harrison nee
11 Willy B. Mayes. Emma Bonebrake, Margaret Gillis nee McLaughlin and Ermina Cherokee Vann.
12 Noel French Mayes.
13 Benjamin Walter Trott. Eliza Forester, Sarah Seabolt nee Campbell and Rebecca Stafford nee Moore.
15 Jesse Mallfield Adair.
16 Rachel Louvenia Adair. David McNair Faulkner.
18 Oscar Franklin Adair. Mary Catherine Rider and Edward Everett Adair. Rachel Louvenia Twist.
19 John Harrell Adair. Emma Choate.
20 Samuel Houston Adair. Sarah Stapler Ross.
21 Andromache Bell. Harvey Shelton.
22 Maria Josephine Bell. William Wirt Burlington.
24 Lucien Burr Bell. Sabra Ann Cunningham and Mary Frances Starr.
26 Nancy Ann Bell. Quinton Koecinsko Gibson and James Ellis Harlan.
27 John Candy.
28 Maria Candy.
29 Worcester Candy.
30 Charlotte Candy. William Fields.
31 Martha J. Candy. Joel Bryan Mayes.
33 John Francis Bell. Sarah Catherine Harnage.
34 Foster Bell.
35 George Bell.
36 John Bell.
37 Eliza Jane Bell. William Henry Mayes.
38 John Walker Starr.
39 Mary Frances Starr. Lucien Burr Bell.
40 George Colbert Starr.
41 Ezekiel Daniel Starr. Margaret Starr.
42 Joseph Duvette Starr.
6 Caleb Ellis Starr. Malzerine Elizabeth Adair and Jennie Butler nee.
7 Samuel Jesse Starr. Sarah Ruth McClure.
11 13 3 7 13 Saladin Ridge Watie. *
2 Solon Watie. *
4 Charlotte Jackoline Watie. *
2 William E. Dupree. Fannie Wright.
OK 3 Annie Eugenia Dupree. Dr. Alfred Marshall Clinkscales.
4 Maude Ethel Dupree.
11 13 3 9 13 Caroline Bell. Frank Skinner.
4 William Watie Bell. *
2 Anacreon Bell Duncan. *
OK 3 Jarrette Mirini Duncan. Nannie Bullington.
11 13 4 1 13 Martha Jane Adair. Sitas Aiken.
2 Ross Adair. *
OK 3 Mary Elizabeth Adair. *
4 Benjamin Adair. Sarah Guerin.
2 Virgil Balentine Adair. Talitha Jane Bates.
4 Margaret Martha Adair. John Christopher Hogan.
5 Narcena Ann Berry Adair. Napoleon Bonaparte Littlejohn.
6 William Pendleton Adair. Julia Frances Allison.
11 13 4 3 13 John Ross McDonald. Sarah Malinda Adair.
2 Mary Ann McDonald. David Wilson Harrison.
OK 3 George Washington McDonald. Sarah Elizabeth Boles nee Jernigan.
4 Martha Caroline McDonald. Levi Anderson Daniel King Wetzel.
5 Andrew Adair McDonald. *
6 Sarah Jane McDonald. John A. Moreland.
7 Emily Clay McDonald. John Alberty.
8 Nannie Missouri McDonald. Joseph Kincaid and Addison D. Reeves.
11 13 4 4 13 Mary Harriette Guthrie. Benjamin Gilreath Fletcher.
2 Loren Philemon Guthrie. Sarah Emma Kelly and Mary Simms.
OK 3 Calvin Price Guthrie. Ruth Collins.
4 Sarah Ann Guthrie. William Kelly.
5 Walter Duncan Guthrie.
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<tr>
<th>Family Line</th>
<th>Names</th>
<th>Other Names</th>
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<tr>
<td>1</td>
<td>Florence Azilee Guthrie</td>
<td>Joseph P. Willis</td>
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<td>Oscar Guthrie.</td>
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<tr>
<td>3</td>
<td>Ephriam Martin Adair</td>
<td>Sallie Starr and Louvenia Jane Lewis</td>
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<td>4</td>
<td>George Washington Adair</td>
<td>Lucy Starr</td>
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<td>5</td>
<td>Thomas James Adair</td>
<td>Lena Hargage</td>
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<td>6</td>
<td>Rachel Louisa Adair</td>
<td>William Peters McClellan</td>
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<td>7</td>
<td>Arthur Frmalin Adair</td>
<td>Mary Elizabeth Miller</td>
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<td>8</td>
<td>Ephriam Martin Adair</td>
<td>Aisle G. Boardman</td>
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<td>9</td>
<td>Mary Zoe Adair</td>
<td>Claude Stull Shelton</td>
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<td>10</td>
<td>Alice Adair.</td>
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<td>11</td>
<td>Etta Adair.</td>
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<td>Olney Morgan Adair.</td>
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<td>13</td>
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<td>George Matthews.</td>
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<td>17</td>
<td>George Washington Crittenden.</td>
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<td>18</td>
<td>Joseph Smith Starr.</td>
<td>Sarah Crittenden and Susie Shell</td>
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<td>Walter Adair Starr.</td>
<td>Ruth Ann Albery nee Thornton, Ella Elizabeth Christie and Saphronia Barrett nee Crutchfield</td>
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<td>20</td>
<td>Sallie Elizabeth Starr.</td>
<td>Frank Howard</td>
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<td>21</td>
<td>Edward Bruce Starr.</td>
<td>Rachel Pauline Henry</td>
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<td>Clement Vann Starr.</td>
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<td>23</td>
<td>Caleb Wilson Starr.</td>
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<td>24</td>
<td>Emily Christie.</td>
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<td>25</td>
<td>Edward Adair Clyne.</td>
<td>Nannie J. Whitmire</td>
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<td>Elizabeth Clyne.</td>
<td>Martin Jackson Bradford</td>
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<td>Sallie Clyne.</td>
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<td>Timothy Walker Clyne.</td>
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<td>Ella Clyne.</td>
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<td>Andrew Crittin Cookson.</td>
<td>Mary Jane Carlile</td>
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<td>Ellee Levi Cookson.</td>
<td>Agnes Pettit</td>
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<td>Joseph J. Cookson.</td>
<td>Eliza Pettit</td>
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<td>Delilah Cookson.</td>
<td>Michael K. Patrick</td>
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<td>36</td>
<td>Emily Walker.</td>
<td>John Polk Drake</td>
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<td>37</td>
<td>Nannie Adair Walker.</td>
<td>James Albert Coleman</td>
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<td>38</td>
<td>John Walker.</td>
<td>Susie Dancenburg</td>
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HISTORY OF THE CHEROKEE INDIANS

410

Suake Walker. ö Mary Delilah Johnson.

Richard Martin Walker. Elizabeth Pettit and Edith Smith nee Hicks.

Edward Adair Walker. Catherine Deerinthewater.


Timothy Meigs Walker. ö

Thomas Hindman Walker. *

Penelope Adair. Philip T. Johnson.


Mary Lucinda Adair. William Gott.

John Walker Adair. Sarah Tula Smith.

Margaret Elizabeth Adair. Alfred Estis Holland.

Minerva Cornelia Adair. Thomas H. Horn.

George Starr Adair. Stella Rhodes.

Walter Alanson Allen. Frances E. Leatherwood.

Martha Caroline Adair. ö George Humiston Lewis.

Mary Elizabeth Adair. Colonel Johnson Harris.

William Penn Adair. Margaret Rogers.

Ella Adair. DeWitt Clinton Wilson.


James Warren Adair.

Mary Louella Adair. *

Timothy Meigs Adair. Martha Sanders and ——

Sarah Elizabeth Lindsley. Nathan Baron Danenburg.

Ross

Ghi-goo-ie. William Shorey. A50

Annie Shorey. John McDonald.

Elizabeth Shorey. John Lowrey.

Mary McDonald. Daniel Ross. A51


John Ross. Quatie and Mary Bryan Stapler.

Lewis Ross. Fannie Holt.


Andrew Ross. Susan Lowrey.

Annie Ross. William Nave.

Margaret Ross. Elijah Hicks.

Maria Ross. Jonathan Mulkey.


Cynthia Pack. John Cowart.


Mary Coody. Nicholas Dalton Scales.


Elizabeth Coody. ö Greenwood LeFlore.
5 Letitia Coody.  Looiey Price.
6 Maria Ross Coody.  John Gabriel Madison Hawkins.
7 Louisa Jane Coody.  Frederick Augustus Kerr.
8 Eliza Coody.  General Daniel Henry Rueker.
9 Joseph McDonald Coody.  Mary Rebecca Harris nee Thornberry, and Mary Muskogee Hardage.
11 Daniel Hicks Ross.  Catherine Gunter.
12 Eliza Jane Ross.
14 Eliza Ross.
15 Lewis Anderson Ross.  Nellie Potts.
16 James Ross.  Sallie Mannion.
17 Allan Ross.  Jennie Fields.
19 Silas Dean Ross.  Nannie Rhoda Stil, Jennie Sanders and Elizabeth Raper.
21 John Ross.  Elizabeth Chouteau and Louisa Catherine Means.
22 Annie Bryan Ross.  Leonidas Dobson.
23 John Ross.  Caroline Cornelison Lazalear and Christine Foreman nee Haglund.
25 John McDonald Ross.
26 Araminta Ross.  James Springston Vanm.
29 Amanda Melvina Ross.  George Michael Murrell.
30 Henry Clay Ross.  Elizabeth Campbell and Josephine Pettit.
32 Helen Ross.  Lewis Rogers.
33 Jack Spears Ross.  Elizabeth Feelin.
34 Eliza Nave.  George Washington Gunter.
35 Mary Nave.  Anderson Pierce Lowrey.
36 John Nave.  Rachel Looney.
38 Andrew Ross Nave.  Jennie Meigs nee Ross.
10. Susie Nave. Watie Robertson.

Oliver Perry Ross. Susan Vann, Elzina Hair nee Goonan.

Andrew J. Ross. Nannie Otterlifter and Nannie Halfbreed.
Samuel Houston Ross. Sarah Grimmett.
Joshua Ross. Muskogee Yargee.
Richard Johnson Ross. Elizabeth Siddham.

Mary Ann Nave. John Clark and Flea Smith.
Nannie Nave. Samuel Riley.

Senora Hicks. Susan.
Jennie Hicks. John Wardell Stapller.

Lowrey Vann Pack. *

William Ross Mulkey. Margaret Rebecca Hudson.

Lemuel Cowart. Mary Ann Dameron.
Jennie Cowart. Matthew Williams.

Thomas Cowart. Jennie Day.
John Cowart. Fannie Huey.
Slate Cowart. Nannie King.

Henrietta Jane Coody. *

William Shorey Coody.*


Joseph Absalom Scales. Rose Tally and Amanda Patience Fowler nee Morgan.
HISTORY OF THE CHEROKEE INDIANS

Alice Coody, William Wilson.

Lewis R. Coody, Mary Susan Cordery, Elizabeth Collier, Nannie Hanks and Martha Lavina Hill.

William Coody, Mary Susan Cordery.

Martha Coody, Joseph Coody.

Margaret Coody, John Stringer Scott.

Daniel Ross Good, Junia Griffin.

Letitia Coody, Edward Smith.

William Shorey Price, Mary Ann Jones.

Woodeniza Price, Alice Johnson.

Willard Edmore Price.

George Murrell Price, Eliza Jane Vinyard nee Roach.

Amie E. Price, Otis Saladin Skidmore.

Caroline Walker Price, James Lee Floyd.

Martha Jane Hawkins, Hamilton Alexander Starkweather.

Henry Clay Hawkins.

Samuel Erdinglyson Hawkins.

Maria Irene Hawkins, Henry Graham Wood.

John Gabriel Hawkins, Flora Madeline Thorne.

Nannie Ross Hawkins.

Sarah Stapler Hawkins, Dennis Wesley Smith.

Frank Kerr, Margaret Taylor, Jennie Melva Ross, Elizabeth Clyne and Fannie Lowrey nee Hendricks.

Flora Melva Kerr, Henry Eisenbe.


William Wirt Kerr.

Neville Craig Kerr, Lucinda Lowrey.

Amie Eliza Kerr, George Washington Elliott.

John Ross Kerr.

Frederick Augustus Kerr, Eva Scott.

Mary Elizabeth Kerr, Conrad Koehler and Moses Anspach.

Charles Ross Coody Kerr.

Ross Rucker.

Louisa Rucker.

Sarah Jane Coody.

Flora Rucker Coody, Richard Young Audd.

William Shorey Coody, Louvenia Gaylor.

Eula Muskogee Coody, Edward Hendricks Walker.

Minnie Varan Coody, David Washington.

Amanda Ella Coody, Laurel Pittman.

William Dayton Ross.

Emma Lincoln Ross.

Cora Ross, Dr. Robert B. Howard.

Mary Ross, William R. Badgett.
HISTORY OF THE CHEROKEE INDIANS

5 Hubbard Ross. Harriette Babb.
6 Phillips Ross. *

1414112514 Edward Gunter Ross.

OK 3 Catherine E. Ross. George Oliver Butler.

14141124414 John Houston Ross. Lillian M. Glasglow.

4 Eliza Jane Ross. William Finley Blakemore.

14141126514 McDonald Ross. *
2 Shorey W. Ross.

OK 3 Eliza Ross.
5 Lewis Anderson Ross.
6 Wirt Ross.
7 Daniel Hughes Ross.


14141132414 Lucinda Ross. * Charles Renatus Hicks.
2 Victoria Ross. *

OK 3 Susan H. Ross. Osceola Powell Daniel.
4 Rutus O. Ross. Elizabeth Grace Meigs.
5 Robert Bruce Ross. Fannie Thornton.
6 Emma Ross. Osceola Powell Daniel.
8 Elizabeth Ross. * John Ross Vann.

14141133514 John Ross Meigs. Mary Elizabeth Freeman.

OK 3 Elizabeth Grace Meigs. Rufus O. Ross.
5 Submit Meigs. John Francis Lyons.


2 Silas Dinsmore Ross. Susie Backbone and Sarah Oshorn.

OK 3 Sarah Stapler Ross. Samuel Houston Adair.

4 Mary Jones Ross. James Franklin Petty.

14141136514 Emily Jane Ross. Clement Denoya.
2 Mary Ellen Ross. Thomas Joseph Rogers and Oscar C. Hadden.

3 Ida Ross.
4 Floyd Freeman Ross.

14141138514 Addie Roche Ross. William Henry Norrid.
HISTORY OF THE CHEROKEE INDIANS

2  Leonidas Cookman Ross, Grace Keam.

3  May Ross.

14:1451 Fannie Vann, Florian Haradin Nash.

14:1451 Lewis Ross, Laura Augusta French.

2  Edward Pope Ross.

14:1451 Belle Ross.

1 Alice Ross, Dr. Robert B. Howard.

5  Fannie W. Ross, Herbert Kneeland.

14:18 1 William Dayton Ross.

2  Emma Lincoln Ross.

1  Gora Ross, Dr. Robert B. Howard.

3  Mary Ross, William R. Badejett.

5  Hubbard Ross, Harriette Babb.

10 Phillips Ross.

14:18 1 George Ross Murrell, Margaret Gavin.

2  Fannie Elizabeth Murrell, Frank Alexander and J. Emory Hughes.

3  Rosanna E. Murrell, William Archer Chambers.

1 Louis Edward Murrell.

14:187 F Frank Ross, Ella Fisher.

2  Margaret Jane Ross, Joel Mayes Bryan.

3  Joseph Valler Ross.

1 Felix Henry Ross.

5  Mary J. Ross.


2  Lewis Ross Coody, Mary Susan Cordery, Elizabeth Collier,

  Nannie Hanks and Martha Lavenia Hill.

14:1884 Mary Goody.

1 Sarah Goody.

5  Martha Goody.

6 Joseph Goody, Eliza Swett and Margaret A. King nee Lindsey.

7  Margaret Goody, John Stringer Scott.

8  Daniel Ross Coody, Julia Griffin.

14:189 Rosalie Rogers, Benjamin Franklin Avant.

1 Lewis Rogers.

14:1904 Jackson Ross, Jessie E. Vann.

2  Lewis Ross, Sarah Hosey.

3  John Ross, Anna Housey.

4  Nannie Ross, Lewis Housey.

14:1954 Mary Gunter, Ezekiel Jack and Jonathan Riley.

2  Susie Gunter, George R. Johnson and James Choate.

1 Samuel Gunter, Lottie Daniel.

4 Araminta Gunter, John Ragsdale, William Shorey Pack.

5  John Edward Gunter, Mary Lee.
7 Elizabeth Gunter. *
8 Jeanette Gunter. Jacob Edward Barrow.

Daniel Webster Lowrey. *
2 Henry Lowrey. Mary Parris and Emeline Evans nee Russell.
3 Lucy Ann Lowrey. Charles Hicks Campbell.
5 George Lowrey. *
7 Eliza Lowrey. William Henry Davis.
8 James Monroe Lowrey. Susie Vickery.
9 Andrew Lowrey. Dora Pinckney nee Bruton.

Silas Nave.
OK 2 Mary Alice Nave. William Penn Payne.

Joseph Goody Nave. Sarah Downing, Rachel Pauline Starr nee Henry and
2 Walter Duncan Nave. Sarah Josephine Fane.
OK 3 Samuel Nave. * Annie Cochran nee Coats.

Andrew Ross Nave. Julia Eagle.

2 Mary Jane Price. Henry James, Winfield Gray and Rev.
David Nathaniel Allen.
4 Charles Cintoola Price. *

Joanna Gillis. Frank Alexander Billingslea.

Martin McDaniel. Della Moore.


Alfred Carroll Cunningham. Laura Lombard.
2 William Ross Cunningham.
OK 3 Minnie Ross Cunningham. Richard Fields Vann and Sidney Ellsworth Bell.

John McDonald Nave. *
2 Susie Ellen Nave. Wilson Walkingstick.
3 Henry Dobson Nave.

Elizabeth Ross. * Frank Nash.
2 George Lowrey Ross. Ruth B. Springston.
HISTORY OF THE CHEROKEE INDIANS

5. James L. Ross.
8. Christopher Ross.
29. William Riley.
30. Sarah Riley.
32. Hannah Hicks.
33. Mary Hicks.
34. Charles Hicks.
35. Edward Hicks.
36. Jesse Hicks.
37. John Hicks.
38. Susannah Hicks.
40. Mary Louise Stapler.
42. Margaret Hicks.
Edward Daniel Hicks. Elizabeth Henrietta Musgrove.
Margaret McCoy. * John B. Brown.
Jennie Diana McCoy. Vann Chambers.
Charles Renatus McCoy.
Daniel Homer. *
Nannie Rider McCoy. Walter Adair Mayes.
Henry Chambers Hicks. *
Nancy Jane Hicks. Alexander Frederick Parsley.
Cora Archer Hicks. Dr. John Otto Rogers.
Eugene Ross Hicks.
John Gunter Lipe. Sarah Lulu Foreman.
Wiley R. Mulkey. Martha Mahala Paul.
Annie C. Mulkey. Thomas J. Cowan.
Alonzo S. Mulkey.
Charles Alva Mulkey. Mabel Dell Bomberger.
Lewis W. Mulkey.
Jonathan Daniel Mulkey. Sallie Vann.
Jennie Mulkey.
Rose E. C. Mulkey.
Lucinda Mulkey. William Askins.
Louisa A. Mulkey. Alfred Cox and James B. Kay.
Jonathan Mulkey.
Isabella Mulkey. Ferdinand Farmer.
Julia Mulkey.
James Mulkey.
Vida Mulkey. William M. Carr.
John Ross Mulkey.
Mary Brooks Mulkey. Walter Willis.
Amanda Avis Mulkey. John Rankin Amos.
Eliza Maria Mulkey. John Thomas Miller.
John Ross Mulkey.
CHAPTER XIX

Continuation of Old Families

Gosaduisga

2. Elizabeth, James Vann, William Springston, John Shepherd and Edward Adair.
5. Charles Thornton, Maria McIntosh and Mary Crossland.
6. Amos Thornton, Elizabeth Holt, Elizabeth McAdams, Minerva Foreman and Mary Souickiller.
11. Smith Thornton, Caroline Daniel and Lucy Crittenden.
12. Elizabeth Thornton.
13. Delilah Amelia Vann, David McNair.

1. Jennie Springston, Joseph Vann and Thomas Mitchell, A52
2. Isleey Springston, Elizabeth Foreman.
4. Edward Adair, Nannie Shields and Mary Harnage.
5. Elizabeth Thornton, Samuel Walkingstick.
7. Jolly Thornton, Mary Riley.
HISTORY OF THE CHEROKEE INDIANS

5 William Harrison Thornton. *

6 Thomas Jefferson Thornton. Mary L. Rogers.
7 Mary Ellen Thornton. Charles Cochran.
8 Nicholas McNair Thornton. Clara Hicks and Flora Ingram.
10 William Glover Thornton. *


4 John T. Thornton.*
5 Walter King Thornton. *
11524 Mary Ann Thornton. * Benjamin E. Gump and George W.
Boles.

2 Thomas Thornton. Hettie Dennis.
3 Osceola Thornton. *
2 William Thornton. Mary Sanders.

OK 3 John Thornton. Lucinda Sanders.
4 Elizabeth Thornton. * Clausine.
5 Mary Thornton. John Goodwin and Austin B. Hosler.
6 Nancy Jane Thornton. Johnson Robbins.
7 Sallie Thornton. Abraham Sixkiller and Dick Duck.
8 Joseph Thornton. Margaret Wilson.

9 Ruth Thornton. Taylor Sixkiller and Archilla Scraper.
10 James Thornton. Nancy Jane Sanders and Margaret Clyft-
ton Starr.
114824 William Harlin. *

2 James Shook. Eliza Justice nee Vann and Sarah Elizabeth
Sears.

OK 3 Martha Taylor. Ensley Lacey.
4 Creed Taylor.
5 Lewis Taylor. *

8 Elizabeth Dawson. *
9 Thomas Dawson. *
114024 Nannie Thornton. Moses Parris and John Parris.
2 William Thornton. *

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<tr>
<td>1</td>
<td>Elizabeth Thornton</td>
<td>George Sanders</td>
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<td>Jacob Thornton</td>
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<td>Augustus Shepherd</td>
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<td>28</td>
<td>Ruth Shepherd</td>
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<td>Emily Rogers</td>
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<td>37</td>
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<td>Stella Ellen Nave</td>
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<td>Wallace Thornton</td>
<td>Mary Louvenia Garrison</td>
</tr>
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<td>Ella Cox</td>
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3rd Generation:

1. Levi Robbins.
   2. Timothy Robbins.
   5. Glover Robbins.

4th Generation:

1. Henry Sickler.

5th Generation:

1. Charles Watts.

6th Generation:

1. Delilah Mary Thornton.
   2. Jesse Thornton.
   5. Mary Etta Scraper.

7th Generation:

1. Susan Elizabeth Thornton.
   2. Jesse Jackson Thornton.
   3. Rogers Thornton.
   4. Nicholas Thornton.

8th Generation:

1. Nellie Shook, James Walker.
   2. Elizabeth Shook, Andrew Jackson Harris.
   4. John B. Shook.

9th Generation:

1. Hulie May Shook.

10th Generation:

1. Miles Lacey, Alice Barnes.
   2. John Drew Lacey, Mary Doherty nee Pettit and Lucy Frances Prunty.
   3. Delilah Lacey.

11th Generation:

1. James Taylor.

12th Generation:

1. Mary Mitchell, James Shell.
   2. Frank Reed Mitchell.

13th Generation:

1. Emeline Parris, Gilbert Russell Ross and Thomas Johnson Parris.
   2. Caroline Parris, David Ridge.
   3. Samantha Parris, Rufus Daniel Ross.
   4. Edward Parris, Esther Elva Ingram.
   5. Triphena Parris, Robert Bruce Bean.
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<td>Sue Mary Ross. Samuel Victor Eubanks.</td>
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<td>8</td>
<td>Robert Bruce Ross.</td>
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HISTORY OF THE CHEROKEE INDIANS

Charles Avoy Vann.
Joseph Lewis Vann. Caroline Elizabeth Sixkiller.
Martha Elizabeth Vann. Samuel Houston Mayes.
Martha McNair. Henry Rogers and John Martin Thompson.
John Martin McNair. Mary Jane Hale.

Clement Alexander McNair.
Nicholas George McNair.
Amelia Delilah McNair. William Archibald Henry.
Ezra Almon McNair.
Leoda Tennessee McNair. John Fischer.
Mary Elizabeth McNair. John Carley.
Eunice Vann. Florian Haraden Nash.
John Vann.
Richard Fields Vann. Minnie Ross Cunningham.
Charles Edward Vann. Ada Raymond.
Mary Vann Brewer.
John Duncan Brewer.

Thomas Henry Brewer.
Cherokee Juliette Brewer. Walter Hampton Jackson.
Oliver Hazard Perry Brewer.
Martha Jane Ferguson. William Henry Land.
Elizabeth Ferguson. Houston Smith.

Napoleon Marrs.
John Henry.
Margaret Henry.

Lewis Beamer. Alice Tozie.
John Beamer. Alice Bigdollar.
John Shepherd. Roxie Evans.
Mary Shepherd.
Emma Shepherd. Jesse Thompson.
James Shepherd.

Charles H. Shepherd.
William Ernest Shepherd.
Elizabeth Shepherd.
Jane Shepherd.
Eliza Shepherd. Henry Brazeel.
Richard Shepherd.
Alpha O. Wickett.
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<td>William Duncan and Young Charles Gordon Duncan</td>
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<td>Richard Foreman</td>
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<td>Benjamin Downing</td>
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<tr>
<td>David Rattlinggourd</td>
<td>Nannie Jennings nee</td>
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</table>
HISTORY OF THE CHEROKEE INDIANS

10 Charles Rattlingourd, Lucy McIntosh *, Levisa McIntosh , Elizabeth Campbell *, —— Benge and Susie Hair.

12 1 1 Elizabeth Hair, Daniel Hopkins.

2 Susie Hair, Charles Rattlingourd.

3 Jefferson Hair, Chinosa O'Fields, Mary Tyner nee Sanders and Eliza Ramsey nee Tyner.

4 Diana Hair, Wade Hampton Robertson.

5 John Hair, Lucy Robertson, Annie Sanders, Mary Butler and Lucy Justice.

6 Nannie Hair.

7 Mary Hair, John Ramsey.

8 James Hair, Sarah Davis, Susie Reese and Nellie Robertson.

9 Elizabeth Hair, Ashhopper.

10 Ollie Hair, Wallace Vann.

11 Eliza Hair, Starr Deerinthewater, Johnson Blythe and George Roberts.

13 1 1 Susie Wolf, Samuel Ballard and Michael Bridgemaker.

2 Nannie Wolf, Thomas Starr.

OK 3 Margaret Wolf, Daniel McCoy.

4 Annie Wolf, William Williams and James Sterling Price.

5 Dennis Wolf, Isabel Fields and Peggy McDaniel.

14 1 1 John Lucien Brown, Elizabeth Goody nee Meade, Minerva Goker nee Foster and Mary Lowrey nee Simpson.

2 Jennie Fields, Allen Ross.

OK 3 Anderson Benge, Elizabeth Busky and Susan Henrietta Foreman.

15 1 1 John Terrapin, Ga-ho-ka Ratliff and Nannie Blalock nee Bark.

2 Jennie Terrapin, So-sa and Edward Foreman.

A53 OK 3 James Terrapin.

4 Thomas Fox Conrad, Caroline Wheeler.

14 1 5 1 Anthony Foreman, Nellie Huffingon and Eliza Toney.

2 Lucinda Foreman, John Foster.

3 John Foreman, Susie Leach.

4 Lewis Foreman.

5 Amos Foreman, Eliza Gunter.

6 William H. Foreman, Letitia Woodward.

7 Thomas Foreman.

8 Ruth Foreman, Patrick Lyman.

9 Edward Foreman.

10 Emily Foreman, Wallace Ratliff.

11 George Foreman, Mary Lowrey.
HISTORY OF THE CHEROKEE INDIANS

1122^-1 Polly Gourd. Wickliffe.
2 Rider Gourd. Catherine Wolf.
113^-1 Joseph Gourd. *
OK 3 Charlotte Gourd. Llachlan Beavert and William Pinckney McCay.
5 Looney Gourd. Julia Cliftiner and Lydia Humphreys.
6 Archivald Gourd. *
7 Richard Gourd. * Nannie R. Gourd nee
8 Ellis Gourd. Susie Hendricks.
9 James Gourd. Elizabeth Hendricks, Nancy Jane Lillard nee
    Patrick and Adeline Johnson nee Payne.
10 Thomas Gourd. *
11 Jennie Gourd. Wilkerson Hubbard Parris.
12 Elizabeth Gourd. James G. Mehlin.
13 Mary Gourd. Asa Guinn.
11 Alice Gourd. * Andrew Henderson Norwood.
2 Sarah Foreman. Benjamin Foster and Elijah Mayfield *.
4 Catherine Foreman. Aaron Crittenden, George Tiesky,
    Scudders Downing and Nelson Terrapin.
5 Ellis Foreman. Elizabeth Crittenden and Sarah Kelly nee
    Phillips.
115^-1 Samuel Campbell. Polly Starr and Elizabeth Cramp nee
    Hildebrand.
116^-1 Looney Gourd. Sallie F. Carter and Dorothy Theresa
    Meeker.
2 Charles Gourd. * Samantha Miller.
OK 3 Sarah Gourd. *
5 Timothy Gourd. Julia Roberson.
7 Alexander Gourd. Elizabeth Daugherty.
117^-1 Jesse Gourd. Susie Benge.
2 Sarah Gourd. Stephen Vann.
OK 3 Thomas Gourd. Maria Smith.
4 Caroline Gourd.
5 Nannie Gourd.
6 Charles Gourd. Nannie Christy.
7 Maude Gourd. John Downing and Wesley Lester Carroll.
118^-1 William Downing. Susan J. Reese.
2 Charles Downing. Susan Downing nee Reese.
3 Cynthia Downing. Henry Lowrey.
4 Catherine Downing. * William Steele.
HISTORY OF THE CHEROKEE INDIANS

5 Sarah Downing. — Glass, — Raven, David A. Martin, Perry Hysel and Johnson Riley.
6 Elizabeth Downing. — Ellis Lowrey.
7 Clarinda Downing. — James Lowrey and David A. Martin.

12-10-11 Thomas Gourd. — Rebecca Smith and Nannie Beaver.

2 Mary Gourd. — Joseph Herberger.
3 Martin Gourd.
4 Electa Hopkins. — Simpson Foster Monroe and Dr. Peter Tabler.
5 Electa Hopkins. — Henry Crittenden.
6 Martha Hopkins. — George Smith.
7 Belle Hopkins. — John Marcus Countryman.
8 Sarah Abigail Hopkins. — Stephen Gray Garbarini.
9 Nellie Gourd. — Cherokee Manning.
10 Nancy Ann Hair. — William Campbell and Joseph Seabolt.

2 Elizabeth Hair. — Samuel Cloud.
3 Diana Hair. — Ahleecher.
4 Charlotte Hair.
5 Clay Hair. — Martha Fox.
6 John Hair.

7 Abigail Hair. — James McDaniel and Ahleecher.
8 David Hair. — Sallie Wickliffe.
9 Joseph Hair.
10 George Hair.

11 Francis Marion Hair. — Sarah Watkins.
12-11-11 Richard Robertson. — Susan Lowrey and Susan Wilkerson.
2 Maria Louisa Robertson. — Stephen Spears.
3 Jefferson Allen Robertson. — Lou Rountree and Annie O'Rile.
4 Emilie McCoy Robertson. — Bluford West Foreman.
5 Evans Price Robertson. — Sarah Ellen Spears.
6 Ezekial Hair. — Catherine Fishhawk, Amanda Kanoska and

2 Amanda Hair. — Mitchell Hildebrand and Stephen Hildebrand.
3 Elizabeth Hair. — George Benge.
4 John Hair. — Mary Elizabeth Davis.

5 Thomas Candy Hair.
6 Medley Tyler Hair.
7 George Candy Hair. — Mary Levi and Jennie Lind Starr nee Starr.
Martha Ramsey. John Mosley.
Susie Ramsey. Maxwell Chambers.
Catherine Hair. Soldier Sixkiller.
Nicholas Hair. Lucinda Robinson.
Samuel Hair. Jennie Still.
John Hair. Mary McPherson.
Elizabeth Hair. Hulburt Bean.
Margaret Hair. Deerinthewater.
Araminta Hair. George Ross.
James Hair. Elizabeth Gibbs nee Holt and Sarah Cox.
Jesse Hair. Fannie Tyner.
Annie Hopper.
Joseph Hopper. *
George Hopper. *
Sallie Hopper. John French.
Susie Hopper. David Sanders.
Martin Hopper. Mary Frisley, Annie Bofin and Nellie Christly.
Jennie Hopper. Charles Pritchett.
Jackson Blythe.
Joseph Roberts.
Ruth May. James Grigsby.
Alexander Ballard. Catherine Whitecatcher, Lucy Swimmer and Rachel Patrick.
Downy Ballard. *
Thomas Ballard. Mariamnume Catherine Lillard.
Susie Ballard. *
James Starr. Lettie Boyd Chambers.
Ellis Harlan Starr.
Richard Taylor Starr. *
Bluford West Starr. Margaret Ann McDaniel.
Joseph Rogers McCoy. Mary Hicks.
Sallie McCoy. Andrew Miller and Charles Bushyhead.
James Christopher McCoy. Jennie Adair, Margaret Foreman and Malinda Carey nee Downing.
Rory McCoy. *
HISTORY OF THE CHEROKEE INDIANS

5 Ruth Emeline McCoy, George Washington Hause and Jerome Newton Keplheart.
6 Samuel Worcester McCoy, Elizabeth Foreman.
7 Mary McCoy, Wiley Vann.
8 Amanda McCoy, Daniel Bushyhead.
9 Margaret McCoy, Surry Eaton Beck.
10 Daniel Hicks McCoy, Nannie Davis and Rebecca Fowler.
11 Sabra Huntington McCoy, John Ross Hicks.
12 John Alexander McCoy, Elizabeth Keys, Jennie Dennis, Annie Goker, Annie Choobie and Margaret Hogan.

13-14 Maria Jane Williams.
11 Emma Lowrey Williams, Daniel McCoy Gunter.

OK 3 John Price, Catherine McDaniel.
4 Sarah Robidet Price, *
13-14 Thomas Wolf, Sarah Nix.
2 Nancy E. Wolf, Thomas Jefferson Monroe.
4 James Wolf.
5 Martha Wolf. *

6 Hawk Wolf, Catherine Alexander.
7 Louisa Jane Wolf, Samuel Chambers and John Horn.

8 Araminta Wolf, Wilson Girty.
13-14 John B. Brown, Margaret McCoy * and Susan Frances Colbert.

OK 3 Joseph C. Brown, Elizabeth Cox.
4 Susan Elizabeth Brown, David Martin.
5 Ebenezer Brown, Elsie Wilson nee Colbert.

2 Julia Brown, James McGilton Chaney.

6 Louis Latorce Brown, Matilda Goodtraveler.
13-14 Lucinda Ross, Charles Renatus Hicks.
2 Victoria Ross. *

OK 3 Susan Ross, Osceola Powell Daniel.
1 Rutus O. Ross, Elizabeth Grace Meigs.
5 Robert Bruce Ross, Einnie Thornton.
6 Emma Ross, Osceola Powell Daniel.
7 William Wallace Ross, Delilah Jane Daniel.
8 Elizabeth Ross, John Ross Vann.
13-14 Susie Benge, Jesse Gould.

2 George Benge, Elizabeth Hair.

3 James Franklin Benge, Ruth Ellen Martin.
HISTORY OF THE CHEROKEE INDIANS

4 Richard Fields Benge. Martha Adair Brewer.

2 Lydia Terrapin.

1 Joseph Anthony Foreman. Rachel Hampton.


6 Thomas Fox Foreman. Ada Vann nee Chandler.

1 Alice V. Conrad.

2 Myrtle Conrad.

Riley.

1 Samuel Riley. Gu-lu-sti-yu and Ni-go-di-ge-yu. A55

2 Nannie Riley. John McNary.

3 Mary Riley. Samuel Keys.

4 Elizabeth Riley. Isaac Keys.

5 John Riley. Susan Keys.

6 Nellie Riley. Charles Coody.

7 Sallie Riley. William Keys.

8 Lucy Riley. Owen Brady.

9 Louisa Riley. Dennis Biggs.

10 Loony Riley. Rachel Stuart.

11 Rachel Riley. Daniel Milton and James McDaniel.

12 James Riley. Jennie Shields and

13 Catherine Riley. Andrew Lacey.

14 Martha Riley. John Hall.

15 Madison Riley. *

16 Nelson Riley. Elizabeth Thompson and Mary Cordell nee

Margaret McNary. James Thompson.

1 Jennie Riley. David Carter. A45

OK 2 Elizabeth Riley. Wright Romine and Jacob Bushyhead.

1 Anariah Keys. Benjamin Price.

2 Richard Keys. Mary A. Hayes.

2 Riley Keys. Eliza Gunter, Esther Lee and Minerva Nave.

OK 4 Samuel Riley Keys. Mary Easter Hanna.

5 James Madison Keys. Mary Etta Smith.

6 Mary Keys. Stephen Bruner.

1 Nannie Keys. Thomas Bertholf.


4 Lelitia Keys. Edward Gunter and Jackson Tyner.

5 Lydia Keys. * John King.

6 George Washington Keys. *

7 Thomas Jefferson Keys. *
<table>
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<tr>
<th>No.</th>
<th>Name</th>
<th>Surname</th>
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<tbody>
<tr>
<td>1</td>
<td>Sallie Keys</td>
<td>John Spears</td>
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<td>Richard R. Keys</td>
<td>Amanda Walker</td>
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<td>3</td>
<td>Electa Bosworth Keys</td>
<td>Marcus O. Bertholf</td>
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<td>Rachel Keys</td>
<td>Phineas McCoy</td>
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<td>Samuel Houston Keys</td>
<td>Cherokee Melton</td>
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<tr>
<td>6</td>
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<td>and Sarah Melton</td>
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<td>7</td>
<td>Martha J. Keys</td>
<td>Edward Wright</td>
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<td>Isaac William Keys</td>
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<td>11</td>
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<td>Cynthia Irving</td>
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<td>12</td>
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<td>and Martha E.</td>
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<td>Holland née</td>
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<td>Earl Brady</td>
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HISTORY OF THE CHEROKEE INDIANS

6 James Monroe Brady. Elizabeth Gore, Nellie McIntosh and Elizabeth Whitman.
7 Isaac Lewis Brady. * Sarah Hale.
8 Lucinda Brady.
10 Sallie Brady. Wiley McNair Guiliams.

11921* Napoleon Bonaparte Biggs. *
2 Sallie Biggs. *

4 Eliza Biggs. *
5 John Biggs. *

11102* Eliza Riley. George Harlan.
2 Belinda George Riley. Richard Coody.

OK 3 Samuel King Riley. Sallie A. Rider.
4 John Riley. Minerva Porter.
5 Mary Jane Riley. Watson Walker.
6 Rufus Riley. Elizabeth Risner.
7 Lucy Riley. Andrew Jackson Greenway.
8 Sallie Riley. * Samuel Coody.
9 Ellen Riley. William Roach.
10 Randolph Riley. Eliza Coody and Missouri Ellen Harlow.

11112* John Melton. *

2 Elias McDaniel. *

OK 3 Charles McDaniel. *
4 Joseph McDaniel. *

11121* Lewis Riley. Nicey Maxfield, Nancy Tassell, Elizabeth Rogers, Sarah Childers and Mary Martin nee McLaughlin.
2 Susan Riley. James Madison Payne.

OK 3 Malinda Riley. — Applegate, John Hall and — Crockett.
4 Nannie Riley.

5 Jonathan Riley. Mary Jack nee Gunter.

11131* Ensley Lacey. Martha Taylor and Mary Bolin.
2 Amanda Lacey. Robert Wilkins.
3 Eliza Lacey. Richard Rogers.
4 Mary Lacey. * Hill, — Haynes and Jesse Lee.
5 Alexander Lacey. * Elizabeth Thornton.
6 Catherine Lacey. *

11141* Elizabeth Hall. Eli Spears.
2 Ellen Hall. *

OK 3 Martha Hall. *

11161* Ellen Riley. *
2 Margaret Riley. *

OK 3 Julius Riley. Amanda Cordell.
4 Joseph Riley. Matilda Maxfield and Lucy Ore nee Lusk.
HISTORY OF THE CHEROKEE INDIANS

5 Mary A. Riley, daughter of Maxfield and William M. Trippe.
6 Perry W. Riley, lazio Golston.
7 Charles Riley.

8 Martha Jane Riley, William Freeman.
9 Louisa Riley.

10-11 Mary Ann Thompson, William Smith Terrell.
2 Antoinette Thompson, William Choate.
3 William C. Thompson, Sallie B. Johnson.
4 Eunice Thompson, James Frazier.

12-14 Richard Carter, Nannie Goody.
2 Alexander Carter.

10-12 John Ross Carter, Sarah Rogers.
1 Benjamin Wisner Carter, Nannie Elliott and Serena Jose-
phine Guy.
2 Dena Carter, William Parrott.
3 Sally E. Carter, Looney Gourd.
7 Thomas Jefferson Carter, Susie Robertson nee Lowrey.
8 Nannie Carter, James Brower.
9 David Tecumseh Carter, Emma Williams Chambers.

10-12 Sarah Jane Romine.
2 Carolina Eliza Romine, Thomas Ballard and David Edward Sanders.

10 Joseph Bushyhead, Delilah Siskiller.
1 Lovely Alice Bushyhead, John Beard.

13-14 Samuel Joseph Price, Sarah Williams.
2 Catherine Price.

13-14 Williamson R. and Winston Cobb Keys, Mary E. Booth.
2 Mary Ann Keys, Julian E. Hickle.
3 Charles Lewis Keys, Martha Jane McIntyre.
4 Sarah Keys, --- Ennberg.
5 Ezra Keys, Hugh O'Neill.
6 Theodore S. Keys, Margaret J. Kesterson.
7 Linnie Jane Keys, George William Batson and Daniel Crail.
8 Rebecca Alice Keys, Frances Marion Booth.

13-14 James Christopher McCoy.
2 Leander McCoy.
3 Eliza McCoy, Richard Chastain.
1 Musidora McCoy.
5 James McCoy, Lonie Martin.

13-14 Mary Elizabeth Keys, Lemuel Saunders.
2 Polina Jane Keys, George Washington Patrick.

OK 3 William Campbell Mason Keys, Fannie Mullins.
4 Levi Rogers Keys, Lemiaah Elizabeth Carlile nee Catron.
5 Samuel Joseph Keys. Mary Theresa Thomas.
1\textsuperscript{13\textsuperscript{5\textsuperscript{1}}} William Samuel Keys. Texas Cox.
OK 3 James Theodore Keys. Margaret Elizabeth Spears nee Carlile.
4 Lorenzo Dow Keys.
5 Virginia Caperton Keys. Benjamin Duff.
6 Dudley Columbus Keys. Amanda Catherine Langley.
7 Mitchell Graham Keys. Sarah Jane Leadford.
8 Mary Olivia Keys.
10 Ophelia Warren Keys. William Franklin Langley.
1\textsuperscript{13\textsuperscript{6\textsuperscript{1}}} Letitia Ann Williams.

2 John R. Bruner. Letha Harrison.
3 Isaac Norris Bruner. Martha Margaret Harrison.
4 George Samuel Bruner. Maude Amanda America Holloway.
5 Theodore Syphian Bruner. Martha Caroline Gamblin.
1\textsuperscript{14\textsuperscript{1\textsuperscript{3\textsuperscript{1}}} Elizabeth Letitia Bertholf. William F. McIntosh.
2 Jennie Bertholf. Charles Bray.
OK 3 Isaac Wesley Bertholf. *
4 Thomas Bertholf. *
7 Electa Victoria Bertholf. Stand Watie Gray.
8 Richard Riley Bertholf. Octavia Maxfield.
1\textsuperscript{14\textsuperscript{2\textsuperscript{1}}} Elsie Keys. *
2 George Keys. *
3 Alice Keys. * John Gonzales.
5 Elizabeth Keys. * John Alexander McCoy.

6 Nancy Jane Keys. James Monroe Wilkerson and John Lyman.
7 Louisa Keys. *
8 Mary Ellen Keys. William Bentz and Pleasant Porter.

1\textsuperscript{14\textsuperscript{3\textsuperscript{1}}} Riley J. Keys. * Nancy Perloney Harlan.
2 Letitia Keys. Mitchell Harlan, Johnson Riley and Joseph Asbury Denbo.

3 Oceola Keys. Nannie Ashcraft.

2 Nannie Tyner. William Pettit.
OK 3 Lydia Tyner. Bluford West Rider.
4 George Washington Tyner. Mary Shaw and Mary Ann Elder.
5 Lannie Tyner.
14-8-11 Minerva Spears.
2 Araminta Spears.
OK 3 Mary Spears. Edward Campbell.
14-7-11 Samuel H. Keys. Mary E. Tarrents.
2 Elizabeth Keys.
OK 3 Nellie Walker Keys. Albert P. Litto.
4 George Edward Keys.
14-10-11 John Riley Bertholt.
OK 3 Martha Leonora Bertholt. Pleasant Porter.
5 Thomas Edward Bertholt. Ada Bird Barton.
14-12-11 Victoria Keys. Lewis Keys.

2 Samuel Keys.
OK 3 Edward Keys.
4 Eliza Keys. Frederick Dyer.
5 Richard Keys.
6 James H. Keys.
7 Eula Keys.
8 Ella Keys.
9 Ada Keys.
14-11-11 Leroy Hammond Keys. Isabelle Thomas.

2 Jessie Lena Keys. Samuel Jordan.
OK 3 Nellie Grace Keys.
4 Ida Myrtle Keys.

3 Sarah Riley. David Seabolt and Walter Scott Agnew.
4 Harrison Riley.
5 Susan Riley. Ellis Gourd.
6 John Riley. Mary Hudson.
7 Sarah Riley.
9 Samuel Riley.
14-3-11 Austin Worcester Foreman.
2 Ermina Nash Foreman. *
4 Susie Elizabeth Foreman. *
5 John Anthony Foreman. Eliza Mary Blythe and Nancy Amanda Smith.
7 Jennie Lind Foreman. Charles McClure McClellan.
8 Archibald Alexander Foreman. * Annie Rucks.
9 Austin Worcester Foreman. Emma Josephine Ridenhour and Margaret Edith George.

Sarah Bean. Samuel Childers and ——Lucas.
2 Robert Bruce Bean. Emily Ophelia Walker.

OK
3 Albert Bean. *
4 DeWitt Anderson Bean. Lucy —— and Emily Ophelia Bean nee Walker.
5 Josephus Bean. Martha McDonald, Eveline Ward and Sarah Evans.

George Washington Choate. Caroline Elizabeth Sanders and Elizabeth Sanders.

William Riley.
2 Sarah Riley.


2 Isabel Brandon Wilson. Henry Parish and Benjamin A. Rush.

Laura Alice Wilson. John Raymond and Thomas Henry.


Sallie Riley. Joseph Mason French.
2 Susan Elizabeth Riley. John Bean Gott.

OK
3 Alice Riley. James Sneed Vann.
4 Laura Bertha Riley. William Henry Marker.

Delilah Coody. *
2 Ellen Coody. Thomas Lewis Rogers.
3 Archibald Coody. Hannah Jane Foreman.
4 Charles Edward Coody. Laura Wilson nee Haff.

Elizabeth Coody. Rufus Coody.
2 Engevian Coody. Nannie ————.

Charles Coody.
2 John Henry Coody. Mary Ellen Rogers and Mary Ann Wilkerson.

Jennie Coody. *
HISTORY OF THE CHEROKEE INDIANS

Alice Forrester, N. A. Mallery and John Hohenstein.
2 Annie Elizabeth Forrester, Levi Parish.

James Madison Carter.
2 Jennie Carter.
3 Nellie Carter, Talbert McNair.
4 Richard R. Carter.

William Keys, Martha Brewster.
2 James McDaniel Keys, Nancy Jane Mayes.
3 John Keys.
4 Ellen Keys.
5 Lewis Shell Keys, Elizabeth Haseltine Taylor.

Annie Elizabeth Forrester, Levi Parish.

James Madison Carter.
2 Jennie Carter.
3 Nellie Carter, Talbert McNair.
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3 John Keys.
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3 Nellie Carter, Talbert McNair.
4 Richard R. Carter.

William Keys, Martha Brewster.
2 James McDaniel Keys, Nancy Jane Mayes.
3 John Keys.
4 Ellen Keys.
5 Lewis Shell Keys, Elizabeth Haseltine Taylor.
3 Rosella Brady.

1"8^210^2^1^4 Lucy Malinda Williams. *

1"10^2^2^3^1^4 Charles Coody. *

OK 2 John Henry Coody. Mary Ellen Rogers and Mary Ann Wilkerson. 

1"10^2^3^1^4 Victoria Ellen Riley. Marion Walker Couch.

2 Laura Sigison Riley. A. Frank Johnson.

OK 3 Clara C. Riley. Samuel Parks.

4 Mary Jane Riley. William Emory Roberts.

5 John Randolph Riley. Irene Kating.


1"10^4^3^1^4 Lewis Porter Riley. Elizabeth Compston.

2 Eliza Ellen Riley. * James Milton Holley.

OK 3 James Riley. Jennie May Paxton.

4 Sally Lucinda Riley. Albert Melvin McMain.

1"10^5^3^1^4 William J. Walker. Georgia A. Harlow.

1"10^6^3^1^4 Samuel R. Riley. Nannie B. Seabolt.

2 Rufus Randolph Riley.

3 Atwood Riley. Effie Mattox.

1"10^7^3^1^4 Alonzo Greenway. Rose Anna Glenn.

2 Minnie Greenway. *

1"10^8^3^1^1 Ida May Riley. Martin Clarkson Woody.

1"12^4^3^1^1 Eliza Riley. John Lovett.


OK 3 Jennie Riley. *

4 Johnson Riley. Letitia Harian nee Riley, Elizabeth A. Keys and Sarah Glass nee Downing.

5 James Riley. * Ida Gustavia Dance.

6 Flora Riley. Osceola Powell Daniel.

1"12^2^3^1^1 William Penn Payne. Amanda Scott and Alice Nave.

2 Ciceo Payne. Caroline Foster.

3 James Madison Payne. *

4 John Jolly Payne. Mary Elizabeth Israel.

5 Lewis Albert Payne. Ella Bullfrog.

1"12^3^3^1^1 James Applegate.

2 Jennie Thornton. *

3 Arthur Crockett. *

4 Ann Crockett. Andrew Jackson Jeremiah.

5 Abigail Crockett.

1"12^4^3^1^1 Jennie Payne. *


1"13^1^1 Larry Miles Lacey. * Alice Barnes.
HISTORY OF THE CHEROKEE INDIANS

John Drew Lacey, Mary Doherty nee Pettit and Lucy Frances Prunty.

Sarah Belle Lacey, Robert F. Thornton, George J. Salley.

Georgia Ann Wilkins, John Osborn Walker and William Scott.

Josephine Wilkins, Alfred Porsette and Joseph Marchand.

James Rogers, Mary Sanders.

John Albin Spears, Josephine Turner and Belle Langley.

Sarah Ellen Spears, Evans Price Robertson.

Lorenzo Delano Spears, Jennie Columbia Beavert.

Elizabeth Riley, McCoy Smith.

Addie Riley, James Kyle.

Nelson Riley.

Charles Riley.

Octavia Maxfield, Richard Riley Bertholf.

Ida Verona Maxfield, James Harvey Lindsey.

Lillie Riley, Claude Hanks McDaniel.

Nancy Amanda Riley, John Lee Lamb.

Duncan

Duncan and Young Charles Gordon Duncan.

Edmond Duncan, Mary Rains.

John Duncan, Elizabeth Abercrombie.

Rebecca Duncan, James Landrum.

Emily Duncan, Alexander Kell.

Elizabeth Duncan.

Lewis Duncan.

Charles Duncan, Mahala Abercrombie.

Charles R. Duncan, Judith Roach.

Martha Duncan, David Jones.

John R. Duncan.

Jennie Duncan, Thomas Carey.

Edmond Duncan, Maria Richey and Barbara Ashley.

William B. Duncan, Narcissa Reeves Foreman nee Carey.

Lewis Duncan, Mary Spears.

George Washington Duncan, Martha Carey and Margaret Steimshe.

Nathaniel Green Duncan, Ellen Martin.

James F. Duncan, Elizabeth Dennis and Susan Bryant.

Mary Duncan, James Martin, Samuel K. Weir, Thomas Hickox and George W. Moore.

Ross Cherokee Duncan, Mary Goddard and Susie McLain.

Hannah Duncan, Ezekial Burlington McLaughlin.
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2 David McLaughlin Beck. Mary Elizabeth Vickery, Julia—
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4 Martha Beck. *
5 Tabitha Beck. Andrew Freeny.
6 Mary Beck. John Talbert and Henry Clay Freeny.
7 Aaron Beck. *
8 Elizabeth Beck. Daniel Foreman and Rider Cloud.
9 Joseph Beck. *
10 Sinia Beck. Jeremiah Horn and James Murphy.
11 Susie W. Beck. *
12 Sallie B. Beck. Seabron G. Mabry.

1232314 Walter Adair West. Sallie Elizabeth Wright.
2 William North West. Eliza Rogers and Clementine Shadles.

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3 Laura Ann West. William Pinkston Gray, Amos D. Hay-
maker and Frank Rogers.
4 DeWitt Clinton West. *
5 Marcellus Lilburn West. Delilah Scraper.
7 Sarah Jane West. *
8 James Bell West. Josephine Smith.
9 Tabitha Louisa West. John Rogers Martin and Vel Thomp-
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2 Anacrion Bell Duncan. *

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3 Jarrette Merini Duncan. Nannie Bufington.

5 Mary Ann Elizabeth Duncan. Harvey Wirt Courtland Shel-
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6 Emma Duncan. Frank McFerran Berry.
7 Jennie Duncan. *

1232511 Jimmie Abercrombie Duncan. Frederick Lafayette Langley
and Dr. Alonzo Clarence Render.
2 Lucy Elizabeth Duncan. George Fergerson.

OK
3 Charles DeWitt Duncan. Rosa Lunday.

1232611 Amanda Cherokee Duncan. John Tolbert Scott.
2 Temperance Duncan. *

OK
3 Millard A. Duncan. *

1272614 Abigail Sarah Duncan. Gabriel L. Payne.
2 Mary Elizabeth Duncan. Francis Marion Crowell.

OK
3 John Calhoun Duncan. Joanna Goody Rogers.
4 Susan Saphronia Duncan. Joseph Hall Alexander.
HISTORY OF THE CHEROKEE INDIANS

Josephine Brown Duncan. Walter Box, William Penn Chandler and

Taylor Duncan. Lydia Hummingbird.

Lelia Grady Duncan. Elizabeth Shell.

Walter Box, Linnie Duncan. Alexander Wright.


Ethel Brown Hitchcock. Annie Laura Shirley and Lucy
Jane Manns.

Leta Smith Hitchcock. Samuel James Burns.

Irenas Duncan Hitchcock. Lulu Osborn.

Charlotte Catherine Duncan. Rudolph Haegert and John
Sheridan Martin.


Dalen Proenertz Duncan. Philip Donahoo and Arthur
McWhirter.

Annie Ellen Duncan. Thomas Humphries Prim.

Jefferson Thomas.

Rebecca Ann McLaughlin. Andrew Jackson Click.

James L. McLaughlin. Sarah Ann Smith.

Andrew L. McLaughlin.

Joshua Lackal McLaughlin. Celia Davis, Etta Renfro and
Margaret Caroline Inlow.

Mary Jane McLaughlin. Lewis Glenn and John Hendricks.

Joseph Frank McLaughlin. Minnie M. Price.

Maria C. McLaughlin. Jack Jones.


Charles McLaughlin.

Benjamin Renbey McLaughlin.


John B. Landrum. Elizabeth Duncan and Charlotte Jane
Crockett.

Lidia Landrum.

Thomas Landrum. Pauline Sidney nee Martin.

Rebecca Landrum.

Hiram Terrell Landrum. Arkansas Cherokee Martin.

Samuel Landrum.

James Proctor Landrum.

Rachel Landrum. Samuel Walls.

Joseph Landrum.

Cynthia Landrum.

Daniel Landrum. Mary Hinton and Annie Hoskins.


Dixon Landrum.

OK 3 Benjamin Seth Landrum. Sallie Cavallier.
4 Cicero Martin Landrum.
5 Louisa Landrum. *
6 Charles F. Landrum.
7 William A. Landrum. *
8 Ada Landrum.

1328-14 Josephine Landrum. Lewis Rogers and Frank Howard.

5 Rachel Landrum. Rollin Kirk Adair.
6 Charles Dixon Landrum. *
7 Elias McLeod Landrum. Nana Woodall.

1330-14 Catherine Moore. Elizur Butler Sanders.

OK 3 Keziah Camille Moore. Jeter Thompson Cunningham.
4 Cowheesit Moore. *
5 Worcester Wiley. Caroline Rogers and Elizabeth McKinney.
6 Lewis Wiley. *

13210-14 Frances Delilah Landrum.*
2 Johnson Thompson Landrum. Caroline Isabelle Garbarini.

OK 3 Samuel Landrum.
4 Edward Landrum.

1311-14 Derrell Landrum. *
2 Jeter Landrum. *

OK 3 Annie Landrum. *
4 Jesse Landrum.
5 David Landrum. *

1312-14 Annie Butler. Joseph Box.
2 William Joel Butler.
3 Elsie Butler. John Cobb Welch.
5 John Elijah Butler. Sallie Johnson nee Cephas.
6 Elizabeth Butler. James Franklin Crittenden.

1313-14 Charles Landrum Buffington.
2 John Walter Buffington. *
3 James Buffington. Ida Belle Coffelt.

1415-14 Lewis Ross Kell. Sarah Chouteau nee Chambers and Sallie Matilla Poole nee Harlan.

OK 3 Nannie Kell. * Josiah Knight.
5 Louisa Rolston Kell. Bevilly Bean Hickey.
HISTORY OF THE CHEROKEE INDIANS

7 Jemmy Kell. Margaret Scott.
8 John Kell. Margaret Scott. Susan Daniel.


11 Alice Kell. Thomas Fox French.
12 Helen Delilah Kell. Robert Mosby French.
13 James Kell.

15 Hildy Kell. Simpson Clark Bennett.

17 Rebecca Rolston. Peter McAllister.
18 John Tate Rolston. Lena Noble nee Schmidt.

19 Hance Tate Rolston.
20 Emily Rolston.
21 Nannie Caroline Rolston. Samuel C. Sager.
22 Lewis Rolston. Eliza Postell.

23 Emily Rolston.
24 Zachariah Tailor Rolston.

26 Henry Rolston.
27 Amanda Rolston. William Jones.
28 John David Rolston.
29 Martha Josephine Rolston. Jacob Hulsey.

30 Robert D. Rolston. Lula Cunington, Vashti Eckles and Ada Alice Greer nee Atkinson.

31 William Simons.
32 Elizabeth Adeline Simons. William Martin.

34 Samuel Newell Simons.
36 Martha Cherokee Simons.

37 William Simmons.
38 Elizabeth Medeline Simmons. William Martin.

39 John Emmanuel Corban.
40 Letitia Lilly. James Simmons.
41 John Emmanul Corban.

42 Charles Marcelius Kell.

44 Mixed Turcotton, Turceman. Lucy Ann Murphy.

45 Catherine Medeline Turceman. James Manzo Matthews.
HISTORY OF THE CHEROKEE INDIANS

6 John Adair Duncan.
7 Robert Lee Duncan.
8 Louisa Rebecca Duncan. George Henry Shock.
9 Emily Jane Duncan. Edwin Hartley Bragdon.

117551 Charles Burr Duncan.
2 Elizabeth Duncan. * John B. Landrum.
117731 Alice Rebecca Smith. John Martin Daniel.
117831 Joel Marion Duncan.
2 Martha Jane Duncan. Theodore Garvin.

OK 3 Annie Alice Duncan.

117104 Millard Fillmore Car ted.
 4 Florence Eveline Carter.
 5 Mary Elizabeth Carter. Thomas Jefferson Montgomery.
 6 Clement Adair Carter. Edith Dora Drinkwater.

1171131 Louisa Duncan.
2 Leonidas Philip Duncan.

OK 3 Mary Rebecca Duncan.
 4 Jennie Duncan.
 5 Maude Adair Duncan.
 6 Robert Fleming Duncan.
 7 Thomas Washington Duncan.
 8 Stephen Duncan.

Halfbreed.

11 Gu-u-li-si.
112 Lydia Halfbreed. Charles Renatus Hicks.
2 Pigeon Halfbreed. Neki Fields.
3 Chinosa Halfbreed. Joseph Crutchfield.
4 Susannah Halfbreed. John Wickett Fields.
5 Jennie Halfbreed. * A59
6 Elizabeth Halfbreed. Squirrel.
7 Jesse Halfbreed. Jennie Fields.

11213 Catherine Hicks. Andrew Miller and Thomas Gann.
2 George Hicks. Aky Rogers and Lucy Fields.

11213 Catherine Pigeon.
2 Sulteesga Pigeon. Oo-ye-ki.

OK 3 Jack Pigeon. Elsie Buzzard.
4 Lydia Pigeon. Lewis Cunnigan.
5 Alfred Pigeon. Rachel Ketcher, Serena Frazier and Susie McGhee nee Beck.

11313 George Hunter.

2 John Crutchfield. Mary Etta Ladd and Emma Gibbs. A58
3 Susie Crutchfield. David Dixon Landurum.
4 Richard McLeod Crutchfield. Susan Ware and Susan Moore.
11413 Elizabeth Fields. * Stand Watie.
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<td>Nannie</td>
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<td>4</td>
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<td>11</td>
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HISTORY OF THE CHEROKEE INDIANS

William Hicks. Priscilla Thompson.
Mary Hicks. W. A. Coleman.

Lucy Pigeon. Edmond Duncan Carey.
Mary Pigeon. Peter Dennis.
Take Pigeon. John Choo-hoo-sti.

George Cunnigan. Sarah Ballard.
Johnson Cunnigan.
Elizabeth Cunnigan.
Easter Cunnigan. Richard Hummingbird.
Lydia Ann Pigeon. Edmond Duncan Carey.
Joseph Vann Crutchfield. Mary Maria Landrum.
Leroy Ladd Crutchfield. Elizabeth Horton.

Mary Alice Crutchfield. William Electra Halsell.
Richard Crutchfield. Fannie Earp.
Laura Emma Crutchfield. Harvey C. Cooper.
William Crutchfield. Caroline Houts.
Dona Belle Crutchfield. John Berry Stevens.
John King Crutchfield. Maud Flippin.

Orah G. Crutchfield.
Josephine Landrum. Lewis Rogers and Frank Howard.
Martha Jane Landrum. Anderson Crittenden Jennings.
Mary Maria Landrum. Joseph Vann Crutchfield.
Charles Dixon Landrum. *
Elias McLeod Landrum. Nana Woodall.
Richard Sosa Fields. *
Kiowa Ratliff Fields. Martha Kellar Mackey.

Elizabeth Fields. Israel Duval and George Starr.

Ellen Fields. Lewis Wolf.
Moses Fields. *
Susannah Watie. Thomas Jefferson Bean.
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<td>Mary Varin and Maude Brooks</td>
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<td>Mary</td>
<td>Smith</td>
<td>Martin Varin</td>
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<td>John Candy and Richard Rogers</td>
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<td>Ross</td>
<td>Ruth Caroline Holland</td>
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<td>Elijah Hermogene Lerblance and Orlando Shay</td>
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<td>Charles Reese and Alexander McPherson</td>
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<td>Nellie McCoy</td>
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<td>Nellie McCoy</td>
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<td>Aky</td>
<td>Peggy</td>
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<td>Smith</td>
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<td>33</td>
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<td>McCoy</td>
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<td>Diamond</td>
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HISTORY OF THE CHEROKEE INDIANS

8 Ka-hi-ta Tiger.
9 Wa-li-a Tiger.
11-12-13-14 George W. Scraper. Louisa McIntosh.
2 Archibald Scraper. Malinda McIntosh.
3 Charles Scraper.
4 Otter Scraper.
5 Sallie Scraper. Watie Cummings.
11-12-13-14 Cricket Sixkiller. Deborah Whaley and Elizabeth Foreman.
2 Redbird Sixkiller. Pamela Whaley, Nannie Foster nee Foreman and Elizabeth Proctor nee Foreman *.
3 Tail Sixkiller. Alie Keath.
4 Soldier Sixkiller. Katie.
5 Frog Sixkiller.
6 Delaware Sixkiller. Jennie Walker.
7 Blackhaw Sixkiller.
8 Susan Sixkiller. Yellowhammer. *
9 Peacheater Sixkiller. Sallie Foreman nee Rattlinggourd.
10 Lucinda Sixkiller. Samuel Cloud.
11-12-13-14 John Smith. Margaret Hendricks.
2 Rachel Smith. John Rider.
3 Charles Smith. *
5 Samuel Houston Smith. *
6 Eliza Smith. David Grayson, Jackson Cozens and Francis Marion Seabolt.

Hildebrand.
11 John Hildebrand. —— and Susannah Womanatcher A60
11-12 Michael Hildebrand. Nannie Martin.
2 Peter Hildebrand. Elizabeth Harlan. A25
OK 3 George Hildebrand. Susannah Graves.
4 John Hildebrand. Micatiah Terrapin.
5 Sarah Hildebrand. Blackcoat and Youngwolf. A62
6 Nannie Hildebrand. Hiram McCreary.
7 David Hildebrand. Elizabeth McCarty.
8 Mary Hildebrand. —— Hambright and Daniel Hafer.
9 Elizabeth Hildebrand. —— Coody.
11-12-13 Elizabeth Hildebrand. James Pettit and Robert Armstrong.
4 Margaret Hildebrand. John Catron.
5 Delilah Hildebrand. Jesse McLain.
6 Elizabeth Hildebrand. Joshua Kilpatrick.
7 Stephen Hildebrand. Mary Potts and Mary Beck.
8 Rachel Hildebrand. Reese T. Mitchell.
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<td>Eliza Turtle</td>
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| 3   | Thomas Blackcoal      | Minerva Carr                        |

| 4   | John Wolf             |                                     |
| 5   | Rachel Wolf           | Henry Dobson Reese                 |
| 6   | Mary Wolf             |                                     |

| 7   | Amanda J. McCready    | Alfred Clark Raymond                |
| 8   | Mary McCready         | James Alcorn                        |

| 9   | Napoleon McCready     | Jenny Harper                        |

| 10  | John Hildebrand       | Ellen Pettit                        |
| 11  | Maria Hildebrand      | John Wright Alberty                 |
| 12  | Mary Hildebrand       | Simon Lewis                         |
| 13  | Arie Hildebrand       | Calvin Parks and James Lewis Puskett. |
| 14  | Napoleon Bonaparte Hambright |                     |
| 15  | Thomas Hambright      |                                    |
| 16  | Mary Hambright        |                                    |

| 56  | Hiram Hambright       |                                    |
| 57  | James Hambright       |                                    |

| 58  | Napoleon Porte Hambright |                     |
| 59  | Thomas Hambright       |                                    |

| 60  | Mary Hambright         |                                    |
HISTORY OF THE CHEROKEE INDIANS

110-13

Felix Grundy Coody. *

OK

2 Archibald Coody. *

England.

1


111

Martin England.

2


3


4

Pinson England. *

5

Carlton England. *

6


7


8

Saphronia England. Thomas Monroe.

9


10

Martha England. *

112-13

Josephine Blackstone. Stephen Carlisle.

2

Pleasant Napoleon Blackstone. Jennie Catherine Lipe.

OK

3

Robert E. Blackstone. Sallie Jennings.

4

Eliza Blackstone. James McMurry.

5

Thomas Blackstone. Rosa Vaught.

6

Laura L. Blackstone.

113-14

Eliza Scrimsher. Lewis Fields and William Williamson.

2

Laura Scrimsher. James Pryor and Harry Kelly.

3

Margaret Scrimsher. Joseph Green and Trueman Tanner.

116-14

Mary Scrimsher.

2

Berilla Scrimsher. Abram Meeks.

3

Arabella Scrimsher. Enoch Sutherland.

4

Saphronia Scrimsher. Zan Main, Lewis Rogers and Dr. J. A. Nolen.

5

Ruth Scrimsher. Charles Tyler.

6

Ida Josephine Jenkins. John Wesley Harris.

7

Henry Jenkins. Delilah Arms.

118-13


Thompson.

1

———- Thompson.

112

Jack Thompson. Jennie Vann, Nana and Elizabeth Merrell

2

Laugh at mush.

3

Ne-cho-ie.

114-15


2

Alexander Thompson. Elizabeth Tipton.

3

Sallie Thompson. Samuel Mackey.

4

Charles Thompson. *

5

Nannie Thompson. Benjamin Merrell.

6

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<td>15</td>
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<td>Grace</td>
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*Margaret Thompson. Elijah Lynch and —— Barker.

John Thompson, Margaret Fields, Minerva Biggs, and Elizabeth Griffin.

Charles Thompson, Susie Taylor.

Alexander Thompson, Ruth Phillips and Elmira McLain.

Ruth Thompson.

Jack Thompson.

Maria Thompson, Archibald Lee.

Calvin Thompson.

Maria Thompson.

Nannie Mackey, Joseph Lally and David Vann.

Preston Mackey, Nannie Vann.

William Mackey, Nannie Drew.

George Mackey.

Gertrude Mackey.

James Mackey, Polly Tally and Louisa Fields.

Elizabeth Merrell, David Ivey.

Eliza Merrell, William Polson.

William Merrell, Nannie Walker.

Sallie Merrell, Cornelius Parris.

Nannie Merrell, Rufus West.

Matt Merrell, James Starnes.

Benjamin Merrell.

Margaret Merrell, —— Williamson and Thomas Brackett.

Ellen Riley.

Margaret Riley.

Julias Riley, Amanda Cordell.

Joseph Riley, Matilda Maxfield and Lucy Ore nee Lusk.

Matt Amin Riley, Thomas Maxfield and Thomas M. Triplett.

Perry Andra Riley, Eliza Colson.

Chas. Riley.

John Field.

Catherine Lynch.
456

HISTORY OF THE CHEROKEE INDIANS

4 Sarah Runyan. Lemuel Parris.
5 Lawson Runyon. Mary Jane Merrell and Elsie Martin.
11\textsuperscript{14} 10\textsuperscript{14} Margaret Emma Thompson. Clark Charlesworth Lipe.
2 Sue Elizabeth Thompson. Washington Henry Effort.
OK 3 Tooka Thompson. William Smelser Nash.
4 Caroline Harriette Thompson. David Albert Mounts.
5 John Lanigan Thompson.
11\textsuperscript{14} 12\textsuperscript{14} Samuel Crossland.
2 Martha Crossland. William Ratliff and Lafayette Buchanan.

3 Richard Scott. Susan Foreman Choate.
11\textsuperscript{14} 13\textsuperscript{14} William Thompson. Catherine Lynch.
2 Mary Thompson. Henry Ross.
11\textsuperscript{14} 13\textsuperscript{14} Naomi Victoria Thompson. Michael Fields.
2 Perry Thompson. Henriette Vann and Diana Pigeon.
11\textsuperscript{14} 13\textsuperscript{14} Charles Thompson. *
2 Jennie Thompson. *
OK 3 Lucinda Thompson. *
11\textsuperscript{14} 13\textsuperscript{14} Samuel Tally. Nellie Drum.
3 Jennie Tally. Charles Watts and John Q. Hayes.

4 William Vann. Charlotte McLaughlin.
5 Joseph Vann. Emma Drew.
6 George B. Vann. Mary.
7 Robert P. Vann. Ermina Cooie Foreman.
8 Maude M. Vann. Famous Smith.
11\textsuperscript{14} 13\textsuperscript{14} Mary Mackey. James D. Willison.
OK 2 Anna Dorothy Mackey. William Harvison.
11\textsuperscript{14} 13\textsuperscript{14} John Drew Mackey. Margaret Moore.
4 Nannie Laura Mackey.
11\textsuperscript{14} 15\textsuperscript{14} Nancy Ann Ivey. John Riley.
11\textsuperscript{14} 15\textsuperscript{14} Nannie Polston.
2 Elizabeth Polston. James Tally.
3 Sarah Polston.
4 Margaret Polston. Teacher and Albert Shepherd.
5 Joseph Polston. Susan Riley.
11\textsuperscript{14} 15\textsuperscript{14} James Merrell. Rachel Hicks.
2 Mary Jane Merrell. Lawson Runyon.
11\textsuperscript{14} 15\textsuperscript{14} Henry Parris. Rachel Parker or Wolf.
11\textsuperscript{14} 15\textsuperscript{14} James West. *
2 Sarah S. West. Joseph Antoine.
3 Mary Ann West. William Perkins.
HISTORY OF THE CHEROKEE INDIANS

457

Morgan West.

Finley.

Charles West.

Ruth Gott and Margaret Sevenstar.

Nellie Jeffries, Elizabeth Dutley and Almira Dan."n

Lindsey Wallace.

Finley.


McGoy Smith.

James Kyle.

Nelson Riley.

Lillic Starnes.

Addie Riley.

Nelfon Riley.

Charles Riley.

Octavia Maxtield. Richard Riley Bertholt.

Ida Verona Maxtield. James Harvey Lindsey.

Lillie Maxtield. Claude Hanks McDaniel.

Nannie Amanda Riley. John Lee Lamb.

Seabolt.

Henry Seabolt. Celia Timberlake and


Elise Seabolt. Hicks.

Catherine Seabolt. John Chambers.

Nannie Seabolt. Alice Chan.


Rebecca Seabolt. Nannie Campbell nee Hair.

Katie Seabolt. Betsey Downing.

Martha Seabolt. Eliza Benge.

Eliza Seabolt.

Margaret Seabolt. Mack Benge.

Anne Seabolt. Charles Foreman.

Richard Seabolt.

Wilkerson.

Coomber. Edward Wilkerson and John Wilkerson.

Eliza Wilkerson. Jesse Bushyhead.

Amos Wilkerson.

Richard Wilkerson.

James Wilkerson.

George Wilkerson. Susan Poorbear.

John Wilkerson. Annie Woods.

Rebecca Oglesby.

Riley Wilkerson.


George Wilkerson.

Laura Wells Wilkerson. Wilson Sanders.

Eliza Wilkerson. John Ross.
<table>
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<tr>
<th>#</th>
<th>Name</th>
<th>Father</th>
<th>Mother</th>
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</thead>
<tbody>
<tr>
<td>161</td>
<td>Martha Wilkerson. *John Groom.</td>
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<tr>
<td>3</td>
<td>Mary Wilkerson. Charles Jones.</td>
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<td>4</td>
<td>Elizabeth Wilkerson. Mack Messer.</td>
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<td>5</td>
<td>John Wilkerson. Jennie Campbell.</td>
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<td>6</td>
<td>Ace Wilkerson. Margaret Jones.</td>
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<td>7</td>
<td>Caroline Wilkerson. *Joseph Wickett.</td>
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<td>8</td>
<td>Whidby Wilkerson. Elnora Winpiegler nee Jones.</td>
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**Blair.**

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<tr>
<th>#</th>
<th>Name</th>
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<th>Mother</th>
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<tbody>
<tr>
<td>142</td>
<td>Sarah George Blair.</td>
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<th>#</th>
<th>Name</th>
<th>Father</th>
<th>Mother</th>
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<tbody>
<tr>
<td>2</td>
<td>Nannie Blythe. George Blair.</td>
<td></td>
<td></td>
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<tr>
<td>3</td>
<td>James Blythe. *</td>
<td></td>
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<tr>
<td>143</td>
<td>James Blair. *</td>
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<tr>
<td>2</td>
<td>Elizabeth Blair. John Lowrey.</td>
<td></td>
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<tr>
<td>3</td>
<td>Lewis Blair. Polly Benge * and</td>
<td></td>
<td>McCuen.</td>
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<tr>
<td>4</td>
<td>Catherine Blair.</td>
<td></td>
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<td>5</td>
<td>Lucy Blair. Samuel Houston Benge.</td>
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<td>6</td>
<td>Amy Blair. *</td>
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<td>7</td>
<td>Margaret Blair. Obediah Benge.</td>
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<td>8</td>
<td>Jonathan Blair. *</td>
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<td>9</td>
<td>Charles Blair. *</td>
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<td>10</td>
<td>Thomas Blair. Margaret Sanders.</td>
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<td>11</td>
<td>Sallie Blair. *</td>
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<tr>
<td>12</td>
<td>Susannah Blair. *</td>
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<tr>
<td>14</td>
<td>Mary Blair. Albert Johnson.</td>
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**Ratliff.**

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<tr>
<th>#</th>
<th>Name</th>
<th>Father</th>
<th>Mother</th>
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<tbody>
<tr>
<td>11</td>
<td>Richard Ratliff.</td>
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<td>141</td>
<td>Annie Ratliff. John Coker.</td>
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<tr>
<td>2</td>
<td>Richard Ratliff. Chiuke and</td>
<td></td>
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<tr>
<td>142</td>
<td>Alexander Ratliff.</td>
<td></td>
<td></td>
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<tr>
<td>2</td>
<td>Abraham Ratliff. Lydia.</td>
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<tr>
<td>3</td>
<td>William Ratliff. *</td>
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<tr>
<td>4</td>
<td>Robin Ratliff. Aky Webber.</td>
<td></td>
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<tr>
<td>5</td>
<td>Daniel Ratliff. Eliza Wickett and Annie Ballard.</td>
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<tr>
<td>6</td>
<td>Lydia Ratliff. Matthew Jones.</td>
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<tr>
<td>8</td>
<td>Charlotte Ratliff. *</td>
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<tr>
<th>#</th>
<th>Name</th>
<th>Father</th>
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<tbody>
<tr>
<td>10</td>
<td>Thompson Ratliff. *</td>
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</tbody>
</table>

* = deceased

("OK" indicates Oklahoma)

Archibald Ratliff.

Thompson Ratliff. *
William Ragsdale.  

Jennie Rogers.  Benjamin West.
Nannie Harnage.  John Ragsdale.
Lydia Harnage.  William Bean.
George Harlan Harnage.  
John Stansel.  Martha McDaniel.

Nannie Rogers.  Benjamin West.

Lydia Harnage.  William Bean.
Nannie Harnage.  Wilson Weely.
Margaret Harnage.  Archibald Lovett.

Jennie Adair.  John Perry Oliver Clyne.

Edley Adair.  Emily Rogers.


Margaret Phillips.  Archibald Lovett.

Jay Clark.

Silas Dean Clark.  Elizabeth Griffin.

Taylor Clark.

Margaret Clark.

Thomas Arnold.  

William Arnold.

Mary Cochran.  

Caroline Cochran.  Ras Akin.

Nicholas Pettit.  Annie Gustin.

Nannie Silk.  

William Silk.

Margaret Ragsdale.  

John Ragsdale.  Aramina Gunter.


Isaac Harvey Ragsdale.  Johnanna Johnson.


Jennie Ragsdale.  —Simeco.

Pamela Ragsdale.

Amanda Few.  John Shell.

Hannah Few.  Eli Clyne.

John Few.  

Eliza Few.  

William Riley Ragsdale.

John Ragsdale.  Elizabeth.

Jonathan West.  

Laura West.  Joseph Raper.

Robert West.

Jennie West.

James West.  

460 HISTORY OF THE CHEROKEE INDIANS
HISTORY OF THE CHEROKEE INDIANS

OK 2 William. B. Rilesdale.
1 1 3 2 1 Delilah Coke, David Tucker.
2 Name, Jane Hain, Flint Walkingstick.
OK 3 Sally Bean, Edward Walkingstick.
1 1 3 1 2 Eunice, Mary Long.
2 Elizabeth Samsel, John Wolt and Walter Sanders.
3 Eliza Samsel, Sarah Sanders.

Springston
1 Nancy, William Springston.
2 Ruth Springston, John Foreman and George Wilson.
3 Johnson Foreman, Elizabeth B. Mann.

2 William Wilson, Malinda Chisholm nee Wharton, Mary Hare and Anna Sanders and Eliza Hyles nee
OK 3 Mary Wilson, James Audrain.
3 Elizabeth Wilson, Austin Copeland, Thomas C. Thomas and Gilbert Holcomb.
5 Archibald W. Wilson, Delilah Starr nee Johnson and Rebecca McNair Riley.
6 Rebecca Wilson, William, Samuel McKinney and Andrew McKinney.
7 Alexander Emanuel Wilson, Rebecca McNair Riley.
8 George W. Wilson, Carmalita —— and Elsie Davis.
9 Ruth Wilson, Walter Copeland, ——Bennett, ——Webb and George Myers.
10 Anderson Springston Wilson, Nannie Catherine Daniel.
11 John Wilson.
12 Malinda Wilson, Miles Collins, James Young and James Adams.

13 Martha J. Foreman, Jenkins Maxfield.
2 William Archibald Foreman, Susie Chisholm nee Pindar.
OK 3 Naomi Ruth Foreman, Joseph T. Garrison.
4 Mary Louvenia Foreman.
5 Return Jonathan Foreman, Eliza J. Brewer and Harriette E. Colbert.
6 Jesse Bushyhead Foreman, Emma Vore.
7 Susan Frances Foreman, John Raymond and Joseph Martin Lynch.

13 2 1 Emily Wilson, Napoleon Bonaparte Breedlove.
2 William Wilson, Alice Goody.

OK 3 Roy, Wally Wilson, Laura Bruce.
5 Eliza Wilson. Lorenzo Williams.

2 Mary Mahana Audrain. Percy L. Walker.
3 Winfield Scott Andrain. Eliza Williams.
4 Lucy Audrain. James McGannon.
5 Frank G. Audrain. Malissa Williams.

1144 Mary Copeland. William Melton.
2 Martha Copeland. Ellis Bullington, Toliver Thomas, Ezekiel Bullington* and James Cohee*.
3 George Copeland.
4 Alexander Copeland. Catherine Thomas, Sarah McNair nee Miller, Nannie S. Allen nee West and Nannie Cowels nee Conner.
5 Jerusha Copeland. Robert Audrain.
6 Austin Copeland.
7 Pamela Copeland. Christopher Columbus Isbell.
8 Rebecca Copeland. George Cox and Stephen Cox.

10 William Wirt Thomas.
11 Charles Delano Thomas.


2 Dennie Bushyhead McKinney. Delia Crawford and Belle Johnson.
3 Andrew Jackson McKinney. Mary Wells.
4 Johnson Perry McKinney. Hortense Baptiste.

2 Isabel Brandon Wilson. Henry Parris, Benjamin A. Rush.

OK 3 Laura Adair Wilson. John Raymond and Thomas Henry.

1184 Henry Wilson. Laura


1194 William Copeland.

2 Julia Bennett. Robert Mann.

3 John Webb.

4 George Myers. Talitha Dunaway.

1110 DeWitt Clinton Wilson. Ella Adair.

OK 3 Mary Emma Wilson.
HISTORY OF THE CHEROKEE INDIANS

2 Charence William Turner.
3 Marian Turner.
1515 Robert Lee Butler.
1113 Edward Butler Smith.
2 Jennie May Smith.
3 Juliette Elizabeth Smith.
1515 Clayton Smith.
1324 Mooney.
1326 Scott.
2 Scott.

Rogers
1 John Rogers. Tiana Foster.
112 Hilliard Rogers. Martha Fields.
2 James Rogers.
3 Thomas Rogers. Susan Cochran.
4 Lewis Rogers. Elizabeth J. Lisenbe, Sarah Fields and Saphronia Main née Scrimsher.
5 Mary Rogers. Thomas Childers.
6 Sallie Rogers. Larkin McGhee.
8 Susan Rogers.
10 Elizabeth Rogers. Jesse Cochran.

Raper
11 Jesse Raper. Mary McDaniel.
112 Martin Raper.
2 Catherine Raper. Isaac Johnson.
3 Charles Raper. Sarah Franklin.
4 Patsy Raper. Dr. Fane.
6 Lewis Raper.
7 Gabriel Raper.
8 Nannie Raper. James Holland.
9 John A. Raper. Mary Ann Tillotson.
10 Alonzo Raper.
11 Rachel A. Raper.
1821 Pleasant Holland. Nannie Horn.
2 Ruth Caroline Holland. Daniel Ross.
3 Martha Holland. Samuel Johnson.
4 John Wesley Holland. Hettie Hern.
5 Jesse Holland.
6 Louisa Holland. Matthew Sanders.
7 Nancy Jane Holland. Moses Alberty.
8 James Lafayette Holland. Harriette Thompson.
9 William Grant Holland. Elizabeth Alberty.
10 Henry Sherman Holland.
11 Richard Spencer Holland. Laura Harmon.
Hendricks

1. William Hendricks.
15. Dennis Hendricks.  Eliza Jane Fish.
17. Cornelia Hendricks.
26. Sallie Parris.
32. Annie Woodall.  Aaron Terrell.
33. Christine Woodall.  John Beaver Post.
35. Amy A. Chambers.
Jefferson Parks Chambers. Melissa Parris and Emma Wilcox.
6 Amelia Delilah Chambers. David Lair Denny.
7 William Maxwell Chambers. Belle Bray.
8 Lettie Boyd Chambers. David Lair Denny.
9 Nancy Jane Chambers.

1721 Thomas Fox Woodall. Mary Fields and Emma Fields nee Howland.
1821 Elsie Jane Chambers. William Walkley, George Nipper and David Lair Denny.

OK
3 David Chambers.
5 James Chambers.

7 Mary Ella Chambers. John Phillips.

1921 Fannie Hendricks. Frank Kerr.
3 Charles Hendricks.
4 White Hendricks. Rose Case and Mary Fossett.
5 Oscar Hendricks.

2 Elizabeth Gourd. William L. Cordrey.
3 Ellen Gourd. Daniel Webster Lowrey.
4 Thomas Gourd. Sallie Buse.
5 Jeanette Gourd. William L. Cordrey and George W. Griffin.

1321 Rufus Hendricks. Susie Stanley.
2 Thomas Hendricks. Stanley and Bessie Bagley.
3 Susie Hendricks.
4 Janana Hendricks.

A1. Ludovic Grant, who was said to have been a Scotchman, in a statement recorded on page 301 of the Charlestown, South Carolina probate court in the book of “1754-1758” in a sworn statement of January 12, 1756, says “It is about thirty years since I went into the Cherokee Country where I have resided ever since” “I speak their language”. He married a full blood Cherokee woman of the Long Hair clan. He was among the Cherokees at the same time that Christian Priber and James Adair was in the nation. Grant’s half breed daughter married William Emory, an Englishman.

A2. Rim Fawling, Ezekial Buffington, Robert Due and John Rogers were Englishmen.

A3. John Stuart was stationed at Fort Loudon as the Captain of a British company in 1757. The fort was besieged and captured by the war
chief Oc-con-lata on August 7, 1700. Nearly all of the garrison was killed, but Captain Stuart was rescued and taken to Virginia by the civil chief, Ataculaculla. Stuart was later appointed Superintendent of Indian Affairs, South of Ohio River and married Susannah Emory and their only child was always known as Oc-to-do-tu-nin or Bushyhead and this name has clung to his descendants. Captain Stuart himself was known to his Cherokee acquaintances as Oc-to-do-tu-nin on account of his shock of blond hair. He died at Pensacola, Fla., February 21, 1779. Susannah's second husband was Richard Fields, an Englishman and her third husband was Brigadier General Joseph Martin, who had the rare distinction of simultaneously bearing commissions to this rank in the militia service of Virginia and North Carolina.

A4. John Earling's wife was a half breed Cherokee. Fawling was killed by James Vann, his wife's brother.

A5. David Gentry, a blacksmith was also the first husband of Tiana Rogers.

A6. John Rogers' first wife was Elizabeth Due nee Emory and his second wife was his step-daughter Jennie Due.

A7. Captain John Rogers settled at Dardanelle, Arkansas in 1821. He was the last chief of the "Old Settler" Cherokees. He died at Washington in 1840 and is buried in the National Cemetery. The wives of John and James Rogers were sisters.

A8. Richard Fields emigrated to Texas in 1821 and was killed in 1827.

A9. George Fields was a captain of Cherokee auxiliaries to Gen. Andrew Jackson's army in the Creek war of 1814.

A10. Turtle Fields served with the Cherokee allies of the American forces in the Creek war of 1814 and later became a Methodist minister.

A11. John Martin, born October 20, 1781. He was a member of the Cherokee Constitutional Convention of 1827, was the first Treasurer and first Chief Justice of the Cherokee Nation. He died on October 17, 1740 and is buried at Fort Gibson.

A12. Peter Ench was of Irish descent.

A13. Daniel DAVIS was born in North Carolina in 1785 and died in Georgia in June 1864.

A14. Major Downing, said to have been a Major in the British army married a full blood Cherokee woman of the Wolf clan.

A15. Tradition says that after a violent storm on the coast of South Carolina a baby was found on the beach, leashed to a spar. He was well clothed and the only word that he could articulate was "Jack" and upon being adopted by a family known as Wright, he was known as Jack Wright. He married Jennie Crittenden.


A18. Rebecca Wright, born January 1, 1814, married Joel Mayes Bryan born October 22, 1800. She died April 5, 1882. He died August 7, 1899.

A19. Joseph Vann, whose Cherokee name was Tcaultle, was born on February 14, 1798. He was a member of the constitutional convention.
1827 from Hightower District and of that of 1839. He was president of the Senate from 1841 to 1843. Elected Assistant Chief in 1839 and 1859. He died May 3, 1877.

A20. David Vann born January 1, 1800. He was elected Treasurer of the Cherokee Nation in 1840, 1843, 1847 and 1851. He was killed by the "Pin" Indians on December 23, 1863.

A21. Andrew M. Vann was a resident of the Texas Cherokee Nation on July 20, 1833. He was elected Assistant Chief of the Cherokee Nation on June 28, 1840 vice (his brother) Joseph Vann, resigned.

A22. A full blood Cherokee of the Wolf clan, whose name may have been Na-ni. Her first husband, Kingfisher, of the Deer clan, was the father of her first two children; Catherine and Fivekiller. In a battle with the Muskogees, Kingfisher was killed and his wife, who had been laying behind a log, chewing the bullets so that they would lacerate the more; picked up his rifle and fought as a warrior throughout the rest of the skirmish. The Muskogees were defeated and according to custom the captured spoils were divided among the victors. Kingfisher's widow was given a negro that had been captured from the vanquished and in this manner became the first slave owner among the Cherokees and by common consent she became the Ghi-ga-u, or Beloved Woman of the Cherokees, this life time distinction was only granted as an extreme mark of valorous merit and carried with it the right to speak, vote and act in all of the peace and war councils of the tribe, it also vested her with the supreme pardoning power of the tribe, a prerogative that was not granted to any other, not even the powerful peace or war chiefs.

She was described even after she was an old woman as a person of remarkable beauty, poise "with a queenly and commanding presence." Her second husband was Bryan Ward, a White man, a widower, who had located in the Cherokee country as a trader. Ward had brought his son John, whose deceased mother was a White woman, and John subsequently married Catherine McDaniel, a half breed Cherokee woman and is the ancestor of the numerous Ward family, among the Cherokees. Bryan Ward had one daughter; Elizabeth, by the Ghi-ga-u; whose first husband was Brigadier General Joseph Martin and her second husband was Hughes, a trader. Bryan Ward lived only a few years after his marriage to The Ghi-ga-u.

In June 1776, Dragging Canoe, Abraham and Raven; war chiefs of the Cherokees, with about two hundred and fifty warriors each, at the instigation of the British, planned to attack the western settlements. But the effect of these raids were greatly modified by the Ghi-ga-u's timely warning to the settlers. On July 20, 1776, Abraham marching to attack Watauga, in East Tennessee, captured Mrs. Bean, wife of William Bean, the mother of the first White child born in Tennessee. On the return of the war party to the Cherokee country, Mrs. Bean was condemned by her captors to be burned at the stake. She was conducted to the top of the mound that stood in the center of Tuskegee,1 which was located just above the mouth of Tellico or Little Tennessee River, where she was bound to the stake, the fagots were piled around her, but just as the torch was about to be applied, the Ghigan appeared, cut the thongs that bound her and took the captive to her home,
where the grateful Mrs. Bean taught her how to keep house and make butter.

As soon as it was safe to do so, the Ghigau sent Mrs. Bean under the escort of her brother, Tuskegee-hee or Longfellow of Chistatoo and her son Hiskyteehee, or Hickeykiller, sometimes known as Little Fellow, to her husband and family.

Tuskegee is the town name of one of the original eight subdivisions of the Casetah, the primal peace town of the Coostas, the primordial mother tribe of the Muskegees, Choctaws, Chickasaws and Seminoles. The suffix tee-hee, means killer and therefore the Ghigau’s brother’s name was Tuskegee killer, although he was known to the English by the descriptive name of Longfellow, on account of his stature. Hisky is the Cherokee rendering of the number five.

At the beginning of September 1780 Gates had been defeated at Camden, Savannah and Charleston were in the hands of the British; Georgia and South Carolina were conquered, the enemy exultantly moved northwest to the conquest of North Carolina and Virginia. This was the critical moment of the Revolution. Alexander Cameron of Lochabar, the British agent among the Cherokees and an intermarried citizen of that nation had been able to sustain the alliance of the Chickamaugas and many other Cherokees as well as other tribesmen with the British interests. Brave and resourceful pioneer soldiers, dressed in homespun and buckskin, coon skinned capped with the peculiar rifle with which they were wont to shoot the head off of a squirrel in the tallest tree or cut the neck of the turkey at an incredible distance, held back the equally dangerous Indians and Tories while others of their kind destroyed Ferguson’s crack troops at Kings Mountain on October 7, 1780 and turned the tide in favor of the Americans.

While a portion of the patriots won in the Kings Mountain campaign, that part that were rearguarding the frontier became short of rations. “Nancy Ward agreed to furnish beef and had some cattle driven in.” She and her family had been consistent Americans since she had sent William Fawling and Isaac Thomas on a hundred and twenty mile trip to warn the settlers of the proposed attack of Druggin Canoe, Abraham and Raven with their pro-British Cherokee commands in July 1776.

“When the Revolutionary War came, the British Government determined to employ the Indians against the southern and western frontiers. The organization of the southern tribes was intrusted to Superintendent Stuart. Their general plan which was only partially successful, was to land an army in west Florida, march them through the country of the Creeks and Chickasaws, who were each to furnish five hundred warriors and thence to Echota, the capital of the Cherokee nation. Being reinforced by the Cherokees, they were to invade the whole of the southern frontier, while the attention of the colonies was diverted by formidable naval and military demonstrations on the sea coast. Circular letters outlining the plan, intended for the information of the Tories who were expected to repair to the royal standards, were issued May 9. and reached the Watauge settlement May 18, 1776.

The Cherokees, when the plan was first submitted to them, were not prepared to take sides in the contest. A civil war was unknown to their na-
tion, and they could hardly believe that the British government would make war against a part of its own people. Moreover, they had been at peace with the Americans since their treaty with Governor Bell, had no new complaint against them and were living heedless, happy lives in their own towns.

The campaign was planned with the utmost secrecy. It was agreed that North Carolina and Virginia, South Carolina and Georgia should be attacked simultaneously; the Overhill towns were to fall upon the back settlements of North Carolina and Virginia; the Middle towns were to invade the outlying districts of South Carolina; and the Lower towns were to strike the frontiers of Georgia.

The Overhill towns which mustered about seven hundred warriors were to move in three divisions; the first, commanded by Chuconsene or Dragging Canoe, who has been called a savage Napoleon, was to march against the Holston settlements; the second under Ooskiah or Abraham of Chilhowie, a half-breed chief who had fought under Washington on the frontiers of Virginia, was to attack Watauga; and the third led by Colonah or the Raven of Echota was to scour Carters Valley.

At this time there lived in Echota a famous Indian woman named Nancy Ward. She held the office of Ghigau or Beloved Woman, which not only gave her the right to speak in council, but conferred such great power that she might, by the wave of a swan's wing, deliver a prisoner condemned by the council, though already tied to the stake. She was of queenly and commanding presence and manners and her house was furnished in a style suitable to her high dignity. She was a successful cattle raiser and is said to have been the first to introduce that industry among the Cherokees.

When Nancy Ward found that her people had fallen in with the plans of Stuart and Cameron, she communicated the intelligence to a trader named Isaac Thomas and provided him with the means of setting out as an express to warn the back settlers of their danger. Thomas was a man of character and a true American, who has left distinguished descendants in the State of Louisiana. Accompanied by William Fawling, he lost no time in conveying the alarming intelligence to the people on the Watauga and Holston. His services were afterwards recognized and rewarded by the State of Virginia.

The information conveyed by Thomas produced great consternation on the border. Couriers were dispatched in every direction. They had not had an Indian war since the settlement was begun, some seven years before. There was not a fort or block house from Wolf Hills westward. But preparations for defense now became nervously active; the people rushed together in every neighborhood and hurriedly constructed forts and stockades. Dragging Canoe was met at Long Island on the Holston on July 20, 1776 and defeated. Fort Watauga was attacked at sunrise next morning by Abraham who was driven away after having captured Mrs. William Bean and Samuel Moore, a boy. Raven upon finding the Carter's Valley in forts and prepared and having heard of the repulses of Dragging Canoe and Abraham retired without doing any damage.

Upon the whole, the Indian invasion was a failure, owing to the timely warning of Nancy Ward, and the concentration of the inhabitants in forts built
in consequence of the information she conveyed. It the well guarded secret of the Indian camp which had not been disclosed and they had been permitted to steal upon his defenses backwoodsmen, who, in fact, had remained scattered over the extensive tracts, every soul of them would probably have been swept from the borders of Tennessee. As it was, only slight injury was inflicted on the Whites; a few were killed, some were wounded and two were taken prisoners. The boy, Samuel Moore, was burned at the stake. The Loyalists afterwards asserted that he was the only White person burned by the Indians in Tennessee."

Michelle for many years conducted an inn at Womankiller Ford of the Ocowee River and became quite wealthy, her property consisting of live stock slaves and money. The traveling public called her "Granny Ward" on account of her age and the fact that she was the widow of Bryan Ward. After she got so old that she could not attend the councils, she sent her walking cane and vote on all important questions and in this manner voted at Amoah, on May 6, 1817, the renunciation of her delegated rights and in favor of the first constitutional enactment of the Cherokees.

She died at her home at the Womankiller Ford of Ocowee River in the spring of 1824.

1 A28. Ellis Harlan's direct line of descent was:
2. George Harlan, married in County Armagh, Ireland on September 17, 1678, Elizabeth Dick. Came to America and settled in Chester Co., Pennsylvania in 1687.
5. Ellis Harlan born about 1731, Married Mrs. Catherine Walker.
6. Caleb Starr's direct line of descent was:
7. John Starr, in Oldcastle, County of Weath, Ireland, was according to tradition a son of an English captain of infantry in Cromwell's army, who settled in Ireland at the close of the civil war. John and many of his descendants were members of the Society of Friends.
8. John Starr, born in July 1674 at Oldcastle. He married at Ballyhooes Meeting on June 19, 1709 Sarah Martin. They came to Chester County, Pennsylvania, prior to 1717, but returned to Ireland and settled at Coote Hill, County of Cavan.
9. John Starr lived in West Nantuel Township, Chester County, Pennsylvania. He probably died between 1771 and 1774 and his third wife; Annie probably died some ten years later, as their names were dropped from the tax rolls during these years.
10. Alexander Starr, son of John and Annie, married Deborah
Bryant. They lived and died in Chester County, Pennsylvania. The death of the latter occurring in 1830.

147. Caleb Starr born in Chester County, Pennsylvania about 1758. He together with Joseph McMinn, emigrated to Tennessee in about 1775. He married Nannie Harlan. He owned and lived on section 9 of FTIS, Range 1, East on Conasauga Creek, in McMinn County, Tennessee. Mrs. Starr died in 1841 and he died in 1843.

A25. Peter Hildebrand, born May 10, 1782 in Germany. Married Elizabeth Harlan, born August 15, 1793. She died September 19, 1826. He was one of the Captains of Emigrant detachments in 1838-39 and located on Flint Creek where he operated a saw, turning and grist mill. He died on December 11, 1851.

A26. Anthony Foreman was a Scotchman. His second wife, Elizabeth was a niece of his first wife.

A27. Archibald Foreman was born on January 1, 1801 and died on May 28, 1838.

A28. Mary Ann Bigby was born on August 9, 1802. She married David Taylor, born December 10, 1791 in Orange County, Virginia.

A29. Teesee Guess was born in 1789. This second wife Rebecca Bowles was born in 1810. She died on October 12, 1866 and he died on September 17, 1867.

A30. John Gunter was a Welchman and operated a powder mill in the Cherokee country in 1814.

A31. George Lowrey was born about 1770. He and his son in law David Brown had finished a Cherokee spelling book in English characters at the time that Sequoyah announced his invention. Lucy Lowrey née Benge was born about 1786. She died on October 10, 1846 and he died on October 20, 1852.

A32. Tahlonteeskee was a prominent Chicamauga warrior in 1792. In the United States—Cherokee October 25, 1805 Doublehead, who had hitherto been an implacable war chief was granted three separate tracts of one square mile each and Tahlonteeskee received a square mile of land on the north bank, of the Tennessee River, for their influence in negotiating the treaty. This action becoming unpopular, Tahlonteeskee emigrated to the Western Cherokee country where he was elected Principal Chief in 1818.

A33. John Bowles was the son of a Scotch trader and a full blood Cherokee woman. His father was killed and robbed by two North Carolinians while on his way home from Charlestown with goods for his establishment. This murder was in 1708 when the son was only twelve years of age, but within the next two years the fair complexioned, auburn haired boy had killed both of his father's slayers. Bowles settled at Runningwater Town, one of the Chicamauga settlements near Lookout Mountain and at this place he became involved in an altercation with some pioneers who were floating down the Tennessee River and killed all the boatmen in June 1794. Bowles and his followers now manned the boats and navigated them down to the mouth of St. Francis River in the Spanish province of Louisiana.
On arriving at their destination they placed all of the White women and children in a boat, relinquished to them all of the furniture which they claimed and allowed them to descend the Mississippi River to New Orleans.

Bowles and his followers joined the Cherokees that had lived in that locality for many years and he became their Chief in 1795 a position he held until 1813. On account of the earthquake that centered in their settlement in the winter of 1811-12, the Cherokees moved enmass to the country between Arkansas and White Rivers and a few of them settled south of the former stream. In accordance with the United States Cherokee treaties the limits of the Cherokee country was marked in the spring of 1819 by William Rector, Surveyor General of Arkansas and because it was not extended to include his town on Petit Jean Creek, on the south side of Arkansas River, Bowles with some sixty town- men and their families emigrated in the winter of 1819-20 to the Spanish colony of Texas and settled between the Trinity and Angelina Rivers. They lived in Texas until July 16, 1839 when Bowles was killed and his colony evicted.

V31. Michael Sanders, an Englishman from Virginia married Susie, a full blood Cherokee of the Bird clan.

V35. Alexander Sanders killed Chief Doublehead in a drunken brawl at Hiawassee Ferry in the summer of 1807. He was a Captain of the Cherokee allies of General Andrew Jackson in 1814. He is said his name is on the military rolls as Jeremiah.

V6. Nancy Sanders born in 1782. Married George Harlan and Ambrose Harnage. The latter was a White man who died October 20, 1842. She died Jul., 11, 1888.

V43. Major Ridge and Oo-wa-tie, or The Ancient, were full blood Cherokees of the Deer clan. They were full brothers and born in Hiawassee town. Susie Wickett was a half blood English Cherokee and Susannah Reese was a half blood Welch-Cherokee. Ridge was a Major of the Cherokee allies of the United States soldiers in the war of 1814. He was killed at about ten o'clock a.m. on June 22, 1839. All of Oo-wa-tie's children were known as Watie's the first one, being dropped, except in the case of his second son Killikeetnah or Buck, who out of gratitude for benefactions, adopted the name of Elias Boudinot and his descent have always been known as Boudinots instead of Waties.

V38. Stand Watie was born December 12, 1800 and died September 9, 1874.

V39. George Ward, born March 17, 1787, Married December 15, 1808, Luci Mayes, a White woman and sister of Samuel Mayes. He was assassinated during the civil war by Pin Indians and Mrs. Ward died on November 11, 1867.

V60. Thomas Gorden married Susannah, a full blood Cherokee of the Blind Savannah clan.

V7. John Rogers, born in 1770 in Burke County, Georgia of Scotch and English descent, married Sarah Cordery. He was known as "Nolachuck Jack" Rogers. Mrs. Rogers died on July 14, 1842 and he died on July 30, 1851.
A42. Jackson Rogers born October 12, 1816. Married February 7, 1844 Sarah G. Blackburn, born June 3, 1821. He enlisted in Company B, First Georgia Infantry under Colonel William Dabney. He was captured in July 1864 and held at Camp Douglas, in Chicago, until he was paroled on June 16, 1865. He was elected a member of the Georgia legislature in 1875. He died May 14, 1890.

A43. Mary Daniel, born October 15, 1787. Married Thomas Buttington and on his decease she married Lewis Blackburn, a White man, born July 17, 1778 in Stokes County, North Carolina.

A44. Malinda Wharton was born December 25, 1803 in Virginia. She married Thomas Chisholm, born in 1790. He was elected Third Chief of the Western Cherokees on July 16, 1834. The Principal Chief at that time was John Jolly and the Second Chief, was Blackcoal. Thomas Chisholm was attacked with typhoid fever at the council at Tahlequah and on being taken to his home on Beatty’s Prairie, he died on November 12, 1834. Mrs. Chisholm’s second husband was William Wilson, born October 14, 1811. She died on February 19, 1864 and he died on June 20, 1897.

A45. David Carter born in 1807. Married Jennie Riley, born in 1817. He was elected Judge of Tahlequah District in 1841. Elected Senator from the same district in 1842. He was a Justice of the Supreme Court and also Superintendent of Education from 1836 to 1845. Resigned these to become Editor of the Cherokee Advocate, was Chief Justice of the Cherokee Nation from 1851 to 1854 and was later a Justice of the Supreme Court. He died on February 1, 1867 and his wife died on March 1, 1867.

A46. Jennie Halfbreed, her brothers and sisters belonged to the Blind Savannah clan.

A47. John Adair, a Scotchman, married Mrs. Ge-ho-ga Foster, a full blood Cherokee of the Deer clan. She was a sister of Mrs. Dorcas Duncan, wife of Young Charles Gordon Duncan who was also a Scotchman. Adair had five children that lived to be grown and after her death he married Jennie Kilgore, a White woman, by whom he had ten children.

A48. Walter Adair was born on December 11, 1783. He married on May 15, 1804 Rachel Thompson, a White woman, born December 24, 1786. He died on January 12, 1835 and his wife died on April 22, 1876.

A49. Walter Scott Adair was born on January 28, 1791. He married on November 16, 1824 Nancy Harris, born in 1807. He was the first master of the second masonic lodge in Oklahoma. He died September 26, 1854. She died March 9, 1884.

A50. William Shorey, a Scotchman married Ghigoie a full blood Cherokee of the Bird clan.

A51. Mollie McDonald, born November 1, 1770. She married Daniel Ross, a Scotchman, born in 1760 in Sutherlandshire, Scotland. She died October 5, 1808 and he died on May 22, 1830.


A53. Tradition avers that Jennie Taylor, a Scotch woman married a
members of the Cherokee tribe, named Fox. That they had two sons and then separated, the father abducting the elder, on whom the right of primogeniture would vest the states and she kept the younger brother, who was thenceforward known as Charles Fox-Taylor. The widow later married a Hollander named Conrad and emigrated to America, settling in the vicinity of the Cherokees. Charles Fox-Taylor married Jennie Walker, a grand daughter of the Ghicsahon, and had three children. Hamilton Conrad married Onai, a full blood Cherokee woman of the third clan. The descendants Charles Fox-Taylor were known as Taylors.

Hamilton and Onai Conrad had five children, Rattlinggourd, Hair, Young Wolf, Quartzie and Terrapinhead Conrad. Although Hair Conrad was the only one except the bastard of Terrapinhead who retained his full patronymic, Rattlinggourd and his descent were always known as Rattlinggourds. Young Wolf's generation was known by the family name of Wolf and Terrapinhead's children and descendants were known as Terrapins, with the exception of his youngest son, who although a full brother to the other children was known as Thomas Fox Conrad.

Terrapinhead's only daughter, Jennie, married a half blood Spanish-Cherokee whose only name was Josie or Goose but he became locally known as Dick Spaniard, an anagram of his extraction. Upon his enlistment in the confederate service he gave the name Joyce and upon the adjutants query for a christian name, he said Johnson or as the Cherokees pronounced it, Jonson would do. He was killed in a skirmish at Tahlequah and Jennie named their posthumous son, Chris Johnson using the father's assumed christian name for his surname.

A54. Jackson Rattlinggourd was born in 1809. Married Elsie Wilson born in 1808. She died October 1, 1884. He died on April 10, 1885.

A55. Samuel Riley, a White man, married Gu-lu-sti-yu and Ni-go-di-ge-yu. They were sisters and belonged to the Long Hair clan.

A56. Long Hair, born November 12, 1800, married in 1818 Rachel Stuart, a White woman, born December 21, 1800. He died February 28, 1883. She died April 18, 1883.

A57. Edmund Riley, who was most probably a three quarter blood Cherokee was born in 1818. He married on July 25, 1819 Mary Rains, a White woman born December 8, 1792. She died in Georgia prior to 1839 and he died on September 12, 1834.


A59. Joseph and Roes Crutchfield were the sons of a full blood Cherokee mother and a White father whose trading station was near James Vann's residence at Spring Place. Vann and Crutchfield became mixed up in a broil in which the latter was killed. Vann at once adopted the orphan boys and raised them as if they were his sons and when they were grown equipped them with well improved plantations and gave several slaves to each.

A60. John Hildebrandt was a native of Germany and his first five children were full blooded Germans. His last four children were half breed Cherokee-Germans.
Elowie or Elijah Butler was born in 1817. He was converted and joined the Methodist church when quite young. He was admitted to the ministry on trial in October 1853 and was assigned to the Spring Creek circuit, transferred to the Senica and Delaware circuit in 1854 and to the Big Bend of Arkansas river with Reverend William McIntosh in 1855. A large colony of Cherokee had for many years lived in this far western location residing on both sides of the river, where they stayed until this section was sold to the Osages and Pawnees and then most of them returned to the Cherokee Nation east of the ninety sixth meridian. It was several years after Reverend Elowie or Elijah had been in the ministry before he commenced to be known as Butler. He was ordained a deacon in October 1858 by Bishop Early at Skullyville. During 1860 and 1861 he was again filling the station at Big Bend. He served in the confederate army under Captain Thompson Mayes. From 1866 to 1871 he worked on the Grand River circuit with Reverend D. B. Cummings. He was elected Judge of Delaware District in 1867 and 1869. His wife, Dorcas Landrum was born in 1829. Reverend "Butler was of that type of the Indian preacher of which we have had many during the years of our missionary work. Solid, full of purpose and fidelity, he was devoted to his work and stuck to it under all possible circumstances." Reverend Butler died April 27, 1873 and Mrs. Dorcas Butler died on January 13, 1898.

Sarah Hildebrand was born on November 20, 1788. She married Blackcoat. By an act of the council at Piney on Piney Creek, Arkansas Cherokee Nation, on September 11, 1824, it was provided that "the Executive Department of the Cherokee Government shall consist of three persons, that is, a First Chief, a Second Chief, and a Third or minor Chief, which chiefs shall serve for a term of four years from the date of their appointment, and the First and Second Chiefs shall receive a salary of one hundred dollars annually, and the Third or minor Chief, sixty dollars." At that time the Cherokees were often at war with neighboring tribes and their country was not healthy and one or two of the chiefs might die or be killed within a few days of each other and for that reason three chiefs were elected.
Redbird Smith
CHAPTER XX

The Full Blood Cherokees’ Progress, Political, Business and Social Activities

Redbird Smith, who was the moving spirit of the Nighthawk branch of the Keetoowah organization of Full-blood Cherokees, was born July 19th, 1850, somewhere near the city of Ft. Smith, Ark. His father and mother, together with other Cherokees being enroute to Indian Territory from Georgia.

Pig Redbird Smith, (the name Smith being added by the white people in Georgia because he was a blacksmith by trade), was an old and ardent adherent of the ancient rituals, customs and practices of the “Long House” group of eastern Indians of which the Cherokees were the head band or tribe.

The wife of Pig Redbird Smith and mother of Redbird Smith was Lizzie Hildebrand Smith, a woman who carried the best blood-lines of the Cherokees.

At an early date in the boyhood life of Redbird Smith, his father dedicated him to the services and cause of the Cherokee people in accordance with ancient customs and usages. At the early age of ten years, Redbird received instruction at the council fires. At this time, the latter part of 1850, Pig Redbird Smith, Budd Gritts and Vann, all being impressed with the virtues of the religious and moral codes of the ancient Keetoowah order, concluded to reorganize.

[Image: Redbird Smith’s Home]

Budd Gritts, who was a Baptist Minister, was prevailed upon to draft a Constitution and Laws of Government for the use of the people in their group, which was compatible with the changing conditions religiously and politically. The Constitution and Laws of Government was formally adopted and the Keetoowah’s prospered and lived in peace under it for many years.
During the period from 1859 to 1889, the Keetoowahs flourished and were strongly united. Almost without exception the Keetoowahs went with the North in the Civil War. In all this period the Keetoowahs were either Baptists, Methodists, Presbyterians, a few Quakers, and a part of them worshipped according to the rituals of the ancient Keetoowah, but all got along harmoniously. Dissentions came only after the white Missionaries objected to and condemned what they termed “the Pagan Form of worship” of the ancient Keetoowahs, and designated as “The work of the Devil.”

Influenced by these white teachers, who were conscientious and sincere in their efforts of Christian work, the members of the different denominations became strictly sectarian in their practice, but there was still no enmity existing.

The Keetoowah Constitution and Laws of Government was amended in 1889, making it rather a political organization in character. From this period the differences between the Christian Keetoowahs and the Ancient Keetoowahs became more marked, and there was lack of harmony even in their policies of political effort.

In 1895 when the question of the allotment of lands to the members of the Five Civilized Tribes was being agitated, the ancient Keetoowahs became very active in opposing the proposed change. In this, however, all the Keetoowah element were united in their opposition to any speedy change. From this time to 1900 the following of Redbird Smith were designated universally as the “Nighthawk Keetoowahs” because of their vigilance in their activities.

On January 31st, 1899, a general election was held for the purpose of determining on what is known as the Dawes Commission Treaty. The Full-bloods lost by two thousand fifteen votes. The Keetoowahs were united in their opposition to the allotment of lands and dissolution of their government, but a part of them saw that the change was inevitably coming and adjusted themselves accordingly.

Redbird Smith, however, took the position that it was grossly unjust for the United States Government, their Trustee, to precipitately plunge a large number of his people into so radically changed conditions, he accordingly advised his following (about 5780 according to the roll of their number at that time) that he reposed confidence in the integrity of the intentions of the Government of the United States to uphold its Treaty Stipulations; that sooner or later the Government would see the injustice to the Full-bloods and would take active measures to make amends. He therefore counselled his people not to participate further in the deliberations of what he termed the majority of the advocates of the change. He and his group stood steadfast in this recalcitrant attitude until about 1910 when he became convinced that it was useless.

In 1908 his position as Chairman was officially changed by the Night-hawk Keetoowah Council to that of Chief. An election was held for this purpose and he was unanimously elected in that capacity for life, which he held and ably filled until his death, November 8th, 1918, after a short illness of forty-eight hours.
Redbird Smith was a man endowed with a great native ability and great enough to admit his own mistakes. In this matter he said: "After my selection as a Chief, I awakened to the grave and great responsibilities of a leader of men. I looked about and saw that I had led my people down a long and steep mountain side, now it was my duty to turn and lead them back upward and save them. The unfortunate thing in the mistakes and errors of leaders or of governments is the penalty, the innocent and loyal followers have to pay. My greatest ambition has always been to think right and do right. It is my belief that this is the fulfilling of the law of the Great Creator. In the upbuilding of my people it is my purpose that we shall be spiritually right and industrially strong."

"I have always believed that the Great Creator had a great design for my people, the Cherokees. I have been taught that from my childhood up and now in my mature manhood I recognize it as a great truth. Our forces have been dissipated by the external forces, perhaps it has been just a training, but we must now get together as a race and render our contribution to mankind."

"We are endowed with intelligence, we are industrious, we are loyal, and we are spiritual but we are overlooking the particular Cherokee mission on earth, for no man nor race is endowed with these qualifications without a designed purpose. Work and right training is the solution of my following. We as a group are still groping in darkness in many things, but this we know, we must work. A kindly man cannot help his neighbor in need unless he
have a surplus and he cannot have a surplus unless he works. It is so simple and yet we have to continually remind our people of this."

“Our Mixed-bloods should not be overlooked in this program of a racial awakening. Our pride in our ancestral heritage is our great incentive for handing something worth while to our posterity. It is this pride in ancestry that makes men strong and loyal for their principle in life. It is this same pride that makes men give up their all for their Government.”

In the last few years of his life Redbird Smith became obsessed with his ambition for his people. He insisted in securing the services of one who was willing to co-operate with him in working some industrial plan for the Night-hawk Keetoowah Group, and he did not give up his program until he secured an agreement with this party to serve with his people for seven years, beginning with January 1st, 1918.

His program covered not only the Nighthawks, but all people of Chero-
kee blood. His great ambition was to accomplish a united spirit of co-operation among all the factors of the Cherokee people. It was distinctly not his idea to reestablish the old and discarded regime of the Cherokee Government, but to awaken a racial pride, so that the more fortunate of the race may become great factors in helping their less fortunate brethren.

It is this spirit and ambition of his that has prevailed even after his death, and that which his survivors in Office are carrying out in the selection of Levi Gritts as Chief of the Cherokees. It should be understood that it is purely a purpose of unifying the Cherokee people to a grand effort of agran-
dizing the race that it may acquit itself as a contributor to a grand race of men in America, as Redbird called it “The Mother of the New World.”

To fulfill these purposes the Cherokee Executive Council was organized, with the following members:

**Cherokee Executive Council**
W. Tate Brady, Chairman of Executive Counsel, Secretary W. M. Gulager.

**Ketoowahs Incorporated:**
John B. Smith, Tahlequah, Oklahoma
Rider Ralier, Lyons, Oklahoma.
Isaac Greece, Tahlequah, Oklahoma.

**For the Eastern and Western:**
Watt Mayes, Pryor, Oklahoma.
James Hilderbrand, Bernice, Oklahoma.
Geo. Mayes, Pryor, Oklahoma.

**Cherokee Personal Committee:**
S. R. Lewis, Tulsa, Oklahoma.
W. M. Gulager, Muskogee, Oklahoma.
S. G. Maxfield, Tulsa, Oklahoma.

**Nighthawk Keetoowahs:**
Sam Smith, Gore, Oklahoma.
John R. Smith, Gore, Oklahoma.
Alex Deerinwater Tahlequah, Oklahoma.
Sam R. Smith, Gore, Oklahoma.
Osie Hogshooter, Tahlequah, Oklahoma.
Lincoln Towie, Tahlequah, Oklahoma.
Delaware Cherokees:

Joe A. Barley, Dewey, Oklahoma.
A. H. Norwood, Dewey, Oklahoma.
C. Wilson, Nokomis, Oklahoma.

Bluford Sixkiller, who was Redbird's assistant from 1908 until Sept. 12th, 1920, which he resigned on account of poor health. William Rogers succeeded to his place by election on the same date. William Rogers is 51 years of age and a faithful follower of Redbird Smith. He is a man of sterling qualities and has rendered invaluable service to his people.

Bluford Sixkiller died November 23rd, 1921, aged 73 years.

Sam Smith, the son of Redbird Smith succeeded to his father's place as Chief of the Nighthawk, Keetoowahs, April 7th, 1919. He is successfully carrying out his father's program. Makes a wise and conservative leader and yet very progressive.

Oce Hogshooter, the secretary of the organization has served in that capacity since 1908. A man fifty years of age and an active worker and a wise counsellor to his people.

John Redbird Smith, the official Interpreter of the Organization since 1900 and a steadfast assistant of his revered father. A man of strong convictions, conscientious, fearless and a very strong factor in the work of bringing the Nighthawks out of the wilderness.

All of Redbird's ten living children are ardent followers of their father. Redbird left surviving him, his wife, two daughters, eight sons and thirty-five grandchildren.

Lucy Fields Smith, the surviving wife of Redbird's, was born near Braggs, Oklahoma, in 1852. Her father was Richard Fields, who at the time of his death in Washington, D. C., was the attorney general of the Cherokee Nation. Her mother was Eliza Brewer Fields, who survived until Jan. 1890.

This noble and loyal wife of Redbird Smith was largely responsible for his success in life. She is a wonderful mother. When her two youngest boys departed for the Army encampment, Kian and Stokes, she calmly gave her boys up and made them to be courageous and acquit themselves as men.

It is a noteworthy fact that Chief Redbird, issued an order to all the fires of the Nighthawk, Keetoowahs, calling upon all members of draft age to offer themselves without reserve and to take no advantage of the exemption provided for. This was carried except in two cases.

The following named were all great factors in the work of the Keetoowah organization: Anderson Gritts, Ned Ten Killer, Nagada Seweege, Joe Chewy, Lucy Hawkins, Daniel Redbird, George Benge, Stool Jackson, George Hughes, Ned Bullfrog, Sane G-siu-tha, Sand, Wilson Girty, Tom Horn, Charley Ketchum, John Wylott, Jim Wylott, Charley Scott, Alex McCoy, Paul Glass, Joshua Glass, Jim Alex, Alex Deerinwater, Jim Hogshooter, Will Sand and George Smith.

The following notice of election of Levi Gritts, Chief of the Cherokees,
is a splendid written document and fully explains the necessity and importance of the election:

Box, Oklahoma, December 9th, 1920.

Mr. Levi Gritts,
Muskogee, Oklahoma.

My dear Mr. Gritts:—Pursuant to a well defined plan and program of the Nighthawk Keetoowahs of Full-blood Cherokee Indians, you have been designated by the Council of said Society to serve our suffering cause in the capacity of CHIEF OF THE CHEROKEES.

With the death of the late Chief Rogers, terminated the officially recognized position of Cherokee Chief. The elimination of this office seemed at the time to be natural and it was the consensus of opinion on the part of the Cherokees themselves as well as the Departmental administrators of our affairs that there was no further need of the office of a Chief in our changed conditions.

Your attention is respectfully invited to the following analysis as we have, in our humble way, been able to reach:


Taking the Full-blood, particularly the Nighthawk Keetoowahs, as a basis of this analysis, we find, first: That beginning with the trying times of the year Nineteen Hundred, these people were overwhelmed with what seemed to them an attempt on the part of the United States government to divest them of what they considered their vested rights; they were all too suddenly
divested of the rights and prerogatives of self-determination in their National governmental affairs. With the result that they eventually crystallized into a recalcitrant attitude. They looked askance upon every movement of the government, taking the position that every move now, meant exploitation of what little they may have left of a once vast holdings.

This unfortunate position was largely justified and amplified by the fact that a large number of their own blood, who had been fortunate enough to have received the advantages of literary training, now became the allies of the unscrupulous and exploiting heroes, who infested the country during the said "trying times." An element, who seem to destiny itself to have designed to always precede the wholesome citizenry, who eventually supercede and predominate, and held full sway for a number of years.

A further elaboration of this particular phase of our analysis is unnecessary with you, who lived and survived through a period of bitter and trying experiences. It is incorrect to say that an educated Full-blood Indian in a Penal Institution of our next state was not beyond the intelligence of our Full-bloods. They recognized the man to rebuke, and the NOTICE TO THEM of their futile and hopeless position as a group and kind.

Proceeding now to the SECOND and final analysis, we submit the following deductions: The advance and gradual increase numerically of the substantial class of citizens, home builders and hence nation builders, and the two decades of close contact and living in the atmosphere of intensive constructive effort, of which our young state stands without a precedent; and last but not least, the loyal and unequivocal response of not only our Full-blood Nighthawks but of all the American Indians, to the Nation's call to Arms and Service in our recent World Struggle, all contribute to rehabilitate the Indians' self-respect and confidence in themselves, as well as confidence in the integrity of purpose in their behalf on the part of the Government of the United States.

It is gratifying to note, that with all the effusive commendations and extravagant expressions of appreciation on the part of the American people, for the creditable manner in which our people acquitted themselves in the War with Germany, the Indians have not become imbued with the idea of self-importance. In fact, the Indians of America merely had a chance to show what is inherently in them as a race. In their own estimation they did no more than any loyal citizen should have done. It was a spontaneous reciprocal response to a Great Government, who by virtue of being entangled in a World crisis, called upon its whole people to a united effort.

There is carried with this, a new psychological angle so far as the Full-blood Indian is concerned. For the first time in history he realizes through the attitude of the United States Government, that his material effects and his manhood are a National asset; that he is a part and parcel of the body politic of a great Commonwealth. He is alert to the responsibilities of his new position. He is expecting participation in the administration of his affairs. He is keenly cognizant and sensible of the new responsibilities with which he is about to be endowed. Within a decade the restricted period shall terminate and during that same space of time all our Claims against our Government may be adjudicated and finally settled.
Now, confidently and sincerely these Full-blood Cherokees point out that by virtue of their new position and relations they must come into closer touch and cooperation with the supervisory and administrative agencies of the Government, and of their number many have no other means of communication except through the medium of the Cherokee language. These conditions demand and require more than a mere Official Interpreter at the Departmental offices.

From now on for the next few years the Cherokees must have a real REPRESENTATIVE at the headquarters of the Five Civilized Tribes' agency, for the following potent reasons: First, the unrestricted intermarried and mixed-blood Cherokee citizens, while to all intents and purposes are like any white American citizens, they are interested and have equitable rights in all matters pertaining to our unadjusted claims against the United States, it is of imperative importance that their efforts should co-ordinate with our efforts in the accomplishment of said adjustments. This can be achieved by uniting all forces through the one proposed REPRESENTATIVE. Secondly, the restricted full-bloods, who are still possessed of restricted landed assets as well as restricted funds, are most vitally interested in the ministerial agencies of the Government, particularly at this time of anticipated important changes in the personnel as well as policies in the Departments directly affecting them. This group being largely composed of non-English speaking people, and being by custom and practice trained to do their business through a Chief, it is but natural and logical that now, when a united Cherokee effort is so apparently necessary to accomplish anything for the good of all, they should demand and designate a CHIEF.

Our determination on you for the place is not because of our desire to confer an HONORARY position upon you, as a recognition of your former positions in our behalf, but because we know your DEPENDABILITY AND EFFICIENT QUALIFICATIONS for such responsibility. You are a Full-Blood Cherokee, reared and developed under Full-blood life conditions. You understand and sympathize with the thought and life of the Full-blood. You have had the advantages of an academic training. You are master of both the Cherokee and the English languages. You have survived the crucial test of the transition period of the last decade in our country. You have reached the age of calm and conservative discernment. Those enumerated experiences and advantages of your life, together with your native-born ambitions for your people, commend you as a safe and sane leader and counsellor for us all.

We, of the Nighthawk Keetoowah contingent of the Cherokee Indians repose implicit confidence in the integrity of your thought and regard for the various groups and interests of our people and sincerely feel that you are capable and will render us most valuable service.

In accepting the arduous task we are thrusting upon you, we desire to urge the necessity of immediate action and co-operation of the other factors and groups to the end that we may be properly and effectively organized for a united effort in the prosecution of our various interests. We believe that
now is the opportune time to make our representations to the dispensers of patronage of the incoming administration. If the Indian manhood and his material assets were of so vital a part to the United States in time of trouble, it is certainly no more than just and right that we participate in a careful selection of men of recognized calibre coupled with unimpeachable character for administrators of our material possessions of millions of dollars in value, as well as the more momentous question of our moral and intellectual development.

THE KEETOOWAH COUNCIL, 1916.

The office of COMMISSIONER OF INDIAN AFFAIRS is one of paramount interest to every Indian of the United States. Next in importance, particularly insofar as we are concerned, is the office of Superintendent of The Five Civilized Tribes and it is absolutely necessary that a petition in this matter be immediately submitted to the proper sources of authority, to the end that the demands of our INTERESTS may receive a satisfactory degree of consideration.

You are therefore, by virtue hereof, and the urgent immediate demands of our interests, and the interests of all the Cherokees, made and constituted the CHEROKEE CHIEF.

With sincere regard and respect,
(Signed) SAM SMITH,
Chief of the Nighthawk Keetoowahs.

(SEAL)

Attest,
(Signed) Oce Hogshooter,
Secretary Nighthawk Keetoowahs.
HISTORY OF THE CHEROKEE INDIANS
Cobb, Dr. Isabel (See Grant)—Martha Blythe, iMirn Jan. 31, 1812. Married in May 1828 Alexander Clingan, born Feb. 20, 1801 in Hawkins County, Tennessee. He died February 1, 1861 and she died August 7, 1865. They were the parents of Evaline Clingan, born in Bradley County, Tennessee, April 13, 1835. Married December 15, 1857, Joseph Benson Cobb, born in Blount County, Tennessee, July 26, 1828. He died March 22, 1896, and she died November 17, 1918. They were the parents of Isabel, born October 25, 1858; William Cowan, born April 1, 1860, and was murdered July 27, 1880; Martha, born December 28, 1861, Joseph Benson, born February 21, 1863; Alexander Clingan, born September 15, 1864; Samuel Cowan, born December 12, 1865, and Addie Malinda Cobb, born September 9, 1870.

Isabel Cobb, graduated from Female Seminary, January 27, 1879, Glendale Female College, Glendale, Ohio, June 8, 1884 and the Woman's Medical College of Pennsylvania, May 18, 1888. Since that date she has been a regular practitioner at Wagoner. Martha Cobb graduated from Female Seminary, June 30, 1888 and Kansas Agricultural College, June 21, 1888. Married June 11, 1888, Clement George Clarke, born February 7, 1862. He graduated from Kansas Agricultural College, June 2, 1888, Yale Academy in 1892, and the Theological Course in Yale in 1900. A Congregationalist minister, he was lecturer on social hygiene with the American Army in France. They are the parents of Helen Isabel born November 13, 1894, educated at Smith College, Northampton, Massachusetts, and Columbia College, New York City; Dana Cobb, born January 29, 1904.
Conner (See Duncan and Grant) O. Lonzo
was born Feb. 12, 1877 at Fairland, Okla.,
son of Francis Marion, (born Mar 29, 1852,
Toper Co., Missouri, married December
3, 1877) and Rebecca Jane (Duncan) Con-
n. Born October 29, 1858 and died at
Fairland March 12, 1911. He was educated
in the Cherokee public schools, Male Semi-
ary and graduated from Robbin's Business
School at Sedalia, Missouri; he married De-
cember 30, 1896 at Beattie's Prairie, Kate
Eugenia Yeargain, born March 31, 1875;
she was the daughter of James Chambers,
born February 27, 1842 in Lebanon, Ten-
j., married March 4, 1866, and Mary Jan.
(Kinney) Yeargain, born June 25, 1848
at Ft. Smith, Arkansas, and died December
25, 1912. Mrs. Kate E. Conner was educated
in the Cherokee public schools and the Fe-
male Seminary.
Mr. and Mrs. O. Lonzo Conner are the par-
ents of Nevada Maude, born Oct. 24, 1897,
graduated from the University of Okla.
in 1919, is an Easter Star and Gamma Phi Beta;
O. Lonzo J., born July 15, 1900; Clifton
Sidney, born July 16, 1902; James Marion
born December 26, 1910 and Ramey Eugene
born September 24, 1914.
The steps in O. Lonzo Conner's Masonic
history is as follows: Initiation July 7,
1898; passed August 7, and raised Septem-
ber 24, 1898 in Frisco Lodge No. 24 at
Fairland. Received Royal Arch Degree at
Winfield Chapter No. 18 September 24, 1899;
Council Deere at Muskogee Commander No. 2
September 20, 1900; Council Deere from Muskogee Council No. 2
September 22, 1915; Consistory Degree in India Consis-
tory McAlister April 1907; Honorary
Knight H. R. Washington D. C. October
1911; Royal Order of Scotland, Washington
D. C. October 14, 1911; received the 33rd. De-
gree Honorary October 28, 1915 at Wash-
ington D. C.; elected knight of the Red
Cross Constantin in October 1914, by St-
ews Conclave No. 45; elected Junior Grand
Warden of the Grand Lodge A. F. and A. M.
of the state of Oklahoma in February 1916,
Senior Grand Warden February 1917; Dep-
uty Grand Master February 1918 and Grand
Master April 1919. He was also the first
United Palace of Vinita Lodge 1162 B. P.
CHIEF LEVI GRITTS
Theresa, born June 29, 1896; Ruth Aline, born January 1, 1902 and Rebecca Lane Flippin, born May 16, 1905. Mr. Flippin has been prominently identified with the Farmers Bank and Trust Co. from its inception.

Joseph Martin, born in Charlottsville, Virginia in 1840, as a fur trader and planter he became quite wealthy. He held the following military offices in the revolutionary army: Captain of the Transylvania Militia, elected in March 1776, became Mayor February 17, 1779 and Lieutenant Colonel in March 1781. His daughter Rachel married Daniel Davis and the oldest son, Martin Davis, born August 27, 1809, married April 29, 1830 Julia Ann Tate, born January 3, 1822 in Habersham County, Georgia. Martin Davis died November 11, 1859 and his widow died September 28, 1882.

Martin and Julia Anna Davis were the parents of Jane, who married William C. Patton; Rachel, married George W. Hill; Martin and Theresa Lane Davis, born September 11, 1853, married February 29, 1872 William Little, born July 8, 1830 in Walker County, Georgia. Theresa Lane Little died March 21, 1888, and William Little died April 23, 1911. William and Theresa Lane Little were the parents of Mrs. Mary Lane Flippin.

Agnew, Walter S. (See Grant, Foreman and Corder)—Walter Scott Agnew was born May 16, 1842. Served the Confederacy in Company B, First Cherokee Mounted Rifles and Company E, Second Cherokee Mounted Volunteers. He married in December, 1866, Sarah Seabolt nee Riley, daughter of Felix and Susie (Bigby) Riley. Mr. and Mrs. Agnew had one child, Laura Agnew, who married William H. Robinson. Mrs. Sarah Agnew died and Mr. Agnew married in July, 1870, Mary Elizabeth, daughter of Andrew Jackson and Lucy (Vickory) Cobb, born May 19, 1849. Mr. and Mrs. Agnew are residents of Muskogee. They are the parents of: Ellen, John Lowrey, Robert Miller, Walter Lee and Josephus E. Agnew.

Walter Scott Agnew was elected a member of Council from Canadian District in 1877, Senator in 1889 and District Judge of the same District in 1895.
Hefner, Mrs. Lulu M. (See Ward)—Lula May, daughter of James Marion and Annie Henrietta (Prather) Tittle was born August 9, 1873, educated at Vinita and the Female Seminary, married at Lenapah December 29, 1902 John Emory Hettner. They are the parents of Roy Emory, born March 13, 1903, and married Fredda Vinyard; Edith Lena, born December 18, 1905; Helen K., born October 2, 1905 and Ruby L., born January 20, 1907.

Handsome attractive and resourceful, she has been more than ordinarily successful in business. At the time Nowata was beginning to be one of the busy oil town of Oklahoma, Mrs. Hettner opened and conducted the first millinery store in the city, run on a regular metropolitan basis. She disposed of this business and drilled a producing oil well on her own property. This stimulus to the first lady oil operator in Oklahoma was followed by more oil wells, and so keen was her discernment and judgment that she had and the rare honor of never having one of her surplus in Nowata realty, she is the largest lady property owner in the city. Mrs. Hettner finds time to take part in the social affairs of the community, and is a favorite member of different clubs. She is also active in all movements for public
MRS. DR. LOU G. HOWELL
Howell, Mrs. Lou G. (See Cordery, Grant, Gilman and Oolootsa)—Lou Goll Harris, born at Ft. Gibson July 31, 1880, educated at Nowata High School and Os- 
weco, Kansas, graduated from the former; he was married January 7, 1905 to Dr. 
Dumont D. Howell, born January 14, 1874 in Murphy, North Carolina, graduated from 
the Nashville Medical College in 1903. Died 
December 6, 1919; he was a Mason and Elk. 
They are the parents of: Sue Catherine, born 
April 25, 1906; Alfred Dumont, born April, 
1908; Lucille Genevieve, born December 
2, 1912 and Margaret Imogene, born De- 
cember 2, 1914.

Charles Joseph Harris, born April 9, 
1848, married Emma J. Walker. He died 
January 30, 1892. They were the parents 
of Mrs. Lou Howell.
D. W. LIPE

Lipe, Nannie E. (See Oolootsa and Downing)—Major Downing of the British Army married in the early part of the eighteenth century a full blood Cherokee of the Wolf Clan. Their only daughter Nancy was the mother of Margaret McSwain who married Avery Vann and their eldest child; Joseph Vann whose Cherokee name was Teaultle, was born on February 11, 1798. He married Catherine Rowe. Joseph Vann was a signer of the constitution of 1827 from Cooweescoowee Dist., elected assistant Chief of the Cherokee Nation September 9, 1836 and August 1839. Joseph and Catherine Vann were the parents of Mary Francis who married Edwin Archer. Mr. and Mrs. Archer’s daughter, Mary Elizabeth, born October 19, 1847 married Mar. 1, 1874 DeWitt Clinton Lipe, born February 17, 1840 in Tahlequah District. Mary E. Lipe died March 18, 1914. D. W. Lipe died December 6, 1916. They were the parents of; Nannie E. born June 14, 1872; Victoria Susie born February 4, 1874 and Lola Vann Lipe born January 28, 1877. By a previous marriage Mr. Lipe had a son, John Gunter Lipe born December 16, 1864 and died May 19, 1913.

Misses Nannie E. and Lola V. Lipe belong to the Wolf Clan the Cherokee name of the former is, Conaluga and that of the latter is, Ahniwake. They are both graduates of the Oswego Female College of Oswego, Kansas, and University Preparatory School, Claremore. DeWitt Clinton Lipe attended the Male Seminary from 1852 to 1854. Handsome, efficient, gracious with the soul of integrity, Mr. Lipe was often called upon to serve his people. Elected clerk of Cooweescoowee District January 21, 1874 and August 2, 1875; Senator August 5, 1877, National Treasurer November 14, 1879, Senator August 3, 1885 from which he resigned and was elected for another four year term as National Treasurer on November 14, 1893. On the coming of Statehood he was elected County Clerk of Rogers County for the first two terms.
Walter A. Mayes

Mayes, Walter A. (See Grant, Foreman, Adair, Ross and Conrad)—Charlette, daughter of Reverend Jesse and Eliza (Wilkerson) Bushyhead, was born March 16, 1830. Married May 21, 1850, George Washington, son of Samuel and Nannie (Adair) Mayes, born November 5, 1824. He was a member of Captain M. Adair's Company, Second Cherokee-counted Horses. He was a member of the Committee representing Going Snake District in the Confederate Cherokee Council, from 1862 to 1865. He was elected a member of the Cherokee Citizenship Commission on December 4, 1879; and elected High Sheriff of the Cherokee Nation in November 1891. Mrs. Charlette Mayes died January 23, 1878, and he died October 28, 1894. They were the parents of Jesse Bushyhead, George Washington, Nancy Jane, Elizabeth, Edward, Walter Adair, John Thompson, and Samuel Houston Mayes.

Walter Adair Mayes was born December 9, 1860, and married in December 1890, Nannie Wright, daughter of Joseph Rogers and Mary (Hicks) McCoy, born March 25, 1866. They are the parents of: Hall, George Washington, Mary Diana, Jesse Lamar, and Joseph Mayes.

Farrar, Richard L. (See Cordery)—Sallie Martin, daughter of Henry Hawkins and Mary Savannah (Harris) Oliver, was born June 24, 1870. She married December 21, 1890, Richard Lee Farrar, born February 18, 1866, in Gibson County, Tennessee. They are the parents of Jessie May, born February 11, 1896; and Bruce Farrar, born Sept. 5, 1898.

Mary Savannah, daughter of James S. Harris, born January 12, 1858, married December 8, 1874, Henry Hawkins Oliver, who was born November 28, 1850, in Milton County, Georgia. They were the parents of Mrs. Richard L. Farrar.
Fields, George W.—Born in the same room on July 15, 1850, in which the sterling old patriot, Stand Wall, died on September 9, 1871, Senator George W. Fields seems to have in some mystical way been imbued with a similar character of reticent perseverance. Fared in a community of earnest honest integrity, where the mass was willing to receive limited educations and settle to lives of arduous husbands, thus contributing to the same thinking and deliberate backbone of the glorious republic.

George Fields, as others of his mold have done since the dawn of civilization, by steady pertinacity, earned by frugal care and close application on a common school education and while working on the farm and closing his days in the public schools came to him the listless longing for a Wabash Seminary education, the alma of students of the patriotic Cherokees. The earnest, gentlemanly and agreeable contrasted strikingly saved small sums that earned the coveted goal of an entrance into the Seminary, where he graduated on May 28, 1872, as 23 as the subject of his statue. Separately the best indication of the regard that the instructors and fellow pupils had of him would be gained by the subordinates of speech when they spoke of him.

Of generous physical proportions, manager of the Seminary baseball and football teams, an athlete of more than athletic acquirements, he listened well to the calls of the plaudits of the diamond and roped arena, but sought the quieter callings, the teacher and farmer.

On April 3, 1873, Mr. Fields married at Southwest City, Missouri, Miss Jennie, the accomplished and talented daughter of Mr. and Mrs. John Glass of Chelsea, Oklahoma.

Mr. Fields like all of the prominent Cherokees, transferred to the State of Oklahoma an equal meal of patriotic love and loyalty that they had evinced for their Nation, as they felt that it was a natural fruition.

A democrat, he was nominated and elected as the first registrar of deeds of Delaware, his native county, in the first state election. The approval of his course in this office was bestowed in reélection by his fellow citizens, the people that had known him from boyhood. Five years were encompassed in these two terms and he was then elected State Senator from the thirtieth district in 1912. In the senate he never missed a roll call, was seldom heard on the floor but had the reputation of being one of the most efficient workers of that body of able men.

In 1915, he was admitted to the bar and opened an office early in 1920, when he became established in Oklahoma City where his volume of business, within two years would bear favorable comparison with any in the state. His reticence is that of the anglist and omniverous student. As Attorney in the Texas-Cherokee suit for reparations for one and one-half million acres of land, he has developed and is forwarding the largest civil case of the Cherokees.

Fraternally Mr. Fields is a Mason of the 32nd degree, an Elk and Shriner; also, a member of the American Legion, Oklahoma State Bar Association and of the Christian church.
Poole, Emma G. (See: Ghigau and Sanders).—Gazelle, daughter of William and Julia (Van Olhausen) Musick, born March 20, 1864, educated in St. Louis and in Worcester; taught in St. Louis and in Worcester; married January 14, 1888, in St. Louis Mission, Charles Walton Poole, born in the Cherokee Nation, October 25, 1859, son of John and Sarah Myra (Harlan) Poole. He was the pioneer merchant, postmaster of that place, and 32nd degree Mason and Shriner. He died May 14, 1910. Mrs. Poole is a Eastern Star and White Shriners, a Methodist and belongs to the Phil. Charles W. and Emma G. Poole were the parents of Charles Walton, born September 25, 1889; Carlisle A., born April 21, 1894; and Gladys C., born August 29, 1901, member Senior class Chelsea High School 1921.

The parents of Emma G. Poole were natives of Virginia; her father was born September 2, 1862, and her mother, October 25, 1862.
JOHN E. DeLOZIER
DeLozier, Mrs. Georgia (See Adair)—

Age: A Adair was born in Whitfield County, Georgia, January 29, 1869, daughter of Hunt and and Coweeseewee. Married near Whitfield County, Georgia, January 29, 1888 to Reuben E. DeLozier. Born June 20th, 1855 at Osceola, Mo. Died at Adair, Okla., April 21, 1921. They were the parents of Fountain G. born September 3, 1888: Manford E. born September 25, 1891; John Edward, born July 16th, 1892; Ralph Adair, born April 4th, 1896; Hazel M. born August 18, 1898 and Vivian V. DeLozier, born September 3, 1901.

Edward DeLozier was a Master Mason. John Edward enlisted in the World War September 23, 1917 at Camp Travis. Assigned to Company A 144th Machine Gun Battalion, 90th Division. Sailed for France June 21, 1918 and arrived July 7. Corporal DeLozier was carrying ammunition for his platoon in the St. Mihiel drive, when an officer asked for volunteers to go forward and get military information and he offered his services. In crossing the battlefield he was struck on the helmet by a bullet which severely wounded his head, from which he died the following day, Sept. 15, 1918. The body of John Edward was returned to Adair and buried with military honors May 29, 1921.

Edward Alexander, son of John and Ann Berri (Graham) Adair was born at Dalton, Georgia, February 25, 1847, was a member of Company C Edmondson's Battalion, Georgia State service. Married in October 1877 to Narcissa M. Harrison, born December 25, 1846, in Murray County, Georgia. Was elected sheriff of Coweeseewee District August 5, 1889 and was elected from the same District August 7. He was killed by runaway team Dec. 1901 and Mrs. Adair lives at Adair.
Ward, Darius E. — Ward and Glolota.

Ward was born on Beattie's Prairie, Delaware District, November 21, 1851. Educated in Nazareth Hall, Northampton County, Pennsylvania. Married August 9, 1870, Mary Murph, nee Hester, born July 1, 1870 in Davidson County, Tennessee. They were the parents of Harriet, born Nov. 14, 1898. Mr. Ward is a cabinet maker. He belongs to the Holly clan and his Cherokee name is Kee-too-wha-gi. Is P. S. R. of Knights of Pythias, a member of the Moravian church, was Secretary of the Old Settlers Commissioners, and a member of the Cherokee Board of Education, November 15, 1900 having previously been the Inspector of the Female Seminary on the part of the Nation. Was County Commissioner of Cherokee County 1910-1912.
Lewis, S. R.—One of this nation's oldest families at Jamestown in 1607 together with those other pioneers they began hewing this great nation from a Virginia wilderness.

This family has direct lines of descent through the Randolphs, Washingtons, Carters and Lees each of which bears many pages of historical importance. Each epoch of the nation's history has brought forward a Lewis to fulfill his destiny in lending his effort to the up-building of the country. For the purpose of this family's connection with the Cherokee Nation the line will begin of record when Thomas Jefferson sent his young kinsman Merriweather Lewis to join Clark in the eventful exploration of the great Northwest. From the landing of the cavaliers in Virginia to the present day the
HISTORY OF THE CHEROKEE INDIANS

Lewis families has been a matter of much atten-
tion of this great people.

Alexander S. Lewis was born November
28, 1812 at Blountville, Tennessee, and was
the son of Rev. Stephen W. Lewis. In 1837, also in
the state of Tennessee, a colored minister in the Presbyterian church, removed
to the state of Texas. In 1850, he was a Chaplain in Col. George Housto's regiment of Texas Cavalry Confederate Army, and served throughout the Civil War. With capacity, Rev. Stephen W. Lewis was a direct male
relative of the family of Williamether Lewis, the great explorer above mentioned. He died in 1907 at the age of 85 years. Alexander S. Lewis settled at Dawson, Tulsa County, Oklahoma, in the early eighties of the nineteenth century, having moved from Texas, where his parents had lived since their removal from Alabama, and in common with the best families of the old south they had been reduced from affluence to poverty by the Civil War. Mr. Lewis married Eliza-
beth P. Dawson, related to the well known Dawson familiy of the Cherokee Nation, whose members were admitted to Cherokee citizenship after the Civil War. With their arrival at Dawson the family had again ac-
quired a small competence. But through all their vicissitudes they had retained and cheris-
hed the priceless inheritance of gentility and integrity. The children were given the
best educational advantages the parents could afford, which was the equipment with which
Stephen Riley Lewis entered business life. From his beginning in the small town he has through honest enterprise arrived at the point of success which maintains the old
family name in financial prominence, while it always held the social position that the family standard at all times required.

Stephen Riley Lewis was born December
27, 1873 in Hill County, Texas. He was educated in the Dawson public school and in the Quaker Mission at Skatook, Oklaho-
ma. He was admitted to the practice of
law by the United States Interior Department in January 1902, admitted to practice
in the Supreme Court of Oklahoma June 16, 1910 and the United States Supreme Court March 20, 1910. He married on March 24, 1898, Minnie Carter born in Cawood in the Cherokee District of the Cherokee Nation September 16, 1876. She was the daughter of David
tecumseh and Emma Williams (Chambers) Carter, and first cousin to Congressman
Charles D. Carter. Mrs. Minnie Lewis died December 20, 1898. Stephen Riley Lewis
married June 12, 1907, Elizabeth Belle
Scrimsher, born September 3, 1873. She
is the daughter of John Gunter Scrimsher, born August 17, 1835 who was educated in
the schools of Tahlequah and at the Male Seminary, taught at Green Leaf school in 1859 and married on September 15th of that
Juliette Melvin Candy, born August 7, 1841.
John Gunter Scrimsher enlisted in the Con-
federate service at the beginning of the Civil War and was a captain in Colonel Stand
Watte's regiment. At the close of the war he settled on Dog Creek in Coweta-Creek
District, and was honored by that district in the following elections: Sheriff, 1877; Sena-
tor 1883, 1887 and 1897; District Judge 1883 and he was elected by council a delegate
to Washington in November 1883. Judge
Scrimsher was killed on his farm by light-
ing July 5, 1905. Judge and Mrs. Scrim-
sher were the parents of Sarah Catherine
born July 27, 1866 and married William E.
Sanders; Elizabeth Bell; Ernest Vivian, born
July 23, 1875, and Juliette born January 12,
1878, married Abraham Vandyke Robinson.
Mrs. Lewis' paternal grandparents were
Martin Matthew Scrimsher, born in 1806 in
Blount County, Tennessee; married September
22, 1831 at Creek Path, Alabama to
Elizabeth Hunt Gunter, born in September
1801.

Martin Scrimsher was one of the argu-
ments of 1840 that made the trip to Californ-
ia. He died in 1865, and Mrs. Elizabeth
Hunt Scrimsher died a sudden death at the
residence of Judge Scrimsher in Claremore
on February 14, 1877. She was the daugh-
ter of John Gunter an Englishman, who came to the Cherokee Country East of the
Mississippi in 1760. He was a powder mak-
er and owned and operated a mill at Nico-
lack. His wife was Catherine, a full blood
Cherokee of the Paint Clan. She died Au-
gust 11, 1835, and he died the 28th of the
same month and year.

Mrs. Elizabeth Lewis' maternal grand-
parents were George Washington, and Eliz-
beth Hughes (Bell) Candy. George Wash-
ington Candy was District Judge of Flint
District in 1815-7.
HISTORY OF THE CHEROKEE INDIANS

WILLIAM PENN ADAIR

Adair, William P. (See Grant, Ghigau, and Adair)—William Penn, son of Dr. Walter Thompson and Mary B. Adair was born January 10, 1861, educated at Male Seminary. Married at Salina, April 12, 1891 Margaret, daughter of Virgil and Eliza Rogers, born May 25, 1875. They are the parents of DeWitt Jacob; born January 14, 1892, married Josephine Hume; Walter Thompson, born June 2, 1894, married Lina B. Reagan; Mary Ellen, September 18, 1897, and William Commodore Adair, born October 17, 1905.

Mr. Adair belongs to the Deer Clan and his Cherokee name is Augona. He is the owner of the telephone exchange at Adair.

John and Edward Adair, Scotchman and brothers, married into the Cherokee Nation in about 1770. John was the father of Walter Adair, called "Black Watt" and Edward had a son, Walter Scott Adair, called "Red Watt" Adair. Dr. Walter Thompson Adair, son of Geo. Washington and grandson of "Black Watt" married Mary Buffington Adair the daughter of "Red Watt" Adair and they were the parents of William Penn Adair, the subject of sketch.

Mary Buffington Adair graduated from the Female Seminary in the first class in February, 1855. While the parents of Mrs. Adair were both Rogers before their marriage, they were not blood relatives.

Gourd, Ellis R. (See Conrad and Riley)—Ellis R., son of Ellis R. and Susan (Riley) Gourd was born April 22, 1861. Educated in the Cherokee national schools. Married October 10, 1886 Martha Miller, born September 15, 1865. They are the parents of John Ellis, William Penn, Bonnielynn and Lucinda R. Gourd.

Rattlinggourd Conrad married Polly Toney and their son Jackson Rattlinggourd was born in 1809. Married Elsie Wilson, born in 1808. He was judge of Tahlequah District from 1862 until 1873. Mrs. Elsie F. Gourd died October 4, 1884 and he died April 10, 1885. Their son Ellis R. Gourd married Susan, daughter of Felix and Annie (Hendricks) Riley. Ellis R. Gourd Sr. died March 22, 1864.
JOHN GUNTER SANDERS

Sanders, John Gunter, son of Adair, Sanders, Choctaw and Adams—John Gunter, son of William Edward and Sarah Catherine (Scrimsher) Sanders was born at the Sanders homestead, southwest of Claremore, about April 23, 1861. He was educated at Claremore Public Schools, A. and M. College, Stillwater, Okla., and Henry Kendall College, Tulsa, Okla. He entered the University of Kansas and graduated in the spring of 1889 with distinction and the degree of Bachelor of Science. He then entered Harvard Law School, was admitted to the bar of Oklahoma, and practiced in Claremore, Okla., until his death in 1923.

Mr. Sanders was married at the residence of his friend, Judge Walter Adair Starr, on March 2, 1890, to Sarah Catherine, the popular and gracious daughter of Judge and Mrs. John Gunter Scrimsher, born July 27, 1860. Two happy years sped by for them, John Gunter was born and at the succeeding August election the suffrages of a satisfied constituency recalled the father to the office of sheriff. But on January 28, 1892, the dark angel of death called the blessed mother, after a few days of pneumonia. So well had Sheriff Sanders served his people that they elected him to the Senate at the election of 1893, as sheriff and county commissioner. Mr. Sanders is at present one of the most popular and respected citizens of Rogers County. Adair, Gunter, Sanders and Candy, a noble heritage to represent and defend by life's actions.

John G. Sanders, the subject of this sketch, is a member of the Cherokee Executive Council (The business committee designated to attend to Cherokee tribal affairs.) He has devoted a good part of his time during the past two years to tribal matters and is one of the delegates appointed to represent the Cherokee Executive Council before the Congress at Washington D. C. at the present Session. Mr. Sanders lives in the City of Tulsa with his uncle, Mr. S. F. Lewis, and is a very popular and highly respected young man.
Buena Vista White  Daughter of Jackson and Harriett White, Tahla, Okla., born October 22, 1891. Graduated from Henry Kendall College June 9, 1909; Hardin College, Mexico, M.M. degree of L. B. and Voice, May 28, 1912. Did special work in voice with Composer Daniel Prathero, Chicago, special work in Pedagogy at University of Chicago; was special instructor in city schools of Collinsville, Claremore, Tulsa, Bartlesville and Muskogee, at present Musical Supervisor in Central High School, Muskogee.
White, Mrs. J. C. (See Grant and Duncan)

Helen Duncan, daughter of George W. and Mary (McLaughlin) Hughes, born at St.
Gibson April 21, 1871. Educated at Tahlequah and the Female Seminary. Married at
Muskogee December 25, 1890, Jackson Calhoun, son of Joseph and Harriett White
born January 17, 1862 in Callahan county, Mississippi. They are the parents of Buena
Vista White, born October 22, 1891. Graduated from the Henry Kendall college June
1901; graduated from Hardin College, May 28, 1912 with B. L. degree in Voice. Has done much special
work in Voice with composer Daniel Prothero of Chicago; also special work in Pedagogy at the University of Chicago.
Was special instructor in the city schools of Colfax 1914-15, Claremore 1915, Tulsa,
and Muskogee; was special instructor at the Northeastern Normal in the summer of 1915. Is at present in the supervision at Central High
School Muskogee.

Mr. White conducts a grain business at
Talala, a member of the W. O. W.
and Modern Woodmen Fraternities.

The families of McLaughlin of the
families of Weath are so named because
they were the descendants of Maelseachlain II,
who died in 1022 A. D. In
the course of time the name has been
altered to McLaughlin, or the sons of

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MRS. EMMA CAREY
Carey, Mrs. Emma—(See Downing and Thompson).—Emma McDonald was born at Fort Gibson, August 13, 1871, educated at Western Female Seminary, Oxford, Ohio, and Presbyterian Mission, Muskogee, from which she graduated. She taught five years in the public schools of the Cherokee Nation, and married at Fort Gibson January 27, 1894, William Vann Carey, educated in the Cherokee public schools and Male Seminary. He was a handsome man of charming personality, had the inherent polish of a scholar, and an excellent hand. He was elected Clerk of the Cooweescoowee District August 3, 1885, and August 1, 1887, and was President of the Cherokee Board of Education from 1893 to 1897. He died June 19.

Mr. and Mrs. Carey were the parents of:

Fiona Vann, born October 25, 1895, graduated from Stevens College, Columbia, Missouri, is a commercial artist in Chicago.

Sansa Vera Pann, born April 5, 1897, graduated from Stevens College Conservatory of Music, and is one of the Lyceum and Chautauqua circuit.

Majora Bartles, born November 27, 1898, graduated from Stevens College and is instructor in Domestic Science in Nowata City Schools.

William Vann Carey is a member of the 1922 class at Westminster, Fulton, Missouri.

Mr. Carey was the son of Rev. T. J. Downing (Downing) Carey and Mrs. Carey is the daughter of Jack McDonald.
Adair, George (See Adair and Grant)—

Adair, born at Braggs May 24, 1887, educated at the Cherokee Public Schools. Married at Nowata in 1907 Edna F., daughter of Mr. and Mrs. Adolphus McCoy. He enlisted for the World War on September 19, 1917 and was assigned to the 36th Division. He was taken from the firing line in France and placed with other full blood Cherokees in the telephone service, where they fooled the German "listeners in" by repeating, receiving, and transmitting the military orders in the Cherokee language. Young Adair, who like all full blood Cherokees is intensely patriotic and counts this service among the proudest days of his life, was he not fighting shoulder to shoulder with his kilted kinsmen of Scotland.

Henry Ganoe, son of George M. and Catherine (Fields) Adair married Caroline Bunch and they were the parents of George (See sketch of his brother, Levi Adair).
HISTORY OF THE CHEROKEE INDIANS

DAVIS HILL
Hill, George and Elizabeth—Davis Hill

Hill was educated at Lafayette, Georgia and at Ringold and Cedar Grove, Ga. He married at Vinita on November 29, 1888 at Lafayette, Georgia. She was educated at the Orphan Asylum and Howard College, Vinita, Missouri.

Mr. and Mrs. Davis Hill are the parents of: George Hill, born Oct. 29, 1860; James Julian, born 1862; William Thompson, born 1863; Rachel born August 23, 1866; John Franklin born May 18, 1869.

Mrs. Gilbert born April 6, 1901, Frances

Mrs. Davis Hill is the daughter of Thomas Jefferson Parks, born Oct. 18, 1821 and married Anna Thompson born Sept. 11, 1831. He died May 7, 1886.

Joseph Martin born about 1740 in Albemarle County, Virginia; he was elected Capt. of the Transylvania Militia of the Revolutionary Army in 1776; became Major on Feb. 17, 1779 and Lieut. Col. in March 1780. His daughter Nannie married Jeter Lynch and was the great grand-mother of Mrs. Davis Hill. Sabra the daughter of Joseph Martin and the sister of Mrs. Nannie Lynch married Daniel Davis and was the great-grandmother of Davis Hill.

Davis Hill has an enviable record as an employee of the state School Board which was an unsolicited appointment. Three of the sons of Mr. and Mrs. Hill saw service in the World War. James J. Capt. William T. and John F. were rejected on account of being under weight.
Buffington, Nancy G. — 1808—1886, was born in the Cherokee Nation, and married March 16, 1840, to L. Smith, who moved to the Public School District, and at the Loyal Society, was married to A. S. Buffington on April 16, 1841. L. Smith, born April 16, 1802, died in 1874. He was a gentlemanly and quiet, unpretentious man. He accumulated an extra competence and for several years preceding his death had been president of the Seminole National Bank. He was elected Twice for Congress in 1862 and 1868. He was the son of William Watie and Josephine (Bell) Buffington, and his parental grandparents were John Adair and Jennie (Martin) Bell.

Nancy G. Buffington is the daughter of Samuel and Fannie (Daniel) Gunter. Samuel Gunter was born March 16, 1840, in Skidaway District. He was the most intrepid and daring of Watie's Captains. He married in 1864 at Spencer Academy, Choctaw Nation. Fannie, the daughter of Robert Buffington and Ann (Taylor). Daniel. Robert B. Daniel was elected Senator from Delaware District in 1857. Clerk of the Senate in 1849 and Assistant Chief of the Cherokee Nation in 1871. He died January 10, 1873.

Captain Samuel and Fannie Gunter were the parents of Nannie E., John Edward, born November 22, 1869, and Sammie, born July 31, 1873, and married Andrew Bell Cunningham.

GEORGE McCoy

McCoy, George (See above) — Major Bragg's, an officer of the U.S. Army, married a full blood Cherokee woman of the Welch clan and their daughter, Nannie, married — McCoy's. Their daughter, Elizabeth Massan, married David Welch and they were the parents of Elizabeth, George Washington, and Samuel Welch. Elizabeth Welch, born November 14, 1834, married Joshua Buffington, Isaac Fassdell, — Mix and Moses Albert. George Washington Welch married Margaret Jones. He died March 20, 1849, and she died July 20, 1854.

Elizabeth Welch had no children by her marriage with Mix, and her children by her other three marriages were: Nannie Buffington, David Welch and William Jane Fassdell, Eliza Snow and George Washington Albert.


George and Victoria (Fuller) McCoy were the parents of William B., Ida R., and Fannie McCoy.
Teehee, Houston Benge—Born in 1859—was a lifelong public servant and prominent Cherokee Nation statesman. He was ini the Cherokee Nation, Oklahoma, for over 45 years, serving in various capacities, including Register of the Treasury, United States, for the period 1880-1890. He was also a member of the Cherokee Council and served as clerk of the district. He was a prominent member of the Cherokee Nation and was closely associated with the development of the State of Oklahoma. His life was a model of public service and dedication to his people.

His boyhood days were spent on the home farm, and imbued by the example of his father, his boyhood ambition was to become as good and upright a man as was his sire. He attended the common schools and afterward the Male Seminary at Tahlequah, where for one year he was a student in the Fort Worth University. He afterward returned to Tahlequah, where he engaged in mercantile business as a clerk for a period of ten years. He afterward spent two years as cashier in the Cherokee National Bank of Tahlequah. While thus engaged he studied law under the direction of the Hon. John H. Pitchford, who is now a Justice of the Supreme Court of Oklahoma, and in March, 1907, was admitted to the bar. He resumed his position as bank cashier in June, 1908, and entered upon the practice of his profession in Tahlequah, devoting his attention to probate and civil law. His practice soon became extensive and of a very important character, connecting him with much of the notable litigation heard in the courts of the district. He likewise became very prominent in connection with public affairs there, serving as Alderman of Tahlequah from 1902 until 1906. In 1908 he was elected to the office of Mayor and remained the chief executive of the city for two years. He also filled out an unexpired term as County Attorney, succeeding his law partner, W. L. Johns. In 1911 and 1913 he was elected to represent his district in the third and fourth general assembly of Oklahoma. He spoke entirely in the Cherokee tongue and was universally honored and loved. His life was an example to the younger generation and an inspiration to all with whom he came in contact. He made his home near Sulphur, Oklahoma. His was a large family, there being two sets of children, but only two of the first set survive: Houston B. and Stephen B., the latter now connected with the United States Merchant Marine.
was noted as an authority on constitutional law, and in 1914 he was appointed United States probate attorney. In 1915 he went to Washington, D. C., as Register of the United States Treasury. His entire career has been marked by steady progress. The money which he obtained from the Cherokee strip was used in paying his tuition in the Fort Worth University. He thus early displayed his ambition and the elementary strength of his character. Step by step he has advanced, each forward step bringing him into a field of wider opportunities and broader usefulness. In 1919 he became Treasurer of the Seamans Oil Company and The R. E. Seamans Company, Inc., of New York City and Oklahoma City, and in 1921 he was made Treasurer and General Manager of all of the Seamans Oil Company interests under the name of the Continental Asphalt and Petroleum Company and was elected as one of its Vice-Presidents. While in Washington he was very active in promoting Indian matters generally, as well as in performing the duties of his position in connection with the United States Treasury. He now devotes the major part of his attention to his oil business. He makes his legal home in Cherokee County where he has a beautiful residence of the bungalow type, the house being surrounded by spacious grounds and being one of the show places of Cherokee County.

Mr. Teehee was married in Tahlequah, December 11, 1898, to Miss Mayme Hagelund, who was born in Marion, Alabama. Her parents were natives of Sweden and in their youth came to the United States, settling in Alabama, the father’s death occurring in Marion. They were parents of two children. Mrs. Hagelund went to Chattanooga, Tennessee, and later became the wife of Dr. Stephen Foreman, one of the foremost physicians and leading citizens of the Cherokees. In 1895 they removed to Tahlequah. Mrs. Teehee occupies a very prominent social position. While they have no children, they have reared the children of Dr. Stephen and Mrs. Foreman since the latter’s death. These are: Sue, now the wife of Roy J. Wiggins, an officer of the First State Bank of Tahlequah; John D. R. Foreman of Chattanooga, and Frank Foreman living in Sapulpa.

Mr. Teehee acts as counselor and adviser to many representatives of the Cherokee Nation. He greatly enjoys the out-of-doors and is a lover of nature and all that is beautiful. He also finds keenest pleasure in literature and his constant reading keeps him in touch with the trend of modern thought and progress. He belongs to Cherokee Lodge A. F. & A. M., the oldest Masonic lodge of Oklahoma, and he likewise has a membership with the Knights of Pythias and the Woodmen of the World, while his religious faith is indicated by his membership in the Presbyterian Church.
HISTORY

THE CHEROKEE INDIANS

RICHARD FIELD
Schrimsher, John Gunter (See Ghigau, Ooloo and Adair)—Katie, a fullblood Cherokee woman of the “Paint” clan, married John Gunter who in 1814 was a powder maker. He died August 28, 1835. And Mrs. Katie Gunter died August 11, 1835.

Their daughter, Elizabeth Hunt Gunter, born September 1804, married September 22, 1831, Martin Matthew Schrimsher, born in 1806, in Blount County, Tennessee. Mr. Schrimsher was one of the emigrants to California in 1849, but only stayed in that section for a short time, returning to the Cherokee Nation. He died in 1856. Mrs. Schrimsher died at John G. Schrimsher’s home near Claremore, February 14, 1877. Their son, John Gunter Schrimsher was born August 17, 1835. He was educated at the Male Seminary, and married on September 15th, 1859, Juliette Melvina, daughter of George Washington and Elizabeth Hughes (Bell) Candy, born August 7, 1841.

Mr. Schrimsher settled in Coowee-coowee District before the Civil war, and represented that district in the Confederate Congress from 1862 to 1869. He was a Captain in Confederate service and at the close of the Civil war in 1867, was Sheriff of Coowee-coowee District; and was elected twice in 1877. He was elected Sheriff of Coowee-coowee District in 1879, and was elected a delegate to a National Convention in 1884 and 1888. Was elected District Attorney of Coowee-coowee District in 1880, and was killed by lightning on the 4th of July, 1895.

Mr. and Mrs. Schrimsher were the parents of Sarah Catherine, who married William Edward Sanders; Elizabeth Bell, who married John Lewis; Ernest Vivian, who married Phillips; Juliette Melvina, who married Abraham Vandyke; and Mrs. Stephen Riley Lewis.

Mr. Schrimsher was a man of rare judgment and discernment. He was exceedingly popular as evidenced by the number of offices to which he was elected. He was a member of the Masonic fraternity.
Starr, J. C. (See Ghigau and Grant)—

James, son of Ezekial and Mary (Upshaw) Starr, was born in Tennessee on February 15, 1831. He served the Confederacy in Captain Harlan Starr's company. His first wife was Sarah Byers, and they were the parents of: Mary, who married James Manuel Price, Charlotte Elizabeth, who married Richard Welch, John Stocker, and Henry Harrison Sanders. George Washington Starr was the third and youngest child of James and Sarah Starr. After the death of Mrs. Sarah Starr, James Starr married on December 24, 1869, Mrs. Emma Jane Evans, daughter of John and Rachel (Smith) Rider, born September 8, 1842. Mrs. Emma Jane Starr had by her first husband, one daughter: Minnie Louisa Evans, who married Tee-se Chambers.

James and Emma Jane Starr were the parents of: John Caleb, Lulu, Jessie, Emma, Ezekial, and Susan Starr. John Caleb Starr was born October 15, 1870. Graduated from the Male Seminary December 12, 1890, and received the following diplomas from the Fort Smith Business College: Bookkeeping, May 28, 1891; Penmanship, May 26, 1892; and Stenography, May 29, 1893. He married October 16, 1894, Miss Elizabeth Belle Zimmerman, born March 9, 1870, in Clinton, Missouri. They are the parents of: Jessie Belle, James Clarence, Martha E., and Charles J. Starr. Jessie Belle Starr married John Turner Dameron.

John Caleb Starr, who was one of the best, if not the best, stenographers and penmen among the Cherokees, was the secretary to the Cherokee Commissioners that made the final roll of the tribe. When this task was finished he was admitted to the bar and became actively interested in oil production. He is at present one of the largest land owners in Oklahoma and his oil interests are so large that he requires a large office to house his records and employs a stenographer and bookkeeper, besides doing an immense amount of the executive and clerical work himself. His hobby is farming. An omnivorous worker, a tireless student and an analytical thinker, Mr. Starr is always a man of the people and progressive citizen. His son, James Clarence Starr, has won laurels in the eastern colleges.
HISTORY OF THE CHEROKEE INDIANS
McGhee. Quilliki P.—Quilliki Phillips, H. was Jefferson and Martha (Hanna) McGhee, son of Ambrose and Martha Hanna, a native of Delaware District soon after he was educated. He married Letitia Hanna and they were the parents of two children, Mrs. Letitia McGhee and he married her sister. Thomas Jefferson, son of Ambrose and Martha McGhee, married Martha and they were the parents of: Samuel, James M., Thomas Jefferson, Viola, Salute C., Joseph Fox and Quilliki McGhee. Thomas Jefferson McGhee, Sr. was First Lieutenant of Company E. of Cherokee Mounted Volunteers in Confederate service. He was elected Sheriff of Delaware District in 1867 and was Sheriff of the same District in 1880, 1883, 1885, and 1889. A brilliant interpreter and orator, he was one of the most popular and progressive citizens of Delaware. Reared by such a father it was natural that the talented and forceful son should be endowed with a logical and analytical mind that would enable him to become one of the most successful attorneys of northeastern Oklahoma. Admitted to the bar in December 1867, his large legal practice earned him a wealthy one. While active in councils of the Republican party he allowed his name to be used in such an office until 1920, when he was elected County Judge of Ottawa County by an immense majority.
OCE HOGSHOOTER
Secretary of the Nighthawk Katoowah
HISTORY OF THE CHEerokee INDIANS

JANANNA BALLARD
Ballard, W. H. (See Grant, Ghigua, and

W. H., son of Archibald and Annie

Grant, Ghigua, and Ward)

William, son of Archibald and Annie

Ballard, was born May 29, 1852.

Charlotte Maves, the parents of Janana, Anna,

Ruth May, Ethel Savilla and Zoe Wyly Bal-

lard.

This family furnished the largest number of

graduates from the Seminaries, they being

Janana in 1896, Anna in 1897, Sarah Eleanor in 1902,

and Ruth May in 1906. Miss Janana is and has been a teach-

er in the Northeastern State Normal since

1896. Anna married Crawford Con-

ner. Lucinda married William Lee Harlan.

Sarah Eleanor married Roy Woods. Ruth

married Frank Heming. Ethel Savilla

married Hill Zoe Wyly. Highland Ballard, born Febru-

ary 14, 1906, is now at present Deputy

Clerk of Delaware County.

William Houston Ballard was

the parents of: Janana, Anna,

Ruth May, Ethel Savilla and Zoe Wyly Bal-

lard. Married December 26, 1871 Charlotte Maves

and was the parents of: Janana, Anna,

Ruth May, Ethel Savilla and Zoe Wyly Bal-

lard. Married December 26, 1871 Charlotte Maves

and was the parents of: Janana, Anna,
Roberts, Mrs. W. A. (See Reily and Ghi-

Mrs. W. A. Roberts, daughter of Samuel King and

Mary, was born at Doalville, Choctaw Nation, February 2, 1866.

She was educated at the Cherokee Orphan Asylum.

She was married July 29, 1885, William Emory Roberts.

They are the parents of:

Thomas, born November 20, 1886.

and Mabel N. Howard and has one son,

James Thomas Roberts, a soldier in the

World War.

Arthur, born September 10, 1891, served with the 20th Engineers

World War, married Ethel Shufeldt:

Edward, born November 5, 1888, was

a Lieutenant in the World War:


Reserved, gracious presence, Mrs. Ro-

berts has always been a social favorite.

She is a Methodist, Eastern Star, White

Shriner and Historian of the United Daugh-

ters of the Confederacy.
Harris, Dr. James Grady (See Cordery)—

Dr. James Grady Harris was educated in Male Seminary, Northeastern State Normal, and the Medical Department of the University of Tennessee, graduating from the latter institution. He is a 32nd degree Mason, Shriner and Elk. He is also a member of the Kappa Psi Medical Fraternity. He served in the Army during the World War and served at the Base Hospital, No. 2, Texas, from September 1917 to April 1919. He is a member of the Muskogee County and State Medical Societies, and of the Southern Medical Association.
Breedlove—Malinda, daughter of William and Jamima (Bryant) Wharton, was born in Virginia December 25, 1803. Married in 1819 Thomas, son of John D. and Martha (Holmes) Chisholm, born in 1793 and died November 12, 1834. They were the parents of: Jane Elizabeth, Alfred Finney, William Wharton, and Narcissa Clerk Chisholm. Mrs. Malinda Chisholm married in January 1836 William, son of George and Ruth (Springston) Wilson, born October 14, 1811. She died February 19, 1864 and he died June 30, 1897. They were the parents of Emily Walker and William Wilson, Jane Elizabeth Chisholm married Joseph Blagne Lynde and Caswell Wright Bruton. Alfred Finney Chisholm married Margaret Harper. William Wharton Chisholm married Susie Pindar; they had two children: Alice, who married James Henry Cobb and Narcissa Chisholm, married Matthew Archer and Frank Taylor.

Narcissa Clark Chisholm married Robert Latham Owen; they were the parents of Major William Otway Owen, M. D. and United States Senator Robert Latham Owen. Emily Walker Wilson born October 5, 1836 married October 1, 1875 Napoleon Bonaparte, son of James W. and Maria (Winchester) Breedlove, born August 11, 1825 in Sumner County, Tennessee. He was successively regimental, brigade, division and departmental quartermaster of the Trans-Mississippi Confederate Units. He died November 9, 1911. They were the parents of: Lelia Wilson, Walter Winchester, Emma Maria, Florence and Jennie Breedlove. Lelia Wilson Breedlove, born April 13, 1859 in New Orleans. Married September 27, 1881 James Semora Stapler, born September 27, 1856. She died April 10, 1898, and he died in July 1906. They were the parents of: Lorena Oklahoma, born March 26, 1885; Anna Bryan, born November 13, 1887; Otway Hicks, born September 13, 1890 and John Wharton Stapler, born July 25, 1897. Waller Winchester Breedlove was born January 13, 1861. Married June 1, 1887 Priscilla Williams, born July 10, 1866 in Shawnee, Kansas. He was elected a member of Council from Delaware District, August 3, 1903. Emma Maria Breedlove was born September 10, 1863. Graduated from the Female Seminary June 28, 1883. and was drowned May 24, 1888. Florence Breedlove, born December 28, 1869, married September 6, 1893 Othie Andres Smith, born April 21, 1868. They are the parents of: Lee Breedlove, born July 28, 1894 and died October 16, 1918; Lelia Lucile, born February 15, 1896; Ruth Emily, born December 4, 1897, and Owen Philip Smith, born February 4, 1900. Jennie Breedlove was born April 1, 1873 and died January 30, 1895. William Wilson born January 9, 1843 married Alice Goody and they died without descent.

Thomas Wharton was created Marquis of Wharton, by King George L in 1715 and his son Philip Wharton, born in 1698 was, on account of his brilliant attainments as an orator and leader in parliament, made Duke of Wharton on January 20, 1718. He died at Catania, Spain May 31, 1731. His son, Sir William Wharton was the father of Samuel Wharton. Jesse son of Samuel Wharton was the father of Jesse Wharton, Jr. William, the son of Jesse Wharton, Jr. married Jamima Bryant of Abingdon, Virginia and they were the parents of Malinda, Margaret, Mary and Violet Wharton. Malinda, daughter of William and Jamima (Bryant) Wharton married Thomas Chisholm and William Wilson.
CHAPTER XXI

The reference appearing in parenthesis at the beginning of each paragraph following the name refers to the connection among the foregoing old families.

Alberty, Judge B. W. (See Lewis)—Bluford West Alberty, Judge B. W., born January 2, 1853. He married Clara West in 1876. They had three children: Joseph, William, and Fredrick. Alberty was a prominent judge and lawyer in the region.

Alberty, John Wright—Born July 29, 1834. He was a judge and lawyer in the region. He was known for his work in the Cherokee Nation.

Adair, John M. (See Adair)—John M. Adair was a lawyer and judge in the region. He was known for his work in the Cherokee Nation.

Adair, Robert E. (See Adair)—Robert E. Adair was a lawyer and judge in the region. He was known for his work in the Cherokee Nation.

Adair, William—William Adair was a lawyer and judge in the region. He was known for his work in the Cherokee Nation.

Alberty, Judge B. W. (See Lewis)—Bluford West Alberty, Judge B. W., born January 2, 1853. He married Clara West in 1876. They had three children: Joseph, William, and Fredrick. Alberty was a prominent judge and lawyer in the region.

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Adair, Robert E. (See Adair)—Robert E. Adair was a lawyer and judge in the region. He was known for his work in the Cherokee Nation.

Adair, William—William Adair was a lawyer and judge in the region. He was known for his work in the Cherokee Nation.

was elected District Clerk of Salina District. August 3, 1899.

In the first quarter of the eighteenth century, William Martin, a wealthy merchant of Bristol, bought the ship, "Brice" gave it to his son Joseph and sent him to Virginia to keep him from marrying a girl that the father objected to. Joseph married Susanah Childs and settled on a large estate near Charlottesville in Albemarle County, Virginia. Their son Joseph was elected Captain of Transylvania Militia in the American service in 1776, became Major February 17, 1779 and Lieutenant Colonel in March 1781. Elected Brigadier General of North Carolina December 15, 1787 and appointed Brigadier General of Virginia by Governor "Light Horse Harry" Lee on December 14, 1793. The name Brice has always been used in the Martin descent both in and out of the Cherokee Nation. General Martin's grand-daughter, Martha or "Patsy" married George Washington Adair and they were the grand parents of Robert Emmett Adair. Mrs Ida L. Adair is the daughter of George Washington and Ann Eliza (Kerr) Elliott and grand-daughter of Frederick A. and Louise Jane (Coody) Kerr. Mr. Adair belongs to the Wolf Clan and Mrs. Adair belongs to the Bird Clan.

Arnold, E. B. (See Grant, Gihigah and Adair)—Ernest Bingham Arnold, born May 2, 1884. Educated at Cumberland University, Lebanon, Tennessee from which he graduated with the LL.B. degree in 1906. He married Clyde Horn, born Aug. 23, 1888. She graduated from Female Seminary May 31, 1906. They are the parents of: Hamilton Laverne born June 28, 1912 and Thomas Bingham Arnold, born Jan. 14, 1914. Ernest Bingham Arnold was elected County Attorney of Adair Co. in 1907 and District Judge of the First District in 1918 and resigned from that position on August 1st, 1921 in order that he might resume his law practice.

James Warren Adair married Susanah Deborah Bean and their daughter Minerva Corinna, married Thomas H. Horn and they were the parents of Mrs. E. B. Arnold.

Armstrong, Mrs. A. W. (See Cordery and McNair)—Mary Elizabeth, daughter of David McNair and Mary L. (Strickland) Rogers, born
Bristol, England in order to break up a love match, furnished his youngest son, Joseph with a ship named the “Brice” and sent him to Virginia, where Joseph married Susannah Childs, member of a prominent Colonial family, and settled near Charlottesville Albemarle county in that state. Their third son Joseph, was born in 1840. He became a fur trader and amassed a fortune. He held the following military positions: Captain of the Transylvania Militia, elected in 1776 became Major February 17, 1779 and Lieut. Col. in 1781. He was elected Brig. Genl. of North Carolina by the Legislature Dec. 15, 1787 and was commissioned Brig. Gen. of the 20th. Brigade of Virginia Militia by Gov. Henry Lee Dec. 11, 1793. He was the father of Martha called “Patsy” Martin, who married George Washington, the son of John and Gahoka Adair. George Washington and Martha Adair were the parents of Brice Martin Adair who married Sarah McNair. They were the parents of Rollin K. Adair, Town-site Commissioner 1888 and Superintendent of the Male Seminary 1895-99. (See Ross).


Henry Drew, son of Abner and Nancy Jane (Coody) Sayers was born March 9, 1862 Married October 5, 1892, Dora Thompson, born March 11, 1869 in Macon County, Missouri. Henry Drew died March 28, 1899.

Alton, Mrs. Joseph M. (See Cordery and Carter)—Thomas Cordery, an Irishman married Susannah, a full blood Cherokee of the Blind Savannah Clan. Their daughter Susie married John Mosley and they were the parents of Sarah Ruth Mosley, born in 1841 married October 10, 1864 Lewis Clark Ramsey, who served in the civil war in Captain Benjamin Winser Carter’s company. After his death Mrs. Ramsey married January 5, 1877 Ezekiel Taylor.

married January 5, 1877 Ezekiel Taylor.


Alberty, William T. (See Grant and Downing)—William Towers Alberty, born November 25, 1888. Enlisted in the world war in September 1917. Assigned to the Ninetieth Division, 358th Infantry as teamster. Sailed for France June 20, 1918, was in the offensive operations at St. Mihiel and Argonne Forest and after the Armistice was with the Army of Occupation, returned to the United State in June 1919 and was discharged at Camp Paikie on the twenty-second of that month. Married at Claremore, June 28, 1920, Elizabeth, daughter of Grant and Nannie Barker, born May 11, 1902 in Minifée County, Kentucky. They are the parents of Udolphus Grant Alberty, born June 28, 1921.

Jacob Udolphus, son of John D. and Jennie (Buffington) Alberty married Annie Charlotte, daughter of Ellis and Charlotte (Eaton) Towers, were the parents of William Towers Alberty.

Adair, E. E. (See Adair and Ghigau)—Edward Everett, son of John Thompson and Penelope (Mayfield) Adair, born They are the parents of: Jessie Alice Adair born May 20, 1880 married Moses Frye Sanders, they had one daughter, Mary Louvenia Sanders, born November 16, 1904. Mrs. Sanders died and the daughter has been reared by Mr. and Mrs. Adair; Cherokee April 15, 1853, married June 29, 1879 Rachel Louvenia Twist, born May 25, 1859, Cornelia Adair, born September 26, 1883, married Hoolie Sanders. She died September 11, 1907. The third and fourth daug-
ters of Mr. and Mrs. E. E. Adair were Sarah Ruth, born August 23, 1858, died May 21, 1894 and Elizabeth M. Adair, born September 18, 1859, died August 3, 1893.

Edward Everett Adair was elected Clerk of Sequoyah District August 3, 1885. Elected Councilor from the same district August 1, 1887 and August 5, 1893. During the former incumbency he was one of the "Immortal fourteen" that sustained Chief Joel B. Mays in his effort to get a better rental price for the Outlet. Mr. Adair is engaged in farming and stockraising, takes an active part in movements of public welfare and ranks among the leaders of his community.

Bass, Josie Gertrude. (See Foreman, Cordery, Grant and Riley)—Josephine Gertrude daughter of John Anthony and Eliza Mary Blythe Foreman was born Tuesday November 19, 1872. Educated at Owosso and Female Seminary. Married at Tahla, September 10, 1897 William Robert Bass, born September 15, 1872 in Wilson county, Tennessee. He died February 3, 1912. They were the parents of: Robert Morris. Educated at Ramona and Oklahoma University, born July 20, 1898 and Harold E. Bass, born May 16, 1903.

John Anthony, son of Reverend Stephen and Sallie W. (Fife) Foreman was born at Park Hill, June 10, 1844. Educated at Park Hill and served the Confederacy in the Cherokee Mounted Volunteers. Married July 8, 1860 Eliza Mary, daughter of James Chastain and Sarah Janina (Rogers) Blythe, born February 10, 1850. She died April 13, 1870. He was elected Judge of Cooweescoowee District August 6, 1883. Judge Foreman's second wife was Nancy Amanda Smith. She was at that time in "young ladies school" at Matron, Las Vegas, New Mexico. She died December 12, 1920.

Blake, Samuel C. (See Downing, Gore)—Samuel Coke Blake, born at Caney Hill, Washington, Washington Co. Ark. April 10, 1862, educated in that county, married at Wagoner, June 10, 1888, Georgia Anna Pharris, born Oct. 5, 1867 at Petaluma, Calif. They are the parents of: Jennie Agnes, born August 23, 1889, married Charles E. Stamps; Nita Emory, born February 11, 1892, married Charles Alonzo Spencer and has two children, Myrtle Caroline, born February 5, 1911 and Abiuzo Blake Spencer, born March 21, 1914; John Fenlon, born September 4, 1891; Albert Watts, born May 17, 1897; Georgia Kezlie, born April 18, 1900, married October 24, 1919, Clifford Moore and has one son, Samuel Marion Moore, born December 17, 1920; Mabel Heber, born November 24, 1903; HesterKeep, born January 30, 1900 and Ruby Opal Blake, born November 2, 1909.

Samuel Blake, born January 5, 1818, in Hyde, Isle of Wright, England, and married Martha Jane Pyatt who was born in 1824. She died in 1844 and Samuel Blake died in 1878. They were the parents of Samuel Coke Blake. James and Kate (Finley) Pyatt, natives of North Carolina, settled thirteen miles west of Little Rock, Arkansas, in 1812, and moved to Caney Hill, Washington County, Arkansas, 1827. Since that time the Pyatts have been socially prominent in Arkansas.

Margaret Downing, a Cherokee, married Bledsoe Gore, a white man, and their daughter, Agnes Gore, born April 19, 1829, married April 1, 1850, Pleasant Holloman Pharris, born July 11, 1826, in Tennessee. He served in the sixth Missouri Cavalry in the Mexican War. He died January 1893 and Mrs. Agnes Pharris died in 1915. They were the parents of Mrs. Samuel Coke Blake. Samuel Coke Blake is the founder and breeder of the famous Blake Horse, near Pryor.

Brown, Mrs. N. R. (See Grant)—Jennie E. Cole born in Cooweescoowee District, Jan. 16, 1887, married at Pryor Dec. 24, 1902, N. R., son of John W. and Catherine Brown, born Nov. 8, 1881, in Hickman County, Kentucky.

They are the parents of Herbert Reed, born March 27, 1904, Virgie D. born June 6, 1906; Ovyn, born August 2, 1911; Elmer Jackson, born March 7, 1917 and John Wesley Brown, born June 13, 1919.

Mary Lee, daughter of Henry C. and Amanda Jane (Rogers) Fields was born Sept. 10, 1866. Married January 20, 1884, John Cole, born June 12, 1858 in Kentucky. They are the parents of Mrs. N. F. Brown. Mrs. Brown is the great great granddaughter of Richard Fields, Chief of the Texas Cherokees.
Blount, Mrs. Oscar (See England) Eulah Sophia, daughter of John Wesley and Ida Josephine (Jenkins) Harris was born near Vinita, Sept. 5, 1890, educated at Female Seminary and Willie Halsey College. Married at Vinita, Nov. 6, 1909 Oscar, son of Webster W. and Anise Blount, born April 7, 1883 in Carroll County, Missouri. They are the parents of Beulah Ethel, born November 2, 1910; Flora Cornelia, born March 4, 1921 and Oscar Harris Blount, born December 13, 1913. Mrs. Blount is a farmer near Vinita.

Ida Josephine, daughter of Elias H. and Arminda (England) Jenkins married John Wesley Harris and they are the parents of Mrs. Eulah Sophronia Blount who was named for her parental aunt Mrs. Eulalah May Lukensbill, who died in 1889.

The Blounts are of ancient Norman blood, the first Blount in England accompanied William the Conqueror, in October 1066. The head of the family was created Lord Blount by the King on December 3, 1326. A branch of the family came to America, settled in Tennessee where members became Governors and United States Senators. Blount County in that state is named for them.

Brown, Mrs. C. W. (See Grant and Sanders)—Delores Cole, born January 24, 1880, educated at the Presbyterian College at Tahlequah. Married at Pryor January 27, 1900, Charles Wesley Brown, born May 15th, 1873, in Hickman County, Clinton, Kentucky. They are the parents of Delores Ethylene, born April 10, 1902 and Gordon Wesley, born October 23, 1919. Mr. Brown is a farmer. Mr. and Mrs. Brown are members of the Methodist church. She is an Eastern Star and a Rebecca.

Nannie, daughter of Johnson and Margaret (Winters) Vann, married Daniel Boone Cole and they were the parents of Mrs. Charles Wesley Brown.

Belcher, Mrs. A. M. (See Cordery and Grant)—Ora Mary, daughter of William Davidson, and Mary Jane (Baumgarner) Clingan was born at Gibson station, Cherokee Nation May 12, 1878, educated at the Female Seminary, and Cottey College, Nevada, Missouri; married at Wagoner November 21, 1911. Rev. A. M. Belcher, born February 22, 1867 in Bluntsville, Ala. They are the parents of Bruce Clingan Belcher, born June 14, 1912 at Henryetta, Okla.

Reverend Belcher is a South Methodist and built the first church to be erected in Wagoner. Mrs. Belcher is a member of the Home Missionary Society and the Eastern Star.


Bates, Mrs. Dr. S. R. (See Downing)—Hattie Lindsey, born Jan. 3, 1872, educated at Choctaw and Female Seminary. Married January 20, 1900, Dr. Samuel Walsom Bates, born Jan. 2, 1870 in Winchester, Tenn. He graduated from the Medical Department of Vanderbilt University in May 1897.

The heads of the Scottish house of Lindsay at different dates were Sir Walter Lindsay in 1116 A. D., David Lindsay who was created first Earl of Crawford in 1398 and Alexander Lindsay who became Earl of Balcarres, January 9, 1631. Mrs. Bates' mother was the daughter of Joel Mayes Bryan. The first Bryan to become a citizen of England was Richard Fitz Gilbert Bryan, who accompanied his cousin, William the Conqueror to England in October 1066. He was the son of Gilbert, Count of Brione in Normandy, whose father was Richard III, Duke of Normandy, who was the uncle of William the Conqueror. Richard III was the son of Richard the Good, Duke of Normandy by his wife; Judith of Rennes. Richard the Good, was the son of Richard I, Duke of Normandy and he was the son of William "Longsword" Duke of Normandy from 927 to 943. Duke William was the son of Robert, the king who overrun northern France, married in 912 Gisele, daughter of Charles IV, King of France and became the first Duke of Normandy in 911. Duke Robert was the son of Fegvald the Rich, Jarl of Norway.

Baugh, Mr. J. L. (See Grant, Downing, Ghigli, Foreman, Ross and Conrad)—Joel Lindsey Baugh, born Jan. 8, 1858, Educated in Male Seminary. Married Aug. 19, 1888
Sue Adair, daughter of Jacob West and Charlotte (West) Markham, born July 25, 1872. She died March 15, 1890, and he married at Locust Grove, May 30, 1901, Nannie Scales, daughter of John Taylor and Mary Elizabeth Bachtel, Mrs. Mary Jane (See England, Ghiagai and Hildebrand)—Mary Jane, daughter of William and Arminda (England) England was born on Honey Creek, Delaware District, Cherokee Nation, December 30, 1848. Her first husband was James Franklin Williams, born July 30, 1844 and died November 8, 1873. They were the parents of: Joseph Lowrey Williams, born November 30, 1860; Genevieve Shanahan, born December 28, 1868 and Martha Jane Sanders, born April 9, 1871. Mrs. Williams second husband was William Habish, who died October 3, 1883. Their daughter, Louise, born June 23, 1878, married George T. Harrell. Mrs. Habish's third husband, Daniel Bachtel, was born August 14, 1845 and died March 22, 1897. They were the parents of: Daniel Lorenzo, born May 28, 1887; Ollie, born September 9, 1889 and Elza Bachtel, born March 2, 1891. Daniel Lorenzo Bachtel was a member of Headquarters Co. 332, Quarter Masters Corps having entered service June 27, 1918 was in service overseas from July 20, 1918 to July 18, 1919 as sergeant. Discharged at Camp Pike, July 30, 1919, Elza Bachtel entered service June 27, 1918. Member A. E. F. August 22, 1918 to June 22, 1919. Assigned to Company 165 Depot Brigade July 2, 1918. Appointed Corporal March 14, 1919, Discharged at Camp Pike, July 5, 1919.

Baker, Mrs. Margaret. (See Ward)—Margaret M. Ward, born January 10, 1880, educated at Female Seminary. Married at Bryan's Chapel, January 17, 1880, Joseph Franklin Baker. He died October 9, 1915. They were the parents of: Ollie Jane, born December 4, 1886, married Claude Cullison; John Oscar, born April 17, 1888, married Nannie McNair; Joseph Franklin, born September 24, 1890; Odessa Margaret, born July 25, 1898; Vera, born June 22, 1905; and Frank, born April 15, 1908. Mrs. Baker is engaged in farming, dairying and poultry raising.

John S., son of Bryan and Temperance (Stansil) Ward, was born October 7, 1920, Married July 27, 1857, Jane Loveless, born May 1, 1842. She died January 16, 1890, and he died June 15, 1890. They were the parents of Mrs. Margaret H. Baker.

Beamer, William. (See Foreman and Gushuesga)—William Beamer, born in 1833, educated in Kansas City. Married in 1872, Alice Towie. They are the parents of: Samuel, born August 14, 1877; Nannie, born July 3, 1875; Elizabeth, born March 21, 1878, married Charles Teehee; Louanna born September 4, 1880; Emeline, born March 13, 1882; Ada, born March 1, 1894; and George Beamer, born May 26, 1894. Mr. Beamer is an ordained minister of the Baptist church and a member of the order of C. O. O. F.

Elizabeth, a half blood Cherokee, married William Sprineston, an English trader and their son Edley Springston, married Elizabeth Foreman, and their daughter, Mary, married John Henry and George Beamer. George and Mary (Foreman) Beamer were the parents of Rev. William Beamer, the subject of this sketch.

Billingslea (See Oolootsa, Ross, Sanders and Ghiagai)—Jeannette Starr was born February 16, 1862, in Tahlequah. She was educated in the Cherokee public schools and graduated from Female Seminary July 2, 1880. Married at Vinita April 1, 1883, Frank Alexander Billingslea, born August 9, 1851, in Crawfordville, Taliaferro County, Ga. He died May 9, 1913. They were the parents of Dollie Willie, born at Vinita, August 21, 1857, and Joseph Billingslea, born July 17, 1861 in Vinita.

Thomas, son of James and Lettie Boyd (Chambers) Starr, was born March 12, 1840, married August 20, 1860, Dollie Eunice, daughter of Anderson and Mary (Nave) Lowrey, born February 10, 1840. Thomas Starr died December 25, 1862. Jeannette Starr was their only child.

Frank Alexander Billingslea's first wife, Joanna Gillis, a second cousin of Mrs. Jeannette Billingslea. Frank A. and Joanna (Gillies) Billingslea had three children: McDoug Edward, born October 25, 1875; Frank Daley, born November 3, 1877; and Helen Estella Billingslea, born January, 1880, and married William Frank Pierce.

Frank Alexander Billingslea was elected a member of the Council on August 3, 1890, without the solicitation of a single vote.

Mrs. Billingslea belongs to the Methodist church and was very active as a special
worker in the Red Cross service during the World war. Her son, Joseph, was in active service.

(McCoy) Drew, born October 21, 1877. Mr. Baugh's children by his first wife are: Charlotte, born July 21, 1889; Joel Lindsey, born April 27, 1893; Roscoe Randall, born January 14, 1893; on war being declared against Germany he volunteered and was on the offensive line until the armistice was signed; and Edgar Baugh, born May 5, 1897, married August 3rd, 1917, Mary Sixkiller, born August 21, 1899, and they are the parents of Dolly Belle and Margie Jane Baugh. Joel Lindsey Baugh is a man of striking personality, his democracy of spirit renders him very popular. He was elected Senator from Cooweescoowee District, August 3, 1894 and Clerk of the Senate in 1903. He was associated with his grandfather Bryan in winning the "Old Settlers" Cherokee claim and is at present postmaster at Choteau. In 1904 he was appointed by the Principal Chief of the Cherokee Nation as an attorney with W. W. Hastings before the Dawes Commission in making the final rolls of citizenship of the Cherokee Nation.

Joel Mayes Bryan, born October 22, 1809, and died August 7, 1898, was the father of Charlotte Bryan, born September 21, 1833, married July 19, 1854, John H. Baugh, born March 3, 1825, in Alabama. They were the parents of Joel Lindsey Baugh. The first known Bryan in English history was Gilbert, Count of Bironne, who accompanied his cousin, William the Conqueror, in October, 1066; he was France, the grandson of Richard III, Duke of Normandy, uncle of William the Conqueror, and descendent in the twelfth generation from Charlemagne.

Benge, Oce (See Grant, Ghigau, Foreman and Conrad)—Richard Fields Benge, commonly called "Oce" Benge, was born in Tahlequah District, September 9, 1851. Married at Locust Grove, February 18, 1883, Martha Adair, daughter of George Washington and Cherokee (Ratliff) Brewer, born July 7, 1864, and educated in Female Seminary. They are the parents of Georgia Alma, born April 30, 1885, married William C. Johnston April 1, 1910; Eleanor Oseola, born January 18, 1887, married C. A. Dunham October 5, 1913, parents of Roy Mills, born September 1, 1915, and Beatrice Eleanor Durham, born July 28, 1919; Lelia Leone, born December 16, 1892, married Wm. Cecil McLaughlin, March 28, 1919. They are the parents of Cecile Benge McLaughlin, born May 10, 1921; Doris Elizabeth, born September 3, 1896, and Senora Benge, born July 2, 1902. Mr. Benge is a farmer near Adair. He was elected Sheriff of Saline District August 6, 1883 and August 3, 1885. Elected a member of Council from the same District August 1, 1887.

Delilah, daughter of Richard Fields, Chief of the Texas Cherokees, married James Foreman and they were the parents of Susan Henrietta Foreman, born December 18, 1827, married Anderson Benge. He died January 4, 1868, aged about fifty years and Mrs. Benge died September 12, 1883. They were the parents of James Foreman and Richard Fields Benge.


Bledsoe, Mrs. I. P. (See Grant, Downing and Daniel)—Belle, daughter of Henry and Nancy (Buffington) Hightman was born December 6, 1869 in Cooweescoowee District. Married May 1, 1887, Isaac Pipkins, son of Watt and Martha Ann Bledsoe, born January 28, 1847, in Desota County, Mississippi. They are the parents of Henry Watts, born September 28, 1889; Sallie Martha, born June 28, 1892, graduated from Female Seminary May 27 1919, married L. C. Freeman; Joel Clement, born February 20, 1895, telegraph operator at Choteau; William Albert, born August 15, 1898; Edna, born June 18, 1901, stenographer in M. O. & G. R. office at Muskogee; Iannie Grav, born December 18, 1903; Ruth, born September 2, 1906, and Pearl Elizabeth Bledsoe, born March 29, 1909. Mrs. Bledsoe is a Presbyterian and a member of the Woodmen Circle and Degree of Honor.

Captain William W., son of Moses and Sallie (Wright) Albert, was born July 2, 1824, married Musidora, daughter of William and Nellie (May) Rogers his first wife and were
the parents of Mrs. Henry Hightman, Moses Alberty was a native of Surrey County, North Carolina and married about 1810 Sally Wright. William Rogers was the elder brother of Tiana Rogers, who married General Samuel Houston. Captain Alberty was an opulent and influential merchant at Flat Rock, near Grand River, in Cooweescoowee District, before the Civil war.


John Ward, a white man, married Catherine McDaniel of Scotch-Cherokee descent and they were the parents of Charles Ward who married Ruth Hollingsworth and they were the parents of Nancy Adeline Ward, who married Joseph Brown and they were the parents of Charles G. Brown, the subject of this sketch.

Bowers (See Grant and Daniel)—Lola Garrett, born November 29, 1857, educated in the Cherokee public schools and the Female Seminary from which she graduated June 1, 1905. She was an instructor in the Pryor schools in 1905-6 and in the Female Seminary in 1907-08; married at Muldrow Dec. 9, 1909, E. M. Bowers, born April 10, 1875. They are the parents of Genevieve Elizabeth, born July 13, 1911; Jane Rhea, born August 28, 1914 and Mary Ann Bowers, born Oct. 4, 1918. Mrs. Bowers is a member of the Baptist church. Mr. Bowers is prominently connected with the banking interests of the Citizens Bank and Trust Company of Pryor and of the state.

Ellis Buffington, an eighth blood Cherokee, married Catherine Daniel, a quarter blood Cherokee. He died in June 1858, and she died November 20, 1867. They were the parents of Ezekial Buffington, born August 7, 1811, married September 19, 1808 Louisa Newman, born May 14, 1817, in Tennessee. He died January 4, 1863, and she died February 15, 1868. Their daughter Mary, married Jerome Lorenzo Greer, and they were the parents of Elizabeth Ann Greer, born August 30, 1850, married March 17, 1873, James Robert Garrett, born June 29, 1850, in Carroll County, Tennessee. She died May 15, 1902, and he died January 9, 1918. They were the parents of Mrs. Lula Bowers.

Buffington, Joel W. (See Downing, Grant and Daniel)—Joel Webster Buffington, born near Pryor, October 12, 1898, educated at Pryor and Male Seminary. Married at Pryor November 28, 1918, Eva, daughter of Grant and Josephine Teter, born November 12, 1895. They are the parents of: Harry Webster, born August 27, 1919, and Gordon Warren Buffington, born Dec. 11, 1920. Mr. Buffington is a farmer near Pryor.

Joel Maves Bryan married Rebecca Wright, their daughter Nancy Jane married John Ross Buffington, and they were the parents of John Ross Buffington, who married Sadie Highland, and they are the parents of Joel Webster Buffington.

Buffington, John Ross (See Grant, Downing and Daniel)—John Ross, son of John Ross and Nancy Jane (Bryan) Buffington, was born at Doaksville, Choctaw Nation June 2, 1864, educated in the Cherokee National Schools, Male Seminary, Tahlequah, Oklahoma. Married at Pryor July 6, 1891, Sadie, daughter of Robert and Susan Highland, born October 28, 1865, in Denver, Colorado. They are the parents of Nancy Jane, born April 15, 1892, educated at Female Seminary; Carrie Rebecca, born May 17, 1893, educated at Female Seminary; Charles Ross, born May 29, 1894; Hallie Hazel, born August 2, 1897; Joel Webster, born October 12, 1900, and Cherokee Georgia Buffington, born December 16, 1901. Mr. Buffington's Cherokee name is Cooweescoowee.

Buffington, Charles Ross (See Grant, Downing and Daniel)—Charles Ross Buffington was born at Bryan's chapel May 29, 1894, educated in the Cherokee public schools, Male Seminary and North Eastern State Normal. Was assigned to Co. C, 100th Inf. Reg. 90th Div., sailed for France June 11, 1918, at Hampton Roads Dec. 30, 1910, discharged as Corp., at Ft. Sill Jan. 23, 1919. He is a member of the Pryor Post American Legion and the A. H. T. A. Returned to his home, took up school teaching and later became connected with the post office.

John Ross Buffington, born April 11,
1833, married Nancy Jane Bryan, born October 8, 1833. He died August 22, 1870 and she died December 12, 1888. They were the parents of John Buffington, born June 2, 1804, married July 6, 1891 Sadie Highland, born October 7, 1865 in Denver, Colorado. They are the parents of the subject of this sketch.

Burns, Mrs. S. J. (Etta) (See Duncan)—Etta Hitchcock born December 14, 1800 at Park Hill, Cherokee Nation. Educated at home. She married December 30, 1880 Samuel James Burns born March 13, 1831 in Linserv, Canada. Samuel J. and Etta Burns have one daughter, Lily Dimple Burns, born September 30, 1881. She graduated from Worcester Academy, Vinita on May 20, 1898. Married Marshall Crutchfield Stevens, born December 1, 1879.

Samuel J. and Etta Burns located in Vinita in 1884 and opened a mercantile establishment which is still in existence.

Mrs. Burns, whose Cherokee name is Sis-nsill, affiliated with the Methodist church, the Delphian and Premier Worth While clubs and is a charter member of the Eastern Star Chapter and Past Matron of the same, a member of the White Shrine and Daughters of the American Revolution. She was President of the local cemetery association at the time it was named Fairview.

Etta H. Burns is the daughter of Isaac Brown Hitchcock, born February 28, 1825 at Dwight Mission, Arkansas Cherokee Nation. He married February 8, 1857 Elizabeth Ann Duncan, born July 10, 1833. She graduated from Female Seminary in February 1856. She died October 4, 1880 and he died January 10, 1911. They were the parents of Timothy Brown, born May 4, 1858, Etta Smith and Irenaeus Duncan Hitchcock, born September 9, 1864 in Tabor, Iowa.

Jacob Hitchcock, the grandfather of Mrs. Burns arrived at Dwight Site as a missionary in July 1820 and helped to construct the Mission.

Blake, John F.—John Fenlon Blake, born September 4, 1894, educated at Pryor, enlisted in the World War at Camp Travis, Texas, September 22, 1917. Assigned to the 30th Division, 344th Machine Gun Battery, was in the St. Mihiel and Argonne Forest offensives and after the Armistice was in the Army of Occupation. He was discharged at Camp Pike, June 23, 1919. He married at Pryor August 30, 1917, Badgie, daughter of Joseph and Elizabeth Copping, born June 27, 1894. They are the parents of: Mozelle Edna, born May 27, 1918 and Coke J. Born June 3, 1920. Mr. Blake is a farmer near Pryor.

Brown, Mrs. Jay Faul (See Grant and Foreman)—Alma Ramona Taylor born in Hamont, California, July 10, 1884, educated in Missouri Valley College, Marshall, Missouri and Fairmont Seminary, Weatherford, Texas, graduating from the latter in 1905, specialized in instrumental music. She married at Chouteau November 27, 1917, Lay Paul, son of Paul Jay and Martha A. Brown, born October 15, 1874 in Wood County, Ohio. They are the parents of Martha Sue Brown, born at Muskogee, December 28, 1919. Mr. Brown is a merchant at Chouteau.

Ann Olivia, daughter of Isaac and Catherine (Radifl) Bushhead was born in Georgia, November 27, 1830, educated at Dwight Mission. Married October 4, 1846, John Brown Choute, born March 5, 1824. She died April 29, 1877 and he died February 10, 1893. They were the parents of Susie Jane Choute, born November 29, 1833. Married December 14, 1882 Robert Stewart Taylor, born November 27, 1830 in Washington County, Pennsylvania and graduated from Jefferson College, Pennsylvania. He died September 1897 and she married January 1, 1902, Valentine Gray. She died February 10, 1919.

Barton, (See Grant, Downing, Oolootsa, Foreman and Ghiagau)—Edwin Harley Barton, born Aug. 8, 1890 at Baptist in Going Snake District, educated at Pryor, Chelsea and Tahlequah; graduated from Sweeney's Automobile School in Kansas City, Mo; married November 4, 1911 Bonnie E. daughter of John B. and Rachael F. Heflin. Edwin H. and Bonnie E. Barton are the parents of Frances Mae Barton, born November 12, 1912.

Mary Van Lasley, born in 1862, married September 6, 1888 Frederick Spencer Barton, born September 8, 1851 in Plaquemine, Louisiana. He died April 2, 1921. They were the parents of Edwin Harley Barton, whose Cherokee name is Onodet. He is an expert automobile mechanic and owns
a Battery Service Station in Pryor where he is a member of the Commercial Club; in religion he is a Baptist, and is a member of the I. O. O. F. Woodmen of the World and a Yeoman.

Caudill, Mrs. James W. (See Grant, Ghi- 
gau and Adair)—Lou, daughter of Alfred Es-
tis and Margaret Elizabeth (Adair) Holland 
was born at Stillwell, May 8, 1887, and edu-
cated at Grove. Married at Bentonville, Ar-
kansas, May 19, 1903; James Watson, son of James A. and Eliza Caudill, born April 14, 1879 in Bowen County, Kentucky. They are the parents of J. Holland, born October 11, 1906; Alton Estis, born July 7, 1908; Fuey Mozelle, born February 2, 1911; Ruth Lorene born December 2, 1913 and James Paul, born July 9, 1918.

Mr. Caudill is a farmer near Adair.

James Warren, son of Walter Scott and 
Nancy (Harris) Adair married Deborah 
Bean and they were the parents of Mar-
garet Elizabeth (Adair) Holland.

Caywood, Mrs. J. E. (See Grant and Fore-
man)—Mary Elizabeth, daughter of William 
and Eliza Jane (Proctor) Horn, born July 21, 
1852, educated in Delaware District and Fe-
male Seminary. Married at Vinita July 4, 
1900; John Edward son of Stephen M. and 
Nancy Ann Caywood, born Aug. 30, 1872 in 
Hickory Co., Mo. They are the parents of 
William Marlon, born June 30, 1904; Walter, 
born Aug. 1, 1905; and Thelma Emma born 
November 3, 1909. Mr. Caywood is a 
farmer near Big Cabin. Mrs. Caywood is a 
member of the United Brethren church.

Jeremiah Horn, a white man, married Eli-
sie, daughter of Chief Charles R. Hicks and 
their son, John Horn, born August 3, 1825; 
marched Jane July and they were the par-
ents of William Horn, born December 24, 
1833, married March, 1878, Eliza Jane Pro-
ctor and they were the parents of Mrs. Mary 
Elizabeth Caywood.

Campbell, John R. (See Grant and Ghi-
gau)—John Randolph Campbell, born Aug. 
8, 1877, educated in Orphan Asylum. Mar-
rried at Oscola, Mo., May 28, 1903; Maude, 
daughter of Albert and Lucinda Bell, born 
Nov. 25, 1876 in Douglas Co., Kas. They are 
the parents of Clarence Fay, born January 
22, 1905; Edna May, born October 18, 1906; 
Clinton Albert, born October 11, 1912; De-
ora, born April 24, 1914; Glenn born Sep-
tember 26, 1917; Otis Ralph Campbell, 
born March 13, 1921.

Sarah, daughter of Nelson and Rosa 
(West) Rogers, married Alfred Eugene 
Campbell and they were the parents of John 
Randolph Campbell, the subject of this 
sketch.

Croker, Bula D. (See Grant and Ghi-
gau)—Bula D. Edmondson, born on Beatties 
Prarie, Feb. 17, 1884 educated in the Cher-
okee National schools and graduated from 
Female Seminary May 24, 1902. Being pos-
sessed of superior histronic talents she spe-
ialized in music and expression in Boston 
and in New York City. Having a brilliant 
personality and much of the impelling mag-
netic qualities of her distinguished Uncle, 
Wm. W. Hastings she soon rose to an emi-
nent rank in her chosen profession. She 
moved to New York City, Richard Croker, 
a native of Black Rock, Ireland and Chief-
tain of Tammany Hall. Mr. and Mrs. Crok-
er divide their time between their home in 
New York City, Miami, Florida and their 
castle in Ireland.

Joseph Martin, born about 1740 on his 
father's plantation near Charlotteville, Vir-
ginia. He became a fur trader and planter, 
assimilating a great deal of wealth. His place 
in the revolutionary army was elected Cap-
tain of the Transylvania Militia in 1776, be-
came Major February 17, 1779, Lieutenant 
Colonel in March 1781. Elected Brigadier 
General of the North Carolina Militia by 
legislature on December 15, 1787, and was 
commissioned Brigadier General of the 
Twentieth Brigade of Virginia Militia by 
Governor Henry Lee on December 11, 1792.

Martinville, county seat of Henry Coun-
ty, Virginia and the place of his residence 
was named for him. He died at his home in 
Virginia on December 18, 1808, was buried 
with military and Masonic honors.

General Joseph Martin married Susannah 
Fields Nee Emory and their children were: 
John, born October 20, 1781, was the first 
Treasurer and first Supreme Judge of the 
Cherokee Nation. He was a member of the 
Cherokee Constitutional Convention of 1817 
from Coosa Watanee District. He emigrated to 
the Western Cherokee Nation in the spring of 
1828 and located at Grand Salina on 
Grand River. His death occurred on October 
15, 1840, and he is buried at Fort Gibson. 
His two younger sisters were Nancy, married 
Jeter Lynch and Rachel, who married Dan-
iel Davis. Jeter and Rachel (Martin) Lynch 
were the parents of Mary Lynch who mar-
ried John Williams and their son Joseph Lynch Williams born August 1, 1837, married October 2, 1859, Louisa J. Stoofer, born April 8, 1840, in Delaware District. Joseph Lynch Williams died November 5, 1860. Joseph Lynch and Louisa J. (Stoofer) Williams were the parents of Florence Eugenia Williams, born August 3, 1860, she married February 7, 1878, Michael Smith Edmondson, born September 9, 1853, in Georgia and they are the parents of Cherokee Iora, who married Robert Bruce Garrett; Gonia L., who married G. B. Tinnin and Bula D., the subject of this sketch.

Crittenden, Richard H. (See Sanders and Downing)—Richard Henry Crittenden of the Deer Clan, whose Cherokee name was Washala or Bold Eagle, was born in Going Snake District April 9, 1877, educated in the Male Seminary. He married January 17, 1897, Nannie, daughter of Jesse and Frances (Wright) Wright, born 1872. They were the parents of: Fannie Alice, born March 8, 1898; Rogeri Lee, born January 4, 1900 and Mary Susan Crittenden, born June 8, 1900. Mrs. Nannie Crittenden died September 8, 1913, and he married on October 20, 1917, Hettie, daughter of Simon and Emma Rogers, born January 15, 1898. They are the parents of Harriett Juanita, born October 6, 1918, and Nellie Catherine Crittenden, born January 7, 1921.

John Ross, son of Harry and Susie (Wolf) Crittenden, was born in Georgia, June 30, 1830, educated in Going Snake District. Married January 12, 1862, Alice Harlan, born March 12, 1841. He was elected District Judge of Going Snake District, August 5, 1895, and died June 5, 1896. They were the parents of Richard Henry Crittenden.


George Ward, born in the old Cherokee Nation, east of the Mississippi River, March 17, 1878, married Lucy Maves, an aunt of Chiefs Joel Bryan and Samuel Houston Mayes. Their daughter, Mary, married Joseph Henry Clark and they were the parents of Louise Maria Clark, who married Daniel Young and was the mother of Catherine Jane Young, the wife of Joshua T. Carman and the mother of William Andrew Carman, the subject of this sketch.

Clark, William A.—William Andrew Clark, born near Tahlequah June 2nd, 1861, educated at the Cherokee Orphan Asylum, married at Pryor, June 17, 1891, Lulie Berry, born October 29, 1872, in Athens, McMinn county, Tennessee. They are the parents of: Joseph James, born November 12th 1893, graduated from the Naval Academy at Annapolis, Maryland, June 28th, 1917; served through the World war as Lieutenant on U. S. S. North Carolina and is at present (1921) on the U. S. S. Brooks in Asiatic waters; Lucy Jane, born February 21, 1895, graduated with A. B. from the University of Oklahoma June 4, 1918; Mary Louise, born September 22, 1897, graduated in a business course and is connected with the First National Bank of Chelsea; Clarinda Stella, born March 31, 1900, married June 17, 1918, L. C. Olinger; Virginia Mae Olinger, born July 31st, 1921; William Andrew, born July 10, 1905; John D., born November 4, 1906; George W., born November 10, 1913, and Virginia Elizabeth, born Feb. 4, 1917.

Mr. Clark is one of the substantial citizens of his community, having amassed more than a competency by close and intelligent application as a farmer and stock raiser. He is a Master Mason; he has paid especial attention to raising his family to a good and useful life. The results being seen in Lieutenant Clark and his sisters.

Countryman, James T. (See Ward)—James Thomas, son of George Washington and Minerva (Ballard) Countryman was born in Delaware District July 26, 1874, and educated in the Cherokee National Schools. Married at Fairland, September 6, 1894, Eve, daughter of Newton and Mary Landerback, born June 26 1875, in Lafayette county, Mo. They are the parents of: Eliza, born August 31, 1895; Lafayette, born September 8, 1897; Henry, born February 18, 1899; Samuel, born December 28, 1900, married Anna daughter of Hudson and Belle Layton, who have a daughter, Ruby Juanita, born January 5, 1921; Oliver, born September 8,
1903, and Elmer, born January 10, 1909.
Martha Ward, born February 22, 1819, married John Countryman, a white man. They were the parents of George Washington Countryman, who married Minerva Ballard.


Cobb, Gilbert Benson (See Grant)—Alexander Clingen, son of Joseph Benson and Evelyn (Clingan) Cobb, was born September 15, 1864. Married at Carthage, Illinois, August 23, 1887, Lucy Van Zile, born January 16, 1863, in Ripley County, Indiana. She died March 31, 1893, and Mr. Cobb married June 29, 1898, Lillie May Pharr, born December 7, 1867, in Lincoln County, Missouri. Mr. Cobb is the father of: Gilbert Benson, born June 11, 1889 at Carthage, Illinois, educated at Wagoner. Married at Wagoner, December, 1910, Annette, daughter of Alfred and Adilee Sullivan, born October 20, 1874, in Wayne County, Missouri. They are the parents of Mary Evoline, born December 5, 1911; Naomi, born January 5, 1913; Alfred Alexander, born February 24, 1914; Joseph Benson, born November 14, 1915; Sylvester Van Zile, born December 22, 1917, and John Sullivan, born October 11, 1919; Isabel J. B., born September 25, 1921; Mary Isabel, born August 12, 1891, at Wagoner, graduated from Wagoner High School in 1910, and Oklahoma Agricultural College in 1913. Married at Wagoner June, 1914, Loyal Frederick. They are the parents of Ellen Isabel, born January 30, 1915; Kenyon Thomas, born January 3, 1917; Loyal Cobb, born April 23, 1919, and Martha Marie Payne, born May 7, 1920; William Alexander, born July 10, 1899, Married June 28, 1919, Marie G. daughter of Albert W. and Mary Brown. They are the parents of William Alexander Cobb, born June 14, 1929; Irene, born November 21, 1901; Harry Franklin, born October 13, 1902; Kerzie Pharr, born April 22, 1904 and Ma-Zelle Cobb, born February 21, 1908.

Crittenden, George W. (See Sanders and Grant)—George W. Crittenden, born in Gore Snake District, March 25, 1875, educated at Male Seminary. Married February 2, 1896, Jessie Beatrice Lamb nee Martin, born at Greenbrier April 20, 1874, educated at Hogans Institute. They are the parents of Ross Hillis, born Feb. 22, 1909; Jennie Alice born March 10, 1911 and Ruth Marie, born Jan. 14, 1919. Besides their own children they have reared Barbara and Christiana Bell, the two orphan daughters of Mr. Crittenden's brother, John H. George W. Crittenden belongs to the Deer Clan and his Cherokee name is Sequoyah. He is a farmer and a member of the Old Fellow lodge.

Mrs. Crittenden is the daughter of Joseph Lynch Martin who is known throughout the Cherokee Nation as "Greenbrier Joe" and noted for his shrewd philosophical sayings. Mr. Crittenden is the son of Judge John Ross and Alice (Harlin) Crittenden. His Cherokee name is Tickanowd, meaning bean bread.

Carselowey, James R. (See Grant, Downing and Daniel)—James Robert Carselowey, born at Vinita, February 15, 1875, educated in public schools, Willie Halsell College, Vinita; married at Adair Nov. 28, 1900, Annie B., daughter of Alonzo B. and Lavenia A. Fishback, born February 27, 1882, in Tarrant County, Texas. They are the parents of: James Wantord, born November 28, 1901; Lavenia Gertrude, born February 27, 1905; Elsie Roberta, born December 21, 1906; Raymond Russell, born September 23, 1908; Lahoma, born April 7, 1911 and Pauline Carselowey, born February 2, 1913. Mr. Carselowey is a man of pleasing personality, more than ordinary information and ability, but is modest and honest almost to a fault. He has been a telegraph operator and newspaper correspondent and is at present the owner and editor of the Adair Citizen.

James Madison, son of George and Mary (Daniel) Carselowey was born November 29, 1848. Married November 7, 1870, Catherine, daughter of Joseph and Celia (Woodall) Emory, born August 8, 1853. He died November 7, 1900. They were the parents of
Arthur Andrew Carselowey and Stella Evelyn Carselowey.

**Couch, Mrs. Irving (See Grant)—Anna K., daughter of Joseph Lynch and Miranda (Young) Thompson, was born near Pensacola, August 14, 1900, educated in Mayes and Craig County. Married at Vinita, Jan. 10, 1920 to Ervin, son of James Monroe and Mollie Couch. Mr. and Mrs. Couch are farming near Pensacola.**

**Cole, John M. (See Grant and Sanders)—John M., son of Daniel Boone and Nannie (Vann) Cole was born in Coowee District, February 28, 1882. Married at Pryor, October 19, 1901, Letitia, daughter of John and Catherine Brown, born December 23, 1885, in Ballard County, Kentucky. They were the parents of Henry Mitchell, born November 28, 1905; Mayonna born November 23, 1909; Shirley Brooks, born November 26, 1910. Charlie Millburn, born August 22, 1913; Anna Belle, born December 18, 1915 and John Junior Cole, born December 29, 1918. Mr. Cole is a farmer, a Mason and Odd Fellow.**

Johnston Vann, the grandson of John and Elizabeth (Wickett) Fields, married Margaret Winters and they were the parents of Mrs. Nannie Cole. Margaret or Peggy Winters was the daughter of John and Jennie (Sanders) Winters and the grand-daughter of Alexander and Peggy (Sonnicooie) Sanders. Alexander Sanders was a captain of the Cherokee allies of the Americans in the Creek War of 1814. Mrs. Peggie (Sonnicooie) Sanders was the daughter of Susannah and step-daughter of Thomas Cordery.

**Carlile, Mrs. Stephen (See Higgin and Hildebrand)—Sadie, daughter of S. P. Luna and Sarah (Butler) Luna, born July 10, 1888 in the Ozark County, Missouri. Married at Tahlequah, September 29, 1909 Stephen Foreman, son of Thomas Holmes and Levannah Elizabeth (Caton) Carlile, born January 5, 1873 in Tahlequah District, educated in Tahlequah District and Male Seminary. They are the parents of: Hazel, born August 1, 1910; Helen, born May 23, 1912; Stephen, born January 12, 1918; and Lee, born February 22, 1920. Stephen Foreman Carlile died September 5, 1916, Carlile is farming near Park Hill.**

**Carlile, William A. (See Higgin and Hildebrand)—William Andrew, son of Stephen Foreman and Emma (Carter) Carlile, born October 1, 1893, educated in Tahlequah District and Male Seminary. Married at Tahlequah, April 2, 1912, Alma, daughter of S. P. Luna and Sarah (Butler), Luna, born November 4, 1894 in Ozark County, Missouri. They are the parents of Jewell Carlile, born September 23, 1912.**

Thomas Holmes Carlile married Elizabeth, daughter of John and Margaret (Hildebrand) Catto and they were the parents of Stephen Foreman Carlile.

**Carman, Daniel (See Ward)—Daniel Young Carman, born Aug. 11, 1895, educated at Adair. Married at Pryor, Oct. 9, 1914, Grace, daughter of James Madison and Jessie Floyd, born October 12, 1896 in Scotland County, Missouri. They are the parents of Ernel, born September 28, 1915; Revis Goodwin, Born March 5, 1917 and Loyce Carmen, born May 24, 1919. Mr. Carmen is a farmer near Adair and is a member of the I. O. O. F.**

Louisa Maria Clark, born March 18, 1845. Married April 8, 1869 Daniel Young, born June 14, 1844 in Waldmore, Bavaria. He served in Company K, 197 Ohio Volunteer Infantry during the Civil War. They were the parents of Catherine Jane Young, born February 15, 1873. Married July 19, 1891, Joshua Thomas Carman, born March 25th, 1855 in Dade County, Missouri. He died April 15, 1918. They were the parents of Daniel Young Carman, the subject of this sketch.

**Coats, Mrs. Susie D. (See Grant and Hildebrand)—Susie Dora, daughter of James and Emily (Harlin) Sunday was born in Coowee District, September 12, 1876, educated in Female Seminary Married September 11, 1893 James, son of James McKenzie and Annie Coats, born April 1, 1866. They are the parents of: Jennie Bessie, born January 25, 1894; James McKenzie, born September 20, 1896; Elmer Earl, born September 4, 1901; Capitola Wylie, born February 15, 1903; Lulu May, born January 20, 1906; Eugene born October 15, 1908; Belva Lockwood, born June 8, 1910 and David Coats, born March 3, 1912. Mrs. Coats died December 15, 1915. Mrs. Coats manages a farm near Pryor. Miss Jennie Bessie Coats was elected Court Clerk of Mayes County November 5, 1918 and November 2, 1920. James McKenzie was educated in Pryor and Agricultural College at Stillwater and served in the World War over seas IS
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months. Capitola Wyly is a member of the 1922 High School class at Pryor.

Lucinda, daughter of Samuel and Catherine (Hildebrand) Martin married Joseph Spears and they were the parents of Annie C. Spears wife of James McKenzie Coats.


Joseph Lynch Martin, born in Texas, August 20, 1820. Married Jennie Harlin, born April 8, 1819 at Tahlequah. He died November 9, 1891. They were the parents of Mrs. Ned A Coehran.

**Cornatzer—** Cyrus Cicero Cornatzer, whose Shawnee name is See-tah-way-see-cah, and who belongs to the Rabbit Clan, was born February 11, 1853 on One Hundred and Ten Mile Creek in Kansas Territory. He is the son of Samuel M. and Caroline Cornatzer, the former was born May 26, 1824 in Oxford, North Carolina, and the latter was born in December 1834. Cyrus C. Cornatzer married Lydia J. Boggs March 23, 1871. Several years after her death he married on October 11, 1881 Miss Kate, daughter of Joseph Tyson and Martha Jane Zimmerman.

Cyrus C. Cornatzer was educated in the Johnson County Kansas schools; is a master Mason, and elected Solicitor of the Delaware District August 4, 1879, and a member of the Council from Cooweescoowee District August 3, 1893 and August 7, 1899. Four were born to the first marriage: Cornelia B. born February 18, 1872; Nina Jane, born May 22, 1873; one boy, early deceased. Walter Cyrus, born April 24, 1878. Nina Jane married R. L. Madison, Big Cabin, Okla- homa. Caroline B. married Earl Gallbreath, Big Cabin, Oklahoma. Mrs. Kate Cornatzer is a sister of Mrs. J. C. Starr, Vinita, Oklahoma. Has two brothers H. Zimmerman, Salt Lake City, Utah, and Joseph Clarence Zimmerman, St. Joseph, Missouri.

**Chamberlain.** (See Oo-lot-sa)—William Clifford Chamberlain was born April 25, in Flint Dist. He was educated at Neosho, Mo. He settled in Vinita and married Sept. 10, 1873, Lydia Ann Ward, born August 1, 1850. She died June 28, 1882, and he married September 24, 1885 Madge, daughter of Hamilton W. and Margaret Goodknoed, born August 7, 1857. Mrs. Madge Cham- berlain taught school for seven years before her marriage, the last two being at Worcester Academy at Vinita.

William C. Chamberlain's children by his first marriage were: Flora Hott, born March 6, 1877 and died August 16, 1876; Ethel Ursa deceased; Clara Emily Chamberlain born August 2, 1881. By his second mar- riage his children were: Wintred Clark, born April 3, 1888, married October 20, 1897 Ethel O'Neil; Lois Margaret born February 27, 1893; Milo Euclid born March 8, 1891, married October 8, 1910 Lula Scarborough;Clara Lowry born May 30, 1897; Quattle Eulalia born May 14, 1899. Two sons, William Clifford and Lucian B. died in infancy.

William C. Chamberlain's Cherokee name is Su-Sen-Kee and he belongs to the Holly Clan. He is a member of the Congregational church and has been twice elected Mayor of Vinita.

Amory Nelson, son of William and Flora (Hott) Chamberlain was born November 29, 1824 at Brainerd Mission. He married December 2, 1840 Ennike Dolly, daughter of Milo and Lydia (Lowry) Hott, born December 14, 1820. Rev. Amory Chamberlain was one of the best Cherokee interpreters in the Council and he was also Superintendent of both the male and female Seminaries. Rev. A. N. Chamberlain died July 4, 1894 and his wife died seventeen days later. William C. was his second son.

**Duncan, Mrs. John C.** (See Grant, Dun-can and Sanders)—Joanna Goody Rogers daughter of Charles Rogers Goody and Nancy (Patton) Rogers was born in Cooweescoowee District in 1804. Educated in the Cherokee Nation Schools, graduating from the Female Seminary, June 10, 1881. Taught school and in 1885 she married at Fort Gibson, John Clinton, son of John Thompson and Elizabeth Ann (San-ders) Duncan, born in 1859 in Flint District, Cherokee Nation. He was educated in the Cherokee Public Schools and Male Seminary. Fortunate in having splendid educations, discriminative and appreciative minds, M and Mrs. Duncan have always been unobtrus-
ive leaders in their community. Mrs. Duncan is the grand-daughter of Captain John Rogers, last chief of the Western Cherokees and a sister of William Charles Rogers, the last chief of the Cherokees. While the Duncan family has furnished many of the finest minds and characters, one of their peculiarities is the fact that they generally refused public offices.

**Dannenberg, Robert C.** (See Grant and Oolootha)—Robert Carter, son of John Henry and Annie E. (Ferguson) Dannenberg, was born in Missouri, April 12, 1877, educated in Flint District and Male Seminary. Married at Tahlequah June 16, 1902, Mary, daughter of John and Jennie (Lowrey) Hubbard, born in Tahlequah District, November 28, 1878, and educated at Tahlequah and Muskogee. They are the parents of John Henry Dannenberg, born October 16, 1908, and Genie Dannenberg, born Mar. 5, 1915. Mr. Dannenberg is a farmer and stock raiser near Tahlequah.

Henry, son of Anderson Pierce and Mary (Nave) Lowrey, married Mary Parris and they were the parents of Jennie Lowrey who married John Hubbard.

Christine, daughter of John and Susie (McGow) McPherson, married Nathan Baron Dannenberg, and they were the parents of John Henry Dannenberg, who married Annie E. Ferguson.

**Dykes, Mrs. Julius C.** (See Foreman)—Cora Evelyn Mizer, born at Chelsea, Nov. 28, 1895, educated at Chelsea and Female Seminary. Married at Galena, Kas., April 16, 1918, Julius Otto Dykes, born February 11, 1896. They are the parents of: Julius Otto, born Jan. 14, 1919, and Evelyn Jane Dykes, born March 31, 1921. Mr. Dykes, who is the maternal grandson of Julius and Jennie (Bigby) Henchouz, saw service in the World war in Company C, 49th Infantry, which he joined August 26, 1918, sailed for France, October 31, 1918, returned January 16, 1919 and was discharged at Ft. Leavenworth, February 11, 1919.

**DeLozier, Manford E.** (See Adair)—Manford E. DeLozier, born Sept. 25, 1891, at Adair, educated locally. Married at Muskogee, October 4, 1914, Amanda E., daughter of John B. and Bettie J. Gibson, born January 5th, 1895, in Missouri. They are the parents of Vivian Marie, born February 20, 1916, and Reuben Edward DeLozier, Jr., born August 18, 1899. After clerking in the Bank of Adair for some time, Mr. DeLozier gave up that place to assume the more congenial occupation of farming and stock raising.

Edward, the son of John and Gahoga Adair, was born February 7, 1789. Married June 17, 1809, Martha Richie, born February 10, 1790. She died July 7, 1857, and he died December 21, 1864. They were the parents of John Adair, born May 1, 1812. Married March 20, 1832, Anna Berry Graham, born October 12, 1816. He died March 15, 1877, and she died November 1, 1900. Their son, Edward Alexander Adair, was born February 25, 1847. Married October 1867, Narcissa Malissa Harrison, born December 25, 1846, in Murray County, Georgia. He died December 3, 1901, and she is still living. They were the parents of: Georgia Virginia Adair, born at Dalton, Georgia, January 29, 1869. Married January 8, 1888, Reuben Edward DeLozier, born June 20, 1855, at Oseola, Missouri. Elected County Commissioner of Mayes County September 17, 1907. He died April 23, 1921. They were the parents of Manford E. DeLozier, the subject of this sketch.

**Dobkins (See Duncan)**—Benjamin Dustin Dobkins, born Aug. 6, 1879, was educated at Vinita, the Male Seminary, and graduated from the Ontario, Canada, Veterinary College. He married June 3, 1903, Gertrude, daughter of J. M. and Gertrude Ragland of Lebanon, Mo. Dr. Benjamin D. and Mrs. Dobkins, have one daughter, Miss Jaunita Cherokee, born July 5, 1904.

Dr. Dobkins has been State Veterinary for ten consecutive years, is the author of the Oklahoma State Veterinary Laws and was President of the State Veterinary Association in 1912-13-14 and 15. He is a Mason, Odd Fellow and is President of the State Bank at Welch, Oklahoma.

Emma, daughter of Benjamin Franklin and Mary (Berry) Landrum, was born June 15, 1852, at Beattie's Prairie in Delaware District. She married October 6, 1875, John Robert Dobkins, born May 8, 1857, in Texas. Mrs. Emma Dobkins died August 17, 1886. John Robert Dobkins died August 15, 1914. They were the parents of: Dr. Benjamin D. and his twin sister, Ada Bertha, who married B. H. Duvall and lives at Welch, Nora, born October 1, 1881 and married, is
now Mrs. Hampton of Welch, and Hugh C. Dobkins, born October 23, 1884, and died August 6, 1941.

Benjamin Franklin, son of James and Rebecca (Duncan) Landrum, was born in 1822. He was elected Senator from Delaware District August 4, 1873, August 2, 1875, and August 5, 1877. He died February 19, 1879. It was one of his educated slaves that composed and played the celebrated violin piece, "I'll Tell You, Marsa Ben, Yo Niggers Gwine to Leave Yo," just previous to the wholesale escape of Landrum's and other slaves in 1842.

Deitrick, Mrs. J. R. (See Grant and Downing)—Lillie Belle Beck, born September 10, 1883, educated at Delaware District. Married Dec. 7, 1902, J. R., son of Jacob and Fliza Deitrick. They are the parents of: Beulah Elizabeth, born Oct. 6, 1903; Addie Eveline, born August 10, 1905; Annie Lucile, born June 23, 1907; Aubrey Haskell, born January 26, 1910; Loi Wilson, born January 23, 1913; Robert Willard, born April 5, 1915, and Juanita May Deitrick, born September 1, 1920. Mr. Deitrick is a farmer near Ketchum.

Jeffrey Beck, an Englishman, married Sal-lie Downing, a Cherokee. Their son, Ezekiel, married Martha Sturdivant, and they were the parents of George W. Beck, who married Sarah Elizabeth Davis. They were the parents of Mrs. Lillie Belle (Beck) Deitrick.

Drew, George E.—George E., son of Charles and Martha (Lee) Drew, was born at Webber Falls, Dec. 12, 1872, educated at the Orphan Asylum. Married near Pryor Nov. 8, 1894, Susie, daughter of Zachariah and Emma (Bledsoe) Putnam. They are the parents of Eugene H., born April 30, 1896, married Billie Coats; Richard F., born Oct. 18, 1899; Eunice P., born May 23, 1902; Paula E., born Feb. 14, 1910, and Howard L. Drew, born Nov. 22, 1912.

Elliott, Hiram T. (See Foreman)—Hiram Thomas, son of Hiram Thomas, and Callie (Whatenberger) Elliott, born in Delaware Dist, Nov. 26, 1892, educated locally and in Male Seminary. Married at Vinita, April 1, 1914, Minnie J., daughter of Drewes and Margaret Trickey. They are the parents of: Ella, born May 17, 1915; Eugen, born Mar. 20, 1917, and Maxine, born Feb. 10, 1918; Leroy Elliott, born Oct. 2, 1920. Mr. Elliott is a farmer near Big Cabin.

Elliott, James E. (See Foreman)—James E., son of George and Rachel (Henson) Elliott, was born in Vinita, Mar. 16, 1875, educated in Delaware Hist. Married at Adair Apr. 4, 1899, Eva, daughter of Joseph S. and Nancy Wickham, born Dec. 8, 1875, Schuyler County, Missouri. They are the parents of Sadie Marie, born April 1, 1904; Juanita Josephine, born October 28, 1913, James Howard Elliott, born November 22, 1914. Mr. Elliott is a farmer and stock raiser, and is a member of the Independent Order of L. O. O. F. His Cherokee name is Oo-ch-la-ta.

Elliott, Mrs. Callie (See Foreman)—Callie, daughter of Samuel and Annie (Edwards) Whatenberger, born March 15, 1868, in Springfield, Mo. Educated in Texas. Married at Vinita Jan. 7, 1892, Hiram Thompson Elliott, son of Archibald and Rachel (Smith) Elliott, born May 22, 1858. They were the parents of Hiram Thompson Elliott, Jr., born November 26, 1892; Samuel Talbert, born July 5th, 1894, married Genevieve Blackford, Vera May, born February 26, 1896, married Guy L. Jones, and has one son, Raymond Jones, born April 3, 1913; Lucullus, born August 22, 1899, is in the United States Marine Corps in Hawaii; Lucien Bell, born July 27, 1901; Flossie, born Jan. 2, 1904; Ruth, born May 24, 1906; and Robert, born August 21, 1910, and Glenn, born June 9, 1913. Mr. Elliott died July 1, 1915.

Edmondson, Mrs. Jefferson D. (See Grant and Ward)—Lulu Eugenia, daughter of Samuel Taylor and Catherine lane (Leaw) Ward was born in Ark. Feb. 28, 1861, educated in Delaware District. Married on Beatle's Prairie October 9, 1887. Jefferson Davis, son of Augusta Van and Laura Edmondson, born April 21, 1861, in Washington County, Arkansas. They are the parents of Olive Estella, born April 3, 1889, graduated from Female Seminary, May 29, 1907, married Cicero L. Howard; Laura Helen, born June 8, 1893, and Doda Kate Edmondson, born January 16, 1890, married Peter Ware. Mr. Edmondson is farming near Pryor.

George Ward, born March 17, 1787, married December 15, 1805, Lucy Hayes, born March 5, 1789. She was the aunt of Chiefs Joel B. and Samuel H. Hayes. George Ward was assassinated, and his widow died November 1, 1807. They were the parents of James Ward, born Jan. 17, 1813, married Louisa M. Williams, born June 30,
1825. He died July 20, 1868 and she died October 10, 1894. Their son Samuel Taylor Ward, born June 13, 1847, married in 1862 Catherine Jane Lear, born in 1844 in Morgan County, Mo. He died February 25, 1864 and she is still living.

Epperson, Benjamin F. (See Grant and Foreman)—Benjamin F., son of William H. and Margaret Epperson was born Oct. 3, 1878 in Bradley Co., Tenn. Married at Pryor July 12, 1904, Dora May, daughter of William and Eliza Jane (Proctor) born born June 1, 1880 and educated in Delaware Dist. They were the parents of: Arthur R., born Feb. 2, 1905; Louisa, born July 8, 1907; Robert L., born Feb. 5, 1910; Nannie Ruth, born Sept. 10, 1912 and Maggie May Epperson, born November 9, 1917. Mrs. Dora May Epperson died August 18, 1926. Mr. Epperson is a farmer near Big Cabin and is a member of the Independent Order of Odd Fellows.

Anthony Foreman, a Scotchman, married Susie, a full Cherokee. Their son Thomas married Susannah Brown nee Fields and they were the parents of Elizabeth Foreman who married Johnson Proctor. They were the parents of Mrs. Eliza Jane (Proctor) Horn.

Epperson, Mrs. Joseph (See Grant and Downing)—Bettie, daughter of Columbus and Amanda (Ross) Phipps was born July 6, 1882. Married at Wagoner, July 29, 1902 Joseph Epperson, born in 1882 in Cleaburn County Arkansas. They are the parents of: William C., born December 11, 1903; Columbus E., born March 8, 1908; Lela Pearl, born April 7, 1911; Zulma Inez, born March 27, 1913, and Garrett Epperson, born September 16, 1915.

Epperson, Mrs. J. O. (See Grant and Downing)—Mary, daughter of John and Susan (Gentry) Wood was born in Tahlequah District, June 16, 1883, educated in Female Seminary. Married at Tahlequah January 16, 1890, J. O., son of William H. and Margaret Epperson. They are the parents of: Oscar L., born December 31, 1900; Benjamin F., born August 13, 1902; Lela Max, born November 29, 1905; Hedietta, born April 17, 1907; Eugene, born December 12, 1908; Bessie Marie, born June 10, 1911; Susie, born July 30, 1912; Walter Floyd, born May 21, 1914 and Mattie M., born December 30, 1918. Mr. and Mrs. Epperson are farming near Big Cabin.

Eaton, Ellis M. (See Grant and Downing)—Ellis Menchell, son of Richard and Elizabeth (Alberty) Eaton born Jan. 18, 1861, married Jan. 3, 1886, Mary, daughter of Moses and Elizabeth (Buffington Alberty) born Dec. 19, 1865. They are the parents of: Lelia, born Apr. 7, 1887 and graduated from Female Seminary May 29, 1907; Richard, born Oct. 7, 1890, married Esther Gardner; William M., born March 25, 1898 married Corn Thompson and Edgar W. Eaton born Aug. 29, 1899. Mr. and Mrs. Ellis M. Eaton are members of the Methodist church and he belongs to both of the Woodmen Orders.

Ellis Menchell Eaton was elected to the Council from Cooweescoowee District on August 7, 1899, and August 5, 1904. Moses Alberty, father of Mrs. Eaton was born April 22, 1820. He was Justice of the Middle Circuit of the Cherokee Nation from 1855 to 1859 and was elected Executive Councilor in 1867. He was the chief attorney for Ezekial Proctor who was charged with the murder at the time of the Going Snake court house fight in 1872 and during the fight he was shot and killed by what was supposed to have been an accidental stray shot.

Fields, Henry F. (See Grant)—Henry Franklin, son of Henry Clay and Amanda Jane (Rogers) Fields was born Aug. 31, 1876 at Pryor July 15, 1906, Nettie B. daughter of Richard Watson and Mary Stokes born Nov. 4, 1880 in Ky. They are the parents of: Mabel, born December 4, 1901. Graduated from Pryor High School 1920 and is teaching at Bristow; Owen G., born May 6, 1904 and Howard Franklin Fields, born April 6, 1910. Mr. Fields is a farmer near Pryor. He is a member of the Masonic Lodge in Pryor, himself, wife and daughter Miss Mabel are Eastern Stars.

Richard Fields, Chief of the Texas Cherokees was the father of George Fields who married Sallie Daniel. Their son, Henry Clay Fields, born October 21, 1844, married February 1864 Amanda Jane Rogers, born July 17, 1847 in Johnson County, Missouri. They were the parents of Henry Franklin Fields.

Faulkner, Benjamin F. (See Grant, Downing and Halfbreed)—Benjamin Faulkner, born Oct. 14, 1874, educated at the Male Seminary; married in Sept. 1893, Susie J. Humphrey, born in 1877 in Tenn. They are the parents of: Lelia Beatrice, born June 18, 1894; John Shafter, born March 1, 1899; Robert, born August 12, 1901; Beulah B., born September 20, 1907; Owen born Aug-
was 1812. 

Benjamin F. Faulkner was elected Sheriff of Sequoyah County in Nov. 1874; Hebert Faulkner was appointed Sheriff of Sequoyah District in May 1882. Franklin Faulkner was elected Judge of Sequoyah District in 1877, 1881 and 1883.

James T. Stewart was elected Solicitor of Sequoyah District in 1891. Alexander McCoy was Secretary of the Council May 1, 1817; clerk of the Senate from 1819 to May 1827, excepting 1822, and he was secretary of the Constitutional Convention of May, 1827.

Faulkner, Mrs. D. J. (See Foreman, Riley, Adair, Grant and Ghigau)—David Jesse, son of assistant Chief David McNair and Rachel Louvenia (Adair) Faulkner was born Jan. 2, 1874, educated in the Cherokee public schools and Male Seminary, married October 31, 1900 Jennie McClellan Foreman, born at Owalda November 12, 1878, she was educated at Owalda and graduated from Female Seminary June 4, 1898. They are the parents of Tiana, born September 11, 1901; Odosota, born July 12, 1903; Frank Foreman born December 23, 1905; Ada McClellan, born March 2, 1910; David Faulkner born January 30, 1912; Taylor Adair, born February 8, 1913 and Ahniwaké, born December 25, 1920. David L. Faulkner's Cherokee name is Te-quin-osote, he belongs to the Odd Fellow and Knights of Pythias lodges and is engaged in stock raising north of Claremore. He was elected a member of Council from Sequoyah District August 7, 1899 and elected County Commissioner of Rogers County November 5, 1912.

Mrs. David L. Faulkner is the daughter of Stephen Taylor Foreman born at Park Hill, September 24, 1848 married at Cane Hill, Arkansas April 28, 1874 Ada Carter McClellan, born October 25, 1853. Stephen Taylor Foreman died January 30, 1894.

John Thompson Adair, born December 22, 1812, married January 30, 1840 Penelope Mayfield, born May 12, 1824. He was delegate to Washington, Chairman of the Citizenship Court and Chief Justice of the Cherokee Nation. Their daughter Rachel Louvenia Adair, born January 6, 1844, married April 28, 1867, David McNair Faulkner, born May 12, 1841. He was First Lieutenant in Captain Bluford West Alberta's company of the Second Cherokee Mounted Vol.

George Owen Grant was elected Register of Deeds of Adair County in 1910. Graduated from the Law Department of the University of Oklahoma in June, 1914. Elected County Attorney of Adair County 1918 and 1920. Delegate to Republican National Convention at Chicago 1916 and 1920.

Ghormley, William H. (See Foreman and Conrad)—William Charles, son of Michael Orlando and Nancy (David) Ghormley, born Jan. 22, 1876, educated in the Cherokee Public Schools and Male Seminary, from which he graduated June 25, 1897. He married at Tahlequah, Sept. 19, 1899, Elizabeth Emily, daughter of William H. and Letitia (Woodward) Foreman, born Dec. 27, 1897. They are the parents of: Stella, born April 24, 1901; Maurice, born Jan. 13, 1903; Connell Rogers, born Sept. 23, 1904; Dwight, born Dec. 21, 1906; Roberta, born April 29, 1909; Ima Jane, born January 9, 1912, and Pauline Irma Ghormley, born July 11, 1915. Mr. Ghormley is a member of the Methodist church and belongs to the Masonic, Odd Fellow, Woodmen of the World, Modern Woodmen and Anti-Horse-thief fraternities.

Gibbs, Mrs. Andrew J.—Caroline, daughter of Pleas and Martha (Carnes) Tidwell, was born in Georgia, Dec. 23, 1853, and educated in that state. Married February 1884, Andrew J., son of William and Elizabeth Gibbs. They are the parents of Lillie C., born December 23, 1887, married Ernest McLauoghlin, and died in October 1907; William P., born August 22, 1889; Hattie E., born March 3, 1892; Allen D., born March 30, 1894; Louanna, born February 3, 1895, married Hosea Chidester, and has one daughter, Nona, born January 24, 1915; Mary G., born December 9, 1897, married Owen Washam; Leonard Andrew, born October 15, 1902; Ezra F., born November 28, 1903 and Samuel B. Gibbs, born October 28, 1908. Mr. and Mrs. Gibbs have reared Everett McLauoghlin, their grandson, born May 8, 1907.


Bryan Ward married Temperance Stansil. Their son, John S. Ward, married Jennie Loveless, and they were the parents of Susie Ward, wife of Edward Gwartney, and mother of Walter Edward Gwartney.

Garvin, Ben F. (See Oolootsa and Blair)—Benjamin Franklin Garvin, born May 1, 1861, Married August 8, 1882, Sarah Benge, born September 15, 1862. She died. He married Eliza J. Baldridge, born June 6, 1864. He is the father of Margaret Nannie, married Nov. 8, 1901; Walter Agnew; Ada Cornelia, married James Hall; Benjamin Franklin, married Goode; Mary Ellen, married Benjamin Franklin Bradley. Elizabeth Caroline, married James McCullough; Edward Fray, married Jessie Amos, and Elmer C. Garvin. Benjamin Franklin Garvin, Sr., is a Mason, Odd Fellow and Woodman of the World.

Gunter (See Grant, Oolootsa, Adair, Gigu and Ross)—Nancy E. Gunter was born Feb. 19, 1867, in Ft. Smith, Arkansas. She was educated in the public schools of the Cherokee Nation and at the Female Seminary. She married at Vinita on April 4, 1886, Lucien Webster Buffington, born April 13, 1857, on Beaville’s Prairie, Delaware District. He was educated in the Public Schools of that vicinity. He came as a boy to Vinita, shortly after it was established and lived there until his death, which occurred on December 3, 1919. Quite unostentations and gentlemanly, he accumulated an extra compensation and for several years preceding his death had been president of the Vinita National bank. He was elected Town Lot Commissioner in 1886 and 1888. He was the son of William Wirt and Josephine (Bell) Buffington and his paternal grandparents were John Adair and Jennie (Martin) Bell.

Nancy E. Buffington is the daughter of Samuel and Fannie (Daniel) Gunter. Samuel Gunter was born March 16, 1840, in Skin Baouy District. He was the most intrepid and daring of Watie’s captains. He married in 1864 at Spencer Academy, Choc-taw Nation, Fannie, the daughter of Robert Buffington and Ann (Taylor) Daniel. Robert B. Daniel was elected Senator from Delaware District in 1847, Clerk of the Senate in 1849 and Assistant Chief of the Cherokee
Nation in 1871. He died January 1, 1882.

Captain Samuel and Frances Cornatzer were the parents of Nannie E. John Edward, born November 12, 1860, and Samuel, born June 31, 1873, and married Andrew Bell of Montgomery.

Galbreath, Mrs. Earl.—Carrie Choteau Cornatzer was born in Delaware District, February 18, 1872, educated at Vinita and Lawrence, Kansas. Married November 27, 1900, Benjamin F. Choteau, born February 18, 1841, in Johnson County, Kansas. He died January 20, 1903, and she married January 26, 1914, Earl, son of Edward and Anna Galbreath, born July 25, 1890, in Boone County, Missouri. Her son by her first marriage, Walter Choteau, was born August 4, 1902. Mr. Galbreath is a farmer near Big Cabin.

Marie Therese Bourgeois, an orphan Creole of New Orleans, married Auguste Fene Choteau, a native of Southeastern France. Her son, Jean Pierre Choteau, founded St. Louis, Missouri, when he was less than fifteen years of age. His second wife was Bridget Sanchez and their youngest son, Frederick Bates Choteau, together with his elder brother, founded Kansas City, Missouri. Frederick Bates Choteau married Elizabeth Tooley, a Shawnee, and they were the parents of William Rivers Choteau who married Mary Silverheels and they were the parents of Benjamin F. Choteau, who married Caroline Cornatzer and is the father of Walter Choteau.

Gentry, Mrs. William M. (See Hicks)—Margaret, daughter of Robert Ray and Cynthia Jane (Born) Taylor, was born Nov. 10, 1873, educated at Worcester Academy, and Willie Halsell College, Vinita. Married at Weston, Texas, April 18, 1894. William M. son of W. J. and Nancy A. Gentry, born August 10, 1871, in Ray County, Missouri. They are the parents of: Ralph Ray, born July 7, 1893; Blanche Sunbeam, born Oct. 13, 1896; Christopher Robert, born March 23, 1900; Winnie Gertrude, born April 7, 1902; Hearst T., born May 6, 1904; William Lee, born April 30, 1908; Annie Andrews, born January 28, 1910; Ruth, born June 28, 1912, and Julia Gentry, born March 2, 1916. True to the family custom, William M. Gentry is a farmer and raises of thoroughbred saddle stock at his splendidly equipped Rose Valley Farm.
est of whom was Susannah whose third husband was General Joseph Martin of the Revolutionary army and later U. S. agent for the Cherokees. General and Susannah Martin's daughter Nannie married Jeter Lynch an Irishman. Maria, daughter of Jeter and Susannah Lynch married Johnson Thompson and later Andrew Brown Cunningham. From this union were born the following children: James Franklin Thompson who married Caroline Elizabeth McCord; Joseph Lynch Thompson, married Frances Kell; Alice Tucker; and Miranda King, nee Riley; Saba, Anne Cunningham married Lucien Burr Bell and Jeter Thompson Cunningham, born Dec. 1, 1843, was 1st Lieut. of Co. A, First Cherokee Mounted Volunteers in the Confederate service, under Captain Hugh Tipton and Colonel Stand Watie. He married on June 14, 1860 Camille Moore, born Feb. 12, 1840. He was elected to the Council from Delaware District August 2, 1869 and August 4, 1873; Elected Clerk of the same district August 2, 1875. Mrs. Keziah Camille Cunningham was the daughter of Elijah and Janima (Landrum) Moore, and the grand-daughter of James and Rebecca (Duncan) Landrum.

Jeter Thompson and Keziah Camille Cunningham were parents of Andrew Bell Cunningham, Principal Chief of the Cherokee Nation; Catherine Aurora born February 17, 1871, married Connell Rogers; Jeter Thompson born January 12, 1873, married Margaret Ellis; Keziah Elizabeth, born January 14, 1875, married Oliver Lynch Wdzw, and Hugh Morgan Rogers Lily May, born May 23, 1879, married George Owen Grant; Belle, born April 20, 1881, graduated from the Female Seminary May 25, 1900; married Dec. 21, 1910; Thomas Oscar Graham, born December 4, 1875. Albert Sidney Johnson born February 10, 1883, married Margaret Paugette; Roxana born March 8, 1885 married Dr. E. B. Feed.

Humphreys, Margaret nee Woodall (See Hendricks)—Margaret Humphreys, born July 18, 1800. Married at Tahlequah Nov. 24, 1809. James Humphreys, born in Monroe County, Tennessee in 1807. They are the parents of Rufus, born August 30, 1910; Harrison, born March 16, 1912; Edna, born June 10, 1914; and Virgil, born May 3, 1916. James Humphreys is a Mason and an Odd Fellow.

Hendrick's, Thomas Sr. (See Hendricks)—Thomas Hendricks was born Aug. 29, 1839. He served during the Civil War in the Indian Home Guards under Captain Blunt. Married at Park Hill in 1869, Nellie Ragsdale, born September 22, 1839. They were the parents of Rufus, Thomas, Susie and Janana Hendricks. Thomas Hendricks was elected Councilor from Tahlequah District August 3, 1885.

Hendricks, Thomas Jr. (See Hendricks)—Thomas Hendricks, Jr. born at Tahlequah Jan. 14, 1877. Educated at Tahlequah. Married at Tahlequah Jan. 1, 1899, Maud Stanley, born April 25, 1888. She died Mar. 6, 1910. They were the parents of: Robert E. born Dec. 9, 1899; Clara M. born May 2, 1900; Viola, born October 21, 1902; Thelma G. born October 16, 1904; Wirt, born April 4, 1906 and Maude Hendricks, born February 16, 1908. Mrs Hendricks died March 6, 1910 and he married at Muskogee September 29, 1910, Bessie Bagley born February 19, 1895 in Missouri. They are the parents of Hazel, born September 16, 1912; Ross, born February 2, 1915; Pauline, born June 9, 1918 and Thomas Franklin Hendricks born March 13, 1921. Mr. Hendricks Cherokee name is theeseeavkue, he is a member of the A. H. T. A.

Heflin, D. G. (See Grant and Ghigan)—Elizabeth Christine, daughter of Dr. Jeter Lynch and Mary Jane (Taylor) Thompson, born Jan. 28, 1854, in Delaware Dist. Married Oct. 17, 1871. William, son of William and (Timberlake) Eubanks, born inGoing Snake District, Dec. 3, 1841. He enlisted in 1861 in Captain George Harlan Starr's Co. of the First Cherokee Mounted Rifles. Was First Lieutenant of Captain William Taylor's Company and upon the decease of Taylor he became Captain. He was elected Executive Councilor in November 1887. Mrs. Eubanks died March 29, 1912. They were the parents of Ada Archer Eubanks, born at Tahlequah June 25, 1884, educated at Tahlequah and Female Seminary. Married at Tahlequah July 30, 1905, Dessis Garfield, son of Rachel and J. Barto Heflin, born February 10, 1882 in Harrison, Boone County, Arkansas. She died February 24, 1913. They were the parents of Dennis Garfield born at Tahlequah May 24, 1906 and Rachel Elizabeth Heflin, born at Tahlequah April 18, 1909.
Harlan, William Lee (See Griffin)—William Lee, son of George Washington and Sarah Jane (Cecil) Lee, was born in Delaware District, September 12, 1874. Married March 5, 1905, Lucinda, daughter of William and Charles (Mayes) Ballard, born near Carey's Ferry on Grand River June 11, 1879. She graduated from the Female Seminary June 2, 1899. They are the parents of: Grace, born July 4, 1905; Vannas, born June 27, 1907; Jewell Fernice, born March 12, 1913 and William Lee Harlan born July 29, 1920.

Mr. and Mrs. Harlan are members of the Methodist Church. He is a farmer and stock raiser near White Oak.

William, son of Archibald and Anna (Fields) Ballard, born in Delaware District, May 29, 1852 and educated in that district. Married December 26, 1871 Charlotte Maves, born August 9, 1851. They are the parents of Mrs. Lucinda (Ballard) Harlan.

Hawkins, Roswell Drake (See Griffin)—Roswell Drake, son of Adison Gregory and Ruth (Parks) Hawkins was born in Vinita March 27, 1891. Educated at Vinita and Kemper Military College. Married at Los Angeles, Calif. Aug. 21, 1914 La Donne Helen, daughter of Joseph and Mabel Paulot, born Aug. 15, in Centralia, Cook Co., Ill. They are the parents of Roswell Drake, Jr., born March 5, 1918 and Beverly Joyce Hawkins, born March 18, 1921. Mr. Hawkins is one of the prosperous young cattlemen of Grange County.

Mrs. Ruth Hawkins is the daughter of Supreme Judge George Washington and Louise (Spriggs) Parks.

Hayes, Mrs. Eliza (See Griffin)—Eliza, daughter of William and Eliza Griffin was born Sept. 23, 1861. Educated in the Cherokee public schools and Female Seminary. Taught school for some time and married at Webbers Falls on Jan. 11, 1883 Richard, son of John and Rebecca Hayes, born Sept. 3, 1850 in Cherokee Nation Indian Territory. They are the parents of Emma Hayes, born Dec. 13, 1884.

Mrs. Hayes is a member of the Methodist church. Her Cherokee name is Lee Siana and she belongs to the Holy Clan.

Horrell, Mrs. Louise H. (See)
at Siloam Spring, Arkansas, July 10, 1886, John Wesley Harris, born June 23, 1867, in Winebago County, Illinois. They are the parents of: Forna May, born July 25, 1887; Gertrude N., born January 13, 1889; Utalah S., born September 5, 1890; Roy C., born April 20, 1892, and John Wesley Harris, born June 3, 1897. Mr. Harris is a farmer and stock raiser near Vinita. He was elected County Commissioner of Craig County, September 17, 1907.

Joseph Roswell Harris was born in Durant, Illinois, Nov. 17, 1857. Served in the Civil war in Company H, 74th Illinois Infantry; married Aug. 27, 1866, Rachel Putney. She died November 23, 1911, and he died May 23, 1921. They were the parents of: John Wesley and Utalah Harris.

Arminda England was born November 25, 1831; married William England, Isaac Schrimsher and Elias H. Jenkins. She died December 27, 1879.

Harris, Colonel Johnson (See Grant, Cordery and Adair)—Colonel Johnon Harris, named for his father's friend, Colonel Johnon, was born April 19, 1856, in Georgia; died at Muskogee, Sept. 25, 1921. Educated in Canadian district and Male Seminary. Married August 12, 1877, Nannie E., daughter of Richard F., and Rachel Elizabeth (Goss) Fields, born October 7, 1849. She died November 14, 1887, and he married March 4, 1891, Mary Elizabeth, daughter of William Penn and Sarah Ann (Adair) Adair, born June 12, 1864. She died Nov. 11, 1902, and he married Caroline Alice Collins nee Hall. Colonel Johnson Harris is the father of: Beuna Vista, born October 26, 1877; William Richard, born January 23, 1880. Graduated from Male Seminary, May 24, 1900. Died October 24, 1917; Colonel Johnson, born March 22, 1882, married February 22, 1910, Caroline Elizabeth Ghormley, born June 3, 1888. Graduated from Female Seminary June 1, 1905. They are the parents of Ewing Johnson, born December 14, 1910; Russell Fields, born July 27, 1912; Buena W., born May 6, 1914; Locarey, born October 6, 1916; Nannie, born September 6, 1918, and William Richard Harris, born April 12, 1921. Joel Adair, born June 22, 1891 and died June 30, 1915, Caroline Ellen, born November 8, 1890. Married September 24, 1919, W. A. Robertson; and Charles Hasting Harris, born August 15, 1899. Colonel Johnson Harris was elected Senator from Canadian District in 1881, 1883 and 1885. He was President of the Senate from 1883 to 1885. Elected delegate to Washington in 1886 and 1895. Elected Treasurer November 6, 1891, and on the 23rd of the succeeding month was elected Principal Chief. Elected Senator from Tahlequah District in 1899.

Hendricks, Rufus—(See Hendricks)—Rufus, son of Thomas and Nellie Hendricks was born October 25, 1860, educated in the Cherokee National schools. Married at Tahlequah December 22, 1895 to Susie, daughter of Joseph and Almeda Stanley, born March 22, 1876 in Jasper County, Missouri. They are the parents of: Joseph born September 29, 1896; James, born November 12, 1897; Willidi, born January 6, 1899; Marcus A., born July 26, 1901; Harvey, born March 29, 1903; Edna, born August 2, 1906; Herchell, born July 13, 1908; Herbert, born April 17, 1910; Ethel, born November 4, 1911; Iva, born May 16, 1913; Elva born November 3, 1915, and Dolora, born January 4, 1917. Mr. Hendricks is one of the representative farmers of his community and has been a member of the district school board for seven years.

Henry, Mrs. W. G.—(See Downing, Daniel and Foreman)—Nannie Catherine Daniel, born January 12, 1835, married December 23, 1857 Anderson Springer Wilson, born in 1830. They were the parents of: DeWitt, born January 7, 1860; James Daniel born February 2, 1861 and May Wilson, born May 1, 1862. Anderson Springton Wilson died December 20, 1865 and his widow married Henry Clay Barnes in 1872; Henry Clay Barnes was born at Dwight Mission, Cherokee Nation, August 29, 1845. They were the parents of: Myrtle, born July 25, 1874, educated at Tahlequah Female Seminary, married May 14, 1891 Wallace Gibbs Henry, born April 6, 1872.

W. G. and Myrtle Henry are the parents of DeWitt Clinton, born April 11, 1892; Roy Wilson, born July 22, 1897 and Myra May born Dec. 8, 1903. Nancy Catherine Barnes died Dec. 10, 1889.

Hammitt, James W.—(See Mills and Grant)—Mary Mills. Cherokee name Gau-le-tsa, born December 25, 1875 near Salisaw, is the daughter of Charles and Margaret (Johnson) Mills. Educated at Chero-
Hollum, Mrs. William O.—Mary Ella daughter of R. L. and Eliza Jane (Morris) England, born in Delaware District, February 11, 1882, educated in the Cherokee National Schools. Married February 12, 1900 William O., son of Wm. B. born October 17, 1821, died October 25, 1895, and Mieca (England) Hollum, born June 8, 1823, died November 14, 1887 in Georgia. They are the parents of Maude Evelyn, born January 10, 1900, married Marion B. Carico and has one son, Jack Carico, born September 5, 1919; Eliza May, born April 9, 1903; Susie Leon, born October 3, 1907 and Sadie Floris Hallum, born January 2, 1914.

Houston, Mrs. Lee.—(See Ward)—Stella Lenora, daughter of Lovell Peabody and Johnanna (Powell) Ballard, born in Delaware District, August 23, 1880. Educated at Ketchum. Married at Siloam Springs, Arkansas, September 2, 1910, Lee, son of A. P. and Mary Houston, born July 26, 1892 in Barry County, Missouri. They are the parents of: Lillie May, born July 15, 1915 and Mary Ann Houston, born March 31, 1920. Mr. Houston is a farmer near Ketchum.

Nancy, daughter of James and Sidney (Redding) Ward was born Jan. 29, 1830, Married Sept. 21, 1845, Cal Dean Gunter, born March 30, 1818. He died March 27, 1898. They were the parents of Anna Eliza Gunter, born May 4, 1848 and married John Powell. Their daughter, Johnanna Powell was born February 15, 1860 and married February 28, 1889, Lovell Peabody Ballard, born January 27, 1859 in Benton County, Arkansas. She died August 23, 1920.

Howell, Mrs. C. W.—(See Hildebrand)—Sena B., daughter of John T. and Laura (Hildebrand) Davis was born in Delaware District, September 20, 1887, educated in the Cherokee National Schools. Married in Vinita, February 11, 1906, W. W. son of Lemuel and Elizabeth Howell. The wife parents of Nora May, born May 31, 1911; Woodrow Wilson, born November 22, 1914;
1850, educated at the Cherokee Orphan Asylum, married December 23, 1851, Isaac Newton Journeycake, born February, 1859 and died in 1910. They were the parents of: Robert Joseph, born October 26, 1882 and died April 14, 1903; Jesse Daniel, born March 21, 1890; married Georgia Shaminil; Isaac Newton, born October 25, 1892; married Thalia Crisp, and Bender Journeycake, born May 23, 1895.

Mrs. Journeycake's Cherokee name is Chicoue.

JONES, MRS. DR. J. S.—(See Foreman).— Mary Elizabeth Dege, born in Atlanta, Georgia, October 30, 1881, educated at Prisor and Female Seminary. Married October 5, 1907, J. S. Jones, D. D., S. They are the parents of James Stauton, born January 5, 1909; Mary Pauline, born July 7, 1911 and Helen Mercedes Jones, born September 13, 1913.

Dr. Jones is a graduate of the Southern Dental College of Atlanta, Georgia. He was a volunteer in the World War and was stationed at Camp Greenleaf, was commissioned a First Lieutenant and transferred to Camp Mills, N. Y. Received his discharge on January 21, 1919. He is at present the Commander of the American Legion camp at Pivor. Mrs. Dr. Jones belongs to the Baptist church, is an Eastern Star and White Shriners.

Anthony Foreman, a Scotchman married Susie, a full blood Cherokee of the Savannah Clan and their daughter Catherine married James Bigby. They were the parents of Mary Anna Bigby, born August 9, 1862, she married David Taylor, born in Orange County, Virginia, December 16, 1794. Their son James Taylor was the father of Laura Alice Taylor, born June 10, 1846, in North Carolina, married at Walhalla, South Carolina, October 13, 1867. John Henry Dege, born February 4, 1815 in Bassum, Hanover Germany and they were the parents of Mrs. Mary Elizabeth Jones.


John Edward Johnston was elected Sheriff of Sequoyah County, September 17, 1907; November 8, 1910 and November 5, 1912.

Catherine, a full blood Cherokee married John Gunter, said to have been a Welshman. Their son, Samuel, married Ayoka and their son, George Washington Gunter, married Eliza Nave. He was elected Senator from Sequoyah District, August 6, 1849. Their daughter Susan Catherine Gunter married Robert Johnston and James Chnate and was the mother of Albert Main Johnson who married Delilah Baldrige and they are the parents of John E. Johnston, the subject of this sketch. Albert M. Johnston was elected Sheriff of Sequoyah District August 4, 1879 and August 1, 1881.

Riggs, William G.—(See Sanders, Grant and Ross).—Juliette Schmidtner Chambers, born November 25, 1873 near Claremore, educated in the Cherokee National schools and graduated from the Fort Worth Business College, married at Claremore June 22, 1902 William Grant Riggs, born January 14, 1869 in Missouri. They are the parents of: Lee Grant, born June 21, 1908 and Joseph Vann Riggs born November 27, 1914. Mr. Riggs is a substantial stockholder in the Farmers Bank and Trust Co., of Claremore. By a former marriage Mr. Riggs has three children: Martha Mary, born June 14, 1899; William Edgar, born November 8, 1898 and Rolla L. Riggs, born August 31, 1900. Mrs. Juliette S. Riggs' Cherokee name is Wali and she belongs to the Bird Clan.

Henry Chambers, son of Maxwell and Elsie (Sanders) Chambers, was born April 21, 1823, married Nancy Hendricks, born September 4, 1825. He was elected Senator from Cooweescoowee District August 2, 1875 and August 5, 1877. Mrs. Nancy Chambers died November 26, 1879. He was elected Treasurer of the Cherokee Nation in 1883 and Assistant Chief on August 3, 1891. He died of influenza at Tahlequah on December 10, 1891. His son Vann Chambers was born on February 13, 1850 married July 28, 1874 Jennie D. McCoy, born April 25, 1854. They are the parents of: Juliette Schrimsher, Elizabeth, Louis P.,
Keith, James G.—James G. was born M. and Susan Ann (McClure) Keith, born in Georgia, March 4, 1874, and educated in that State. He married at Oklahoma City, March 4, 1900, Lottie, daughter of A. L. and Abigail Knox, born April 2, 1880, at Concordia, Kansas, and was educated in that state. They are the parents of Joel A., born May 27, 1901; Viola E., born January 7, 1903; James R., born October 25, 1905; Mary A., born August 2, 1907; Susan E., born November 7, 1910; Sarah Charlotte, born February 25, 1919; and LeVaughn Keith, born July 29, 1921. Mr. Keith is a member of the A. H. T. A. and of the Baptist church.

Kerr, Mrs. Robert.—Anna Marie, daughter of John and Jane (Daugherty) Greentree, was born in Delaware District, February 5, 1880. Educated at Ketchum. Married at Vinita, in January 1905. Robert, son of Alexander and Tilda Kerr, born August 30, 1890. They are the parents of: Coral, born August 30, 1904; married Clyde Bosley-Tilda, born June 30, 1904; Robert, born July 23, 1906; Lee Allen, born September 17, 1910; Lora May, born October 28, 1912; and Irene Elizabeth Kerr, born January 1, 1917. Mr. Kerr is a farmer near Ketchum.

Keys, Elizabeth (See Grant, Glicia, Foreman, Adair and Foley)—James McIntosh Keys, born near the mouth of Fourteen Mile Creek in Tahlequah District, March 25, 1843. Educated in that District. He enlisted at the beginning of the war under his cousin Captain O. H. P. Brewer and served four years in the Confederacy. Naturally kind, considerate and of much more than ordinary native ability, he married in March 20, 1869, Nancy Jane Maves, born April 20, 1850, near Baptist, Green Snake District. She was educated at Baptist Mission. He was elected Solicitor of the Wewa-see-o-see District August 4, 1879, and August 6, 1883. Elected Senator from the same District August 3, 1894. Elected a member of the townsite commission in 1883 and Chief Justice of the Cherokee Nation November 1885. On the inception of statehood he was elected Senator from the twenty-ninth District.

James McDaniel and Nancy Lee O'. Keys were the parents of: Dennis F. held.

Kelley, Mrs. W. P—Willa B., born July 10, 1890, married in the town of Vinita, February 22, 1919; and LeVaughn Kelley, born July 29, 1921.

King, Richard W.—Richard W. was born of Lida 

Keith, Mrs. Robert.—Anna Marie, daughter of John and Jane (Daugherty) Greentree, was born in Delaware District, February 5, 1880. Educated at Ketchum. Married at Vinita, in January 1905. Robert, son of Alexander and Tilda Kerr, born August 30, 1890. They are the parents of: Coral, born August 30, 1904; married Clyde Bosley-Tilda, born June 30, 1904; Robert, born July 23, 1906; Lee Allen, born September 17, 1910; Lora May, born October 28, 1912; and Irene Elizabeth Kerr, born January 1, 1917. Mr. Kerr is a farmer near Ketchum.

Keys, Elizabeth (See Grant, Glicia, Foreman, Adair and Foley)—James McIntosh Keys, born near the mouth of Fourteen Mile Creek in Tahlequah District, March 25, 1843. Educated in that District. He enlisted at the beginning of the war under his cousin Captain O. H. P. Brewer and served four years in the Confederacy. Naturally kind, considerate and of much more than ordinary native ability, he married in March 20, 1869, Nancy Jane Maves, born April 20, 1850, near Baptist, Green Snake District. She was educated at Baptist Mission. He was elected Solicitor of the Wewa-see-o-see District August 4, 1879, and August 6, 1883. Elected Senator from the same District August 3, 1894. Elected a member of the townsite commission in 1883 and Chief Justice of the Cherokee Nation November 1885. On the inception of statehood he was elected Senator from the twenty-ninth District.

James McDaniel and Nancy Lee O'. Keys were the parents of: Dennis F. held.
Tuesday, August 22, 1889 in Scammon,
Cherokee County, Kansas. Educated at
Talala. Married at Talala, November 6th,
1910, Nettie, daughter of Lawson and Mary
Jane (Merrill) Runyan, born Nov. 6, 1886.
They are the parents of Elsie Florence
Lighthe, born April 23, 1913.

Mr. Lighthe is a pharmacist at Talala.

Little, Mrs. Joseph (See Grant)—Joseph
Carter, son of William and Theresa Lane
(Davis) Little was born at Vinita, Monday
May 19, 1879. Educated in Worcester
Academy, Vinita. Married at Chelsea Oct.
23, 1904, Myrtle, daughter of E. M. and Vic-
toria (Powell) Arnold, born Oct. 23, 1884,
and educated at Chelsea, Cherokee Nation.
They are the parents of: Joseph, born April
3, 1907; William, born Sept. 30, 1909; Robert,
born Aug. 31, 1911; Mary, born Nov.
12, 1913; Ruth, born March 9, 1918; James,
born March 3, 1920. Mr. Little is one of the
largest range and feeding cattle men in
Oklahoma owning and leasing an extensive
acreage for that purpose west of Ramona.

Lane, Rosa Gazelle—Rosa Gazelle, daugh-
ter of Dr. Andrew Jackson Lane born
March 27, 1851 in Giles County, Tennessee
graduated from the University of Louisiana
in 1874, married December 25, 1877, Lu-
cinda E. Journeycake nee Elliott, born April
14, 1852 at Leavenworth Kas. He died Oct.
31, 1896; Lane born Jan. 31, 1882 near
Oowala, Cherokee Nation. She was educated
at the Oowala public school, Female Semi-
inary, graduating June 9, 1903, Lexington,
Mo., and Petersburg, Virginia. Taught school
several years and elected City Clerk of
Claremore in 1921. She is a member of the
Claremore Eastern Star Chapter and P. E. O.
Sisterhood, chapter K. at Tulsa.

Lee, David M. (See Downing)—David
Marshall, son of John and Mary (Faulkner)
Lee, was born in Sequoyah District July 9,
1801, educated in Male Seminary. Married
March 12, 1881, Mary Elmira, daughter of
James Franklin and Elmire (Simcoe) Bethel,
born September 10, 1858 in Sebastian
County, Arkansas. They are the parents of
Florence Ada, deceased; Lizzie May; born
Jan. 16, 1883, married W. F. Wesson; Lou
Emma, born December 15, 1886, married
James A. Jackson and died July 28, 1920; Flossie Edna, born February 13, 1889, mar-
rried James B. Galloway and Frank Emmett
Lee, born October 21, 1891 and married
Mary Daugherty. David Marshall Lee is a
Mason, Odd Fellow and Knight of Pythias.
He was elected to council from Sequoyah
District, August 1, 1887. Mr. and Mrs. Lee
have gratuitously adopted and reared the
following orphans: James Sanderrs, Florence
Emma Lackey, Mary Jane Lee, Wash Lee,
Maudie May Lee, Carnell Overtaker, Alfred
Andrews, David Bates Jackson, Flossie May
Jackson and James P. Jackson, Jr.

Benjamin, son of Thomas and Catherine
Pettit, married Peggy Cunningham and their
daughter Nannie married Franklin Faulkner
and they were the parents of Mary Faulkner
who married John Lee.

Lipe, John Casper (See Grant, Thornton,
Thompson, Odootsa and Ross)—John Cas-
per, son of Clark Charlesworth and Margaret
Emma (Thompson) Lipe was born November
27, 1878, educated at the Cherokee pub-
lic school, graduated from Male Seminary
June 30, 1899 and from Spauldings Com-
mercial College of Kansas City in July 13,
1906 Anna Belle Price, born Jan. 2, 1887 in
Gonzales, Texas. She was educated at Oola-
gah and graduated from Female Seminary
June 1, 1905. They have one daughter;
Muriel Joy Lipe born March 21, 1908. Mr.
Lipe's Cherokee name is Tauaneesie, he is an
Elk, Woodman of the World, Knight
Templar and Shriner.

Looney Price was born in February 1799,
moved December 28, 1837 Littia Coady.
This talented and cultivated family moved
to Texas before the Civil War. Their son
Daniel Coady Price, born January 31, 1844
was a member of Co. A., Terry's Texas Ran-
ger regiment during the Civil War, elected
sheriff of Gonzales Co., Texas November 4,
1882 he married Mary Anna Jones and they
were the parents of: Anna Belle (Price)
Lipe.

Oliver Wack Lipe born January 20, 1914
at Fort Plains, N. Y., he was elected Captain
in the New York State Guards in 1833. He
married in 1839, Catherine Vaught nee
Gunter, born at Gunter's Landing in Alabama
in May 1811. He was Commissary in Stand
Watts's regiment. His son Clark Charles-
worth Lipe was Adjutant in Captain John
Scrimsher's company in the Confederate
Cherokee service. Adjutant Lipe always
ended up his roll call with the names of
three of the full blood Cherokee soldiers:
"Runabout, Turnover and Kickup." John
Casper Lipe has served one term in the Missouri National Guard and was captain of the first Home Guard company organized in the state of Oklahoma receiving his commission from Gov. Robert L. Williams.

Lamon, Mrs. William A. (See Grant and Cordery)—Martha Evaline Clingan, born at Gibson Station Cherokee Nation, March 21, 1874, educated at the Female Seminary and Sedalia, Missouri, taught at Harrell Institute at Muskogee, and married at Gibson Station February 1, 1899 William Archibald, son of Robert A. and Melvina Lamon, born March 15, 1869 in Granada, Miss. They are the parents of: Mary E., born October 29, 1899; Melvina, born April 17, 1901; Catherine Wise, born October 27, 1902; Helen Martha, April 22, 1904; William Archibald, born February 4, 1910; Robert Edward, born February 4, 1912, and John Clingan Lamon, born May 3, 1913.

William Archibald Lamon is engaged in the realty and cotton business and owns the Farmers and Merchants gin at Wagoner. Mrs. Lamon is a Methodist, Eastern Star and White Shriner, a member of the Twentieth Century Club and the Home Mission Society.

William Davidson, son of Alexander and Martha (Blythe) Clingan was born November 25, 1835 in Bradley county, Tennessee; served the Confederate army as First Lieutenant Company K, 15th Texas Cavalry. Married at Perryville, Choctaw Nation February 6, 1872 Mary Jane, daughter of Samuel and Margaret (Vickery) Baumgarner, born January 18, 1845 on the Grand river Gully Snake District. William Davidson Clingan died March 11, 1912. They were the parents of Mrs. Martha Lamon. The name Baumgarner is derived from the German.

Lipe, Lulu (See Oofootsa, Ross, Foreman and Riley)—Sarah Lulu Foreman, born March 15, 1875, educated at Owala public school and the Female Seminary, from which she graduated in 1895. Married January 3, 1899 John Gunter Lipe, born December 12, 1864. He was educated at the Male Seminary and the University of Arkansas, engaged in the farming and cattle business, was a Mason, Elk, and Woodman of the World; he died May 20, 1913. Mrs. and Mrs. Lipe were the parents of Horne Lipe, born November 14, 1899, Ada Clingam, born August 27, 1901, Lena Lipe, January 26, 1904; Lucy Campbell, born

Landrum, John

Lowry, Andrew Nave

—Andrew Nave 1

married March 2, 1878

Brunton, born Lebanon County, Missouri

James Brown, 1

Daniel Vale

Starr, Andrew

C. Lowry, Ada

the Wolf

Williamson

Lawrence,
was the father of three children: George, Nannie and Joseph. He furnished Joseph with a ship, the Brice, and sent him to Virginia in the first quarter of the eighteenth century to keep him from contracting a marriage in England to which the father objected. Joseph married in Virginia, Susannah Childs, a member of a prominent Colonial family. They settled near Charlotteville, Albemarle county, in that state where their third son Joseph Jr., was born in 1740. Joseph Jr. became a fur trader and planter, amassing a great deal of wealth. He was elected Captain of the Transylvania Militia in 1776, became Major February 17, 1779, Lieutenant Colonel in March 1781. His activities were directed against the loyalist (Tory) English, Cherokees and others of the allies in the country west of the Alleghany Mountains, they having been stirred to violence by a letter of May 9, 1776, from the British Superintendent of Southern Indian Affairs, calling on them for concerted action in killing men, women and children of the Revolutionists and their sympathizers. The South had been practically subjugated by the summer of 1780, and it was only by the efforts of such transmountain patriots as Colonel Joseph Martin that it was possible for a part of the soldiers to strike and destroy Ferguson at King's Mountain October 7, 1780 and thereby turn the tide in favor of the Americans. Colonel Martin was not at King's Mountain, as he was busy holding the British allies of the West at bay. He was elected Brigadier General of the North Carolina Militia by legislature on December 15, 1787 and was commissioned Brigadier General of the Twentieth Brigade of Virginia Militia by Governor Henry Lee of Virginia on December 11, 1793.

Martinsville, county seat of Henry county Virginia, and the place of his residence was named for him. He visited the Cherokee Nation in 1808, shortly after his visit and return home died on December 18, 1808, and was buried with military and Masonic honors. His brother Brice, named for his father's ship, was a Major in the Creek War. His nephew Brice Hammack was a resident of Warren county, Missouri.

General Joseph Martin married Susannah Fields, nee Emory, and their children were: John, born October 20, 1781, first Treasurer of the Cherokee Nation 1819, and the first Supreme Judge 1821. His wives Nellie and Lucy McDaniel were sisters. John Martin was elected Town Site Commissioner of New Echota November 12, 1825. He was a member of the Constitutional Convention of 1827 from Coosawecoowee District. He came west in the spring of 1838 and located on Grand River, near the Grand Saline. He died October 17, 1840 and is buried at Ft. Gibson. Nancy Martin, second child of General Joseph and Susannah Martin, married Jeter Lynch, and Sabra, the third daughter of General and Mrs. Martin married Daniel Davis who was born in 1785 in North Carolina, and he died in June 1860.

Judge John, and Nellie (McDaniel) Martin's oldest child was Martha, called "Patsy" born April 7, 1815, married June 25, 1829 George Washington Adair, born December 11, 1806. He was one of the leaders of the Treaty party and died April 22, 1862. Mrs. Martha Adair died January 24, 1825. George Washington and Martha Adair were the parents of: William Penn, born April 15, 1839; Brice Martin, named for his maternal uncle, born November 5, 1839; Dr. Walter Thompson, born March 13, 1838, married Rev. Joseph Franklin Thompson; Benjamin Franklin, born September 22, 1842, served four years in the Confederate service, married April 4, 1869 Mary Delilah McNair, died April 1885; Benjamin Franklin Adair died September 21, 1894; Rachael Jane, born December 20, 1845 and married Milton Howard McCullough; Cherokee Cornelia Adair, born June 16, 1848, married Jesse Bushyhead Maves.

Benjamin Franklin and Mary Delilah (McNair) Adair were the parents of: Brice Martin, born February 17, 1870, and died May 27, 1898; Sarah Jane (Bluie) and Cherokee Cornelia, born January 11, 1881; graduated from the Female Seminary, 1899, graduated from Howard Payne College, Fayette, Mo., 1904. Married Junius Brutus Moore, January 10, 1904.

Lipe, Clarke Charlesworth, (See Thornton, Oodota and Thompson)—Clarke Charlesworth Lipe was born November 15, 1887, married at Tulsa July 19, 1914 Lucy V. daughter of John and Sarah Sellers born Nov. 22, 1888 near Stilwell, Cherokee Nation. They are the parents of Clarke Charlesworth Lipe born January 4, 1916. Mr. Lipe's Cherokee name is, Odasant. Mrs. Lipe is a member of the Baptist church. John Gunter married Catherine a full
blood Cherokee of the Paint Clan and th
settled on the Tennessee River in north Ala-

ision, where he made powder and operated a ferry. Their daughter, Catherine married as her second husband Oliver Wack, Jr, born January 20, 1814 at Fort Blaine, New

York. He was a merchant at Fort Gibson and the first mayor of that town. He had as children of whom Clarke Charlesworth was the youngest. One of Clark Charlesworth's older brothers was John Gunter Lipe, born January 1, 1844. Though ordinarily happy and pleasant he wrote the following lines in the autograph album of Miss Victoria Sus-

Hicks on February 27, 1881:

"I stand at the portal and knock,

And tearfully, prayerfully wait,

Of who will unfasten the lock.

And open the beautiful gate?

Forever and ever and ever,

Must I linger and suffer alone?

Are there none that are able to se

The terrors that keep me from home?

My spirit is lonely and weary,

I long for the beautiful streets,

The world is so chilly and dreary,

And bleeding and torn are my feet."

John Gunter Lipe.

He was killed in a skirmish on Bayou Mon-

ard on July 27, 1862.

McSpadden, Oscar Lyle, (See Grant and

Oolootsa) Oscar Lyle McSpadden, born

November 2, 1892 educated at Chelsea,

married September 1920, Georgia Crake

Mr. McSpadden is engaged in stock rais-

ing for the firm of Milam & McSpadden near

Magdalena New Mexico, where he has taken

active part in the upbuilding of the com-

munity; he is a 32nd degree Mason and

Shriners. Attended Business College in Cot-

teville, Kas. Was in the stock business

prior to going to New Mexico.

Mcintosh, Mrs. John R.—Maria L. Sex-

vich, born in Salina District of the Chero-

kee Nation, educated at the Female Semina-

r, and Bacone University; taught school in

Cooweescooee and Delaware Districts; mar-

ried at Chelsea, January 25, 1892 John

Ross McIntosh, born Feb. 26, 1860. They are the parents of Beatrice N., born Decem-

ber 14, 1894, married Paul W. Hix, and

Ethel R., born December 21, 1902, married

Roy Johnson.
McLaughlin, Mrs. William C. (See Grant, Ghigau, Foreman, Conrad, Duncan and Half breed)—William Cecil McLaughlin, born September 22, 1893, educated at Grove Stilwell and Muskogee, graduating in a business course from the latter. Married at Vinita, March 28, 1919, Lelia Leone, daughter of Richard Fields and Martha Adair (Benge), born on Lynch's Prairie December 16, 1892. They are the parents of Cecil Benge McLaughlin, born May 10, 1921. Mr. McLaughlin is farming near Adair.

Elizabeth, daughter of Andrew and Catherine (Hicks) Miller married Philip Inlow a native of South Carolina and their son, Sylvester Inlow, born June 24, 1837, married December 28, 1864 Susannah Paden, born November 1, 1844. He died June 13, 1878 and she died February 13, 1889. Their daughter Margaret Caroline Inlow, born August 6, 1879 married September 20, 1890 Joshua Ezekial McLaughlin, born February 14, 1853.

Samuel, Mrs. P. W. (See Grant and Ghigau)—Florence Wilson McSpadden, born June 26, 1873 at Tahlequah. Educated at the Tahlequah City Schools and graduated from Female Seminary, June 23, 1892. Married at Tahlequah in January 1895 Philip Wharton Samuel born September 19, 1867 in Calloway County, Missouri and graduated from Spaulding's Business College May 2, 1888. They are the parents of Vance Ray, born November 21, 1897 and Maurine Samuel born October 22, 1902.

Philip Wharton Samuel is very prominent in the banking circles of the State, having been Cashier of the First National Bank at Pryor, President of First State Bank of Vinita for seven years, Cashier and late President of the Oklahoma State of Muskogee, which was changed under his management to the Exchange National Bank.

Mrs. Samuel is a member of the Methodist Church and was a tireless worker in World War Auxiliary activities.

James Walker, son of Reverend J. K. B. McSpadden, was born October 25, 1848 in Alabama, married April 18, 1872 Annie, daughter of Dr. Jeter Lynch and Mary Jane (Taylor) Thompson born May 4, 1852 in Delaware District, Cherokee Nation. They were the parents of Florence Wilson; Richard Vance, Mary Jane, who married Thomas R. Crookshank and James Walker McSpadden, Jr.

Mrs. Samuel's grandfather, Rev. Thomas K. B. McSpadden joined the Methodist Indian Conference October 30, 1879. He was from the Van Buren circuit of north Alabama. The rest of life work of this truly consecrated Missionary was among the Cherokees. He died in 1878 while in charge of the Fort Gibson Circuit.

McKisick, Mrs. J. H. (See Ghigau, Conrad and Duncan)—Nellie Josephine, daughter of Johnson Thompson and Catherine Isabel (Garbarine) Landrum, was born in Delaware District, May 6, 1890 and educated locally. Married at Vinita, August 8, 1910, James Houston, son of Charles D., and Lydia Elizabeth McKisick, born May 30, 1882 in Benton County, Ark. They are the parents of Stephen Dean, born June 14, 1912 and Clark Douglas McKisick, born August 6, 1919. Mr. McKisick is a mill owner and operator at Big Cabin. Mrs. McKisick is a member of the United Brethren Church.

John, son of James and Rebecca (Duncan) Landrum married Nellie Otterlefter and they were the parents of Johnson Thompson Landrum.

Samuel Candy, a white man, married Catherine, a full blood of the Wolf Clan. Their son, Samuel Candy, married Elizabeth West, a white woman. They were the parents of Ollie Candy who married Hair Conrad and their daughter Elizabeth married Daniel Hopkins. Daniel Hopkins and Elizabeth Hopkins were the parents of Sarah Abigail Hopkins, born Jan. 7, 1839 married September 9, 1860, Stephen Gray Garbarini, born September 8, 1827 in Turelia, Italy. They were the parents of Catherine Isabel, born June 23, 1868, married April 1889, Johnson Thompson Landrum, born in 1860. The word Garbarini in Italian, is, one who pleases by graciousness.

McLain, Mrs. Pleas L. (See Mayes)—Martha A., daughter of W. R. Wayburn born August 14, 1835 in North Carolina, married in Rusk County, Texas November 25, 1854, Mary Ann Gage, born Nov. 7, 1835 in Georgia. Mrs. Wayburn died October 4, 1878 and Mr. Wayburn died July
Mayturn, Mrs. Walter, (See Godshalk)—Minnie Eveline daughter of Charles A. and Minerva (Nelms) Robertson, was born Monday September 22, 1884. Educated in the Cherokee Public Schools. Married at Che- sea Oct. 15, 1904 Walter M., son of John and Esther Mayturn, born Nov. 7, 1874 in Iowa. They are the parents of Amos, born August 28, 1902; Minerva C., born October 28, 1904; Zona Belle, born October 1, 1906; Florence, born Sept. 1, 1909; Glenn, born Feb. 19, 1911 and Alta, born June 8, 1913. Mr. Mayturn who is a progressive farmer near Bushvhead, is a member of the Woodmen of the World and has been a member of the District School Board for over seven years.

Minerva, daughter of Lewis and Mary (Denton) Nelms was born in the Cherokee Nation in July 1858. Married May 9, 1878 Charles A., son of Samuel and Elizabeth Robertson, born May 27, 1859 in Muscatine, Iowa.

Mayes, Hall, (See Grant, Downing, Foreman, Dobbs, Adair, Ross, Conrad and Duncan)—Hall, son of Walter Adair and Nannie Filey (McCoy) Mayes was born near Pryor September 26, 1891, educated at Male Seminary, Bacone University and Agricultural College at Stillwater. Married at Muskogee, September 1, 1913, Sallie Pearl, daughter of Henry Clay and Nannie Vinita (West) Cochran, born October 18, 1893. Educated at Female Seminary and Northeastern State Normal, Tahlequah. They are the parents of Virginia Lee, born September 24, 1916; Mary Hall, born July 22, 1918 and Lucille Cochran Mayes, born July 19, 1920.

Samuel Mayes, born April 11, 1803, in Tennessee. Married January 27, 1824 Nancy Adair, born October 7, 1808. He died December 30, 1858 and she died March 15, 1876. They were the parents of George Washington Mayes born November 1, 1835, Married May 24, 1846, Charlotte Puckard

Mounts, Mrs. John I

Morrill, Mrs. Jesse L.

Fancher, Mrs. Jane A.

Public School and married in Delaware Elizabeth died February 8, 1915 at Newton, Ill., the mother of three sons and two daughters. The family is of Irish and English ancestry.

Merritt, I. L.

Merritt, William D

Mitchell, William D

Gibson, A. W.

Rachel Child, J. W.

Public School and married in Delaware Elizabeth died February 8, 1915 at Newton, Ill., the mother of three sons and two daughters. The family is of Irish and English ancestry.
buiilt up a large practice. He married there on June 14, 1909 Miss Esmeralda Berry, born November 4, 1887. They are the parents of Esmeralda Mary, born January 21, 1913, and Samuel Houston Maves, born August 11, 1917. Dr. Maves is a thirty-second degree Mason and a Shriner.

John Adair, a Scottishman married Galaga, a full blood Cherokee of the Deer Clan. They were the parents of Walter Adair, called "Black Watt" born December 11, 1783, married May 15, 1804 Rachel Thompson born December 24, 1786. He died January 20, 1835 and she died April 22, 1876. They were the parents of: Nancy Adair, born October 7, 1808, married January 22, 1824 Samuel Maves born April 11, 1806, in Tennessee. He died December 30, 1848 and she died March 18, 1876. They were the parents of: George Washington, John Thompson, Frank A., James Allen, Joel Bryan, Rachel, William Henry, Samuel Houston, and Wiley B. Maves. John Thompson Maves was a Captain in the Confederate service. Joel Bryan and Samuel Houston Maves were Principal Chiefs of the Cherokee Nation the latter was born May 11, 1845 married November 9, 1871 Martha Elizabeth Vann, born October 4, 1852 and she died December 27, 1907. They were the parents of the subject of this sketch.

Mayes, Mrs. Tip C.—(See Grant, Foreman, England, and Adair).—Horia May, daughter of John Wesley and Ida Josephine (Jenkins) Harris, born at Vinita, July 25, 1887, married at Vinita March 3, 1908, Tip Ciceron of George Washington and Susie E. (Martin) Maves, born June 1, 1871. Educated at Male Seminary and Bacone University, Muskogee. He is a member of the Masonic lodge at Pryor.

George Washington, son of Samuel and Nancy (Adair) Maves, born November 5, 1824, married May 21, 1846 Charlotte Bushhead, born March 16, 1830. She died January 23, 1878 and he died October 28, 1894. They were the parents of George Washington Maves, the father of Tip Ciceron.

Joseph Boswell Harris, born in Durand, Winnebago County, Illinois, November 17, 1817, served during the civil war in Co. H, Seventy-fourth Illinois Infantry, Married August 27, 1860, Rachel Putney. She died November 23, 1911, and he died May 21, 1914. They were the parents of John Wesley and Estella May (Harris) Lukenbill, who died in 1889. John Wesley Harris was elected County Commissioner of Craig County, September 17, 1907.

Manifee, Mrs. Victoria Belle—Victoria Belle Manifee, born August 14, 1881, educated at Chelsea, married July 29, 1909 John L. Manifee. Mr. Manifee died Feb. 13, 1909. From this union was born the following children: Lehan, born May 20, 1901 and George, born September 2, 1904.

Mrs. Manifee's father John G. McIntosh, last executive chief of the Cherokee Nation died July 17, 1916. Her brother John F. McIntosh is the Treasurer of Rogers county.

Moore, Cora A.—(See Grant and Downing)—Francis Milton Musgrove born December 6, 1817 at Baptist Mission, Going Snake District, educated at Baptist Mission. Married June 2, 1865 Clara Elizabeth Albert, born June 11, 1845 near Baptist Mission. Frank M. who was always known as Frank was elected a member of Council from Cowee-see-woowee District August 1, 1881; Senator May 5, 1887 and Councilor January 24, 1888. He died January 17, 1895.

Francis M. and Clara E. Musgrove were the parents of: Elizabeth H., born November 21, 1867, and married Edward D. Hicks; James Tandy, born August 5, 1869 graduated from Male Seminary June 28, 1888 elected sheriff of Cowee-see-woowee District August 1, 1893. He was killed June 3, 1895 while in performance of the duties of his office. Sallie S., born January 9, 1871, married Charles M. Cox and I. A. Martin; William Albert, born September 13, 1873; Margaret May, born January 4, 1876 married Walter R. Eaton and died October 7, 1916; Cora Archer, born February 26, 1879 graduated from Female Seminary June 23, 1897, married February 22, 1899 James Herbert Moore, born Jan. 14, 1876, Clement Forests born February 14, 1882, appointed County Clerk of Rogers County in 1911 and elected to the same office in 1920; Frank E., born January 18, 1885 and Andrew Lane Musgrove, born August 19, 1889.

James Herbert and Cora Archer Moore are the parents of: William, born January 13, 1900; Foreman, born Sept. 13, 1902; Veta Clara. born April 20, 1905, Nellie, born January 6, 1907; Marjorie born November 23, 1913, died January 23, 1914; James Herbert Jr., born February 26 1914; Linn Ross, born November 21, 1918; Joseph
and Samuel, twins, born July 31, 1891.

Moore, Mrs. Henry W. (See Adam, George and Sanders).—Ann Lee, daughter of L. Harrell and Emma (O'Keefe) Adam, was born July 15, 1885, educated at Dwight Miss. and the Female Seminary. Married at Sapulpa, July 20, 1902, Henry W. Moore, born in 1878. They are the parents of: Horace Adair, born September 8, 1903; Emmett Togo, born June 6, 1905; Alma, born Sept. 21, 1907; John Alonzo, born April 21, 1911; Samuel A. Hartman, born October 23, 1914; Edward McDonald, born March 20, 1916, and Billy Wood Moore, born August 29, 1921.

Moore, Mrs. J. G.—(See Gilders and Daniel).—Stonewall Jackson Rogers, born March 21, 1867, married in July 1890 Mary Kelly, born June 30, 1876 in Tennessee. She died in February 1907, and he died September 13, 1907. They were the parents of: Frances Leeper, born in Cleveland, Tennessee, September 1, 1892, educated at Chelsea, Northeastern State Normal, and the University of Tennessee; married at Sapulpa, Oklahoma, November 4, 1916, Joseph Garland Moore; Robert Kelly, born January 20, 1895; Mary Louisa, graduate of Chelsea High School, 1910; Henry Curtis, born January 30, 1903, graduate of the Chelsea High School May 1921, and Rebecca M. Nally Rogers born June 19, 1906.


Milam, J. B.—(See Ohoosia and Grant).

—Elizabeth Peche McSpadden, born August 27, 1853 at Chelsea, Cherokee Nation, educated at Chelsea and the Female Seminary at Tahlequah, from which she graduated June 9, 1903. Married April 5, 1903 to Bartley Milam, born March 10, 1883, graduated from the Metropolitan Business College, Dallas, Texas, May 21, 1902, President of the Bank of Chelsea, and was appointed as one of the three members of the State Banking Board in 1920.

Mr. and Mrs. Milam are the parents of: Hindman Stuart, born April 1, 1904; and Elizabeth, born May 1, 1906; and Mary Ellen, born May 14, 1908. Mrs. Milam belongs to the Methodist Church, Eastern Star, and a member of the Masonic Club.
Boonville, Missouri and Oklahoma University. He served in the army during the
World War; he is president of the Milam Oil company, is a 32nd degree Mason and
Shriners. Mr. and Mrs. Milam are the pare-
ents of: William Thomas, born June 19,
1918, and Walker Mortlock, born January
24, 1921.

Robert Rogers, a quarter-blood Cherokee
married Sallie Vann, an eighth-blood Chero-
kee, born January 28, 1818. He died July
4, 1842 and she died May 28, 1882. They
were the parents of Clement Vann Rogers,
born January 11, 1839, married Mary Ameri-
cia Schrimscher, born October 9, 1839. She
died May 28, 1890 and he died October 28,
1911. He was the oldest member of the
Oklahoma State Constitutional Convention,
and Rogers county was named in his honor.

Clement Vann, and Mary America Rogers
were the parents of: Sally Clementine,
mixed John Thomas McSpadden; Robert
Martin, died aged seventeen; Maude Ethel,
mixed Captain Lane Lane; Max, married
John Matthews Yocan, and Frank Stine; Will-
liam Penn Rogers, the celebrated comedian
and movie actor.

John Thomas and Sallie Clementine Mc-
Spadden are the parents of the subject of this
sketch.

Musgrove, Clem R. (See Grant and
Downing)—Clement Rogers, son of Francis
and Clara Elizabeth (Albert) Musgrove,
born February 14, 1882 near Oowala. Edu-
cated at Owala and Male Seminary, mar-
rried at Claremore December 25, 1905 Veta
L., daughter of Jonas R. and Rosa L. Harris.
They are the parents of: Dorothy L., born
July 1, 1909 and Edwin H. Musgrove born
September 16, 1912. Clement R. Musgrove
is an Elk. He was appointed County Clerk
of Rogers County, May 3, 1920, and elec-
ted to the same position in November 1920.

Matherson, Mrs. A. R.—(See Thompson,
Thorton and Oolootsa)—Maudie, daughter
of Henry and Susan E. (Thompson) Eiffert
was born January 1, 1872 at Ft. Gibson, ed-
cuated at Vinita and in the Female Seminary;
mixed at Muskogee, October 1, 1899 Alex-
ander Ross Mathewson, born March 28,
1847 in St. Louis, Missouri. From this uni-
on the following children were born: Flo-
d, born October 9, 1894, married Lola
Beauchan; Richard Thomson, born January
13, 1897, married Erin Forsyth; Ross, born
May 24, 1899, married Grace Parrish and
Helen Matheson, born October 24, 1902, married LaFayette Parrish.

Martin, Mrs. Granville—(See Grant and
Adair)—Granville, son of Joseph Lynch
and Jennie (Harlin) Martin born at Green-
brier, January 14, 1876. Married November
2, 1902, Lala, daughter of Wiley and Mar-
garet (McLaughlin) Mayes, born January
11, 1880, educated in Female Seminary.
They are the parents of: Clarence Markham,
born August 19, 1903; Alice Marie, born
December 12, 1904; Joseph, born June 7,
1907; Maves, born September 23, 1909;
Marguerite, born November 6, 1912; Cun-
nie Jr., born March 16, 1915 and Jennie
Louise Martin, born April 30, 1920. Mr.
Martin is a farmer and stockman, Mrs. Mar-
tin is a niece of the Chiefs, Joel M. and
Samuel H. Mayes.

Miller, Mrs. Robert—Nellie Anderson,
born Feb. 9, 1884, educated locally. Mar-
rried at Pryor April 21, 1903 Robert Miller,
born January 18, 1879 in Maves County,
Oklahoma. They are the parents of: Tip
Bluford, born December 31, 1905; Martha
LaVaughn, born April 29, 1908, and Roberta
M. Miller, born June 2, 1912.

Rufus Anderson, born February 27, 1853,
in Illinois. Married in 1877, Melvina Way-
burn, born January 27, 1850.

Mayes, George W.—(See Adair, Gant and
Foreman)—George Washington Mayes, born
in Going Snake District, November 21, 1848
educated in the Cherokee National schools,
mixed April 18, 1872 Susie Emory Martin,
born July 25, 1854. They were the parents
of: Tip Cicero, born June 1, 1873; Carrie
B., born June 16, 1875; Pixie A., born Jan-
uary 31, 1879; Edward T., born July 15,
1884 and Richard C. Maves, born April 20,
1887. Mr. Maves is a successful farmer
and stockman. He lives on the location of
the Captain Nathaniel Pryor farm which was
settled before 1820 and is the oldest farm in
Oklahoma. George W. Maves is a sturdy
representative citizen and an ideal Ameri-
can. He was elected Councilor from Coo-
weescoowee District August 3, 1893 and
5, 1901. He was elected sheriff of Maves
County November 8, 1910 and November 5,
1912. Mr. Maves Cherokee name is, Tou-
neetor Youngbeaver. He is a Baptist and
belongs to the Odd Fellows and is a Scottish
Pite of the eighteenth degree.
George Washington Maves, born January 5, 1824, married May 21, 1850, Charlotte, daughter of Rev. Jesse and Elizabeth (Wilkerson) Bushyhead, born March 18, 1860. She died January 23, 1878 and died October 28, 1894. They were the parents of Jesse Bushyhead, born February 13, 1847; George Washington, subject of this sketch: Nancy Jane, wife of Luke James M. Keys; Elizabeth, wife of John Henry Covel; Edward Bushyhead, born June 8, 1853 and died in March 1874; Walter Adair, born December 10, 1860; John Thompson, born June 6, 1863 and Samuel Houston, born October 2, 1866.

Murphy, Looney.—Looney Murphy, born April 10, 1803, married at Tahlequah, March 15, 1818 Stella Stevens, born March 22, 1807. They are the parents of Thomas Murphy, born January 5, 1819. Looney was in service in France for four months during the World War.

Murphy, Mrs. Amanda.—Amanda Terrell, born June 14, 1871. Married at Tahlequah, June 23, 1888 Thomas Murphy, born September 13, 1863, died October 17, 1920. They were the parents of Sallie, married Benjamin Biggs and has four children: Theodore, Ruby, Madeline and Jewell Biggs. Looney: Thomas and Herbert.

Mayes, S. H. Jr.—(See Grant, Foreman and Adair).—Samuel Houston, son of George Washington and Charlotte (Bushyhead) Maves was born in the Choctaw Nation, October 11, 1806, educated in Saline District and Male Seminary, from which he graduated May 14, 1830. Married on March 20, 1830. They are the parents of Charlotte E. born May 6, 1893, married Robert Sanders; Pearl Christine, born November 19, 1894, married Robert Langston; Ruth, born July 15, 1896, and Sarah, born June 19, 1904. Maves is a farmer near Pecos. His Cherokee name is Sa-moo-sti. He was elected to Council from Coowoohee District, August 5, 1901. He is the nephew of Principal Chiefs: Dennis W. Bushyhead, Joel B. and Samuel H. Maves.

John Stuart was born in Scotland during the first quarter of the eighteenth century and was sent to Fort London on the Peekee River as a Captain of a British company of highland Scotch in 1755.
present home in Vinita in the practice of medicine. He is an Episcopalian and has advanced as far as the shrine in Masonry. He has been a member of the city school board. He married at Muskogee, Okla., on June 1, 1915, Josephine G. Barker, born September 19, 1884 in Cooweescoowee District. She is the daughter of Artemus Andrew and Mary A. (Rogers) Barker. Artemus A. Barker was born December 4, 1851 in Morton, Scott County, Mississippi, married February 20, 1878 Mary A. Rogers, born February 7, 1860 in Chico, Butte County, California. Mary A. Rogers was the daughter of Thomas and Susan (Cochran) Rogers. Josephine G. Barker graduated from the Female Seminary May 25, 1900 and did post graduate work at Forest Park University, St. Louis, Missouri. She belongs to the Episcopal church and is a member of the Sachem Club. Dr. and Mrs. Robert Lee Mitchell are the parents of one son, Robert Thurston Mitchell, born at Vinita, May 28, 1916. They were very active in world war work, Mrs. Mitchell in the Red Cross and allied services and Dr. Mitchell entered the service on May 18, 1918 in the Medical Corps, was in France and Germany for 18 months, during which time he was advanced to a Captaincy, and is now a member of the medical reserve corps with rank of Major.

Matney, Mrs. D. B.—Manie, daughter of Barney and Susie Tucker was born March 8, 1868, in Johnson County, Kansas, educated in that county. Married in Kansas City, Kansas, May 1, 1887, David B., son of John P. and Missouri Matney, born October 8, 1862 in Jackson County, Missouri. They are the parents of Albert J., born March 4, 1888, married Jennie Connell, had two children, Albert Eugene, born November 1, 1911 and Geneva Matney, born December 14, 1913. Albert J. died at Roswell, New Mexico, January 21, 1915 and Lewis Franklin Matney, born August 27, 1889.

Mr. Matney is a farmer near Vinita.

Lewis Franklin Matney married Beggie Roberts nee Hale at Vinita, Craig County, Oklahoma, August 30, 1919. Served in World War from July 1918 to December 21, 1918.

Moore, Mrs. A. J.—(See Ga-sa-da-e-sge)—Bessie Shutt, born at Springfield, Missouri February 4, 1874, educated at Springfield and the Female Seminary. She married at Wagoner, December 12, 1900, A. J., son of J. W. and Elizabeth Moore, A. J. and Bessie (Shutt) Moore are the parents of: Howard W., born October 17, 1901 and Malcolm, born January 2, 1904. Mr. Moore is a pharmacist and Mrs. Moore is a member of the Christian Scientist church and is a Rebecca.

Delilah Amelia, daughter of James and Elizabeth Vann was born in 1795, married David McNair, born 1774. He died August 15, 1836 and she died November 30, 1838. Their daughter Elizabeth married John Bean and John Weir. Her children were: Amelia, David, Talbert, Augustus, William E. and Almita Need Bean; Susan Virginia and Clementine Weir. The latter was born May 15, 1848 and married at Springfield, Missouri, February 9, 1865 Augustus A. Shutt, a native of Virginia. He died April 8, 1875. They were the parents of Ella Virginia, John Weir and Bessie Shutt. The latter the subject of this sketch.

Benjamin Gold of Litchfield, Connecticut, the father-in-law of Elias Bondinot stopped at the home of David and Delilah Amelia McNair in October 1829 and in a letter to his brother Hezekiah wrote: “He had a beautiful white house, and about six or seven hundred acres of the best land you ever saw and negroes enough to tend it and clear as much more as he pleased. He raised this year about five thousand bushels of corn and it would make you feel small to see his situation.”

Patterson, M. L.—(See Berry and Ghigau)—M. L., son of Thomas and Adeline (Berry) Patterson, was born December 21, 1856, in South Carolina. Married July 14, 1890 Zona, daughter of Albert and Sarah Dawson, born February 5, 1870 in Tarrant County, Texas. They are the parents of Sarah, born April 21, 1894; Martha, born January 4, 1893; Claude A., born March 6, 1895, served in the A. E. F. for two years in France as sniper; Edgar Dawson, born July 3, 1897, served for two years and six months on the battleship South Carolina in the navy; Thomas, born June 9, 1899; Roscoe, born December 24, 1893; Ola born July 17, 1907 Fredrick, born October 12, 1909, and Virgil V. born August 29, 1901.

Mr. Patterson is a farmer near Talala.

Post, Mrs. Caroline.—(See Hendricks).—Caroline Woodall born November 29, 1855. Married at Tahlequah, July 30, 1881, John
Beaver Post, born Jan. 4, 1847, is a native of the parents of William, Margaret Addie, Charles and Daniel Post. He Post served through the World War.


Morgan County, Missouri. They are the parents of Jota Radford, born June 22, 1907; Nolan Lloyd, born December 24, 1918; Nellie Edith, born July 1, 1917; and Alma Rena Padgett, born September 7, 1920.

Mrs. Padgett is the daughter of Funa Anderson, born February 27, 1855 in Illinois and Melvina (Washburn) Anderson born January 17, 1851 in Texas.

Poplin, Mrs. George W.—(See Ward)—Catherine O. Chandler, born at Siloam, Arkansas, January 26, 1875 and educated at Vinita. Married at Vinita, January 18, 1894.

George Washington, son of William H. and Sarah Jane Poplin, born December 19, 1873; in Stoddard County, Missouri. They are the parents of Anna Jane, born November 28, 1891; Ora Adelie, born March 18, 1893; Gatha Oliver, born July 23, 1895; Margaret, born October 9, 1897; Rosalind, born September 24, 1899; Nellie, born March 29, 1902; Van and Nan twins, born April 16, 1906; Loren Ross, born June 11, 1908 and Ray Poplin, born December 20, 1910.

Gatha Oliver Poplin enlisted in the World War at Vinita, September 22, 1917. Was made Corporal Company A, 34th M. G. B. N. Promoted to Sergeant October 1, 1918. Was in the offensive at Villa en Ha August 24 to September 11, 1918 and St. Mihiel, Prevernville, Meuse, Argonne and Breussve from Sept 12 to November 13, 1918. He was gassed on September 17, 1918 at St. Mihiel. Was in the Army Occupation at Gilleenfeld, Germany from December 19, 1918 to May 1, 1919. Sailed for America May 28, 1919 and was discharged at Camp Pike, Arkansas, June 23, 1919.

George W. Poplin is a bridge carpenter for the M. K. & T. R.R. with headquarters at Adair. Mrs. Poplin is a sister of Congressman Chandler of the First District Oklahoma.

Anna Eliza, daughter of Calvin and Nancy (Ward) Gunter married Burt. Gatha Chandler and they are the parents
Amelia (Alberty) Rider married David George Thompson and they were the parents of Mattie Celeste (Thompson) Prater.

Lennie, daughter of Stephen and Mary (Potts) Hildebrand married William Lucas and they were the parents of Bettie (Lucas) Ham.

Prater, David George.— (See Downing and Ghigau)—David George Prater, born August 10, 1889. Married December 18, 1907 Clennie B., daughter of Thomas and Susan C. Jackson, born in 1890 in Carroll County, Arkansas. They are the parents of: Leland Stanford, born March 7, 1909; George Sheridan, born April 18, 1911; Guy Thomas, born February 1, 1913; William Granville, born February 4, 1915; Beatrice, born October 2, 1917 and Celeste Prater born February 6, 1920. Mr. Prater is a farmer near Adair. He is an Odd Fellow and Ancient Order of United Workman. Mrs. Prater belongs to the Rebecca's.

Moses Alberty, born April 18, 1788 in Surry County, North Carolina. Married Sallie Wright. Their daughter Amelia, born January 2, 1839 married Thomas Lewis Rider and they were the parents of Clarissa Caroline who married David George Thompson and their daughter Martha Celeste married Henry Sheridan Prater and they were the parents of David George Prater.

Propp, Mrs. F. W. (See Ghigau)—Mary Eleanor, daughter of David and Lucinda Ann (Harlan) Archer, born in Kansas, May 2, 1867, and educated in Cherokee County, Kansas. Married at Baxter Springs in that state, January 2, 1888 Frederick William, son of Carl and Henrietta (Stabnou) Propp, born July 22, 1859 in Germany. They are the parents of: Carl William, born August 21, 1906 and Elva Carlene Propp, born December 30, 1910. Mr. Propp is a farmer and stock raiser near Adair. Mrs. Propp is a Presbyterian and a member of the Grange and Rebecca's.

David M., son of Ezekial and Hannah (Lewis) Harlan married Lucinda Tucker and they were the parents of Lucinda Ann (Harlan) Archer.

William Harlan of Durham County, England was the father of James Harlan of Monkwearmouth, England and he was the father of George Harlan born about 1649, who together with his wife Elizabeth came to American in 1887 and settled in Chester County, Pennsylvania. Their son, Ezekial Harlan, married Mary Beyer and they were the parents of Ezekial Harlan who married Hannah Obern. All of the above named were Quakers and from George forward they lived in Chester County, where also was born Ellis, born about 1733, the son of Ezekial and Hannah (Obern) Harlan who married Catherine, a full blood Cherokee and they were the parents of Ezekial Harlan who married Hannah Lewis.

Roberts, Charles D.— (See Grant Downing, Foreman and Sanders).—Elsie Elizabeth Foreman, whose Cherokee name is Chiuka, was born at Chelsea, December 1, 1886. Graduated from Cottey College, Nevada, Missouri in 1906. Was Art teacher in Chelsea, Oklahoma. Married at Tulsa, July 29, 1916 Charles D. Roberts. He is a thirty-second degree Mason and entered the marine service in the World War on August 3, 1918 and was awarded a medal of honor. Mrs. Roberts is an Episcopalian and Eastern Star.

Nelson B., son of Ellis and Margaret (Richardson) Foreman was born in Going Snake District, November 29, 1860. Married November 8, 1882 Nannie C. Williams, born November 26, 1862 in Texas.

Robertson, Judge A. E. (See Ghigau, Foreman, Riley and Conrad).—Arthur Evans son of Evans Price and Sarah Ellen (Spears) Robertson was born at Hulbert, Cherokee Nation, Tuesday, September 18, 1888. He was educated in the Cherokee National Schools, Henry Kendall College of Muskogee, graduating from the preparatory department; St. Charles Military College, St. Charles, Missouri: University of Tulsa, from which he graduated; University of Oklahoma, Norman, Oklahoma and University of Paris, Paris, France. He served in the A. E. F. in France with the 143rd Infantry, 36th Division. His Cherokee name is Wah-la-see and he belongs to the Bird Clan. He is a member of the Presbyterian church and the Knights of Pythias fraternity.

Reverend Evans Price, son of Wade Hampton, and Diana (Hair) Robertson was born at Tahlequah, October 10, 1855. Married at Tahlequah, June 24, 1883 Sarah Ellen, daughter of Eli and Elizabeth (Hall) Spears, born at Catchertown, Tahlequah District, April 3, 1855. Wade Hampton Robertson a native of McMinn County, Tennessee. A member of Company E, Second Indian Home
Guards. He was killed in a skirmish at Tahlequah on March 28, 1863, and was buried in the Cherokee Capitol square but later removed to the city cemetery.

Arthur Evans Robertson was elected County Judge of Cherokee County, November 2, 1920.

Odle, Mrs. Marvin.—(See Ward) —Lucy Brown, born near Poyos, December 16, 1881, educated at Poyos. Married at Adair January 22, 1900 George Southard. They were the parents of Sequoyah, born June 10, 1901; Mary Helen, born January 27, 1904, and Maunie Southard born August 3, 1908. Mrs. Lula Southard married July 21, 1908 Marvin, son of John and Mary Odle, born April 5, 1885 in Henry County, Missouri. They are the parents of: Alma Beatrice, born March 14, 1911; Charles Eugene, born June 18, 1913; and Virginia Lee Odle, born October 23, 1917. Mr. Odle is farming near Poyos.

Charles Ward married Patti Hellingsworth Their daughter Mary Adeline Ward married Joseph Brown and they were the parents of Charles Brown, born in Texas, March 13, 1854. He married at Salina, Cherokee Nation, July 30, 1880 Mary Coker, born in Boone County, Arkansas January 23, 1859.

Reagan, Austin.—(See Foreman) —Austin Greely, son of Meriweather G. and Lydia A. (Hicks) Reagan, born September 25, 1888 educated in Male Seminary from which he graduated May 29, 1907. He married at Tahlequah September 17, 1917, Grace, daughter of John Robert and Nancy J. Wade, born May 18, 1896. They are the parents of: Knowlton, born March 30, 1918; Rutherford, born December 20, 1919, and the twins Woodrow and Warren Reagan born March 4, 1921. Mr. Reagan is a farmer and school teacher in Cherokee County, Oklahoma.

Renfro, Mrs. William D.—(See Riley) —Betty Sutherland, born September 1st. 1858, educated at the Cherokee Orphan Asylum. Married December 28, 1887 William David son of Dave K. and Alet (Fillman) Renfro born August 29, 1859 in Brown County, Texas. They are the parents of: William David, born January 26, 1900 and is a present in the 1922 class in the Lowell, Oklahoma, where he is a member of the Alpha Kappa Psi Fraternity; Hazel Ivie, born April 3, 1902, is a student University and a Phi Delta Theta.
whom the Highland Clan Andreas took its name. Firquhard, Earl of Ross founded the abbey of Fearn in Rossshire. His son William was one of the Scottish nobles who, under Alexander III, bound themselves to make no peace with England in which the Prince and chiefs of Wales were not included.

John, Earl of Ross was also Earl of Buchan and later Hugh became Laird of Balnagowan. His grandson Hugh, the third Laird of Balnagowan married Lady Janet, the daughter of the Earl of Sutherland, suzerain of Sutherland.

The Ross coat of arms, granted in 1681 bears the motto: "Flore Quint Laborat."

Daniel Ross was born in 1760 in Sutherlandshire, Scotland. He married at Chickamauga in 1786 Mollie McDonald born November 1, 1770. She died October 5, 1808 and Daniel Ross died May 22, 1836. Eliza Ross was born May 25, 1789, married John Golden Ross, born Dec. 22, 1787, died June 2, 1858.

Daniel and Mollie Ross were the parents of: Jennie, born March 25, 1789 and married Joseph Cordey, born Feb. 19, 1779. Died Oct. 11, 1859. John Ross, Principal chief of the Cherokee Nation from 1828 to 1860; Susannah, born December 10, 1793 and married Henry Nave; Lewis, born February 20, 1795; Andrew, born December 19, 1798; Annie, born November 15, 1800 and married William Nave; Margaret, born July 5, 1803 and married Elijah Hicks; Marie, born January 13, 1806 and married Jonathan Mulkey.

John Golden and Elizabeth Ross were the parents of: William Potter, Principal Chief of the Cherokee Nation; Daniel Hughes, Miss E. Jane, John Andrew, Miss Elnora, and Lewis Anderson Ross. The latter was born July 2, 1834. Elected Senator from Tablequah District in 1867, 1869 and 1873. He married on January 29, 1868 Miss Nellie Potts. He was elected auditor of the Cherokee Nation in 1869 and 1884. He died April 12, 1885.

Lewis Anderson and Nellie Ross were the parents of: McDonald, born August 19, 1849; Shorey W. born March 9, 1871; Eliza born December 15, 1872; William, born January 5, 1873; Lewis, Wirt, born March 7, 1880 and Daniel Ross, February 17, 1882.

Shorey W. Ross is the ablest literary individual of the Cherokee Nation and an unconscious follower of the old Ross motto of "He prospers who labors." He depends for most of his material on the legend and folklore indigenous to his locality and the only instances of errors in his articles are attributable to some few of the stories that are told to him, but with a true Scotch caniness he is generally able to sift the true from the false. The literature of the Cherokees and the State lose many gems because of the natural reticence of one of Nature's noblemen; Shorey W. Ross.

Robinson, Juliette M. (See Oolootsa, Ghegan, Adair and Grant)—John Gunter Scrimisher, born August 17, 1835 in Alabama. Educated in the Cherokee public schools and Male Seminary. Taught school one term at Greenleaf and married September 15, 1859 Juliette Melvina Scrimisher, born August 7, 1841. He was a Captain in the Confederate Service and a Senator in the Southern Cherokee Council during the Civil war. He was elected sheriff of Cooweescoowee District August 5, 1867 and August 5, 1877; Senator August 4, 1879 and August 6, 1883; Delegate to Washington 1883 and 1885, Senator August 1, 1877; District Judge August 1, 1893 and Senator August 2, 1897. He was killed by a lightning stroke on July 5, 1905.

John Gunter and Juliette Melvina (Candy) Scrimisher were the parents of Sarah Catherine, born July 27, 1866 married March 2, 1890 William Edward Sanders and died January 28, 1892; Elizabeth Bell born September 3, 1873 and married Stephen Riley Lewis; Ernest Vivian born July 24, 1875 and married Susie Phillips and Juliette Melvina born January 12, 1878. Graduated from Female Seminary June 1, 1898. Married May 10, 1902 Abraham Vandyke Robinson born April 18, 1878.

A. V. and Juliette Melvina Robinson are the parents of: Hubert Spencer, born April 2, 1903; Lulu Elizabeth born March 18, 1906 Abraham Vandyke born August 9, 1911 and Juliette Melvina Robinson born January 26, 1914. Abraham Vandyke Robinson was elected Court Clerk of Rogers County, Oklahoma in 1918 and 1920. Mrs. Robinson's Cherokee name is, Cowana and she belongs to the Deer Clan.

Smith, George W.—George Washington Smith, born in Flint District. July 18, 1878, educated locally and in Male Seminary. Mar-
George 1S70.

Grover Pad
d

George Washington Smith, M.

1907. George Washington and

Mason. He was a member of the

from Adair County in 1910 and 1911.

Chief Charles E. Hicks married

Broom and their daughter, Elise,

Jeremiah Horn, they are the parents of J.

Horn who married Nellie Miller and the

daughter, Elizabeth, married Charles Sow, and they were the parents of George Wash-

ington Smith, the subject of the sketch.

Mrs. Smith is the daughter of Benjamin

and Lucv Paden and the grand-daughter of

Benjamin and Elmie (Miller) Paden.

Sanders, Mrs. Benjamin F. (See Englin,

Hildebrand and Ghigau)—Martha Jane,
daughter of James Franklin and Mary Lee

(England) Williams was born in Cherokee

Nation, April 9, 1870. Educated in the

Cherokee Nation. Married at Vinita, August

7, 1887, Benjamin Franklin Sanders, born

June 30, 1861 in Clay County, Texas. They

are the parents of Martha Leoma Sanders,

born August 18, 1890. Educated in Female

Seminary, Hardin College, Mexico, Missouri

and the Southern Seminary, Bonna Vista

Virginia, graduating from the latter institu-

tion. She married James H. Thiepin, a

graduate of the Alabama State Agricultural

College. They are now living at Fort Worth,

Texas, where he is the Superintendent of

the Refrigerating Department of the Stock

Packing Plant. He is a thirty-second degree

Mason and Shriner.

Mr. Sanders is one of the most success-

ful farmers and stockraisers of Clay County.

Sanders, Mrs. Bryan E. (See Grant and

Ward)—Adda Libiavle, daughter of John

Lowry and Laura Ann (Edmondson) Ward

was born Wednesday, August 8, 1894. Edu-
cated in the Cherokee public schools and

Female Seminary. Married at Tulsa, Nov.

29, 1917, Bryan Elton son of William, Bry-

and Rose Mary Sanders, born Feb. 25, 1872,
in Benton County, Ark. They are the chil-
dren of MariAnn Josephine Sanders, July

6, 1923. Mrs. Sanders has spent

the Christian church. We sad

six months in the World. She

to Captain Martin P. Rohan

is a member of the American

John Lowry, son of L.

1852, in the 1871 Robert in He the l9oo, brilliant married Cherokee Samuel elected Mayes, b(1rning Mayes 1863 IS 584 Snodgrass, Thev ard, Markham, died kansas. were 1847, Snodgrass, Gideon Daniels, from Moms Sleeper, was born 1897; Walter Jackson, from March 17, 1899; Martha Elizabeth, from January 19, 1901, married A. J. Rawlins; Minnie Louisa, from August 23, 1906. Gideon Daniels Sleeper Sr. was appointed Commissioner in 1909 and elected to the same office in 1910-12.

Martha Elizabeth Harris an eighth Mood Cherokee of the Blind Savannah Clan was born January 31, 1844 in Georgia. She married in November 1862 William Jackson, born May 4, 1835 in Mortonhamstead, Devonshire, England. He was Captain of Company B Scantling’s Squadron, Texas Confederate Cavalry. He was elected a member of the council from Cooweescoowee District on August 5, 1889.

Mrs. Jackson died March 17, 1902 and Captain Jackson died March 2, 1911. They were the parents of Walter Hampton, Andrew and Minnie Lucile Jackson the subject of this sketch.

Mrs. Sleeper is in the fifth generation from Thomas Cordery, who married Susanannah, a full blood Cherokee of the Blind Savannah Clan. The first known Cordery was Souchville-Cordery who came across from Normandy to England with William, The Conqueror in 1066.

Smith, Mrs. Richard Lafayette, (See Grant and Ward)—Richard Lafayette, son of Frederick David and Charlotte Elizabeth (Fields) Smith, born September 7, 1809, educated at Big Cabin. Married at Big Cabin May 31, 1919, Minnie Carrie, daughter of Robert Louis and Caroline Emma (Schmidt) Steigleder, born March 11, 1900, in Booneville, Missouri. They are the parents of Louis Richard Smith, born March 2, 1920 and Milton Elmo Smith born Nov. 5, 1921. Mr. Smith is a farmer and breeder of Purebreds Hereford cattle and is a member of the I. O. O. F. Fraternity. Mr. Steigleder was born July 10, 1862, in Iowa. Mrs. Steigleder was born in Missouri April 2, 1871 and they were married in Booneville, Missouri, September 9, 1888.

Sleeper, Mrs. Minnie, (See Cordery)—Minnie Lucile Jackson, born at Tanglewood, the country home of her parents, August 7, 1871, educated in the public schools and Female Seminary, married June 27, 1894, Gideon Daniels Sleeper, born October 5, 1858 in Liberty, Miss. He died August 7, 1916. They are parents of the following children: Julia Virginia, born April 22, 1895; Gideon Daniels, born June 10, 1897; Walter Jackson, born March 17, 1899; Martha Elizabeth, born January 19, 1901, married A. J. Rawlins; Minnie Louisa, born August 23, 1906. Gideon Daniels Sleeper Sr. was appointed Commissioner in 1909 and elected to the same office in 1910-12.

Snodgrass, Mrs. T. L. (See Grant, Down- ing and Ghigan)—Lydia Beatrice Wilder, born Jan. 28, 1883, in Choteau, educated at Harrell Institute, Muskogee. Married at Chouteau November 4, 1906, Thomas Leonard, son of R. C. and Nora Snodgrass, born Nov. 16, 1873 in Washington County, Va. They are the parents of: Carlotta Marie Snodgrass, born May 17, 1912.

Charlotte Belle, daughter of Ellis and Clara (Buffington) West, born August 10, 1847, married March 1870 Jacob West Markham, born July 2, 1843. He died April 27, 1877 and she married March 1878, William Lavesque Wilder, born March 24, 1839 in Lafayette County, Tennessee, served during the Civil War in Co. "A" Twelfth Arkansas Infantry, Confederate army. He died Aug. 6, 1916. Mr. and Mrs. Wilder were the parents of Mrs. Thomas L. Snodgrass. Mr. Snodgrass is in the hardware business in Choteau.

Sleeper, Mrs. Minnie, (See Cordery)—Minnie Lucile Jackson, born at Tanglewood, the country home of her parents, August 7, 1871, educated in the public schools and Female Seminary, married June 27, 1894, Gideon Daniels Sleeper, born October 5, 1858 in Liberty, Miss. He died August 7, 1916.
They are the parents of Mary, born April 4, 1898; Elva, born May 14, 1900; Isabella, born Dec. 29, 1902; Jessie, born April 13, 1907; Clarence, born April 15, 1911; Robert Owen, born Feb. 6, 1914; Alice, born July 24, 1914; and Percy Sunday, born May 28, 1919. Mr. Sunday is a Baptist and Mason.

Hair Conrad was a half-breed Cherokee, one quarter Scotch and one quarter Hollander. He was a Captain of a company of the Cherokee allies to the United States in 1817. He was a member of the Constitutional convention of 1827, was Captain of the first detachment of emigrants to leave the Old Nation for the west in 1838, was elected a member of council from Tablequah District August 7, 1843. He died November 2, 1844. He married Melvina McGhee and they were the parents of James who as well as all of the descendants of Hair Conrad was called Hair instead of Conrad. This James Hair was the father of Nicholas Hair who married Lucinda Robertson and they were the parents of Andrew Sunday, the subject of this sketch.

Stiles, Char. W. (See Adam)—Charlotte Elizabeth Vann, born February 7, 1868, married September 10, 1885 Charles William Stiles, born December 4, 1866 in Iroquois county, Illinois. They are the parents of William, born June 5, 1894; Emma Louise, born July 17, 1895, graduated from the Law Department University, Oklahoma, and married Gordon Triter; Clarinda Erminia, born June 25, 1897, and married J. E. Sullivan; Elsie Josephine Stiles was born November 17, 1902.

Mr. Stiles is Roadmaster on the M. K. & T. railroad, is a thirty second degree Mason and Shriner; Mrs. Stiles is an Eastern Star and White Shiner.

Rev. James Jenkins Trott, a Methodist missionary married Rachel Pondz Adam, a quarter-blood Cherokee and their daughter Nancy A. Trott, born March 10, 1835, married October 20, 1860 Joseph George Washington Vann born February 15, 1832. She died January 29, 1870 and he died February 15, 1888. They were the parents of Isaac born August 15, 1861; Joseph W., born April 13, 1863; Charlotte 1865 born February 7, 1868; Joseph R., born December 15, 1869, and Eliza A. Vann born October 7, 1873.

Stewart, James O.—James O. Stewart.
Tahlequah District in 1879 and 1881. Carl D. Sanders was in the World War 7 months and 17 days. Co. K. 12th Inf.

Austin, Mrs. Sue (See Cordery)—Sue, daughter of Charles Harris and Pearl Victoria (Haas) Sisson, born December 14, 1898 at Ft. Gibson; educated at Ft. Gibson, Muskogee and Claremore. Married at Claremore June 5, 1920 Ervin F. son of Henry and Sallie Austin. Mr. Austin is engaged in the wholesale dry goods business at Claremore.

Thomas Cordery, an Irishman married Susannah, a full blood Cherokee of the Blind Savannah Clan. Their daughter Nannie married Parker Collins and they were the parents of Jennie Collins who married Charles Harris of Spartanburg district, S. Carolina. Charles and Jennie Harris were the parents of Narcissa, born in 1841, married George Sisson and Jesse Wolf. She died October 18, 1898. Martha Elizabeth married Captain William Jackson; Sue F. married Alfred M. Gott; Charles Joseph and Truste Bird.

George and Narcissa Sisson were the parents of Charles Harris Sisson, born December 26, 1859, educated in the Cherokee National schools and married at Ft. Gibson, December 4, 1893 Pearl Victoria Haas, born August 29, 1879 in Tupelo, Lee county, Mississippi. They are the parents of Charles Harris, born November 5, 1894; Jessie May born July 2, 1896; Sue born December 14, 1898; Mary born January 13, 1900 and Emma Pauline, born May 8, 1902.

Charles Harris Sisson was appointed Circuit Judge of the Cherokee Nation in May 1897, and was elected a member of the Council from Illinois District in Aug. 1903.

Starr, Bluford W. (See Ghigan)—Bluford West Starr, born September 1, 1858 near Fort Gibson is the son of Bluford West Starr born March 5, 1826 and died April 7, 1858 and his wife Margaret Ann (McDaniel) Starr who died July 4, 1866. Bluford W. having been left an orphan at such an early age struggled against adverse conditions and gained a creditable education. His dominant characteristics are honesty and integrity. He is a farmer, stockman and Mason. He married on November 10, 1887 Jessie Adel the daughter of Charles and Marion M. Hutchins, born Aug. 29, 1865 in Dane Co., Wisconsin. They are the parents of Charles Clarendon born October 1, 1888; Orange Walter born April 22, 1890; Glenn W. born July 6, 1892 and Jessie Marion, born December 24, 1894. Bluford W. Starr's Cherokee name is Yona and he belongs to the Wolf Clan. He was elected a member of Council from Cooweescoowee District on August 7, 1896.

Sisson, Mrs. Pearl V. (See Cordery) Pearl Victoria, daughter of J. F. and Cecilia (Gibson) Haas was born at Tupelo, Lee County Mississippi on August 29, 1879. She married at Fort Gibson, Indian Territory December 4, 1893 Charles Harris Sisson, born November 26, 1859. They are the parents of: Charles Harris born November 5, 1894; Jessie May born July 2, 1896; Sue born December 14, 1898; Mary born January 13, 1900 and Emma Pauline born May 8, 1902. Charles Harris Sisson was appointed Circuit Judge of the Cherokee Nation on May 1, 1897 and elected to Council from Illinois District on August 3, 1903.

Sandifer, Bert E., (See Sanders)—Celia Margaret Walkley born March 29, 1882 married November 30, 1902 Bert E. Sandifer, born Sept. 1, 1881. They are the parents of: William Franklin, born September 17, 1903; Robert Lee, born January 23, 1905; Owen Haskell born August 18, 1907; Alice Catherine born November 11, 1912 and Margaret Elizabeth Sandifer born August 31, 1914.

James Chambers, born June 11, 1831 married April 12, 1851 Catherine Hendricks born May 3, 1829. He was elected to Council from Cooweescoowee District August 1, 1887. He died December 16, 1897. Mrs. Catherine Chambers died Feb. 8, 1912. Their daughter Alice Jane was born June 5, 1852. She married August 5, 1872 William Walkley, born March 14, 1835 in Gloucester, England. He died October 7, 1881. William and Alice Jane (Chambers) Walkley were the parents of Mrs. Celia Margaret Sandifer.

Smith, Fred, (See Grant and Ward)—Frederick David, son of Samuel and Louisa Jane (Ward) Smith was born on Spavinaw Creek, March 21, 1865, educated in Delaware District. Married on Lynch's Prairie May 26, 1888, Charlotte Elizabeth, daughter of John Jefferson and Mary Pauline (Adair) Fields, born August 27, 1872, educated in Delaware District. They are the parents of: Frederick Eldo, born June 18, 1891, graduated from the Northeastern State
Normal at Tahlequah in 1873 and 1875.

Business College and married Mrs. P.

Hubbard Nov. 27, 1887; Richard Long born September 7, 1890; Charles J. born September 24, 1900; married Opal Pearl Long; Samuel P. Smith, born August 4, 1910. Mr. Smith is a farmer near Big Cabin and is a member of the Independent Order of Odd Fellows and Mrs. Smith is a Rebecca.

Richard, son of Ezekial and Mary Ann (Sexton) Fields married Elizabeth Blagg and they were the parents of John Jefferson Fields who married Mary Pauline Adair.

Smith, Mrs. A. J. (See Grant and Duncan)

—Clearcy, daughter of Ezekial and Sabra Elizabeth (Ward) Fields, was born March 25, 1871, educated in Delaware District. Married in the Seneca Nation, Andrew Jackson, son of James and Margaret E. Smith, born in Indiana in Monroe County. They are the parents of Co; Pearl born September 30, 1888, married April 20, 1908 Benjamin Morris, son of John Johnson and Caroline Martha (Thompson) Caldwell born near Big Cabin August 9, 1889, two children Bertram Stanley born June 13, 1909 and Janice Clearcy Caldwell, born April 1, 1917; Ruth Lavonia, born June 18, 1890, married McLeod Landrum Adair; Bertha Belle, born April 18, 1893, married Edward Davis. They have two sons, Preston Edward and Roger Elmo Davis; James Lafayette, born June 27, 1899; Claudius Edgar, born October 1, 1906 and Mae; Andrew Smith, born June 28, 1899. Mr. and Mrs. Smith belong to the Christian Church. He is a member of the L. O. O. F. and she is a Rebecca. They own and operate a fine farm near Vinita.

Richard Fields, Chief of the Texas Cherokees married Jennie Buttington and they were the parents of Ezekial who married Mary Ann Sexton. Their son Richard married Elizabeth Jane Blagg and they were the parents of Ezekial Fields who married Sabra Elizabeth Ward.

Sevier, William Penn—William Penn of John and Eliza (Potts) Sevier, born May 7, 1874, educated at the Orphan Asylum. Married at Tahlequah, Idia E. daughter of Robin and Dursy Emily Penn, born May 1, 1873. They are the parents of Alma Sevier, born March 25, 1905.

Mr. Sevier, who is at present a soldier, is one of the best interpreters of the Cherokees and is one of the 10 checks
Emily Jane, daughter of Timothy Meigs Polk Drake and they were the parents of Mary Bright (Drake) Strange.

**Worsham, Mrs. Wm. A.** (See Adair)—Mabel Maud Hogan born April 15, 1890, educated at Pryor and William Woods College, Fulton, Missouri. She married October 9, 1909 William A. Worsham. They are the parents of Mary Margaret, born April 1, 1911 and Gay Nell Worsham born July 20, 1913.

**Vann, D. W.** (See Downing)—Daniel Webster, son of James and Elizabeth (Heatton) Vann was born October 12, 1845 in Cherokee Nation. Enlisted in Company M First Cherokee Mounted Volunteers, Confederate service July 12, 1862 and on reorganization in 1863 he joined company C of the First Cherokee Mounted Rifles in which he served until the end of the war. He married Nancy Jane Riley, born Nov. 27, 1847. She died soon after their marriage and he married October 6, 1870 Clarinda Vann Rowe, born January 16, 1851. She died July 28, 1903. They were the parents of: Joseph Rowe, born June 1, 1871 and died April 13, 1890; Ada Archer born December 7, 1879 married Thomas Jackson McPherson, David Webster born January 24, 1883 married Mary Beatrice Alberty; Clarinda Alice born January 24, 1886 and William Claude Vann born August 23, 1888. Daniel Webster Vann was elected Councilor from Cooweescoowee District August 1, 1885, August 5, 1887 and August 5, 1895. His life has been characterized by fidelity to his ideals and unswerving earnest honesty.

Avery Vann a white man married Peggy McSwain a quarter blood Cherokee and their daughter Elizabeth born November 2, 1829 married David Rowe, born April 2, 1820. He was elected judge of the Northern Circuit of the Cherokee Nation, August 2, 1875. He died April 27, 1891 and she died December 11, 1896. They were the parents of: Clarinda Vann Rowe who married Daniel Webster Vann.

**Wyly, Percy** (See Lynch, Buffington, Wyly)—While yet the harp twanged in Tara’s Hall and the pride and pomp of feudal Ireland vied in the jousts of their own kingdom; one of their proudest and noblest families were the Lynches, and their great Castle was a salon of patriotism and pleasure. Today the castle stands an ivy covered ruin about which you will be told long before you reach its home country and the mystic legends recounted about it would fill a goodly set of quarto volumes.

But where are the Lynches, the proud and self contained race that would never bend a free born neck to prince or tyrant? They are dispersed over the world and if you could segregate them you would find them high and low in the governments of the world, earnestly, honestly doing their duties at it presented to them.

Jeter Lynch, a scion of this distinguished family married Nancy, the eldest daughter of General Joseph and Mrs. Susannah Martin in 1790.

Mr. and Mrs. Lynch’s fifth child was John Adair Bell. The family of Joshua and Sabra, who married Joshua Buffington and Sabra Buffington, were: William Wirt, John Ross, Daniel Webster, Eliza and Mary Jane Buffington, the latter was born in 1830. She married February 11, 1858 Robert Fletcher Wyley born September 15, 1827 in Habersham County, Georgia. He was elected Judge of Delaware District in 1877, 1879, 1881 and 1883. Elected Editor of the Cherokee Advocate in 1889 and Attorney General of the Cherokee Nation in 1897. He died November 5, 1903. Mrs. Wyley died June 4, 1902. Judge Wyley was an extraordinary handsome type of the gentlemen of the old south, standing over six feet in height with a benignant and intelligent countenance, well poised, he seemed to always have the proper courtly expression tempered by a gallant kindness of heart that commanded admiration and respect.

Judge Robert F. and Mrs. Wyly were the parents of Percy, married December 10, 1883; Ida Frances Harmon, born March 11, 1869; Robert Lee; Julia who married James Bluford Johnston; Capitola Virginia who married Mangus Allen McSpadden; Albert Sidney who married Lillian Alexander; William Buffington who married Cora Archer McNair and Zoe Augustus who married Thomas Jefferson Watts.

Percy Wyly was born February 8, 1864. He was elected sheriff of Delaware District in 1889. He was chosen as delegate to Washington in 1890 and when the time came to negotiate for the final dissolution of their tribal rights the Nation felt the necessity of choosing some of their most
trustworthy than any that dare.

Wisy was one of Mrs. Nancy Hunt's this trust.

Percy and Ida Frances Wisy are the parents of: James Robert, born July 20, 1888. Leth, born October 15, 1888 and Thora.

Wisy born July 19, 1891

Whisenhunt, Andrew Bell.—(See Desc.

ming.—Andrew Bell, son of Noah and Nancy Jane (Phillips) Whisenhunt was born Dec. 27, 1873. Educated in the Cherokee Public Schools and Male Seminary. Married November 15, 1896, Corn Ann, daughter of John and Emily H. Cooper, born March 29, 1878 in Cook County, Texas. They are the parents of: Jefferson Bryan, born October 5, 1887. He is also a Mason. Emily Helen, born September 13, 1899; Whitfred, born June 7, 1904, married December 23, 1919, Vernon Hurd and their son, Verla Lee Hurd, was born July 10, 1921; Cooper, born October 26, 1903; Ruth, born March 3, 1906; Claude, born August 3, 1908. Rosie, born September 24, 1910; J. E., born November 10, 1914; Robert Bruce Whisenhunt, born June 30, 1917. Mr. and Mrs. Wisehun are Methodists and he is a Mason. They are farmers near Oodagah.

Sidney Crittenden married Elisha Phillip and they were the parents of Nancy Jane Phillips, born February 19, 1890. Married December 28, 1859 Noah Whisenhunt, born in Carroll County, Georgia, October 27, 1832. He served the Confederacy in Co B 24th Arkansas Infantry. Mrs. Nancy Jane Whisenhunt died November 1914, and he died in 1914.

Emily Helen married Benjamin H. Fugman, April 27, 1921. Their son Born Phillips born September 9, 1921

Whisenhunt, Mrs. T. J.—See Dowling)—

Eliza, daughter of Isaac Peter and Rebecca (Woods) Howell, was born in 1886, educated in the Cherokee Public Schools. Married at Fishtown in 1880, Thomas Jefferson, son of Noah and Nancy Jane (Phillips) Wisehun, born February 25, 1864. They are the parents of: Adelia Andie, born in 1888; William Walter, born in 1890; Andrew J., born in 1897; Robert Lee, born in 1899; Clint Whisenhunt, born in 1901. Andrew J. Whisenhunt volunteered for service in the World War, and was taken prisoner in training camp but did not go over seas. Audie attended the Female Seminary.
White, Mrs. Dr. L. C. — (See Ward).—
Nancy Louisa, daughter of Burges Gaither
and Ann Eliza (Gunter) Chandler was born
in Delaware District, July 30, 1884, and was
educated in Willie Hafsell College, Vinita,
grading in 1900. Married at Vinita, May
22, 1907, Dr. Lee Carl, son of Dr. George W.
and Georgia A. (Adair) White, born
December 25, 1873 in Warren County,
Kentucky. He graduated from Kentucky
University in 1905 and is an alumni of the
Louisville University. He is a Mason and an
Odd Fellow.

They are the parents of Carl Chandler
White, born March 9, 1919. Mrs. White is
a member of the Methodist church and is a
Rebecca. She is the youngest sister of Hon-
T. A. Chandler, Congressman from the First
District of Oklahoma. Dr. White enjoys a
lucrative practice at Adair.

Waller, Mrs. George W.—Susie L. Hayes,
born in the Salina District, Cherokee Nation,
April 17, 1879, educated at Worchester
Academy, Vinita, married February 26, 1895
George W. Waller, a successful farmer and
stock raiser, who died August 28, 1915.
They are the parents of: Goldie Jane, born
September 3, 1897, married Frederick E.
Taylor; William T. H., born February 5,
1899, married Della Price; Bertha M., born
February 13, 1901; Bessie O. W., born Sep-
tember 21, 1905; Cricket Ruby, born July
4, 1907; Blynn Eldred, born September 20,
1909, and George Clifford, born February
14, 1912.

Mrs. Waller's Cherokee name is Su-sa-un-e.
She is a member of the Methodist church.

Watts, Mrs. Charles G.—(See Downing).
—Flora Elvina Lindsay, born at Chouteau,
February 9, 1879, educated at Chouteau and
Female Seminary from which she graduated
in June 1897. She taught in the Female
Seminary and the Orphan Asylum; married
at Bryan's Chapel, November 4, 1905
Charles Golston, son of Jefferson and Cath-
erine Watts, born February 8, 1875.

They are the parents of: Clyde Jefferson,
born December 30, 1907, and Charles Gordon
Watts, born November 10, 1911. Charles
Gholson Watts was twice elected
District Judge of the Third Judicial
District of Oklahoma and was one of the most pop-
ular members of the bench. He resigned in
the spring of 1918 to resume his law practice

Henry J., son of Albert and May Witz. She
belongs to the Methodist church and is an
Eastern Star. Mr. Witz is connected with
the Chelsea Oil Refinery. Mrs. Witz is the
daughter of W. H. H. and Margaret Josephine
Scudder.

Wallace, Sue Adair (See Adair, Grant, Mc-
Nair, Halfbreed, Cordery and Duncan)—Sue
Adair, born January 17, 1887 at Vinita,
Cherokee Nation. Educated at Female Semi-
inary, married December 7, 1909 Robert
Wilson Wallace. They are the parents of:
Helen Adair Wallace born June 7, 1914.
Mrs. Wallace's Cherokee name is Susonia.
Mr. Wallace is an oil producer in the West
Virginia and Texas oil fields.

Hutchins, Lew Wofford (See Ghi-gau and
Sanders)—Lew Wofford Hutchins born May
17, 1892 educated at Claremore. Married
at Chelsea, June 9, 1916 Emma Lea Clarke,
born July 26, 1892 in Jackson, Tennessee.
They are the parents of: Lew Wofford, born
April 13, 1917 and Jetnette Lea Hutchins,
born July 14, 1918.

Lew Wofford Hutchins is the son of Wil-
lard Edward and Nettie (Smith) Hutchins.
The former born June 12, 1857 in Marion,
Nebraska and married May 10, 1891 Nettie
Smith, born February 15, 1872.

Emma Lea Clarke is the daughter of Rich-
ard and Emma (Lea) Clarke, the former
born April 26, 1848 and married February
24, 1879 Emma Lea, born January 14,
1846. Richard Clarke is deceased and his
wife died in 1920.

Walkley, William S.—(See Sanders, Ghi-
gau and Conrad)—William Spencer Walkley,
born Aug. 3, 1898 married Jan. 15, 1920,
Buell Shelton and they have one son, Will-
iam George Walkley born February 25,
1921. Mr. Walkley's Cherokee name is
Atowayne and he belongs to the Wolf Clan.
He is a member of the Presbyterian church,
is an Elk and Modern Woodman. He en-
listed in the navy April 10, 1917, was a first
class seaman on the U. S. S. Antigone and a
Cockswain on the Pasadena Mustered out
July 5, 1919.

Walkley, George W.—(See Sanders, Con-
rad and Ghi-gau)—George Washington
Walkley, born February 21, 1868, married
January 8, 1888 Margaret O. Spencer, born
October 14, 1869. They were the parents of:
Mary Alice Ruby Lucile and William
Spencer Walkley.
Mrs. Charles G. Watts is a Methodist, Eastern Star, member of the Arts Club, and the United Daughters of the Confederacy.

Rebecca Wright a quarter-blood of the Wolf Clan married Joel Warner. Their daughter Marie Louise married Rev. Wise Lindsey, and they were the parents of Mrs. Charles Golden Watts.

The complete British peerage which covered the authority on the subject, says in Volume III, page 507, in reference to the Lindsays, as the name is spelled in Scotland, "can in genealogical importance be traced only as to antiquity in the male line, but in all probability to the number of parliamentary sittings, such sittings beginning at the earliest period of which records exist.

David Lindsey of Glenesk, the Chief of that house was created Earl of Crawford between April 21, and May 2, 1385. The highlands of Crawford in Clydesdale were the ancient possessions of the Lindsays.

Weinberger, Henry.—Henry, son of Jacob and Rachel (Foreman) Weinberger, was born in the Cherokee Nation, June 12, 1872, and his sister, Susan Frances, was born October 10, 1900. They live near Big Cabin. Henry enlisted May 25, 1918, was a first class private in the Medical Department and is entitled to wear a bronze victory medal. He was discharged July 8, 1919. Their mother died December 20, 1912 and their father died November 8, 1913.

Catherine Nellie Weinberger, born September 22, 1895, is residing near Elizabethtown, Kansas.

Rebecca Josephine Weinberger, born March 31, 1897, died July 18, 1899.

Warner, Mrs. John L.—(See Duncan and Grant).—Dora Ella, daughter of Basil Larkin and Joella (Thompson) Nall, was born in Delaware District, December 8, 1893, educated at Pensacola. Married December 10, 1914. John Lewis, son of William T. and Elizabeth Warner, born in Clemmons, Forsyth County, North Carolina, Educated in Blackburn and Booneville, North Carolina. They are the parents of Raymond, born September 5, 1912, died July 24, 1914; Basil Bert Warner, born November 2, 1914, Mrs. Warner is agent at Pensacola on the M. O. & G. R. R.

Nannie, daughter of Breckinridge Garey.
British Army of Base Area in Mesopotamia with rank of Captain and on returning to the United States he was assigned to the Oklahoma Y. M. C. A. work as Secretary of the State Indian Department.

Woodall, William C. (See Woodall and Grant)—William Coffee Woodall born in Delaware District, April 20, 1876, educated in the Cherokee National Schools. Married June 10, 1892 Sarah Ellen, daughter of John D. and Mary Jane Marker, born March 5, 1877, and educated in Delaware District. They are the parents of: Lydia Wilson, born December 14, 1895, married Everett Tipton; Stand Watie, born March 19, 1898, educated in Craig County and Haskell Institute. Married at Lawrence, Kansas June 19, 1920, Agnes, daughter of Henry Mortimer and Clara Etta Lesner, born May 5, 1901 in Rial Bow Camp, Siskiyou County, Calif.; Vera Margaret, born March 9, 1900; Charles Washington, born December 28, 1902; Hazel T., born February 21, 1907; and Alma Rathie, born October 25, 1909. William C. and his son Stand Watie are farmers near Vinita. William C. is a member of the Masonic order.

George Caruth Woodall, a white man, born April 27, 1804, married in December 1827 Ellen Moore, a Cherokee. He died June 1, 1880. They were the parents of William Coffee Woodall, born July 4, 1835, married April 28, 1857, Margaret A. Ruse, born March 24, 1838. She died May 30, 1889 and he died November 7, 1915. They were the parents of William Coffee Woodall who married Sarah Ellen Marker. William Coffee Woodall, Sr., was elected Councilor from Delaware District, August 2, 1875 and August 5, 1877 and elected Senator from the same district August 6, 1883. He was a man noted for his sterling integrity and honesty and was a true representative of the Woodall family.

Whitaker, W. T.—Elizabeth Taylor, daughter of David and Mary Ann (Bigby) Taylor was born in Cherokee County, North Carolina Oct. 18th, 1819, Married April 2, 1834 to Stephen Whitaker who was born in the same County and State on February 9, 1834. They were the parents of William Thomas Whitaker, born February 14, 1854 in same County and State. William Thomas came to the Indian Territory in 1874, remaining 4 years, returned to his native state and on April 25, 1875 married Stacy L. Hood who was born in the same county and State on May 25, 1860. They removed to the Indian Territory under the supervision of the Government over the Cherokee's in 1881, living about 6 months in Muskogee, moved to Chouteau living there for 5 years and moved to Pryor, Okla. in 1887. To this Union was born James Edward, Dec. 25, 1878, William Jerry, Sept. 8, 1881, Emma D. June 14, 1883, Maggie R. June 1, 1885, J. Charles, July 4, 1888, Ella O, August 8, 1890, Claude, February 9, 1893, Clarence May 7, 1895, Edna Mae, July 26, 1901.

James E. and William J. received their education at Male Seminary, Tahlequah. Willie Halsell College, Vinita, and Henry Kendall College, Muskogee, Okla.

William J. is also a graduate of the University Medical College of Kansas City, Mo. and was First Lieutenant M. R. C. and present County Physician.

James E. was a member of Co. D, 1st Territorial Regiment in 1898 during the Spanish American War.

James E. and Wm. J. are both 32nd degree Masons and Nobles of the Mystic Shrine.

James E. married Myrtle L. Ellis on Oct. 7, 1908 and to this union was born James Ellis, Sept 1, 1909, William Thomas, May 8, 1911, Lois Mae, April 2, 1913, Fleeta Eloe, Sept. 22, 1915, George Edward and Georgia Elizabeth (twins) April 10, 1917 and Myrtle Lorine, December 12, 1920.

William J. married Lois Waldrup August 4, 1911.

Emma D. married December 13, 1904, Geo. W. Collipriest and the following children were born to this union. Gertrude Ruby, Helen, Fay and Fern (twins) and James.

Maggie D. married in 1907 to James R. Lawson and to this union a son was born namely Byron.

J. Charles married on December 10, 1907 to Curtis E. Bush and to this union a son was born, name John C.

Ella O. married June 6, 1908 Dr. L. B. Barnes.

William Thomas Whitaker founded the Whitaker Orphans Home for White Orphan children of the Indian Territory in 1897 and maintained said home and cared for hundreds of Orphan children and at the time of State.
hhood he gave the home to the State of Oklahoma and the Institution that is the East Oklahoma State School.

Wright, E. B. (See Grant and 1840.)

Ellis Buttington Wright, born in Green, District, October 29, 1881. Married, M. 29, 1881, Elizabeth, daughter of Eli White and Jennie Chinosa (Vann) Dougherty, both July 6, 1862 and graduated from Female Seminary June 27, 1870. They were the parents of: William Ellis, Francis D., Mayes, Bryan, Lydia, John Lindsay and Ruth Wright.

Ellis Buttington Wright is a quiet, reserved man of more than ordinary ability and has always been noted for his unswerving integrity and reliability. He was elected Townite Commissioner in 1892, member of Council from Coweececooevee District August 2, 1897 and Senator from the same District on August 7, 1899. He was appointed to fill the unexpired term of Sheriff of Coweececooevee District at the death of James Musgrove by Chief C. J. Harris.

Barrett, (See Downing, Oodootsa and Half-breed)—John Crutchfield Barrett, born December 22, 1872 in Corsicana, Texas, educated at Willie Halsell College, Vinita; married at Claremore October 5, 1898 Victoria Lipe, born February 5, 1874 at Okwala, Cherokee Nation; educated at the Female Seminary and the Oswego Female College, Oswego, Kansas. They are the parents of Havius, born October 7, 1900; Jack, born September 3, 1905; Mary Bessie, born October 21, 1906. Mr. and Mrs. Barrett are Presbyterians: he is a Mason and member of the Deer clan; she is a member of the White Clan Cherokees.

John C. Barrett, son of Havius Joseph Barrett, born October 22, 1833 in Giles County Tennessee; captain Co. B. 15th Texas Cavalry in the Confederated service; he married Aug. 18, 1865 Saphronia J. Crutchfield, born November 10, 1851; he was elected to the Texas legislature from Wise county in 1860. He now lives at Vinita.

DeWitt Clinton Lipe, born February 17, 1840, attended the Male Seminary in 1842, married March 1, 1871 Mary Elizabeth Archer, born October 14, 1847. She died March 18, 1894, and he died December 14, 1897. They were the parents of Nannie J., Victoria and Lola V. Lipe. By a prior

Ida Lorena, daughter of Spencer Scago and Sarah (Hicks) Stephens was born March 13, 1865. Graduated from Northfield Academy, Northfield, Connecticut in 1884. Was an instructor in the first school opened in Tulsa. She married June 11, 1886 Owen Henry Haworth born April 27, 1858 in Kankakee County, Ill.

Bible, John Adam—John Adam, son of William Henry and Mary E. (Locker) Bible was born October 13, 1872. Married at Charemores July 1, 1895 Ella, daughter of Freedom F. and Louisa (Hill) Brinker, born Nov. 1, 1877 in Shelby County, Illinois. They are the parents of: Katie, born in Tala March 30, 1896 and Maude Bible, born May 8, 1900, married at Nowata, Charles A. Carter and is now living in Kansas City, Mo.

Mr. and Mrs. Bible are members of the Church of God and are progressive farmers near Tala, Oklahoma.

Boling, Mrs. Julia M. (See Grant)—Julia Matilda daughter of John and Ruth (Hall) Davis was born Tuesday June 22, 1869 in Georgia. Married at the Martin Davis home near the Chickamauga Battle ground, Georgia, December 3, 1891 James Madison, son of Reuben and Marguerite Boling born Jan. 31, 1856.

He graduated from University of Georgia, Post Graduate of Missouri Medical College, St. Louis and University of Pennsylvania. Dr. Boling, who was a thirty second degree Mason died June 6, 1916. A pioneer physician and friend to the Cherokee and did much good. Reserved, talented and gracious; Mrs. Boling being possessed of ample means maintains a home in Tulsa, but spends much of her time traveling.

Joseph, son of Joseph and Susannah (Childs) Martin was born on his father's plantation near Charlotteville, Virginia in 1740. He was elected Captain of the Transylvania Militia in 1776 became Major, February 17, 1799 and Lieutenant Colonel in March 1781. His activities were directed against the Tories and their Indian Allies west of the Allegheny Mountains, they having been stirred to violence by a letter of May 9, 1776 from the British Superintendent of Southern Indian affairs, calling on them for concerted action in surprising and killing the men, women and children of the revolutionists and their sympathizers. The south had been practically subjugated by the summer of 1780 and it was only by the efforts of such a patriot as Major Joseph Martin that it was possible for a part of the soldiers of the Western frontier to strike and destroy Ferguson at Kings Mountain on October 7, 1780 and turn the tide in favor of the Americans. Major Martin was not at Kings Mountain, as he was busy holding the Indians of the southwest at bay. In recognition of his patriotic services he was advanced to the lieutenant colonelcy, five months later. He was elected Brigadier General of the North Carolina Militia by legislature on December 14, 1787 and was commissioned Brigadier General of the Twelfth Brigade of Virginia Militia by Governor Henry Lee on December 11, 1793.

Martinsville, county seat of Henry County, Virginia and the place of his residence was named for him. He died there on December 18, 1808 and was buried with Military and Masonic honors.

He married Susannah Fields near Emory and their third and youngest child was Saba Martin who married Daniel Davis, born in 1785 in North Carolina and died in June 1866. Their son Martin Davis was born August 27, 1809. Married April 29, 1840 Julia Ann Fate, born January 5, 1823 in Georgia. He died November 11, 1850 and she died September 28, 1882. They were the parents of John Davis born September 8, 1846. Married September 5, 1868 Ruth Hall born in Walker County, Georgia. They were the parents of Mrs. Julia M. Boling.

Martine was one of the Norman Knights who accompanied William the Conqueror in the conquest of England in October 1066 and the family later changed the name to Martin.

Garrett, R. B. (See Grant and Ward)—Robert Bruce Garrett, born December 2, 1876 near Baptist Mission, Going Snake District educated in the Cherokee Public Schools and graduated from Male Seminary May 31, 1901. Appointed principal of the Cherokee Orphan Asylum in 1902. Married October 3, 1903, Cherokee Dora Edmondson, born October 23, 1879 in Delaware District, educated in the National Schools and graduated from Female Seminary June 23, 1897. They are the parents
of Kathleen Butler Garrett, born June 2, 1876.

James Robert Garrett, born June 2, 1876, in Carroll County, Tennessee, married May 17, 1875, Elizabeth Greer, born August 15, 1854. He was appointed Clerk of the Poke Snake District, July 20, 1891, and elected the same office, August 3, 1894. Mrs. J. R. Garrett died in 1903 and he died in January 1918. They were the parents of Robert Bruce, born Dec. 2, 1876; Simeon, born January 24, 1878 and died Oct. 1902; Mary E., born May 30, 1881; Allie R., born March 3, 1885; Lola, born November 20, 1889; Captain J. W., born January 20, 1890, and Thomas B. Garrett, born April 10, 1892.

Robert Bruce Garrett's Cherokee name is Oochalata and that of his wife is Cherokee. They are members of the Methodist church. He is a Mason and Knight of Pythias and she is an Eastern Star.

Carroll, Mrs. John M. (See Raper, Townsend) — Mary C., daughter of Thomas Martin and Marcella Fernandas (Townsend) Raper, was born in Georgia June 3, 1876, educated in Georgia, Indian Territory and North Carolina. Married January 8, 1893, John M., son of Jesse R. and Mary Jane Carroll, born Nov. 21, 1870 in Cherokee County, N. Carolina. They are the parents of: Myrtle J., born March 31, 1894. Married J. L. Nall, has one daughter Ella Clementine Nall, born April 20, 1913; Clem, born February 13, 1896; Gillie, born March 24, 1898, married to James Ellis Sloan, Dec. 1, 1917; Jesse L., born July 11, 1900; Julia, born February 2, 1901; Edith, born February 19, 1907; Olive Marie, born March 7, 1909; Thomas Grant, born August 23, 1911; Clinton Hoodie, born March 5, 1911; Leon, born January 22, 1919; and Warren G., born March 31, 1921. Mr. and Mrs. Carroll are farmers and belong to the Church of God.

Glen Carroll 1st. Sgt. of 158 Inf. 90th div. was married to Nina Bryant May 7, 1924 in Muskogee, Okla. He was educated in Oklahoma and Missouri. Graduated from Fudge's Business College in Carthage, Missouri.

Thomas M. Raper and family, also his grandmother and grandfather, Pold and Jesse Raper immigrated from the state of Georgia to this country in 1884 and are admitted to citizenship in the same year. The daughter May went back to Georgia and North Carolina for a short time and

Cook, Mrs. Henry N.
which she graduated June 25, 1897. She
married at Fairland July 10, 1901 Crawford,
son of Francis Marion and Rebecca (Dun-
can) Conner, born October 31, 1881. Edu-
cated in the Cherokee public schools and
Bacone Indian University. They are the par-
ents of: Francis William born June 16, 1902
now deceased; Marvin Rogers, born July 24,
1903; Millard, born May 9, 1905; Ruth, born
Feb. 17, 1907; Lois, born August 13th, 1908
and Rebecca Conner, born April 26, 1914.
Aliss Conner’s Cherokee name is Ahniwake.
Mr. Conner is a carpenter at Miami. They are
members of the Latter Day Saints Church.

William, son of Archibald and Annie
(Fields) Ballard married Charlotte Mayes
and they are the parents of Mrs. Anna Conner

Curtsinger, Mrs. Richard N. (See Hicks)
—Louise Fannie Horn, born in Texas June
8, 1868 and educated in that State. She
married December 15, 1886, Richard N., son
of Samuel and Clarissa Davis in a ceremony
Sept. 22, 1860, in Kentucky. He died Oct-
ober 16, 1918. They were the parents of:
Frederick, born October 10, 1889, enlisted in
the World War September 22, 1917, as-
signed to Co. A. 11th Battalion, United Sta-
tes Guards and was honorably discharged
December 12, 1918; Etta, born June 1, 1892
married Gilbert West. They have one child
Sylvia Etta, born March 1, 1912; Eva Lena,
born June 1, 1918, Married Ben Head
She died Sept. 1900; they were the parents
of twins Etta and Gilbert West; Clifford,
born March 16, 1901 and Millard Curtsing-
er was born March 5, 1907.

Broom of Broomtown, where the first
printed law of the Cherokee Nation was
enacted on September 11, 1808, was a sub-
chief of the tribe. His daughter Nancy mar-
rried Nathan Hicks and they were the par-
ents of Charles R. Hicks, second chief of
this nation. Charles R. Hicks was one of
the most talented and remarkable charac-
ters of the extreme frontier from 1790 to 1827
and during this period conducted practically
all of the business of the nation with the
United States. His daughter, Elsie married
Jeremiah Horn, a white man and they were
the parents of William Horn, who married
Margaret Ledbetter and they were the par-
ents of Mrs. Louise Fannie Curtsinger.

Copeland, Mrs. Walter (See Ghi-gau)—
Tennessee Almyra, daughter of Garrett and
Jane (Harlan) Lane was born February 16,
1840 in Tennessee. Married October 16,
1866 David Solon James, born January 3,
1842 in Stone County, Missouri. He serv-
ed the union in Co. E. 14th Kansas Cavalry.
They are the parents of Clara Della James,
born in the Cherokee Nation, near Miami
June 16, 1875. Educated in the Female
Seminary and Worcester Academy, Vinita,
graduating from the latter institution in
1893. Taught school in the Cherokee Na-
tion for twenty years and married at Miami.
May 12, 1915 Walter, son of George O.,
born in 1841 and Amanda Copeland born in
1842 in Indiana.

Mrs. Copeland is a member of the Metho-
dist Church and Eastern Star Chaper. Mr.
Copeland is a merchant at Welch.

Cearley, John G. (See Ghi-gau and Eng-
land)—John Gordon, son of Edmond Jeptha
and Sarah Letitia (Thompson) Cearley, born
in Georgia May 19, 1880, educated in that
State and in the Cherokee Nation. Married
at Neosho, Missouri, January 15, 1908,
Gertrude N., daughter of John Wesley and
Lda Josephine (Jenkins) Harris, born near
Vinita, January 13, 1899. They are the
parents of Howard Luther, born October 8,
1908; Kenneth Raymond, born November
16, 1910 and John Gordon Cearley, born
June 28, 1914. Mr. Cearley is a farmer
near Big Cabin.

Nannie Filler married David Thompson.
Their son, Caleb Starr Thompson, married
Matilda Cordell and they were the parents of
Sarah Letitia Thompson who married Ed-
mond Jeptha Cearley.

Arminda England married Elias H. Jenkins
and they were the parents of Lda Josephine
Jenkins who married John Wesley Harris.

Donnelly, James H. (See Grant and Dan-
iel)—James Henry, son of Henry and Emma
Jane (Daniel) was born August 29, 1871.
Educated in William Halsell College, Vinita,
Married at Vinita January 5, 1896 Bertha
Alice, daughter of Jasper and Lucy Claussen,
born March 18, 1880, Christian County, Ill.

They are the parents of: Mattie Agnes,
born November 2, 1896, married William
Beeman and has one son, William Stanton
Beeman, born March 20, 1920; James Or-
villa, born August 20, 1899; Ray Edgar,
born February 20, 1903 and Bernice Mildred
Donnelly, born March 6, 1906. Mr. and
Mrs. Donnelly are members of the Presby-
terian Church. He is a farmer, practicing, and agricultural activities. His eldest daughter, Mrs. Alfred W. Talala, was educated at Vinita College and served as an agent for the Oklahoma State University. Their younger son, James J. Talala, was educated at the University of Oklahoma and served as a judge on the Cherokee Nation Court of Appeals.

Fields, William Lee (See Grant) — William Lee Fields, born in Crawford County, Arkansas, on November 29, 1875, was educated at William and Mary College and served as a member of the Cherokee National Congress. He is the son of Richard and Mary Fields, born October 4, 1841, and was married to Amanda Jane Rogers on July 17, 1867. They were the parents of William Lee Fields, who is also the great great grandson of Richard Fields, Chief of the Cherokee Nation.

Foreman, Thomas Lawton (See Grant) — Thomas Lawton Foreman was born in Tallapoosa County, Georgia, on December 12, 1804. He was educated at Tallapoosa College and married at Talapoosa, Georgia, on March 12, 1866. He was a Cherokee Indian who served as a settler in Texas. He was the son of George Washington and Mary (McLaughlin) Hughes, born February 14, 1854. He is the great grandson of Richard Hughes, born in Tallapoosa County, Georgia, on December 12, 1804.

Graves, Clarence — Clarence Graves was born in Miami, Oklahoma, on March 12, 1894, and was educated at the University of Oklahoma. He was a member of the Masonic fraternity and served as a deputy sheriff in Miami, Florida. In 1924, he was commissioned a U.S. Treasury agent for Miami District. Mrs. Foreman's Cherokee name is Takatoka. He has been a member of the Masonic fraternity, which he joined in 1884. He has a law enforcement office since statehood. He entered the Cherokee Advocate office at the age of fifteen and served on its staff until its discontinuation in 1894. Beginning for a quarter of a century his boy manager and for a good part of the time actual but not nominal editor.

Thomas Lee, born in Arkansas, was the son of Charles Lee.
1850 married December 26, 1871, Laura Alice, daughter of Ellis and Martha (Cope- land) Buffington, born September 22, 1852. They were the parents of Jesse Henry, born July 10, 1875, educated in the Cherokee National Schools. Married Margaret Jeanette Allen nee Toole and they had two sons: Josiah, born Jan. 3, 1898 and William E. Henry born Feb. 3, 1904. Mr. Henry's second wife Vernie Ream Crittenden is now deceased and they had no children. Mr. Henry is a farmer near Claremore.

Highland, James (See Ghigan)—James Highland born February 19, 1877 is the son of Michael and Nellie (Smith) Highland, the former a native of Dublin, Ireland and the latter born at Webber's Falls, Cherokee Nation. James Highland was educated in the Cherokee public schools and Willie Halsell College, Vinita, he married at Vinita, September 8, 1910 Belle, daughter of William and Alma Robbins. Mr. Highland was a member of Battery D, Heavy Artillery in the Spanish-American war. He is a Knight of Pythias. He has been in the meat business in Vinita as cutter since 1894.

Henry, Laura Alice (See Grant)—Laura Alice, daughter of Ellis and Martha (Cope- land) Buffington was born September 22, 1852. Married December 26, 1871, Josiah, son of Jesse and Lucy (Love) Henry, born January 1, 1850. He was elected in November 1869, Solicitor of Cooweeocoowee District and appointed to the same office in 1876 by the Chief. Elected Councilor from Cooweeocoowee District August 1, 1884 and August 2, 1897. He died Oct. 4, 1904 and she died Nov. 12, 1906. They were the parents of Rosa Jane Henry, born August 10, 1883, educated in the Cherokee Public Schools and Female Seminary and E. E. Rector, born Feb. 27, 1873 Butler County, Kansas. They are the parents of Edna May, born Dec. 19, 1899; James Emmett, born Oct. 29, 1906; Josiah, born June 28, 1908 and Frances Rector born July 5, 1910. They are farmers near Claremore. They belong to the Methodist Church and he is a Mason. Mrs. Rector's Cherokee name is Ay-ni. Josiah Henry son of Jess Henry was married May 10, 1918 to Marie Potts and there were born to them two children, Frances N. Henry born March 11, 1919 and Penman L. Henry born Oct. 22, 1920.

Haddan, Mrs. Barney D. (See Grant)—Elizabeth Jane Fields, born February 15, 1880, educated at Hogan Institute. Married August 9, 1894, David Barney Haddan, born Jan. 28, 1866, in Neosho County, Mo. They are the parents of Thomas Eimer Franklin, born Jan. 19, 1898. Married Sept. 7, 1919, Lena May Williams, born Jan. 7, 1897 in Collon County, Texas and Marie Susan Haddan, born January 2, 1903, graduated from Pryor High School 1921 and married at Miami, Okla., June 29, 1924 Orum R. Garner; born May 1, 1899 in Benton Co., Arkansas. Thos. E. F. Haddan, Jr., son of Thomas E. F. and Lena Mae was born Aug. 1, 1921 at Pryor, Okla. Mrs. Haddan is a member of the Eastern Star Chapter No. 50 of Pryor. Mrs. Garner is a member of this chapter also.

David Barney Haddan is a successful farmer and stock raiser, a member of the Masonic Lodge and L. O. O. F. of Pryor. He was elected County Commissioner of Mayes County, November 8, 1910.

Henry Clay, son of Richard and Mary (Wilds) Fields was born October 21, 1844, Married in February 1861, Amanda Jane Rogers, born July 17, 1847 in Johnson County, Missouri. They were the parents of Mrs. David Barney Haddan, who is also the great, great-granddaughter of Richard Fields, Chief of the Texas Cherokees.

Carrie R. Fields born March 31, 1886, educated at Pryor, Indian Territory. Married to Joseph S. Butler Sept. 27, 1903, born Nov. 13, 1881. Mr. Butler is a farmer and stockman, member of A. O. U. W of Pryor and Mrs. Butler is a member of Eastern Star chapter No. 50 of Pryor.

Roland F. Butler, born Oct. 31, 1904 at Pryor a Pryor High School Student.

Margaret Marie Butler born March 21, 1912.

Hail, Mrs. Cleo (See Ghigan and Sanders)—Margaret, daughter of John Bell and Delilah (Roach) Smith was born at Tahlequah Oct. 4, 1895, educated in Tahlequah District and Haskell Institute, Lawrence, Kansas. Married at Tahlequah March 9, 1918, A. Cleo, son of John and Mary Hall, born near Tahlequah in 1897. They are the parents of Morris Hail, born Jan. 26, 1920. Mr. Hail is a farmer near Tahlequah.

George, son of Joshua and Almira (Harlan) Roach married Nannie Pritchett and they were the parents of Delilah (Roach) Smith. George Roach was elected Sheriff.
of Tahlequah District August 4, 1847. It is probable that Samuel Smith, the paternal grand-uncle of Mrs. Margaret Hall, was elected to the legislative Council in 1807, Delegate to Washington, 1807, 1808, 1809, and 1810, and also served from Saline District August 3, 1816, August 1, 1817, August 1, 1818, Assistant Chief August 1, 1818, Assistant from Saline District August 1, 1819, and August 3, 1820. He was President of the Senate during the latter term.

**Hicks, E. D.**—If you were able to see a copy of the Laws of the Cherokee Nation published in 1852 you could find on pages three and four, the first printed law of the Cherokee Tribe, promulgated on Sept. 11, 1808, at Broom's Town. It has the approval of Elisha or Blackfox as Principal Chief and Pathkiller as Second Chief. It bears the signature of Charles Hicks as "Sec'y to Council."

Broom's Town was the home of Chief Broom whose daughter Nancy, a member of the Wolf clan married Nathan Hicks, a white man. Nathan and Nancy Hicks were the parents of Charles, William and Elizabeth Hicks who married James Ann, Richard Fields, Elephas Holt and William Campbell. There were possibly other brothers and sisters, but their names are unknown. Charles Hicks was probably born in the decade between 1760 and 1770. It is not known when he was educated as there were no schools among the Cherokees during his boyhood. He joined the Church of the United Brethren at Spring Place and was baptized on April 19, 1813, at which time the missionaries, as was their wont, conferred upon him the middle name of Renatus, the Renewed; Charles Renatus Hicks.

When the constitutional act of May 8, 1817 was passed at Anoch it was signed by Second Chief Charles Hicks, but he failed — he died in practically every instance to append his official title.

In October 1817 he was described as follows: "He is a half-breed Cherokee, about fifty years of age. He has very pleasing features and an intelligent countenance. He speaks the English language with unusual facility and with great propriety. I was exceedingly surprised to find the law to be able to obtain so extensive a knowledge of English as he possessed. He reads better than one-half of the white people do."

...
HOME OF CHIEF LEVI GRITTS, MUSKOGEE
Daniel Ross Hicks was born August 16, 1827, in Chickamauga District, Cherokee District and Cherokee Nation. He married Nancy Jane Rider June 6, 1839. She was the daughter of Amelia (Albert) Rider and the grand daughter of Austin and Mary Pauline (Starr) Rider. She was also the great granddaughter of Moses and Sallie (Wright) Albert. She graduated from the Female Seminary in February 1853. She was teaching the National school near Claremore Mound in 1858 and 1859 and at the expiration of the latter term she married Mr. Hicks, who was at that time sheriff of Cooweescoowee District with a jurisdiction extending west to the hundredth meridian. She died January 9, 1866. He was elected judge of Cooweescoowee District in 1858 and 1859. Executive Councilor on November 13, 1872, Clerk of Tablequah District in 1875, Clerk of Council in 1878 and 1879, and Clerk of the Senate in 1881. He died February 12, 1883.

Daniel Ross and Nancy Jane Hicks were the parents of Edward Daniel Hicks, born January 1, 1860. He was educated in the National school at the University of Arkansas. Was bookkeeper for Stapler and Son at Tahlequah for several years and later purchased this business. While at Oowala he married on September 27, 1883, Miss Henrietta born November 21, 1867, daughter of Hon. Frank Mosefield, a wealthy farmer of that neighborhood. They are the parents of a family that does credit to their community, namely: Janie Stapler, born September 10, 1886, graduated from the Female Seminary June 9, 1903, and married John Grifith Harbage, now deceased. Joseph Daniel, born March 27, 1888, married Francis J. Lindsey who graduated from the Female Seminary May 27, 1908; China Eva born February 10, 1890, and married John Reed Alley; William Pendleton born Sept. 2, 1890 and married Margaret Roll; Edward, born March 29, 1891, and married Margaret Enola Hicks. The last a beautiful and popular young lady is now deceased.

Teter, Mrs. Lewis (See Gos.)

Fields, born February 20, 1810, and lived with

Tyner, Thomas J. (See Tyner)

Thompson, Lewis Kell

Prince—L. s., and Francis (See Delaware)

Enola—N. H., born Feb. 19, 1825, died September 20, 1873, and Francis (See Delaware).
the parents of Almon Martin, born November 14, 1842. He was a member of Company M, First Cherokee Mounted Volunteers, Confederate Service. After the war he married Sarah Jane Cordery, both are now deceased. They were the parents of Sallie Martin, born January 30, 1869, educated in the Cherokee National Schools and Female Seminary. She married August 22, 1888, John Cicero Rogers, born September 9, 1861 in Washington County, Arkansas and they are the parents of Mrs. Ethel M. Tuton.

Thomas Cordery, an Irishman married Susannah, a full Blood Cherokee of the Blind Savannah Clan. They were the parents of David Cordery who married Charlotte Goss and they in turn were the parents of Thomas Cordery who married his first cousin Sallie Vickery and they were the parents of Jane Cordery who married Almon Martin.

Thompson, Robert J. (See Grant and Ghigau)—Robert Jefferson, son of Johnson and Eliza Christine (Taylor) Thompson was born October 29, 1860, educated at Tahlequah Male Seminary and Bacone College, graduating from the latter. Married in 1892, Rosa Gritts, born July 10, 1863 and died Feb. 25, 1910. They were the parents of: Eloise, born June 9, 1897; Ida Frances, born Nov 29, 1899; Susie Taylor, born Feb. 19, 1902; Thomas Fox, born Oct. 4, 1905 and Sannnie Cunningham Thompson, born May 6, 1908. James J. Thompson born 1893, died in 1897, Rose Jessie Thompson, born Aug 10, 1895, died in 1897. Mr. Thompson is a member of the Knights of Pythias.

Trout, Mrs. Isaac (See Ghigau and Ward)—Eva Lena, daughter of Edward Estel and Naomi Ann (Cole) Sloan was born near Big Cabin, May 7, 1890, was educated in Delaware District and Female Seminary. Married at Big Cabin April 16, 1908, Isaac Day, son of George Washington and Martha Ann (Parks) Trout, born at Big Cabin, February 10, 1888, educated locally and at Male Seminary. They were the parents of: Eugene Albert, born May 11, 1900; Sue Gail, born October 27, 1914; Gay Nell Groves, born January 7, 1917 and Creed Pershing, born October 16, 1918. Mr. Trout is a prosperous live stock dealer at Big Cabin.

Louisa Jane, daughter of George Howard and Mary (Carroll) Ward married Samuel Trout and they were the parents of George Washington Trout.

Taylor, Richard L. (Halfbreed and Ghigau)—Richard Lee, son of William and Elizabeth (Grimmett) Taylor was born in 1854. Married in 1880 Margaret Elmer Paden, born in 1856. They are the parents of: Nannie C. married Felix N. Holland; Annie Almira, married W. A. Corley; Mary Amelia, married Thomas E. Holland; Susie Bunch, married Claude Doherty; Richard Lee; William Benjamin, deceased, and Martha Catherine living, married Tiny Hill, deceased. Richard Lee Taylor was elected Sheriff of Flint District August 1, 1887; August 5, 1889 and August 1, 1893. Elected Senator from the same district August 3, 1903. Elected County Commissioner of Adair County November 3, 1914.

Taylor, James L. (See Foreman)—James Lincoln Taylor, born on the Cherokee reservation in North Carolina, September 7, 1860, educated locally. Married at Pryor April 21, 1895, Dora B. Carty, daughter of Charles and Marie Carty, born Feb. 21, 1872, in Benton County, Ark. They are the parents of: Nellie B., born Feb. 10, 1896, married C. F. Conner; Alice, born March 9, 1899, Marquerite, born Oct. 5, 1902, married L. N. Logsden; William, born August 1, 1905 and Charles Henry, born August 7, 1915. Mr. Taylor is a member of the Independent Order of Odd Fellows and Knights of Pythias. He was postmaster of Pryor from 1894 to 1898 and was elected Solicitor of Cooweescoowee District August 2, 1897.

James Madison, son of David and Mary Ann (Bigby) Taylor married Addie Manchester and they were the parents of James Lincoln Taylor.

Tadpole, Eli—Dorcas, daughter of William and Amanda (Fish) Foreman was born in Tahlequah District, January 9, 1871, educated at Eureka in above named District. Married January 1885, Eli, son of John and Lucinda Tadpole, born in Tahlequah District, March 18, 1865 and educated in the Cherokee National Schools. They are the parents of: Lelia, born Apr. 10, 1890, married Emmet Shewbart and J. A. Wilson; they are the parents of Belle Christine born in 1921; Emma born May 15, 1892 married W. T. Gardner; they are the parents of Herbert, born Mar. 12, 1911, Wilford, born Apr. 5, 1917, Percie born Feb. 15, 1920; Wm. H.
Born July 9, 1807; Anna B., born Jan. 11, 1900, married Feb. 3, 1968 Albert Martin and Herman Tadpole born Oct. 10, 1919; they have two daughters, born Catherine born in 1920 and Nellie Wanda born Aug. 2, 1921. Mr. Tadpole is a farmer near Pryor. Mrs. Tadpole belongs to the Wolf Clan and her Cherokee name is Da-iski.

Tadpole, Samuel (See Grant, Conrad and Hendricks)—Samuel, son of John and Samantha (Gourd) Tadpole, was born in Tahlequah District No. 15, 1878, educated in Eureka and Male Seminaries. Married Sept. 4, 1910, Rachel, daughter of Benjamin and Cynthia (Lillard) Talley, born March 14, 1886 and educated in Tahlequah District. They are the parents of: Susie, born June 20, 1921 and Samuel Tadpole, born Sept. 14, 1913. Mr. Tadpole is a farmer near Tahlequah and Mrs. Tadpole is a vocal music teacher.

Susie Martin married Noah Lillard and their daughter Cynthia married Benjamin Talley.

Jackson R. Gour married Elsie Wilson and their son, Ellis, married Susan Riley. They were the parents of Samantha Gour who married John and was the mother of Samuel Tadpole.

Tanner, Robert T. (See Adair and Grant)—Mary Elizabeth daughter of William Peters and Rachel Louisa (Adair) McClellan, born April 7, 1870, Educated in the Cherokee public schools and Female Seminary. Married December 20, 1886 Robert Tanner son of Benjamin N. born in Boone County, Ky. Jan. 6, 1842 and Nannie V. Tanner, born March 10, 1848 in Chariton County, Missouri. They are the parents of Pearl Edith born September 28, 1910; Mary Louisa born May 15, 1912 and Robert Turner Tanner born January 14, 1917. Mr. and Mrs. Tanner are members of the Presbyterian church and she is an Eastern Star. Mr. Tanner is a furniture dealer and conducts a splendid farm.

Ludovic Grant a Scotchman married a half blood Cherokee woman. Their daughters married William Emory, an Englishman and they in turn were the parents of Sarah Abigail Emory, whose third husband was Joseph Martin, born about 1740 near Charlestown, Albermarle County, Virginia. He held the following revolutionary officers' claims:

Thompson, Thomas Fox

Thompson, Mrs. Maune

Tinker, Mrs. Munn

Thompson, Mrs. A. J.
Grant)—Louisa Tabitha West, born March 8, 1852, educated in Female Seminary. Married September 28, 1870, John Rogers Martin, born February 25, 1855. They were the parents of Hernando, born August 11, 1882; Birdie May, born March 26, 1884; Johanna R., born July 18, 1886; and DeWitt T. Martin, born May 12, 1888. John Rogers Martin died November 10, 1887, and she married January 27, 1890, Vet Thompson, born September 8, 1861, in Macon County, Missouri. They are the parents of James W., born April 11, 1891; Lewis, born February 2, 1893, and Carrie, born November 13, 1898. Mr. Thompson is a farmer. Mrs. Thompson’s Cherokee name is Takie. She is a member of the Methodist church.

Charles Duncan, a Scotchman, married about 1784 Dorcas, a full blood Cherokee of the Derr Clan. Their son, John, married Elizabeth Abercromby, a native of Tennessee. The Abercrombys belong to the ancient nobility of Stirling County in Great Britain. Airthey Castle was their ancestral county seat. As late as 1883 the family owned 15,264 acres. The head of the family in 1916 was Lord George Abercromby. John and Elizabeth (Abercromby) Dunco were the parents of Mahala Duncan, born June 21, 1821. Married July 18, 1838 James Smith West, born May 24, 1817, in Alabama. He died Sept. 22, 1865, and she died November 27, 1879. They were the parents of Mrs. Louisa Tabitha Thompson.

Trout, Logan. (See Ward)—Logan, son of George Washington and Mary (Eaton) Trout, was born in Delaware County, April 8, 1876, and educated at Big Cabin and Male Seminary. Married near Grove October 8, 1894, Jennie, daughter of William and Sallie Walls, born March 22, 1870, in Brevy County, Missouri. They are the parents of: George Washington, born January 1, 1898; Buford Lee, born April 2, 1899; Edith M., born September 23, 1902, married J. E. Daniel; Thomas L., born Nov. 8, 1904; Vachel, born Dec. 25, 1907; Clinton, born May 6, 1909; Samuel, born February 10, 1910, and Warren Harding Trout, born May 6, 1921. Mr. Trout has conducted a mill and elevator at Big Cabin for fourteen years. He belongs to the Christian church and is a Woodman of the World.

George Howard, son of Samuel and Sallie (Earwood) Ward, was born in January, 1891, married Mary Carroll, born in 1792 in Burke County, North Carolina. He died March 15, 1856. They were the parents of Louisa Ward, who married Samuel Trout and she was the mother of George Washington Trout, who married Mary Eaton.

Trout, Mrs. Samuel L. (See Duncan, Ward and Downing)—Samuel Lee, son of Andrew M. and Sarah A. (Reed) Trout, born January 27, 1878, educated in Delaware District and Male Seminary. Married June 29, 1898, Cornelia Eliza, daughter of Walter Adair and Sallie Elizabeth (Wright) West, born September 5, 1879, at Spavinaw and educated in Female Seminary. They are the parents of Viola Velena, born July 13, 1899; Mary Irene, born September 2, 1901; Veda Jessie, born May 1, 1905; Loyd Newton, born December 27, 1908; Louise Velma, born September 15, 1913, and Pearl LeVonne Trout, born August 1, 1916; Samuel L. Trout, Jr., born August 15, 1921. Mr. Trout is a farmer and stockraiser near Adair. Mrs. Trout is a Baptist.

Andrew M., son of Samuel and Louisa Jane (Ward) Trout, was born November 5, 1855. Married March 1877, Sarah A. Reed, born in Towns County, Georgia.

Taylor, John M. (See Foreman)—John Manchester, son of James Madison, born April 18, 1818, and died January 7, 1907, and Addie (Manchester) Taylor was born Aug. 14, 1860, in Cherokee County, North Carolina, and was educated in the Cumberland Presbyterian College, Louden, Tennessee, and at Atlanta, Georgia. Married at Claremore, Thursday, February 23, 1893, Bertha E. McCutchan, daughter of Samuel and Margaret McCutchan, born November 29, 1872, at Redoak, Charlotte County, Virginia and was educated in Missouri. They are the parents of Blaine Samuel, born June 25, 1894; Robert Clinton, born July 24, 1897; served during the World war in the Medical Corps; Florence Theuma, born August 17, 1902; McCutchan, born November 28, 1904; Oklahoma, born November 6, 1906, and John Manchester Taylor, born November 8, 1909.

David Taylor, born December 16, 1791, in Orange County, Virginia, married Mary Ann Bigby, born August 9, 1802, and they were the parents of James Madison Taylor, who married Addie Manchester, a native of Providence, R. L.

Maurice, born February 19, 1918. Baby, born Nov. 8, 1921.

Taylor, Mrs. Louisa J. Taylor. (See Foreman)—Louisa Jane, daughter of William and Elizabeth (Moon) Dinsmore, was born in Tenn. in 1863. Married in 1878, James Elbert, son of Thomas Jefferson and Martha Ann (Bradley) Taylor, born Sept. 19, 1853.

He died in 1918. They were the parents of: Lenora May, born May 17, 1883, married Robert F. Atken; Dora Jessie, born November 17, 1883, married John Julian Bost; Samuel Cornelius, born December 25, 1886, married Buelah Wynnatt; Clyde Elizabeth, born September 13, 1888, married Robert J. Rogers; Xenaphon Elbert, born February 13, 1890; Bertha Belle, born November 3, 1891; Emma Iola, born August 18, 1893, married Daniel Henry Bell; Walter A., born August 19, 1895; Mary Imogene, born January 4, 1900, and Bernard Dinsmore. Taylor, born March 3, 1904.

Mary Ann, daughter of James and Catherine (Foreman) Bigby, was born August 1802. Married David Taylor, born Orange County, Virginia, December 1791. They were the parents of Thomas Jefferson Taylor, who married Martha Veit Bradley.

Tell, Mrs. W. W. (See Adair and Parry). Adair, Arthur.
of William Penn and Julia (Allison) Adair was born August 13, 1852, educated locally. Married July 23, 1905, Ida, daughter of W. C. and Nancy Jane Freeman, born in Missouri. They were the parents of: Selena Marie, born January 21, 1908; Beulah Belle, born September 12, 1909; Norman Lee, born June 29, 1914; Edith Mae, born September 15, 1917 and Wilma Adel—Adair, born February 24, 1919.

Allcott, A. B. (See Ward and Ghigau)—Henrietta Evaline Nidiffer, born January 10, 1883 near Nudmore, Delaware District. She was educated in the Cherokee National schools, and graduated from St. Johns Training School of Nursing in 1915. Married July 26, 1920 A. B. Allcott son of Jonathan P. and Anna Allcott. A. B. Allcott was born May 27th, 1886, in McDowell, Barry County, Missouri. He is an expert electrician and has been Superintendent of the electric light plant at Atton and has recently accepted a like position at Pauls Valley.

George Ward was born March 17, 1875. Had a splendid education and his handwriting was extraordinarily good. He married December 15, 1890, Lucy Mayes, born Mar. 5, 1879 in Tennessee. Lucy was a sister of Samuel Mayes and aunt of Chiefs Joel B. and Samuel H. Mayes. She died November 11, 1867 and George Ward was killed by "Pin" Indians in 1863. George and Lucy (Mayes). Ward's eldest child, Savina, was born May 1807 in Warren County, Tennessee. She married Felix Arthur and her death occurred on April 16, 1883. Felix and Savina Arthur's daughter, Lucy, born April 6, 1828, married Isaac Nidiffer born July 18, 1815. She died April 2, 1886 and he died February 2, 1890. They were the parents of Samuel, Freeman, Sabrina, married Robert K. Nix; Sarah, married Isaac Moore; Felix Grundy, born March 16, 1855, married April 23, 1876 Joanna Ruth Linder, born February 8, 1861. He died October 10, 1890 and she died July 2, 1919; Martha Jane, married George Monroe Ward; Nancy married Ross T. Carev and John E. Miller; George; Rachel, married John S. Thomason and Lucy Nidiffer married Joseph Kelly.

Felix Grundy and Joanna Ruth Nidiffer were the parents of Emma Josephine, Anna Lulu, Henrietta Evaline (Subject of this sketch) Martha Minnie, John Ross, George William, Freeman Edward and Mary Lucile Nidiffer. George W. and Freeman E. are deceased.

Adair, Timothy M. (See Grant, Adair, Saunders, Downing and Ghigau)—Timothy Meligs, son of Hugh Montgomery and Martha L. (Johnson) Adair was born at Stillwell September 2, 1882. Educated in the Cherokee Public Schools. Married at Nowata April 10, 1906. Martha daughter of Thomas Dydmas and Joanna (Pitt) Saunders, born at Braggs December 28, 1885. She died Feb. 10, 1913. They were the parents of: Cleburne, born Feb. 17, 1908, Thereon, born June 30, 1921 and Velma Adair, born Jan. 11, 1913. Mr. Adair married June 22, 1917 Katie E., daughter of John and Mary Nunallee born at Bragg, Okla. 1891. Their children are Warren, born Dec. 26, 1919 and Eugene Adair, born Aug. 6, 1921. Mr. Adair's Cherokee name is Skiya and he belongs to the Long Hair Clan. He is a farmer near Centralia, and is a member of the Independent Order of Odd Fellows Fraternity. He was elected County Commissioner of Nowata County November 7, 1916.

Frank Pettie married Mary Beck and they were the parents of Mrs. Joanna Saunders.

Boudinot, Frank J. (See Watie, Grant and Ross)—Frank Josiah, son of William Penn and Caroline (Fields) Boudinot, was born August 29, 1866, in the Cherokee Nation. Educated in Bacrece College or Indian University (near Muskogee), Flint High School (Michigan) and University of Michigan. He took a course in law at the University of Michigan in 1894-5-6. He is a member of the Knights of Pythias fraternity. His Cherokee name is Kaw-la-nah (Raven) and he belongs to the Cherokee Holly clan. He has been the attorney, counsellor and adviser of the Keetoowah Society of Cherokees since 1899 and was elected Principal Chief of the Cherokee Nation by a joint session of the National Council on November 21, 1895. He was one of Chief Bushhead's Executive Secretaries in 1887, clerk of the Cherokee Supreme Court 1887-89 and was one of the attorneys for the Cherokee Nation before the Dawes Commission in 1899. Under his advice and direction the Eastern Cherokees were organized in 1900 by the Keetoowah Society, which resulted ultimately in the collection of the five million dollar Emigrant Cherokee claim—paid in 1910. Was, by
act of Congress, Mar. 3, 1871, made special attorney for the Cherokee Nation to prosecute a claim against the United States; interest on the funds which arose out of a judgment in the eminent case, the amount claimed being about four million dollars. He married at Fort Gibson, July 24, 1877, Annie Stapler, daughter of Judge Henry Clay and Josephine (Bigelow) Meigs and great-great-granddaughter of Colonel Return Jonathan Meigs, personal friend and aide to General George Washington; she is also a great-granddaughter of Chief John Ross. They are the parents of Frank Josiah, Jr., born January 10, 1890 (2nd, Lieutenant Air Service Aeronautics in the World War) and Henry Meigs Boudinot, born July 27, 1907.

Gul-la-gee-nah (Buck Deer), son of Oswa-tie, was born in the old Cherokee Nation in Georgia in 1802. Out of gratitude for favors he adopted the name of his benefactor, Elias Boudinot. Having received a splendid classical education he devoted his entire life and energies for the Cherokee and at his death on June 21, 1839, he was a poor man, regardless of the fact that at that time he was one of the best known, ablest and greatest citizens the Cherokee Nation had.


Cobb, Phil. H. (See Grant)—Alexander Adam Clingen, born February 20, 1841; married in May 1828 Martha Jane Black; born January 31, 1812 in Tennessee. The daughter of John Clingen, born April 13, 1835 married December 15, 1857, Joseph Benson Cobb, born July 20, 1828 in Blount County, Tennessee. He died March 22, 1866 and she died Nov. 17, 1868. The son, Samuel Sylvester Cobb, was a Colonel in the Confederate Army and was shot and killed at the battle of Shiloh. The daughter, Charlotte, married in Wagoner, where she married.
kee name was Osceola) born August 1, 1837. They were the parents of Florence Eugenia, Joseph L. Williams, died November 5, 1880. Mrs. Louisa J. (Stover) Williams married February 2, 1864, William Archibald Yell Hastings, born March 8, 1842 in Benton County, Arkansas, and they were the parents of: John Rogers, William, Wirt and Charlotte Delilah Hastings. Mrs. Louisa J. Hastings died February 7, 1918 and W. A. Y. Hastings, died at the residence of his son, John Rogers.

Evans, Mrs. Lester (See Ghigau, Adair, Cordery and Halfbreed)—Susannah Deborah, daughter of Ephriam Martin and Sallie (Starr) Adair was born in Flint District September 4, 1860. Educated in the Cherokee Public Schools and Female Seminary. Married Alexander, son of Andrew Vann and Sallie Ann (Williams) Jordan. He died April 1884. They were the parents of: Belle Leslie, Myrtle and the twins, Alexander and Vannie Jordan. Mrs. Jordan married March 16, 1886, Lester, son of Benoni and Mary E. Evans, born January 3, 1860 in Michigan. They are the parents of Minnie Evans who married Harry Stanley. Mrs. Evans is a member of the Wolf Clan and her Cherokee name is Susanie. Mr. Evans is a member of the Masonic fraternity. They are members of the Methodist Church and are farmers, near Centralia.

Fite, Mrs. F. B. (See Grant)—Julia Theresa, daughter of William Columbus and Jane (Davis) Patton was born December 29, 1867 in Walker County, Georgia. Educated at Drury College, Springfield, Missouri, and Vassar College. She married at Vinita November 13, 1889 Francis Bartow, son of Dr. H. W. and Sarah (Denman) Fite, born October 17, 1861 in Bartow County, Georgia. He graduated in 1886 from the Southern Medical College at Atlanta, Georgia, having received the medal for highest efficiency in his class. He is a leader in Oklahoma in surgery and civic progress. Dr. and Mrs. Fite, whose home is in Muskogee, are the parents of William Patton, born August 31, 1890; Frances, born September 24, 1893; Francis Bartow, born December 26, 1895; Edward Halsey, born December 27, 1898 and Julian Bixby Fite, born September 30, 1906. William Patton Fite graduated from Shattuck Military School, Faribault, Minnesota, from University of Virginia in 1913 with the A. B. degree and in 1915 from the Medical Department. He married June 1, 1918 Miss Maurne Mitchell of Fort Worth, Texas. Their daughter Jane Fite was born October 7, 1920. He served in the World War as Captain in the Medical Corps 36th Division. Is now practicing surgery in partnership with his father at Muskogee. Francis Fite graduated from Vassar College in 1916. Married July 7, 1920, Herbert Ambrister, an attorney in Oklahoma City. Francis Bartow Fite Jr. graduated from Shattuck Military School, from University of Virginia in 1920 with honors in the A. B. degree and is in the 1922 law class of that institution. He served on the staff of Aide de camp to Major General Sturges, 80th Division rank as First Lieutenant. Edward Halsey Fite graduated from Shattuck Military School, entered the University of Virginia and enlisted for service in the world war, was assigned to the officers Training Camp at Camp Lee, Virginia. At the signing of the armistice he returned to the University where he is now a member of the Medical Class of 1923. Julian Bixby Fite is a student in Shattuck Military School.

Ludovic Grant, a Scotch trader settled at Tellico, on the Tennessee River in 1720 and married a full blood Cherokee of the Wolf Clan. Their daughter married William Emory, an Englishman and their daughter, Susannah Emory married Captain John Stuart of the British army. Her second husband was Brigadier General Joseph and Susannah (Childs) Martin, born in 1740 near Charlotteville, Virginia. He was elected Captain of the Transylvania Militia in 1776, became Major on February 17, 1779 and was promoted to the lieutenant colonelcy in March 1781. He was elected Brigadier General of the North Carolina Militia by legislature on December 15, 1787, and was commissioned Brigadier General of the Twelfth Brigadier of Virginia Militia by Governor "Light Horse" Harry" Lee on December 11, 1783. He died at Martinsville, County seat of Henry county, Virginia, which had been named for him, on December 18, 1808. He was buried with military and masonic honors. His daughter, Rachel married Daniel Davis and their son Martin Davis married Julia Tate. Their daughter Jane married William Columbus Patton.

Joseph, the father of Brigadier General
Joseph Mattie was a wealthy merchant of Bristol, Virginia, sometime in the first quarter of the eighteenth century, to keep him from being a slave to whom the father objected. Tihleijuah, the native of the tribe, who accompanied William the Conqueror in the battle of Hastings and conquest of England in 1066. The family later dropped the terminal and spelled the name, Martain.

**Foreman, William W.** (See Grant, Cherokee Nation Schools. Foreman, Corder, Adair, Duncan and Hay — William Willburn, son of Samuel and Elizabeth (Beck) Foreman was born March 17, 1871. Educated in the Cherokee Public Schools. Married in Canadian District March 11, 1890 Belle Leslie, daughter of Alexander and Susan Deborah (Adair) Jordan, born in Canadian District June 27, 1881. They are the parents of: James Andrew, born July 28, 1898; married Edna Richardson; Bessie J. born April 3, 1903; Jesse, born March 24, 1903; Samuel, born Dec. 4, 1907; Perry born Oct. 12, 1911 and Hooley Foreman, born Feb. 28, 1913. Mr. Foreman is a farmer, near Centralia.

**Fry, Cullie** (See Sanders and Seabolt) — Lettie, daughter of John and Catherine (Seabolt) Chambers, was born in January 1843. Educated in the Cherokee National Schools. Married William Fry, born September 15, 1834. He was a stone mason, having served his apprenticeship in England of which he was a native. Mrs. Lettie Fry died June 3, 1883 and he died Feb. 7, 1895. They were the parents of Cullie Fry, born Sept. 3, 1878, educated in the Cherokee Public Schools and Male Seminary. Married at Independence, Kansas October 19, 1897, Irene, daughter of Edward and Mead Trout, born Nov. 22, 1874 in Barton County, Missouri. They are the parents of: Gertrude, born Dec. 18, 1900; Cecil Freeman, born Aug. 6, 1900; Lettie Marie, born May 12, 1902; and Wahneta Fry, born Sept. 3, 1908.

Mr. Fry is one of the farmers and stockmen of Rogers County. He is a member of the Woodmen of the World and Woodmen of the World fraternities at Claremore. Is a member of Oklahoma Consistory No. 1 Grand.
Jane (Starr) Smith was born February 15, 1872 near Claremore. She was educated at West Point public school on Dog Creek and Female Seminary. She married May 10, 1891, Willard Edward Hutchins, born June 12, 1857 in Marion, Nebraska. They were the parents of: Lew Wofford, born May 17, 1892, Bluetord Ralph, born Nov. 25th, 1893; Ual Ross, born October 11, 1895; Ethel Jane, born October 14, 1897; Willard Beatrice Hutchins, born October 19, 1902. Nettie Hutchins Cherokee name is Chauowki and she belongs to the Wolf Clan. Her father Robin Smith was elected Councilman from Coowee-coowee District on August 5, 1867 and August 2, 1869. He died December 6, 1872.

Holloway, Mrs. Allen D. (See Rogers)—Eva, daughter of Artemus Andrews and Mary A. (Rogers) Barker, born near Kinnsion, June 20, 1886. Educated in Female Seminary, St. Teresa Academy, Kansas City and Forest Park University, St. Louis, Missouri. Married at Vinita May 10, 1906 Allen D. Holloway, son of William and Cordelia Holloway, born 1879 in Cass County, Mo. They are the parents of: Mary Dee, born May 1, 1910 and William Andrew Holloway, born July 11, 1917. Mrs. Holloway is a member of the Methodist Church and the Eastern Star Chapter. Mr. Holloway is the cashier of the Oklahoma State Bank at Welch, Okla.

McSpadden, Mrs. W. F. (See Carter and Riley)—Serena Carter Parrott, born at Silverlake in Coowee-coowee District March 25, 1870, educated at the Cherokee Orphan Asylum from which she graduated June 17, 1886. Married February 17, 1889 William Fair (son of Rev. T. K. B. and Elizabeth (Green) McSpadden) born December 25, 1856 in Fulton, Georgia. They are the parents of: Zoe, born November 15, 1889; educated at Chelsea and Female Seminary, from which she graduated May 29, 1907, married December 26, 1911 Earl Preston Whitehill; Floyd Carter, born August 19, 1891; Roscoe Conklin, born September 19, 1893; Zella Christine, born September 21, 1897; Alma, born March 8, 1900; William Fair, born December 9, 1902; Clinton, born June 10, 1903; Roger, born June 26, 1907 and Clarence Allen McSpadden, born December 11, 1913.

Earl Preston and Zoe Whitehill are the parents of Christine May, born September 18, 1915 and Earl Preston Whitehill born March 14, 1920.

William Fair McSpadden is a farmer and Vice-President of the Bank of Chelsea. Earl Preston Whitehill is the Field Superintendent of the Lyons Petroleum Company. Mrs. William Fair McSpadden is the daughter of William P. and Duma (Carter) Parrott and first cousin to Congressman Charles D. Carter.

McSpadden, R. V. (See Foreman, Riley, Grant and Ghigau)—Richard Vance McSpadden born July 30, 1870 at Tahlequah. Educated at Tahlequah Public School and graduated from Male Seminary June 29, 1898. He married April 27, 1904 Ermina Essie Foreman, born February 23, 1879 in Vinita. She was educated in Vinita, Jackson, Tenn. and Cincinnati, Ohio. They are both members of the Methodist Church but do not belong to any fraternal orders or clubs. Mr. McSpadden is an oil producer and his wife was very energetic in World War work, especially in the Red Cross work and as the directing officer of the Surgical Dressing Rooms.

James Walker McSpadden, the son of Reverend T. K. B. McSpadden, was born October 25, 1848 in Alabama. Married April 18, 1872 Annie Thompson, born May 4, 1852. He was for many years one of the stable business men of Tahlequah, as merchant and miller. Mrs. McSpadden died Sept. 20, 1891. Mr. McSpadden died April 14, 1905. Mr. and Mrs. McSpadden were the parents of Florence Wilson, married Philip Wharton Samuel; Richard Vance; Mary Jane, married Thomas R. Crookshank, and James Walker McSpadden, Jr.

Ermina Essie Foreman was the only child of Dr. Austin Worcester Foreman, born at Park Hill, August 18, 1855. Graduated from the Louisville Medical College and located at Vinita, where he married on February 23, Emma Josephine Eidenhour, born May 19, 1858, in Vienna, Mo. Mrs. Foreman died January 23, 1899. He died December 18, 1910.

Mrs. Ermina E. McSpadden's paternal Grandfather was Rev. Stephen Foreman, born February 22, 1807. He graduated from Princeton University. Was elected Assistant Editor of the Cherokee Phoenix November 4, 1829. Married Sally W. Riley, March 27, 1834. Ordained as a Presbyterian-
ian Minister, September 23, 1855. He was elected as the first Superintendent of the Cherokee National Schools in 1861, served on the Supreme Court Bench till October 14, 1844, Executive Council in 1847, and 1855, and Clerk of the Senate in 1857. He died December 8, 1884. He also, with Rev. Mr. Worcester, translated the Bible into the Cherokee and established the first Presbyterian Church in Tahlequah.

**Mayes, Wiley B.** (See Adam and Byers)

Wiley B. Mayes, born April 15, 1855, of the Flint District, married in May 1872 Emma Bombrake, born in 1854. They were the parents of Thompson, born July 6, 1873; and Sinie B. Mayes, born Oct. 20, 1875. Mrs. Emma Mayes died April 13, 1878. Mr. Mayes married February 11, 1879, Margaret Gillis, nee McLaughlin, born July 13, 1853. They were the parents of Lola Mayes, born January 11, 1880. Mrs. Margaret Mayes died January 19, 1883, and Mr. Mayes married July 22, 1885, Ermina Cherokee Vann, born February 20, 1856.

James Vann married September 17, 1829, Elizabeth Heaton, a native of Georgia. He died January 20, 1857, and she died May 6, 1860. They were the parents of Ermina Cherokee (Vann) Mayes.

Walter Adair, called "Black Walt" to distinguish him from his cousin, Walter Scott Adair, who was called "Red Walt" born December 12, 1783, married May 13, 1803, Rachel Thompson, born December 21, 1786. He died January 20, 1833, and she died April 22, 1876. They were the parents of Nancy Adair, born October 7, 1808, married January 22, 1824, Samuel Mayes, born November 11, 1808, in Tennessee. He died December 30, 1853, and she died March 18, 1876. They were the parents of Wiley B. Mayes.

**Martin, Mrs. William H.** (See Ross and Oolootsa)—Jennie, daughter of Henry and Mary (Parris) Lowrey, was born August 1, 1858, educated in the Cherokee National Schools. Married in 1855, John Hubbard. They were the parents of Joanna, born November 20, 1876, and Mary Hubbard, born November 28, 1878. Mrs. Jennie Hubbard married Sept. 9, 1883, William Hercules, son of Hercules T. and Permelia Martin. They are the parents of: Frank Garland, born August 9, 1884; Eugene Warren, born May 30, 1886; William Henry, born January 28, 1888; Susie Lowrey, born 1894.
ers. Nicholas Byers and Mary (Rogers) McNair were the parents of Nicholas B. McNair, the subject of this sketch.

Moore, Mrs. J. E. (See Grant, Daniel, Adair and Guseoduesga)—Cherokee Cornelia, daughter of Benjamin Franklin and Mary Delilah (McNair) Adair, was born at Salina, January 11, 1881. Graduated from the Cherokee Female Seminary. She married Jan. 10, 1904 James Brutus, son of Alexander Moore, born Nov. 8, 1874. They are the parents of: William Adair, born Dec. 25, 1904; James, B. born March 15, 1907; Lawrence, born June 9, 1910; Mary Eleanor, born May 1, 1913 and Cherokee Adair Moore, born June 1, 1915.

On account of a love affair, to which his father objected, Joseph the son of William Martin, a wealthy merchant of Bristol, was given a ship, the Brice, during the first quarter of the eighteenth century and sent to Virginia, when shortly after his arrival he married Susannah Childs, a member of a prominent family and established a plantation near Charlotteville. Their son, Joseph was born there in 1740. The blood of the pioneer, Norman Knight, Martine, who was with William the Conqueror at the fateful battle of Hastings in October 1066, impelled young Joseph to cross the southern Alleghenys where he became a prosperous fur trader and planter. In 1776, one year after the battle of Lexington, John Martin was elected captain of the Transylvania Militia, the almost unknown but indispensable guard of the revolution that enabled the Americans to send Ferguson back and turned the tide against the hitherto successful Britons. Martin had already, on February 17, 1779 been made a Major and five months after the battle of Kings Mountain, he was promoted to a Lieutenant colonelcy. He died at Martinsville, Henry County, Virginia on December 18, 1808 where he was buried with military and masonic honors.

His son John Martin was born October 20, 1781. Was the first Chief Justice and first Treasurer of the Cherokee Nation. He died in 1830 and was buried at Ft. Gibson. He married Nelle McDaniel, and their eldest child Martha, called "Patsy" Martin married George Washington Adair, and they were the parents of Benjamin Franklin Adair, who married Delilah McNair.

Mayes, Hall (See Grant, Downing, Foreman, Ooohootsa, Adair, Ross, Conrad and Duncan)—Hall, son of Walter and Nannie Filey (McCoy) Mayes was born near Pryor September 20, 1891, educated at Male Seminary, Bacone University and Agricultural College at Stillwater. Married at Muskogee, September 1, 1915, Sallie Pearl, daughter of Henry Clay and Nannie Vinita (West) Cochran Mayes, born July 19, 1920.

Samuel Mayes, born April 11, 1803, in Tennessee. Married January 27, 1824 Nancy Adair, born October 7, 1808. He died December 30, 1858 and she died March 18, 1876. They were the parents of George Washington Mayes born November 5, 1824, Married May 21, 1846, Charlotte Bushyhead born March 16, 1830. She died January 25, 1878 and he died October 28, 1894. They were the parents of Walter Adair Mayes born December 9, 1860. Married December 25, 1890 Nannie Rider McCoy born March 25, 1860. They were the parents of Hall Mayes.

John Rogers married Tiana Foster. They were the parents of Elizabeth Rogers who married Jesse Cochran and their son Jesse Cochran married Susie Ross. They were the parents of Henry Clay Cochran who married Nannie Vinita West and they were the parents of Sallie Pearl (Cochran) Mayes.

Nall, Mrs. Basil (See Grant and Duncan)—Joella, daughter of Joseph Lynch Thompson and Frances B. Kell was born in Texas November 27, 1866, educated at Vinita. Married February 1, 1893, Basil Laskin Nall, son of Larkin and Rebeccia Nall, born in Washington County, Arkansas, February 1, 1857. They are the parents of Doris Dora Ella, born December 8, 1893; Josie Esther, born December 22, 1895, married at Vinita, September 22, 1915 N. B. Kerr; Georgia A., born February 11, 1902, and Mary Alice Nall, born April 3, 1906. The Nalls and Kerrs are farmers and live near Pensacola.

Nannie, the daughter of Brigadier General Joseph Martin married Jeter Lynch a member of the Irish nobility and they were the parents of Maria Lynch who married Jeter Thompson and they were the parents of Joseph Lynch Thompson who married Frances B. Kell.

Basil L. and Joella Noll's oldest daughter, Dora Ella was married to John Lewis Warner December 10, 1911 and had two chil-
Odle, Mrs. Grover C. (See Ward)—Jane Ninian Odle, daughter of John and Jane (Loveless) Ward, born March 2, 1870 in Henry County, Mo. They are the parents of: Burdette, born November 8, 1900; John Edward, born August 3, 1911; Ruth, born June 20, 1911 and Marv Odle, born October 31, 1916. Mr. Odle is a farmer near Pryor.

Edward Gwartney, born in Indiana March 16, 1860. Married December 29, 1884 Susie, daughter of John S. and Jane (Loveless) Ward. Born July 29, 1865. She died Jan. 21, 1898. They were the parents of Mrs. Caroline Jane Odle.

Pace, Mrs. William H. (See Downing and Adair)—Annie Lydia, daughter of John and Rosella (Adair) Downing was born in Saline District September 10, 1871. Educated in Female Seminary and Harrell Institute. Married at Locust Grove December 22, 1898, William Hayden, son of William and Loretta Pace, born in 1868 in Benton County, Ark. They are the parents of: Elbert Edward, born November 21, 1899; in the S. A. T. C. at Oklahoma University and is at present attending the A. and W. College at Stillwater: Hayden Adair, born February 19, 1901; Clyde Lewis, born November 30, 1902; Joe Sheldon, born June 14, 1904; Loretta Lucile, born January 13, 1906; Howard, born October 5, 1907 and Alfred Collins Pace born August 7, 1909.

Mr. and Mrs. Pace are members of the Methodist Church. He is a farmer and stock raiser, near Welch; specializing in pure bred Short Horn cattle and Poland Chine Hogs.

Sparlin, Benjamin F. (See Grant, Palmour)—Benjamin, son of Oliver and Mattie Sparlin was born in Oklahoma Nov. 17, 1885. Married at Claremore, Okla. November 9, 1914, Mary L, Sparlin, daughter of B. T. and Amanda Palmour born Oct. 23, 1887 in Georgia. They are the parents of Am Gazelle, born March 12, 1917 and William Sparlin, born June 10, 1920. Mr. Sparlin is a farmer near Chelsea.

Rogers, James F. (See Rogers)—Lil Foster, son of Lewis and Elizabeth L. (Land) Rogers was born in September 1853.
Joseph, the son of William Martin, a wealthy merchant of Bristol, England settled near Charlottesville, Virginia in the first quarter of the eighteenth century. His son Joseph was born on this plantation in 1740. Joseph Jr. became a fur trader and planter, amassing wealth. He was elected Captain of the Transylvania Militia in 1776 became Major, February 17, 1779 and Lieutenant Colonel in March 1781. His services were incited against the Tories and their Indian allies west of the Allegheny Mountains, they having been stirred to violence by a letter from the British Superintendent of Southern Indian affairs, dated May 9, 1776 calling on them for concerted action in surprising and killing the men, women and children of the revolutionists and their sympathizers. The south had been practically subjugated by the summer of 1780 and it was only by the efforts of such transmontane patriots as Major Joseph Martin that it was possible for a part of the soldiers of the Mustmer fountain to strike and destroy Ferguson at Kings Mountain on October 7, 1780 and thereby turn the tide in favor of the Americans. Major Martin was not at Kings Mountain as he was busying holding the British allies of the southwest at bay. In further recognition of his patriotic services, he was advanced to the lieutenant colonelcy, five months later. He was elected Brigadier General of the North Carolina Militia by legislature on December 15, 1787 and was commissioned Brigadier General of the Twelfth Brigade of Virginia Militia by Governor "Light Horse Harry" Lee on December 11, 1793.

He died at Martinsville, Henry County, Virginia on December 8, 1808 and was buried with military and masonic honors. He married Susan Fields nee Emory and their second child was Nancy Martin who married Peter Lynch. The eldest of their eight children was Martha Lynch born in March 1801. Married in 1816, James Allen Thompson born July 4, 1795 in Pendleton District, South Carolina. She died September 19, 1861 and he died February 10, 1884. Johnson Thompson married January 5, 1843 Eliza Christine Taylor born October 6, 1826. He died April 7, 1900 and she died February 16, 1902. Their son James Allen Thompson born in 1851, married Johanna Bell buttock, born February 13, 1854. She died October 12, 1881 and he died in October 1915. They were the parents of Mrs. William Penn Phillips.

Fletcher, C. L.—C. L. Fletcher, son of B. G. and M. H. (Guthrie) Fletcher was born Jan. 25, 1885. Educated at the Male Seminary and Commercial College, F. Smith, Ark.; married Dec. 23, 1906 to Margaret M. daughter of Alford B. and America (Johnson) Holland. Born July 24, 1886, died Nov. 21, 1911. Two children were born to this union. Loren born Feb. 23, 1909 and Maggie H. born Nov. 7, 1911, died Aug. 27, 1912.

Married Lillian Blake Dec. 6, 1913, daughter of B. W. and Sarah H. Blake, born in the state of West Virginia March 24, 1894. Two children were born to this union, Jack, born Mar. 12, 1916 and Joe R. born April 13, 1920. Mr. Fletcher was elected County Commissioner of Adair County in 1918.

Griffin, George W. (See Conrad and Hendricks)—George W., son of Isaiah and Katie (Rich) Griffin was born in Rutherford County, Tennessee March 4, 1861; married at Tahlequah Aug. 8, 1899 Jenetta, daughter of James R. and Elizabeth (Hendricks) Gourd, born Jan. 24, 1868. They are the parents of Alice, born Oct. 15, 1901; Ira, born Oct. 3, 1908, and Blanche Griffin born Oct. 25, 1911. Mr. Griffin is a farmer near Hulbert, Oklahoma.

Harris, Mrs. J. W. Jr. (See England)—Lydia, daughter of Robert L. and Nynia Jane (Cornatzer) Madison was born in Craig County, April 6, 1894 and graduated in 1917 from the Vinita High School. Married at Vinita Max 10, 1919, John Wesley, son of John Wesley and Ida Josephine Harris, born near Vinita, June 3, 1897. They are the parents of Grace Cornelia Harris, born March 19, 1920.

Mr. Harris enlisted for the World War at Vinita, August 29, 1917. Sent to Camp Pike, Arkansas where he was assigned to Co. K. 166 Prg., 83rd Division. Sailed for France September 1, 1917. Transferred to Co. 1, 152 Regiment 40th Divisions.

Hildebrand, Mrs. Samuel (See Hildebrand)—Fannie, daughter of Frank and Agnes (Foster) Fritz was born in Cooweeocoowee District October 8, 1879. Educated at Carlyle and Haskell Institutes. Married at Vinita February 24, 1900 Samuel, son of Benjamin and Delilah (O'fields) Hildebrand, born February 14, 1880. Educated in the Male
Seminary. They are farmers.
Born February 27, 1832, Penn.
27. 1904; Edward. Born March 17.
born April 19, 1908; Gleen. 1910.
Georgia. Born February 22, 1862, and Mrs.
Hildebrand. Born January 3. 1840. Mr.
Hildebrand is a Methodist and a Republican.
Mr. Hildebrand is a member of the Independent Order of Odd Fellows. The farmers live near Vinita.

Penell, Mrs. Henry C. (See Grant and Indian)—Dora Fannie, daughter of Thomas and Helen Alice (Kell) French, born Jan.
17, 1874. Educated at Fort Gibson and Female Seminary. Married December 2. 1893. Henry Camillus, son of William and Caroline Penell, born January 18, 1872, near Washington County, Ark. They are the parents of: Thomas William, born October 4, 1895; Charles Columbus, born December 20, 1897; James Kell, born January 19, 1901. Bernice, born Feb. 27, 1904 and Thelda Penell, born March 6, 1915. Mr. and Mrs. Penell are members of the Holliness Church. They are farmers, near Hulbert, Okla.

Rogers, Miss Mary K. (See Corder and Daniel)—Henry Curtis Rogers, born in 1825. Married Louisa Jane Thompson near Blackburn, born in 1825. She died November 30, 1885 and he died February 3, 1896. They were the parents of: Mary Kinney, Catherine who married Isaac Newton Strickland; Lucy P., who married William Ridge Rogers; Eugene Overby, who married William Rufus Greer; William Henry, elected Treasurer of Rogers County in 1907 and 1913; and County Commissioner of the same county; and Stonewall Jackson Rogers.

Miss Mary Kinney Rogers is a graduate from the Moravian School of Salem, N.C. Mrs. Eugenia Ogleby Greer was President of the East Oklahoma Woman's Missionary Society for three years. She is still actively engaged in missionary work.

McCullough, Mrs. Peter (See Grant and Adair)—Sarah Penelope Fields, born April 2, 1842. Married October 20, 1861, J.C. Jackson Smith, born December 22, 1837, McMinn County, Tennessee. They are the parents of Margaret Jane Smith, born October 24, 1871. Educated in the Knoxville Public Schools and Female Normal School. Married March 4, 1899 Peter, son of J.W. Howard and Rachel Jane (Adair) Walker.
and married September 26, 1912 at Vinita.
Elbert J. and Martha E. Snider are the parents of Genevievi M. born October 27, 1915 and Elbert Jacob Snider, born November 22, 1915.

John Martin Daniel was elected Sheriff of Delaware District August 4, 1877 and member of council from same district August 6, 1883 and his son, James Henry, the eldest brother of Mrs. Martha E. Snider was elected a member of the Council in 1902.

Elbert Jacob Snider is the grandson of Jacob and Martha (Fields) Muskrat; great grandson of Ezekial and Polly Ann (Sexton) Fields and the great great grandson of Richard Fields, Chief of the Texas Cherokee from 1822 until his death in 1827. Elbert J. Snider, his three brothers, James Floyd, born January 1, 1890; Roy Clinton, born May 3, 1892 and Cecil Freeman Snider born May 3, 1897.

Mrs. Martha E. Snider's brothers and sisters are Marmaduke, born October 9, 1877; James Henry, born April 9, 1879 and died May 5, Robert John born May 9, 1881; Lulu Max. born January 21, 1884; Eliza J. born March 25, 1886; Emma E. born February 19, 1889; William A. born August 26, 1892; Edgar Jackson, born February 14, 1895 and Walter Scott Daniel, born Dec. 12, 1898. Elbert J. Snider had one sister, born Nov. 16, 1900 and died July 7, 1902.

Thompson, John F. (See Ghigau)—John Franklin, son of Caleb Starr and Matilda (Cordill) Thompson, was born November 20, 1853 in Union County, Georgia and educated in that State. Married in Georgia Aug. 13, 1876, Amanda C., daughter of Lewis and Catherine Little born Sept. 12, 1875 in N. C. They are the parents of: Lewis Caleb born June 13, 1877 and died Dec. 4, 1890; David Elihu, born Aug. 4, 1878 and died Nov. 7, 1920; William Lafayette, born Nov. 13, 1879; Annie M. born July 9, 1881, died Jan. 30, 1903; John Nelson, born April 10, 1883; Mary S., born Oct. 29, 1884 and married James G. Trapp; Nellie, born Aug. 1, 1886 and married L. F. Johnson; Margaret Latiña, born Aug. 24, 1889 and married E. B. Edwards; Pearly, born April 2, 1891, died April 26, 1891; Jesse Clayborn, born June 5, 1893. Mr. Thompson is a farmer near Tahlequah. He is affiliated with Cherokee Lodge No. 10 of Tahlequah on November 9, 1883 and was Master of the Masonic Lodge from 1890 to 1900 and was again chosen for that position in 1902. He was elected County Commissioner of Cherokee County, November 7, 1916.

Reid, James Walker (See Thompson)—A minister of the Presbyterian Church does not draw a large salary. Ordinarily he can by careful saving give his children a common school, high school or more rarely a university education, but it requires rare ability for a man to stay in the ministry through a long and useful life, generally stationed in the smaller cities, to give not only one but several of his sons and daughter extra American and European university educations, such as are generally at the behoof of families of opulence, but this was one of the distinguished abilities of Reverend and Mrs. Gilbert Taylor Thompson.

Gilbert Taylor Thompson, son of Matthew and Sally Turner (Denman) Thompson, was born April 15, 1847. Graduated from Sonora Masonic Institute in 1868. Married February 2, 1865 Josephine Amanda King, born April 10, 1847 in Cass County Georgia. He was ordained a minister in the Presbyterian Church in April 1874, at Resaca, Georgia. He died at Tahlequah April 20, 1901.

The sons and daughters of Reverend and Mrs. Thompson are the most highly educated family among the Cherokees, several of them having been educated abroad. They are: Allison Denman, Ernest, Milton King, James Kidd, Cleo, Gilbert Taylor and Matthew Astor.

Cleo Thompson graduated from the Presbyterian College of Upper Missouri in 1893 and Ward Seminary, Nashville in 1896, married on Dec. 25, 1899 to James Walker Reid, born May 31, 1870 in Mecklinburg Co., N. Car. Mr. Reid is a graduate of Erskine College, Due West, S. C. Mr. and Mrs. Reid live at Tahlequah, where he has been in business for several years.

They are the parents of children of whom they will ever have reason to be proud: Thompson Reid, born January 26, 1901; Mary Cleo born April 6, 1904; James Walker, Jr., born Aug. 30, 1906 and Marjorie, born July 14, 1910.

Sullivan, Frank R. (See Grant and Cordery)—Frank Robert, son of James and Mary Ann. (McPherson) Sullivan was born near
Claremore April 7, 1876. Educated at School Springs, Coweeceesee Indian School, Married 24th. Bishop. They were the parents of James Bradshaw Sullivan, born 1845. 1897, Mr. Sullivan married June 2, 1897, Peggy Stott born in 1875 and educated at Catoosa. They are the parents of Andelle Sullivan, born February 8, 1913, and Mary Belle Sullivan, born June 23, 1915. W. E. Sullivan is a farmer near Claremore.

James, son of George and Elizabeth Adam Smith, born 1854, married Mary Ann daughter of George Washington and Elmira (Gardiner) McPherson, born November 17, 1832. She died in 1883 and he died June 25, 1897. Susan, daughter of John and Nancy (Fields) Crutchfield married James Stott and they were the parents of Mrs. Frank Sullivan.

Smith, Richard M. (See Grant)—Ellie, daughter of Wirt and Sarah (Woodard) Fields, born April 17, 1855, married at Fort Gibson Frank N. Smith, born in 1835. Mrs. Smith died November 6, 1894. They were the parents of Richard Martin Smith, born January 28, 1881, educated in the Cherokee Public School, and Male Seminary. Married at Wagoner Aug. 10, 1903, Carrie daughter of Columbus and Amanda Phillips, born March 4, 1887. They are the parents of Gideon born Sept. 25, 1900, and Theron Smith, born Feb. 3, 1910. Mr. and Mrs. Smith are members of the Methodist Church. He is a member of the I. O. O. F. and is a farmer near Wagoner.

Susannah Wolf married Henry Woodard and their son Thomas Woodard married Nannie Morning. They were the parents of Sarah Woodard who married Wirt Fields.

Thornton, Orville E. (See Ward)—Orville Ellin, son of George Washington and Emily Lane (Austin) Thornton was born May 29, 1876, in Iowa and educated in the state, married in Iowa April 2, 1898 Priscilla A., daughter of Reuben and Elizabeth Ann Conley. Their adopted daughter Georgia Myrtle Martin was born at Centralia February 22, 1914 and has been with them since she was 5 days old. She is generally known as Georgia Myrtle Thornton. Mr. Thornton is Justice of the Peace at Centralia and engaged in farming.

George Washington Thornton was born on Beatties Prairie on February 2, 1875.
in 1860 in Washington County, Arkansas. They are the parents of: David Monroe, born December 2, 1857; Timmie Jane, born October 28, 1879; Catherine Mahala, James Lewis, Ettie Ola, born September 20, 1893; William Alexander; and Jessie Downing, born August 22, 1902. George Brewer is a Mason. He was appointed Sheriff of Saline District, September 23, 1897.

Dups, William E. (See Adair) — Dr. William J. Dupree, born December 25, 1824, in Alabama, married in 1851 Charlotte, daughter of John and Charlotte (Adair) Bell. They were the parents of William E. Dupree, born November 9, 1837 in Wood Co., Texas and he was educated at James-town, 5 miles north of Overton, Texas. He married at Quitman, Tex. on Jan. 11, 1883, Fannie L., daughter of Dr. W. E. H. and Fannie (Aveok) Wright, born Jan. 14, 1861, in Wood County, Texas. They are the parents of Elmer, born October 24, 1883; Herbert, born April 2, 1857, died April 2, 1918; Emma, born December 13, 1888; Wright, born October 8, 1890; Bessie, born May 29, 1892; Fred, born August 20, 1893; Annie, born July 4, 1899; Eleanor Dupree, born August 2, 1904.

Bessie Dupree married Dorsey E. Hall, and they are the parents of Dorsey E. Hall, Jr., born April 30, 1916; Wright Dupree and Eleanor Elizabeth, twins, born July 20, 1917. Wright Dupree Hall died January 10, 1920; Alonzo Carter Hall, born July 19, 1920. Mr. and Mrs. Hall are living in Fort Collins, Colorado.

Mr. and Mrs. Dupree are members of the Baptist Church, and he is a successful farmer near Vinita.

Jamestown, Smith Co., Texas was noted for its good school. In the fall of 1866 Dr. Dupree moved there from his farm in Wood Co., Tex. to educate his children. In 1877 he moved back to his farm in Wood Co.

Mitchell, Clay Albion (See Ochota and Foreman) — George W. Mitchell, born December 26, 1852 at Bloomfield, Arkansas; married June 13, 1886, in Going Snake District, Martha L. Horn, who was born March 17, 1862. They are the parents of Clay Albion Mitchell, born April 1, 1894, who was educated at Vinita, Oklahoma, and married at Vinita on December 23, 1916, Martha Eunice, daughter of Sarah (Nazworthy) Chamberlain, born February 5, 1899, and was educated at Vinita, Oklahoma. They are the parents of Robert Clay, born October 30, 1917 and Hazel Maurine Mitchell, born February 14, 1919.

Mr. and Mrs. Mitchell are members of the Christian Church, and he is a farmer near Bluejacket, Oklahoma.

John Horn married Susan Louella Foreman, and they were the parents of Mrs. Martha J. (Horn) Mitchell.

Reverend Amory Nelson Chamberlain married Dollie Eunice Hoyt, and they were the parents of Edward Warner Chamberlain.

Meek, William A. (See England, Grant and Daniels) — David England married Susan A. Conner. Their daughter Arminda England married William England, Isaac Scrimsher and Elias H. Jenkins. Her daughter, Alta Berilla Scrimsher, born November 24, 1855, died Sept. 8, 1885; married January 20, 1873 Abram Meek born September 27, 1851 in Vandalia, Illinois. Died April 15, 1907. Their son William Alvin Meek was born November 7, 1880. Educated in Male Seminary at Tahlequah and Draughon's Business College, Oklahoma City, graduating from the latter July 21, 1904. Married August 8, 1909, Ada, daughter of Henry and Emma Jane Donelly, born June 24, 1890, educated in Willie Halsell College and Sacred Heart Academy at Vinita. They are the parents of Ada Fay Meek, born April 29, 1912. Mr. and Mrs. Meek are members of the Methodist Church. He is a merchant and is postmaster at Miles.

Merrell, Mrs. William — Corinthia C. daughter of Pleas and Sarah Cheek was born March 2, 1875. Educated at Grove. Married at Vinita October 15, 1893 William, son of A. S. A. and Emeline Merrell, born May 9, 1865 in Saline County, Mo. They are the parents of Luvena, born May 5, 1897, married July 20, 1918, John Robinson and has one daughter Audra May, born May 7, 1920. Lula, born March 2, 1900, married July 5, 1920 Bee Garrison; Pleasant Chandler, born February 17, 1904; Jewell, born February 15, 1909 and Euphazetta Merrell, born February 24, 1912. Mr. and Mrs. Merrell are residents of Welch.

Mitchell, Mrs. George W. (See Grant, Downing, and Foreman) — George W., son of George W. and Mary A. Mitchell, was born
in Bloomfield, Arkansas, December 2, 1871, and married Susan Cherokee, daughter of Stephen and Polly C. (Beck) Hildebrand. He was the parents of Dr. Robert L., born April 10, 1878; Levi L., born July 16, 1879; Savola L., born April 3, 1881; Claud S., born May 10, 1883. After the death of Mrs. Susan Cherokee Mitchell, Mr. Mitchell married, on June 13, 1886, Martha J. Horn, born March 17, 1862. They are the parents of Lee P. Mitchell, born December 11, 1888; Joseph L. Mitchell, born February 10, 1894; Clay A. Mitchell, born April 1, 1895; Beulah V. Mitchell, born October 7, 1897; George W. Mitchell, Jr., born June 23, 1891; Ross B. Mitchell, born January 10, 1892; and Foreman Drew Mitchell, born September 7, 1904.

Mrs. Martha J. Mitchell is the daughter of John Horn, born August 3, 1823, and died in 1888. Her maternal grandmother, Hulie Hicks, who married Jeremiah Horn, a white man, was the daughter of "Chief" Charles P. Hicks.

George W. Mitchell was a member of the Cherokee National Board of Education from 1895 to 1897.

Stephen Hildebrand married Mary, daughter of Jeffrey and Sally (Townson) Beck and they were the parents of Mrs. Susan Cherokee (Hildebrand) Mitchell.

Martha J. Mitchell was a grand daughter of Dr. Bark and Rachel Foreman and a daughter of Susan Horn.

Rambo, Mrs. Lola M. (See Grant, Olobya and Adair)—Lola M., daughter of Marshall and Pauline (McCoy) Mann, was born September 6, 1885 at Vinita, Oklahoma. She was educated at Kidd-Key College at Sherman, Texas, and Willie Habell College at Vinita, Oklahoma. She graduated from the latter institution, and also took a stenographic course at this school. She was married at Muskogee December 3, 1907, to William A., son of James L. and Mary A. Rambo. They are the parents of Alma B., born Sept. 12, 1908; Marshall L., born Oct. 31, 1910; Kenneth, born Aug. 17, 1913; and Pauline Louise Rambo, born January 1916.

Mrs. Rambo is private secretary to the Superintendent for the Five Civilized Tribes at Muskogee. She is a member of the Saint Paul Methodist Church at Muskogee.
1801. Married in March 1879 Nathaniel Skinner, born April 8, 1851 in Harrison County, Kentucky. She died January 28, 1889.

Nancy Elizabeth, daughter of Broom, Chief of Brownstown, a full blood Cherokee of the Wolf Clan married Nathan Hicks, a white man. They were the parents of Charles R. Hicks, born in 1760 and died in 1826. Elsie, daughter of Charles R. Hicks, born in 1760 and died in 1826. Elsie, daughter of Charles R. Hicks, married Jeremiah Horn, a white man and they were the parents of William Horn who married Margaret Ledbetter. Their daughter Cynthia Jane Born was born November 29, 1847 in Collin County, Texas. Married in Collin County, March 14, 1874, Robert Fay Taylor, born November 23, 1832 in Wilson County, Tennessee. He died February 12, 1920. Mr. Skinner is a farmer and stockraker near Vinita. Mrs. Skinner's Cherokee name is Walleah.

Weir, Joseph Harris (See Ward) — Joseph Harris, son of Webster Wayne and Sabra (England) Weir was born January 7, 1889, educated at Vinita. Married near Ketchum, April 10, 1910, Leona, daughter of John and Jessie Williams June 25, 1893. They are the parents of Jessie Lucile born May 6, 1913; Joe Lee Wayne, born May 14, 1916 and Billie J. born February 18, 1921. Joseph, son of William and Susie (Ward) England married Sabra Cooper and they were the parents of Sabra England who married Webster Wayne Weir.

Smith, Mrs. Ford (See Ghigau and Hildebrand) — Eliza, daughter of Henry and Margaret (Patrick) Fry, born February 15, 1866. Educated in the Cherokee Public Schools and Female Seminary. Married at Tahlequah February 15, 1882 to Warren Alonzo, son of Amos and Sarah Westover, born March 22, 1844 in Illinois. He died November 28, 1896. They were the parents of: Willard W. born February 14, 1883; Thomas H. born December 11, 1885; Lelia Ferta, born August 23, 1887; Josephine M. born January 27, 1890; Warren Ferdinand, born May 28, 1892 and died Feb. 28, 1913. Mrs. Eliza Westover married at Oolagah August 6, 1897 to Ford Clement, son of James G. and Amelia Smith born April 10, 1866, in Armstrong County, Pennsylvania. They are the parents of: Lewis Clement, born May 4, 1898 and James Reagor Smith, born February 12, 1901. Mr. and Mrs. Smith are farmers near Wann, Okla. Their three sons were in service in the World War.

Andrews, Mrs. Homer A. (See England) — Sarah Caldona, daughter of Abram and Alta Berilla (Scrimsheer) Meek, born October 26, 1876. Married near Vinita August 10, 1892. Homer A. son of Homer Francis and Mary E. Andrews, born Jan. 16, 1874 in Cherokee County, Kan. They are the parents of: Mary, born September 17, 1893; Alvin Franklin born March 27, 1896; Clyde Edward, born March 14, 1900; Bethel Loraine, born October 5, 1902, graduated from Bacone College, Muskogee, May 23, 1921; Mable Clare, born September 23, 1904; Alice Jaunita born October 13, 1906; Zenobia Ruth, born April 18, 1910; Homer Allen born December 18, 1914 and George Wayne Andrews born Sept. 12, 1917. Alvin Franklin Andrews enlisted for World War September 26, 1916 at Oklahoma City was assigned to Coast Artillery, Battery 6, 62nd Regiment, was in France from August 1918 to January 1919, advanced to corporal and sergeant. Discharged in September, 1920.

Campbell, Mrs. H. B. (See Ghigau) — Laura Craig born at Welch December 16, 1889. Graduated from the Welch High School. Married at Welch December 23, 1912 to Harvey Brooks, son of Jacob A. and Anna Campbell, born Nov. 13, 1875 in Saline County, Mo. They are the parents of: Harvey Craig born December 17, 1915; Laura Kathryn, born September 27, 1918 and Mary Eugenia Campbell, born March 8, 1921. Mrs. Campbell is a member of the Christian Church. He is a wholesale hay and grain dealer and President of the Oklahoma State Bank of Welch.

Mrs. Campbell is the daughter of Franklin Wallace and Catherine (Tetrick) Craig. Craig County was named for her Uncle, Granville C. Craig.

Cox, Mrs. Zeno M. (See Grant, Corderly and Duncan) — Emma J., daughter of David McLoughlin and Mary J. (Vickery) Beck was born August 17, 1874. Educated in the Cherokee Public Schools. Married in 1893 W. J. Elledge. They were the parents of: Roy P. born November 4, 1894 and Cena Belle Elledge, born June 20, 1896. Mrs. Elledge married in December 1899 Zeno M. son of Aaron and Sarah Cox, born January
HISTORY OF HILL Family

Rev. J. L. Hill, born November 21, 1852, was the father of

Mr. and Mrs. Hill. They were the parents of

Marianne, born February 8, 1877, a U.S. Census enumerator in Delaware County, was born in

Henry, born September 27, 1871, in Monterey, Mississippi, in September 12, 1912, and Clinton A. Clark in

Ooooluca, Okla., near Estella, Okla., near Beatty, Okla., in September 4, 1910. Mr. Goy is a farmer near Estella, Okla., Craig County.

Hill, Mrs. Henry J. (See Adams)—Linnie, the daughter of William E. and Emma F. (Wright) Dupree, was born in Tex., Dec. 23, 1885. She was born in Tex., Dec. 15, 1888, educated at Willie Halsell College at Vinita, and the Northeastern State Normal at Tahlequah, Okla. She married at Vinita on Dec. 22, 1915, Henry J., son of Frederick W. and Catherine Hill. He was born May 3, 1885, in Petersburg, Mitchell County, Kansas. They are the parents of Frederick William Hill, born October 2, 1916, in Birmingham, Alabama; Anna Catherine, born December 25, 1917, in Memphis, Tennessee, and Henry Marion Hill, born January 28, 1920, in Vinita, Oklahoma.

Mr. and Mrs. Hill are members of the Presbyterian church. He is a logger, and is officiated by the Masonic fraternity.

Klaus, William H. (See Sanders and Ward)—William Henry, son of Robert and Polly (Sanders) Klaus, was born on Grand River, opposite the mouth of Horse Creek, on February 28, 1874. Educated in Worcester Academy, he attended the Vinita High School. Married at Vinita November 17, 1895, Charlotte, daughter of Isaac Marshall and Sarah Elizabeth (Niditter) Mode, born March 18, 1877, in Delaware District, and educated at Willie Halsell College, Vinita. They are the parents of Jesse Henry, born October 4, 1899, and Anna Mae Klaus, born September 12, 1905.

Mr. and Mrs. Klaus are farmers, near Vinita. Isaac Niditter married Lucy Arthur and they were the parents of Mrs. Elizabeth Mode.

Le Force, Mrs. James A. (See Riley and Ooooluca)—Annie Myrtle, daughter of Monroe Calvin and Lucy Louisa (Hoyt) Keys, was born in the Cherokee Nation, November 5, 1862. Educated at the Female Seminary and Northfield Seminary, Massachusetts. Married at Vinita September 26, 1892. James And., son of James A. and Amanda (Blankenship) Le Force, born December 26, 1892. They are the parents of Flossie Mae, born October 17, 1910, graduated from Vinita High School.
Mrs. Wimer's half sister, Ethel Thompson, married J. F. Nolan, and lives in New Mexico.

Mr. Wimer's first wife was Ella Franklin and their three children were as follows: Rebecca D., born March 5, 1895, and married Clyde C. Thompson; Jacob F., born March 15, 1897, and married Bettie Lomax; Parmella Ellen Wimer, born September 5, 1900, and makes her home with her parents.

French, Joseph M. (See Grant and Riley)—Joseph Mason, son of Robert Mosby and Margaret (Fields) French, was born near Stillwell Sept. 22, 1836, and was educated in the Cherokee National schools. He married at Fort Gibson on July 19, 1876, Sallie, daughter of John McNary and Nancy (Ivy) Riley, born Oct. 9, 1860, Mrs. French died Nov. 11, 1901. They were the parents of Frances Abigail born July 27, 1879, Jennie Myrtle, born February 7, 1881; Lewis, born July 28, 1881; Gypsy, born November 24, 1880; George Yarbrough, born March 12, 1889; Beulah, born July 8, 1891; Cabal Vaughan, born Dec. 6, 1893; Joseph Mason, born July 24, 1898; and John Foreman, born October 22, 1901.

Mr. French's second wife, E. May (Elliott) French, is the mother of Nina, (born Feb. 12, 1904, and Walter French, born Feb. 8, 1906. Mr. French is a member of the Methodist church. Knights of Pythias, and the Redman fraternities. He was elected superintendent of the Female Seminary in 1895.

Russell, Connie—Martha Ann Shinn, born June 12, 1870, married February 5, 1890, Campbell Russell, born October 22, 1863, in Morgan County, Alabama.

Mrs. Russell died October 9, 1894. They were the parents of Connie, born November 24, 1890; Carl, born June 8, 1892; and Christopher Russell, born November 25, 1893.

Campbell Russell has represented his district in the Oklahoma senate, and is at present a member of the State Corporation Commission.

Martin, Robert Lee, (See Grant and Woodall)—John Peter, the son of George Caruth and Ellen (Moore) Woodall, was born January 11, 1841. He married January 4, 1871, Maver M. Cecil, nee Saunders, born May 9, 1842. They were the parents of Maver Woodall, born Feb. 7, 1881; educated in the public schools of the Cherokee Nation, and married at Adair on July 25, 1897, Robert Lee, the son of Richard Lewis and Nancy Ellen (Fogers) Martin born Aug. 23, 1876. They were the parents of Dane, born July 9, 1898; Edgar, born August 12, 1901; Linnie, born June 25, 1904 and Aena, born July 11, 1907.

Mr. Martin, who is an oil man, and one of the most prominent men of the Osage tribe of Indians, is a member of the Masonic fraternity. Mrs. Martin is a Presbyterian, and a member of the United Daughters of the Confederacy.

Garrett, Susan Frances (See Foreman)—Rachel Catherine, daughter of John and Susan Louella (Foreman) Born, was born June 7, 1860, was educated in the Female Seminary. She married Oct. 21, 1883, Joseph Monroe Garrett, who was born Oct. 23, 1859 in Green Co., Ark. He died April 8, 1899. They were the parents of Mattie Bell, born Sept. 27, 1884; Robert Monroe, born February 7, 1886; Frank Pierson, born September 16, 1899; Susan Frances, born July 8, 1891; Eva, born February 13, 1896; and Joseph Bruce Garrett, born March 28, 1899.

Miss Susan Frances, whose Cherokee name is Khawk, is a member of the Methodist church. She was educated in the Cherokee Female Seminary, and the Northeastern Oklahoma State Normal School, and has been teaching in the schools of Oklahoma since 1911.

The children of Rachel Katherine and Joe M. Garrett are Claude Stephen Garrett, born Aug. 29, 1887, and Henry Edgar Garrett, born Jan. 21, 1893.

Hurst, Mrs. John R. (See Grant)—John Randolph, son of Christopher Columbus and Mary Ann (Blythe) Hurst was born Monday, April 18, 1853. Educated in the Cherokee National Schools. Married December 8, 1879, Sarah Elizabeth, daughter of John and Elizabeth (Hogan) Brown, born November 14, 1854 in Newton County, Missouri. They were the parents of Christopher Columbus, born September 30, 1880; Mary Ellen, born May 24, 1885; Winema Rachel, born September 30, 1891 and Albert J. Hurst, born January 7, 1894.

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tine was educated in Vinita (Valentine's Business College Graduate) and is a stenographer. Both of the sisters live with their maternal Aunt: Sarah Ann, who married on October 26, 1887 John Samuel, son of John Bradley and Amanda (Blankenship) LeForce, born Jan. 27, 1864 in Indiana. Mrs. LeForce, was educated in Worcester Academy and Female Seminary. Mr. and Mrs. LeForce are Methodists. He is a prosperous farmer and stockman at Vinita.

Glenn, Franklin C. (See Foreman and Saunders)—Franklin Clyde, son of Jesse Edward and Margaret (Cowan) Glenn, born July 17, 1890, educated in the Cherokee Public Schools and Male Seminary. Married at Vinita June 22, 1913 Marcella Carrie, daughter of Jefferson and Nannie E. (Saunders) Tyner, born September 23, 1893 educated in Female Seminary and Northeastern Oklahoma State Normal. They are the parents of: Kenneth Edward, born July 3, 1914 and Lavance Arnold Glenn born May 29, 1916. Mr. and Mrs. Glenn are farmers near Miles.

Jesse Edward Glenn was the son of Henry Glenn and Jennie Foreman.

Nannie E. Saunders was the daughter of George O. Saunders and Jennie Lale.

McCorkle, David (See Ross)—Emma, daughter of John Thompson and Charlotte Gordon (Scales) Drew, was born October 29, 1856, and married May, 1876, William Green Robinson, born Jan. 1856 and died Nov. 8, 1886.


William G. and Emma Robinson were the parents of Mary Charlotte Robinson, born August 7, 1877, and married January 28, 1898, David Wisel, son of Joseph Loren McCorkle, born March 17, 1867, in Muskogee County, Okla. They were the parents of Joseph Loren, born October 28, 1899, and James Milton McCorkle, born May 18, 1902; Catherine Elizabeth born August 4, 1906; David Wisel born July 12, 1909; Mary Louisa, born Nov. 27, 1911; Drew Holt, born Dec. 31, 1913 and William Thomas born Sept. 23, 1916, on day first troop train left Muskogee to world’s war.


They are the parents of Grace E. Lewis born Aug. 21, 1903; Ira A. born June 2, 1905; Beatrice, born Oct. 17, 1906; Velma, born April 28, 1909; Mildred born Feb. 18, 1913; Edgarita, born Jan. 3, 1916; Hilda, born Sept. 13, 1916; and Vernon, born April 10, 1919.

Mrs. Lewis’ Cherokee name is Ahniwake. They are Methodists and Mr. Lewis is an oil producer and farmer and a member of the Yeoman fraternity.

Thomas, Mrs. James H. (See Foreman and Riley)—Eugenia, the daughter of Eugene and Jane (Riley) Triplett, was born at Fort Gibson in 1844; was educated in the Cherokee public schools, and the Cherokee National Female Seminary. She married at Wagoner on Dec. 25, 1892; James H. Thompson, born in Oklahoma in 1874. They are the parents of George H., born April 5, 1897; Arvel V., born June 10, 1899; Theron T., born July 8, 1901; Gladys M., born January 16, 1905; Helen, born January 3, 1909; Celia and Lewis Thomas, born June 20, 1911.

Mr. Thomas is a member of the Knights of Pythias; and is a prominent business man in Tulsa, Oklahoma.

Crowell, Mrs. Francis M. (See Sanders and Duncan)—John Thomason Duncan married Elizabeth S. Sanders, and they were the parents of Mary Elizabeth Duncan, born February 8, 1858; and was educated in the Cherokee Nation and at the University of Arkansas. She taught school for six years among the full-bloods; and married at Van Buren, Arkansas, January 15, 1883, Francis Marion, son of Dr. M. and Nance A. Crowell, born March 14, 1859 in Tallapoosa County, Alabama. They are the parents of Erda Victor, born December 25, 1884; Alvin Byron, born September 1, 1886; Frank M. born September 7, 1890, and Hunter K. Crowell, born April 17, 1893.

Mr. and Mrs. Crowell are members of the
Methodist church in the city, a flourishing mercantile business in Austin, Oklahoma. Mrs. Crowell is a member of the Eastern Star Sisterhood. Her maiden name is Kahawiska.

Alvin B. Crowell saw service in France with the Rainbow Division, being at the front in Chateau Thierry, Argonne Forest and other offensives, during which time he was promoted to the rank of sergeant and was retained in the Army of Occupation in Germany.

H. K. Crowell was in the Commissary Department at Camp Travis at the time of the signing of the Armistice. Frank M. Crowell married Miss Evelyn Booley and has two boys, Frank Marion Jr., the third and twelve years old and Master Ted Crowell four years. They live in Tulsa. E. V. and A. B. Crowell are now located in Los Angeles, Cal. in the magazine business. H. Kent Crowell located in New York, being a professional designer in ladies headware, making trips to Paris to study the styles.

George, Mrs. Earnest (See Grant) — Ada, daughter of Joseph Lynch and Alice (Tucker) Thompson, born January 21, 1881, educated at Vinita and Female Seminary, married at Vinita, December 8, 1909, Earnest George, born Nov. 20, 1881, in Cooper Co., Missouri. They are the parents of Mary Ellen George, born November 12, 1911. Mr. and Mrs. George are farming near Big Cabin.

Mrs. Harriet M. Thompson, wife of Joseph Lynch Thompson, died Nov. 27, 1924. Stepmother of Ada Thompson, wife of Earnest E. George.

Gonzales, Frank (See Downing and Adair) — Andrew Franklin, son of Dennis and Rachel (Pettit) Gonzales, was born January 26, 1874. His first wife, Catherine Young, died April 22, 1892. He married again on August 23, 1892, Bessie Stewart, born February 22, 1889 in Scott County, Arkansas. He was elected a member of the Cherokee Council from Illinois District in 1918.

Rachel, daughter of Charles and Charlotte (Adair) Pettit, married Dennis Gonzales, and was the mother of Andrew, Franklin Gonzales.

Rogers, Mrs. Andrew L. (See Colotee Duncan and Halfbreed) — Andrew Lewis, son of Andrew Lewis and Cherokee (Moren) Rogers, was born Feb. 13, 1862.
HISTORY OF THE CHEROKEE INDIANS

Buster, and Homer Wilton married Ferrel Thompson.

Mr. Hicks Cherokee name is Em-ni-li. His mother was a daughter of Reverend Samuel A. Worcester, one of the first Missionaries to the Cherokees, coming with them from Tennessee and Georgia, in 1838; his father was a descendant of Charles Hicks, a Cherokee Chief in the old Cherokee Nation.

Chumley, Elizabeth K. (See Odoonta and Riley)—Elizabeth Riley Keys was born January 13, 1809, Educated at Worcester Academy and Female Seminary. Married at Centra-

lia Sept. 12, 1912. John M., son of Robert and Charon Chumley. Mr. and Mrs. Chum-

ley are members of the Presbyterian church.

Lydia Emma Keys, a sister of Mrs. Chum-

ley's married Charles J. Taylor, now deceased. Their daughter Alma Lane Taylor, born January 20, 1900, married March 24, 1918 J. E. Bennett, They have one daughter, Betty Bennett, born February 8, 1919.

Monroe Calvin Keys married Lucy Lowrey Hoyt and they were the parents of Lydia Emma and Elizabeth Riley Keys.

Hastings, John R. (See Grant, Foreman and Ward)—William Archibald Yell Hastings was born March 8, 1812 in Benton County, Arkansas. He served in Company H, First Cherokee Mounted Rifles, under Captain John Thompson Mayes, during the Civil War. He married February 2, 1864, Louisa J. Williams, nee Stover, born April 8, 1840. Mrs. Hastings died Feb. 7, 1918. Mr. Hastings died April 28, 1919. They were the parents of John Rogers, William Wert, and Charlotte Delilah Hastings. Charlotte Delilah Hastings married Samuel Grant Vic-

tor, and is now deceased. John Rogers Hastings was born on Beattys Prairie August 1, 1865, and was educated in the Cherokee Public Schools and the Male Seminary, from which he graduated May 1, 1886. He married at Tahlequah Feb. 20, 1901 Elizabeth Victoria, daughter of Spencer and Margarette (Proctor) Shelton, born Dec. 9, 1872. at Tahlequah. Mrs. Elizabeth V. Hastings died Jan. 23, 1916. They were the parents of William Wert Hastings, born January 20, 1900; Suwayne Hastings, born September 9, 1903; John Rogers Hastings born February 24, 1905 and Robert Owen Hastings was born Jan. 27, 1909.

Hastings was born October 27, 1910. Mr. Hastings was elected Clerk of Delaware District in 1894, and again in 1895, and Senator from the same district in 1897-99 and 1901.

Pete Hastings, as he is generally known, is one of nature's noblemen, rugged, honest and a true friend.

Johnson Proctor married Elizabeth Fore-

man, and they were the parents of Margar-

ette, who married Spencer Shelton.

Adair, T. J.—Though not of the royal line, Harold, the son of the great Earl God-

win, had been elected and served for forty weeks as King of England, until on the fated fourteenth of October 1066 he was overthrown by the victorious legions of William, Duke of Normandy. Thenceforward known as William I, King of England and popularly called The Conqueror. The polish and eleg-

ance of the world at that time was best exemplified by the Norman Knights and Nobles, many of whom accompanied Arlotta's son, settled in and directed the destinies of England.

Among the proud cavaliers was d'Hannage. Hundreds of years later his more democratic descendants dismantled the orthography and pronunciation and called themselves Hannage: became roundheads, ironides, noncon-

formists, presbyterians and emigrated to America to swell the tide of hardy pioneers that was sweeping to and over the southern Appalachians, to make the world safer for civilization.

They came, to another race of people, they saw a pride and energy equal to their own and many of them married among the Cherokees. Ambrose Hannage, one of these Englishmen, married in about 1810 Nancy Harlan nee Sanders, born in 1782, the daughter of Mitchell Sanders, an English trader from Virginia and his wife Susie, a full blood Cherokee of the Long Hair clan.

Ambrose and Nancy Hannage's children were: William, born June 5, 1811 and mar-

ried, Patsy Snow; George married Nancy Mayfield; John Griffith born January 16, 1817, married February 20, 1837 Ruth Starr born December 25, 1820, she died July 3, 1843. He married January 12, 1834 Emily Walker Mayfield born August 20, 1830. He died January 12, 1891. She died March 29,
1809; Andrew Jackson, born Jan. 20, 1809, and died May 27, 1857; Elizabeth Jane, born August 29, 1820, and married Oct. 5, 1845; Adair Bell. She died May 27, 1887.

Emily Mayfield was the daughter of James and Sally (Starr) Mayfield.

John Griffith and Emily Walker House were the parents of William Thomas House, born July 2, 1847; Mary Victoria, born October 23, 1851, married William Lucullus Clark; Ida Eugenia, born October 18, 1853, married John Taylor Ewers and John W. Morris; Loretta Baldoria, born October 10, 1855, married John Stringer Scott. Nannie Ethel, born September 4, 1858, married William Boone; John Custis Lee, born June 30, 1867, married Francis Catherine Hunt and Lena born November 4, 1869, Graduate from Alexander Institute, Kilgore, Texas, June 7, 1887, married January 1, 1893. Thomas James Adair, born January 4, 1856.

Thomas James Adair is the son of John Lynch Adair, born April 12, 1828 and Mary Jane Jetties, born September 9, 1834 in Virginia, married February 22, 1855. John Lynch Adair served four years in the Confederate Army, was clerk of the Cherokee Senate in 1860-61. Elected Editor of the Cherokee Advocate in 1873 and elected as one of the committee to superintend the erection of the Cherokee national capitol in the same year. Elected member of the Board of Education in 1875. Elected Town and Commissioner in 1878. Elected delegate to Washington November 28, 1879. Appointed a member of the Board of Education June 6, 1881. He was for several years executive secretary to the Principal Chief and died at Tahlequah on October 24, 1896. Mrs. Mary J. Adair died May 8, 1897.

Andrews, Mrs. George P. (see Grant; Foreman and Riley)—Susie Catherine daughter of Jasper Newton and Marie tea (Riley) Schrimsher, was born in 1878, educated at Wagoner and the Cherokee Female Seminary. She married at Wagoner 1899; George P. Andrews. They have 13 parents of Howard and Hazel. Mr. and Mrs. Andrews are members of the Presbyterian Church, and have a typical and a prominent oil producer.

Allton, Chas. J. (see Gordon and — Thomas Gordon, a Canadian.

Susannah, a full-blood Cherokee.
October 20, 1893, and Jennie Ellen Abbott, born November 13, 1895.

Adkirson, Jasper (See Hendricks and Ghi-gau)—Jasper Newton, son of Jasper and Susan Jane (Schrimscher) Adkirson, was born in Tahlequah District in 1869, educated at Menard and Male Seminary. Married Susie Hendricks. They were the parents of: Clarence, Thomas, Catherine, Paralce, Polly, Susie and Nellie Adkirson. Mr. Adkirson married Nancy Jane Phillips see Stephens. They are the parents of Jasper Adkirson. Mr. Adkirson is a farmer, an A. H. T. A. and a justice of the peace.

Allen, John Randolph — John Randolph Allen a pioneer of Tennessee was the father of John Randolph Allen, born in 1836, who married in 1876, Nora Martin, born in 1858, both were natives of Tennessee. John Randolph and Nora (Martin) Allen were the parents of John Randolph Allen, born February 17, 1877 in Chicago, Illinois. Married at Fort Smith, Arkansas December 25, 1916, Lulu, daughter of George and Mary Vaughn, born May 8, 1892 in Arkansas City, Kansas.

Mr. Allen organized and directed the first exclusively Indian agricultural and art fair among the Seminole and Creek Indians at Wetumka, Hughes County.

Ambrister, Mrs. Hubert (See Grant)—Julia Theresa daughter of William Columbus and Jane (Davis) Patton, married her, Francis Bartow Fite; and they were the parents of Frances Fite, born Sept. 21, 1893, in Muskogee. She was educated in National Cathedral School, Washington, D. C., and graduated from Vassar College. She married at Muskogee July 7, 1920, Hubert, son of Samuel A. Ambrister, born Feb. 7, 1891, in Norman County, Oklahoma. Mr. Ambrister was educated in Norman High School and is a graduate of University of Oklahoma. He is practicing law in Oklahoma City. He served two years in the Aviation Corps during the World War.

Thomas James Adair is the grand son of Thomas Benjamin Adair, a native of Thomas Benjamin and Rachel (Lynch) Adair of Georgia and the son of John and Jennie (Kilgore) Adair. Jennie Kilgore was said to have been a paternal aunt of Congressman "Buck" Kilgore of Texas.

Thomas James Adair was elected a member of the Board of Education in 1883 and chosen as Secretary of that body. He has for many years been one of the leading merchants of Tahlequah.

Mr. and Mrs. Adair have only one daughter: Miss Emily, a talented and accomplished young lady who is a graduate from the Northeastern Oklahoma State Normal. She was born December 9, 1893.

Adair, Virgil H. (See Adair)—Virgil Harvey Adair, born April 15, 1869, married October 2, 1892, Dorinda, daughter of Jesse and Hariette Calloway, born April 9, 1874, in Missouri. They are the parents of: Viola, born June 15, 1893, married A. B. Jordan; Millard Herron, born July 16, 1898, married Minnie Thompson; Winnie, born December 23, 1900; Virgil, born March 27, 1903; Velma born November 15, 1904; Delphina, born February 28, 1907; Gladys, born December 23, 1909; Francis, born June 27, 1913 and Neva Marie, born July 31, 1915.

Mr. Adair belongs to the Wolf Clan and is a Mason. He was elected a member of Council from Cooweescooee District, August 3, 1903.

Edward Alexander, son of John and Ann Berry (Graham) Adair was born August 25, 1847, was a member of Company C of Edwardmondson's Georgia Battalion, Confederate service. Married in October 1867 Narcissa Malissa Harrison, born December 25, 1856 in Murray County Georgia. He died December 3, 1901. They were the parents of Virgil Harvey Adair, the subject of this sketch.

Addington, Cicero W. (See Foreman, Ghi-gau and Adair)—Cicero White Addington, born in Grimsnake District June 7, 1875, educated at the Male Seminary; married September 13, 1899 Mary Lowenia, daughter of Oscar F. and Mary Catherine (Fider) Adair, born December 19, 1875. They are the parents of: Clarence Grady, born April 24, 1901; Frederick Earl, born April 13, 1902; and Jennings Maves. Mr. Addington was elected Clerk of Adair county in 1918.

Minerva Isabel, daughter of Abijah and Isabelle (Taylor) Akin was born June 7, 1852; married September 3, 1874, Henry Newton Addington. They were the parents of Cicero White Addington.

Adair. They are the parents of: Vera, born August 22, 1895, and Ada, born March 20, 1891. Ada Adair is a farmer near Shawnee, Oklahoma.

Henry Drew, son of Abner and Mary Jane (Goody) Sayers, was born March 1842. Married October 8, 1842, to Minnie Thompson, born March 11, 1809, in Marion County, Missouri.

Archibald Edwin (See Downing) — Edwin Archibald, born September 9, 1817, in New York City. Married February 26, 1845, Mary Francis Vann, born September 21, 1825, in Georgia. He died May 13, 1892.

They were the parents of: Mary Elizabeth, married Dewitt Clinton Uipe, Louisa Catherine, married Freeland McIntosh; Ada, born March 19, 1860, educated in the Cherokee public schools and the Kirkwood (Missouri) Seminary, from which she graduated June 8, 1882, married February 28, 1888, Daniel Vincent Jones, born December 28, 1858, in Grayson County, Texas; Cora, married William Ross Shackelford; Carlotta Archibald, graduated from the Cherokee Female Seminary June 28, 1883, appointed member of the Cherokee Board of Education, appointed County Superintendent of Public Instruction of Mayes County in July 1908, elected to that office in 1910-11-12-13-14-15 and 1920.

Daniel Vincent and Ada (Archibald) Jones were the parents of: Vera, born December 10, 1895, graduated from the Female Seminary May 29, 1907; Jean, born December 2, 1895, and Mary Jones, born July 13, 1899.

Joseph Vann, born February 14, 1798, married Catherine Rowe. He was elected a member of the Cherokee Constitutional Convention of 1827 from Crossawattie District, elected Senator from the Salina District August 20, 1841, and elected President of the Senate; elected again to the same office August 9, 1819; elected Associate Justice of the Supreme Court in 1837; Delegate to Washington 1851, Executive Council 1853-57; Assistant Chief of the Cherokee Nation August 1, 1850. He was the father of Mrs. Mary Francis Vann. He died May 3, 1877.

Aldrich, Mrs. Augustus W. — A daughter of Goren and Hilda (Wheatley) Aldrich, born in Kentucky, June 22, 1842, and educated in that State. Married at McKinney, October 22, 1908, Augustus William.

Nancy, a full-blood Cherokee, married a Mr. Drumgoole, and their daughter, Ethel, married John Foreman. They were the parents of Elizabeth Foreman, who married Eddy Springfield, and they were the parents of Mary Springfield, who married John Henry and George Beamer, and was the mother of Ethel. William Beamer, who married Alice Towie, and they are the parents of Samuel Beamer, the subject of this sketch.

Blake, Mrs. J. K. (See Grant and Ross).—Henry Clay, son of Return Jonathan and Jennie (Ross) Meigs, was born November 16, 1841. He married January 1, 1868, Josephine L. Bigelow, born August 27, 1843. Mrs. Meigs is deceased. They were the parents of Caroline F., who married Richard G. Adams; Anna Stapler, who married Frank J. Boudinot; Robert Henry; James McDonald; Alice Maud, who married E. A. Ill; and Josephine L., who married James K. Blake.

Mrs. James K. Blake graduated from the Female Seminary May 31, 1900. Henry Clay Meigs, father of Mrs. Blake, was elected clerk of Illinois District in 1893, and judge of the same District in 1895.

Brown, Albert.—Albert, son of John T. and Lou (Griggs) Brown, was born in Muskogee in 1887. Educated in the public schools. Married at Claremore in 1908. Mary, daughter of Mr. and Mrs. Frederick Carter.

They are the parents of: Juanita and Gabrielle. Mr. Brown is a farmer and a member of the A. H. T. A.

Burr, Mrs. Margaret (See Gardner)—Margaret Bumgarner, born November 7, 1857, married May 12, 1877, Dr. Rollin A. Burr, born August 29, 1854. He died October 3, 1895. Their children were: James Walter, John William, Jesse E., Margaret Elta, Nina Alice, Harris E., and Robert Emmett Burr. Mrs. Burr is the daughter of Samuel and Margaret (Vickery) Bumgarner.

Boudinot, Richard F. (See Grant, Waite and Adair)—Richard Fields, son of William Penn and Caroline M. (Fields) Boudinot, was born June 7, 1856. He married June 8, 1890, Mary Catherine, daughter of James Roe and Rachel Ann (Adair) Treppard, born August 28, 1873. They are the parents of Caroline Mary, born March 22, 1891; Eliza Margaret, born October 25, 1893; Harriet Gold, born November 25, 1897; William Penn, born Nov. 23, 1900; and Rachel Catharine, born Sept. 24, 1903.

Mr. and Mrs. Boudinot are residents of Bragg's, Okla.

Benge, Mrs. Samuel, Jr. (See Hildebrand. Ghigan, Obodota and Grant).—Samuel Houston, son of Samuel Houston and Josephine J. (Walker) Benge, was born at Fort Gibson in 1898. Educated at Fort Gibson. Married in 1918, Margaret, daughter of Mr. and Mrs. John Hildebrand. They are the parents of Samuel Houston Benge. Mr. Benge is a farmer near Fort Gibson.

Samuel Houston, son of Martin and Eliza (Lowrey) Benge was born January 28, 1832. Elected Councilman from Sequoyah District Aug. 3, 1857, and elected solicitor of the same District in 1859. He was First Lieutenant of Company A, Third Indian Home Guards, and a signer of the treaty of 1866. He married October 15, 1860, Nannie, daughter of Theodore Brewster, born in October, 1845. He was elected senator from Illinois District in 1869, 1871, 1873, 1875, 1879, and 1883. Elected delegate to Washington December 16, 1869, and November 25, 1871. Samuel Houston and Nannie (Brewster) Benge were the parents of Samuel Houston Benge, who married Josephine J. Walker.

Cochran, Jesse. (See Foreman and Gosaduigsa.)—Jesse Edward Cochran was born March 28, 1805. Educated in the Cherokee public schools. Married at Tahlequah in 1815, Carrie, daughter of George Dawson. They are the parents of Morris, Francis, and Willard Cochran. Mr. Cochran is a tailor.

Amos Thornton married Minerva Foreman and they were the parents of Mary Ellen (Thornton) Cochran, born February 14, 1857. She died February 10, 1899. She was the mother of Jesse Edward Cochran.

Cansdel, Mrs. Arthur E. (See Ghigan and Rogers)—Sarah, daughter of George Washington and Rachel (Rogers) Walker, born April 13, 1858. Married March 13, 1873, William Martin, born June 17, 1830, in Frankfort, Kentucky. Their daughter, Amanda Nelia, was born August 28, 1887. She was educated in the Cherokee public
Chamberlain, Arthur F. (See 1885)

Arthur Fanshaw, son of Rev. Armory Nelson; born Oct. 9, 1857 in Flint District, Ill., educated in the public schools and Metamora College; married June 22, 1887, William Fanshaw, born December 28, 1855; educated at Vinita and Miami University, Oxford, Ohio; married December 22, 1916, James W. Punnington, son of W. G. and Lilla Knight Punnington; Arthur Fanshaw Chamberlain, born March 8, 1900. He was in school in Hampton Institute College in Virginia at the beginning of the war; he enlisted and was mustered out of service at the close of the war. He is superintendent of a tobacco factory at Danville, Va.

Reverend Armory Nelson, son of Rev. William and Fern (Hoyt) Chamberlain, was born Nov. 29, 1821, at Beulah Mission. He married December 3, 1846, Emma 103. daughter of Mingo and Lydia (Lovato) Hoyt, born Dec. 14, 1820, on Chickamauga river. Rev. A. N. Chamberlain, although a white man, spoke the Cherokee language perfectly. He died July 4, 1894, and his widow died on the 21st of the same month. Their children were: Abigail Pucher, born May 18, 1849; Nelson Pucher, born Sept. 9, 1850; William Clifton, born April 28, 1852; Edward Warren, born October 1, 1853; Arthur Fanshaw, born Oct. 9, 1855; Henry Eugene, born Feb. 23, 1859; Robert Lee Chamberlain, born Oct. 28, 1859.

Arthur F. Chamberlain is a Mason and belongs to the Holly Clan of the Cherokee Nation.

His Indian name is Seampokah.

Chamberlain, Nelson B. (See 1883)

Coast, Mrs. Frank (See Grant)—Alice May, daughter of Andrew Elijah and Clarinda (Baggett) Tucker, was born in 1880. Educated at the Friends Mission at Skiatook. Married at Nowata, Frank Coast. They are the parents of Walker, Clara, Albert, Margaret and Verna Coast. Mr. Coast is a farmer and stockman and is a member of the Masonic fraternity. Mrs. Coast is a member of the Friends church.

Andrew Elijah, the son of Andrew Jackson and Mary (Blythe) Tucker, was born in the Neutral Land, now Cherokee County, Kansas, in 1857. Married April 16, 1878, Clarinda Baggett, a native of Illinois. He died April 16, 1897.

Couch, Herbert F. (See Grant)—Herbert Franklin, son of James C., and Elizabeth (Collier) Couch, was born February 7, 1875, in Italy, Texas. Received a collegiate education in his native town. Married at Coody's Bluff, March 1, 1896, Ida May, daughter of Calvin and Elizabeth (Bullette) Coker, born April 28, 1879, at Coody's Bluff. Educated in the Cherokee National Schools. They are the parents of: Victor Clark, born January 13, 1897; Emmer, born August 31st, 1900; Leola, born December 29, 1902; Curtis Foreman, born November 24, 1905; Herbert Franklin, born January 23, 1908; Randolph Penn, born February 22, 1910; Wanda Wanette, born Feb. 14, 1912 and Vivian Lane Couch, born October 6, 1916. Mr. Couch is a member of the Knights of Pythias fraternity. He is a wealthy oil and gas producer, living at present in Nowata.

Calvin Coker was the son of John Rogers and Annie (Hogan) Coker.

Cook, Mrs. Lee—Nannie, daughter of Clark and Lydia (Smith) Swimmer, was born in the Cherokee Nation. Educated in the Cherokee National schools. Married at Webbey Falls in 1898 Lee Cook.

They are the parents of: Andrew, who served three months in the World war; Glenn, and Evaline Cook. Mr. Cook is a farmer.

Coyne, Jeter J. (See Grant)—Peter Joseph Coyne, born of Irish parentage, in England October 19, 1869, married at Vinita, March 11, 1893 Margaret Shanahan, born May 31, 1874. They are the parents of: Mary Ellen, born March 27, 1894, married F. M. Gleason; Agnes Mary, born January 5, 1896; Patrick William, born March 16, 1898, served in the World war overseas fourteen months in the Aerial Corps; Peter Joseph, born March 12, 1900; Caroline, born March 9, 1904; Emmett Charles, born January 5, 1907; Joseph L., born June 8, 1910; Woodrow Riley, born February 10, 1913, and Marguerite Ambrosia Coyne, born November 13, 1916. Mr. and Mrs. Coyne are members of the Catholic church and are successful farmers near Estella. Straightforward, honest and logical Peter J. Coyne has been chosen by his fellow citizens as flotorial representative of Craig and Rogers Counties on November 3, 1908; representative of Craig County on November 8, 1910, and November 5, 1912, and state senator from the twenty-ninth district on November 7, 1916.

Patrick Shanahan, born Mar. 11, 1833, in Tipperary, Ireland, and married Charlotte daughter of Nelson and Margaret (Scrimsher) Rogers, born January 27, 1858.

Cowan, Felix G. (See Grant)—Richard Cowan was born October 9, 1840, in Georgia, and married in April, 1863, in Illinois, Elzada Allen, born November 22, 1840, in Tennessee. They were the parents of Felix G. Cowan, born July 22, 1866, in Illinois; and Sarah Cowan, who married James A. Thompson, and is now deceased. Mr. Cowan was educated in the Cherokee Nation and married on June 1, 1880, Lulu Murry, and on March 22, 1909, he married at Indianola, Iowa, Rebecca Blair, daughter of Calvin C. and Cirthia Blair.

Mrs. Cowan had three brothers and one sister as follows: William E., Jane A., Almus C., and Joel O. Blair. Only the latter is now living.

Mr. Cowan was in the mercantile business in Vinita for twenty-seven years. He was elected County Commissioner of Craig County on November 5, 1918, but resigned from this office and was appointed steward of the State Hospital at Vinita. Pleasant, urbane and gentlemanly, Mr. Cowan has a host of friends. He is a member of the
Methodist church. He is the proprietor of a flourishing mercantile business at Atton, Oklahoma.

Mr. and Mrs. Crowell are members of the Eastern Star Sisterhood. Her Choctaw name is Ka-ha-wa-ka.

Alvin B. Crowell saw service in France in the Rainbow Division, being at the front at Chateau Thierry, Argonne Forest and other offensives, during which time he was promoted to the rank of sergeant and retained in the Army of Occupation in Germany. H. K. Crowell was in the intelligence department at Camp Travis during the period of the signing of the armistice. H. K. Crowell married Miss Evelyn H., and has two boys, Frank Marion, 19 years old and Master Ted Crowell, 11 years old. E. V. and A. B. Crowell.
in Yell County, Ark. They are the parents of Lawrence Alley, born May 24, 1910.

Mr. Alley is a contractor in Oklahoma City, and a member of the Masonic fraternity. They are members of the Presbyterian church.

Francis Marion Mushgrove married Clara Eula Alberty, and they were the parents of Mrs. Edward Daniel Hicks.

Daniel Ross Hicks married Nancy Jane Rider, and they were the parents of Edward Daniel Hicks.

Mrs. James K. Blake graduated from the Female Seminary May 31, 1906, Henry Clay Meigs, father of Mrs. Blake, was elected clerk of Illinois District in 1893, and judge of the same district in 1895.

Donnelly, Thomas A. (See Grant, Daniel and Foreman)—Thomas Austin, son of Henry and Emma Jane (Daniel) Donnelly, born in Delaware District March 18, 1878, educated in Vinita. Married at Vinita November 1, 1900 Mary Ella, daughter of Jesse Edward and Margaret L. (Gowan) Glenn, born December 13, 1877, educated in the Cherokee Public Schools and Female Seminary. They are the parents of Gladys Austin born November 10, 1901; Glessie Ada, born October 29, 1906, Thomas Winton, born December 20, 1909. Fleeta Avis, born September 11, 1911 and Betty Jean Donnelly, born July 26, 1921. Mr. and Mrs. Donnelly are farmers, near Vinita. They are members of the Baptist Church and he is a member of the I. O. O. F. fraternity. They are always active in all social and welfare activities in their community, and were local leaders in Red Cross and war work.

Henry and Jennie (Foreman) Glenn were the parents of Jesse Edward Glenn.

Duncan, Mrs. Lucy (See Grant, Ward and Duncan)—Lucy A., daughter of Joseph H. and Polly (Ward) Clark, was born February 7, 1848 on Beatty’s Prairie in Delaware District. She was educated in the Cherokee National Schools, and married December 25, 1869 Joshua B. Duncan, born December 13, 1835; and he died December 14, 1875. They were the parents of Helen Rosencrantz, born March 23, 1874, and Annie Ellen Duncan, born April 7, 1876. Mrs. Lucy A. Duncan on August 30, 1877, married James A. Duncan, the brother of her first husband, and he was born June 3, 1825. He died December 20, 1898. They were the parents of

Jimmie Abersombie, born October 30, 1879; Lucy Elizabeth, born March 14, 1884, and Charles DeWitt Duncan, born April 10, 1886.

Delen R. Duncan is a very accomplished artist and makes her home in Columbia, Mo. Mrs. Duncan is the owner and proprietor of large farming interests near Alton. She is a member of the Methodist church.

Dypree, Fred Lee (See Adair)—William E. Dupree was born November 9, 1857, in Texas; married January 11, 1883, at Whitsman, Texas, to Fannie L. Wright, who was born January 14, 1860 in Texas. They are the parents of Emma Dupree, born December 13, 1888; and Fred Lee Dupree, born August 20, 1895 at Vinita. Emma Dupree was educated at Willie Halsey College at Vinita, and the Northeastern State Normal at Tahlequah, Oklahoma. She married on December 22, 1913, at Vinita, Henry J., the son of Frederick W. and Catherine Hill. They are the parents of Frederick William, born October 2, 1916; Anna Catherine, born December 25, 1917; Henry Marion Hill, born January 28, 1920.

Mr. and Mrs. Hill are members of the Baptist Church. He is a Mason and employed as a boilermaker at Tulsa, Oklahoma.

Fred Lee Dupree married at Vinita November 26, 1917, Winnie M., daughter of Libburn P. and Helena (Marrs) Scott. They are the parents of Robert Morris Dupree, born October 24, 1918, at Vinita. Mr. and Mrs. Dupree are members of the Baptist Church, and he is a successful farmer near Vinita. Mrs. Dupree is a member of the Ward family of Cherokees.

Dupree, Wright (See Adair)—Wright Dupree, born August 8, 1890 in Texas, was educated at Vinita, Oklahoma, and Sedalia, Missouri Business College. He married at Centralia, Oklahoma, July 12, 1914, Rosa, daughter of J. J. and Emma Wright, born January 12, 1894. They are the parents of Louis Wright Dupree, born June 9, 1915, and Francis Elizabeth Dupree, born April 1, 1917. Mr. Dupree is the son of William E. Dupree, born November 9, 1857 in Texas, who married Anna L. Wright on January 11, 1883. They are members of the talented Bell and Adair families. Mr. and Mrs. Dupree are members of the Baptist Church, and he is a rural mail carrier at Vinita, Oklahoma.
Durall, Mrs. Benoni H. (1858-1938)  
Ada Bertha, daughter; born October 1, 1895. 
Emma (Landrum) Dorck, born February 9, 1878. Educated at home. 
Married at Welch, August 2, 1891. 
H. son of E. S. and Virginia; born February 9, 1878. 
9, 1873, in Nebraska County. They are the parents of Harold Robert. 
25, 1908. Enlisted in the rear of the World War and assigned to the 
stationed at Pelham Bay, New York. W. to Mrs. 
1918 to February 1, 1919. Married 20 
15, 1921 Florence L. Rodarte; born May 3, 1905; George W. (1885-1957) 
Born March 2, 1905; Ada Leah; born July 5, 1907, and Charles Ivan Durall; born 
March 19, 1913. Mrs. Benoni H. Durall is a member of the Methodist Church, 
Fayette and Eastern Star orders. Mr. Durall is engaged in the insurance and 
loan business at Welch. 

Durall, Mrs. George W. George W. (See Eckenrode) — 
Franklin Wallace, son of Samuel and Eunice (Harlan) Craig born in Missouri, March 10, 1854. 
Married November 8, 1878 Catherine Petrick, born January 31, 1859, in 
Shelby County, Missouri. He died February 7, 1894. They were the parents of: 
Edna Jean Craig, born June 8, 1880, educated at Female Seminary, 
Married at Claremore August 5, 1907 George Westbrooke; son of 
Benoni S. and Anna Durall, born October 2, 1878. 
They are the parents of: 
Franklin, born June 3, 1908; married October 6, 1918 Georgia Ame Brown; has 
dughter, Mary Alice Durall, born June 2, 1920; George Raymond born July 13, 1911; 
marrined October 4, 1918 Cora Louise; and 
their daughter, Marjorie Ann was born 
14, 1915 and Edna Virginia Durall, born July 14, 1918. 
Benoni Franklin Durall enlisted and was at the officers ranks of the 
army. Mr. and Mrs. Durall are members of the Methodist Church. 
He is a Mason and an Eastern Star. Mr. Durall is a 
loan and insurance business at Welch. 

Elliott, Samuel T. (See Ellenberger) — 
Samuel Talbert, son of Biram and 
Ellenberger) Elliott was born in 
District July 5, 1803 and was at age 21 
district. Married at Big 
Minnie Blackford. They
and his wife died on the fourth day of October of the previous year. He was elected Judge of Tahlequah District August 5, 1867 and August 7, 1874. Their daughter Charlotte born July 3, 1829 married Larkin Beavert and they were the parents of Artemissa Beavert who married John Rattlinggourd the son of the above mentioned Daniel Rattlinggourd whose wife was Eliza Lacey.

Chas. A. Gibbs married April 22, 1920 to Sylvia Augusta Griswold born February 21, 1879, the daughter of Mr. and Mrs. F. G. Griswold of Claremore, Okla.

Lauchner, Mrs. Clarence M.—Mary A. daughter of Chester and Etta (Nair) Taylor was born January 31, 1896 in the Cherokee Nation. Educated in the Cherokee national schools. Married at Claremore April 22, 1912 Clarence M., son of William and Mary Lauchner, born Nov. 11, 1890 in Craig County, Oklahoma. They are the parents of Chester Francis, born August 26, 1915; and Evelyn Talita Lauchner, born May 10, 1919. Mr. and Mrs. Lauchner are farmers, near Vinita. They are members of the Baptist church. Mrs. Lauchner has one sister; Miss Emma Cynthia Taylor, born December 2, 1898.

Jones, Mrs. George L. (See Sanders and Grant)—Lorenzo, daughter of Daniel Boone and Nannie (Vann) Cole, was born near Pryor, July 24, 1881, educated at Pryor and the Female Seminary. Married Dec. 16, 1901, George L. born April 15, 1877 in Texas, son of Mack, born July 29, 1844 and Nannie Jones, born Jan. 9, 1842. They are the parents of Mabel Lee, born November 30, 1902; Otta Mae, born March 26, 1904; Cornelius, born September 17, 1905; Haskell born September 19, 1907; Willie, born October 9, 1912 and Carl Jones, born February 23, 1915.

Johnson Vann, the grandson of John and Elizabeth (Wickett) Fields, married Margaret Winters and was the father of Mrs. Nannie Cole. Margaret or “Peggy” Winters was the daughter of John and Jennie (Sanders) Winters and the granddaughter of Captain Alexander and Peggy (Sonicoode) Sanders.

Line, Mrs. Margaret (See Thompson, Thornton and Ooooloosa)—Margaret Emma, daughter of Richard and Elizabeth (Thornton) Thompson was born at Fort Gibson, January 2, 1849. Married at Fort Gibson August 29, 1873, to Clark Charlesworth, son of Oliver Wack and Catherine (Gunter) Lipe, born near Tahlequah, March 10, 1847. He died May 25, 1901. They were the parents of Howard, born May 19, 1875; died September 19, 1875. Herman Vann, born February 19, 1876, married Mary Iris Smith. John Caspar, born November 27, 1878; married Annabel Price. DeWitt Clinton born November 22, 1884 and died August 19, 1901; Beulah, born May 25, 1885; married George Smith. Clark Charlesworth Jr., born November 15, 1887, married Lucy Sellers; Clarence Lipe born July 9, 1891.

Clark Charlesworth Sr. was a member of Captain Benjamin Weisner Carter’s company. He was elected Clerk of Cooee-w-cooee County August 6, 1877 and August 4, 1879. Elected Clerk of the Council in November 1885. Mrs. Lipe conducts a successful stock farm near Saugee-yah, on the old Homestead settled in 1876.

Morgan, Gideon (See Ooooloosa)—Gideon Morgan, born April 3, 1851. Married June 25, 1874 Mary Llewellyn Payne, born October 1, 1855 in Sebastian County, Arkansas. They are the parents of: Houston Mayo, born May 4, 1875; Mary Llewellyn born June 23, 1877; Martha Leila, born November 13, 1879; Margaret Elizabeth, born October 25, 1882; Amanda Payne, born Aug. 25, 1885; Sallie Mayo born April 15, 1888 and Ellen Payne Morris Morgan, born March 4, 1896. Gideon Morgan was elected Senator from Tahlequah District, Aug. 5, 1901. Elected a member of the legislature from Mayes County, November 5, 1912 and November 5, 1918.

Joseph, the son of General John Sevier married Elizabeth Lowry, a half blood Cherokee and their daughter Margaret, born October 8, 1799. Married October 27, 1815, Gideon Morgan, born at Ramoree, Connecticut, August 6, 1776. He died September 18, 1831 and was buried at Calhoun, Tennessee. Mrs. Morgan died March 23, 1862. Gideon Morgan organized and was Major of the Cherokee battalion that were allies of the Americans in the Creek war of 1814. Gideon and Margaret (Sevier) Morgan were the parents of George Morgan, born December 1, 1817. Married October 26, 1848.
Foreman, Mrs. Ada C. (See Foreman and Filey) — Reverend Stephen Foreman, was born October 22, 1807, married March 27, 1834, Salie W. Filey. He was ordained a Presbyterian Minister September 25, 1838, and was elected Justice of the Supreme Court of the Cherokee Nation, October 14, 1844; Executive Councillor in 1847 and 1853 and was clerk of the Senate in 1847. Mrs. Foreman died August 6, 1861; and he died December 8, 1884. They were the parents of Stephen Taylor Foreman, born at Park Hill September 23, 1848; and married April 28, 1874 Ada Carter, daughter of Sarah and White McClellan, born at Cane Hill, Arkansas on October 23, 1853. He died January 1, 1894. Mrs. Foreman is now a resident of Claremore, Oklahoma.

Mr. and Mrs. Taylor Foreman were the parents of Sarah Lula, who married John Gunter Lipe; Jennie McClelland, who married David Jesse Faulkner; Ada Laura, Victoria Lipe, who married Stephenson Kennedy; Taylor Worcester and Perry Ashbrook Foreman. Ada Laura and Perry Ashbrook Foreman are now deceased. Taylor Worcester Foreman was born near Owata, Coweecheewee District on July 6, 1888, was educated at Owata and the Male Seminary. He enlisted in the U.S. Army as a private in 1900; was commissioned Captain of Infantry August 15, 1917 and assigned to the 327th Field Artillery, detailed as Instructor in Infantry School of Arms of the Militia Division; assigned to the 41st Field Artillery, from July 1918, with which he went to France; commanding Company E, was promoted August 26, 1918, to Major and assigned to command of the 2nd Battalion, 16th Division, and was commander of the same part of the succeeding month. He returned to duty with the Inspector General Office, and
were the parents of William Penn Goddard, born November 3, 1870. Educated in the Male Seminary. Married at Bluejacket, April 15, 1894 Nora, daughter of Gabriel and Cynthia Endicott born March 8, 1875 in Bourbon County, Kansas. They are the parents of Fleming Larkin Goddard, born June 17, 1890. Married May 4, 1918 Ethel Pennington. They are the parents of Erma Gin Goddard born at Welch, July 14, 1920.

Greece, Thomas—Thomas, son of George Greece, was born in the Cherokee Nation, educated in Male Seminary. Married at Welling in 1907 Nannie Walker. Mr. Grease is a farmer and belongs to the Presbyterian church.

Gulager, Mary (See Oolootsa)—Martha Lucretia Scrimsher was born December 9, 1845, and married January 27, 1860, Frederick William Gulager, who was born March 13, 1844, in Washington, District of Columbia. They are the parents of William Martin Christian; Mary Elizabeth; Henry Gunter; and John Elaney Gulager.

Mary Elizabeth Gulager was born April 27, 1880, and graduated from the Cherokee National Female Seminary May 25, 1900.

Gatlin, Mrs. Emma Nora (See Grant and Oolootsa)—Emma Nora, daughter of Frank and Mary Hanks Rhomer, was born February 2, 1889, and educated at Webbers Falls, and the Cherokee National Female Seminary. She married Samuel Bell Maxey, son of James and Matilda (Yearby) Gatlin, born May 25, 1887. Mr. and Mrs. Gatlin are residents of Webbers Falls.

James, son of James and Lucy (McCoy) Gatlin, married Matilda Yearby and they were the parents of Samuel Bell Maxey Gatlin.

Calvin Jones Hanks married Emma Walker the daughter of John Lowery and Charlotte (Russell) McCoy, and they were the parents of Mrs. May Rhomer.

Fair, Jake (See Grant and Ghigau)—Jake Fair, born July 3, 1896. Married at Pryor May 1913 Hazel, daughter of James and Flora Stamper. They are the parents of: James Louis, born June 3, 1916; Flora Ellen, born July 23, 1918 and Junior David Fair, born August 3, 1919.

Ellen Wilkerson, born February 18, 1870. Married Lewis Kelly Fair, born January 25, 1864. They are the parents of Jake Fair.

Fields, Ezekial (See Grant and Ward)—Ezekial, son of Richard and Elizabeth Jane (Blagg) Fields was born in Delaware District November 16, 1859, educated in the Cherokee National schools. Married Sabra Elizabeth, daughter of George Howard and Mary Carroll Ward. Their children are: Clarissa Eliza, born March 28, 1870; Richard, born Nov. 17, 1873; Belle, born in 1875; Luowina born in 1877; and Cordelia Fields born in 1884. Mr. and Mrs. Ezekial Fields separated and he married December 6, 1899 Lennie Marshall born July 30, 1877 in McDonald County, Missouri. They are the parents of: Inez L, born September 18, 1900; Edna Ann, born January 18, 1902; James E, born August 21, 1905 and John J. Fields, born March 21, 1907.

Ezekial, son of Richard Fields, Chief of the Texas Cherokees married Mary Ann Sexton and they were the parents of Richard who married Elizabeth Jane Blagg.

Franklin, Mrs. Oscar (See Adair and Ghigau)—Frankle May Adair, born February 25, 1874. Married at Chattooga, December 18, 1912 Oscar, son of Marion and Jennie Franklin. They are the parents of Hogan Christopher, born September 4, 1913; Oscar George, born December 4, 1917 and Owen Adair Franklin born June 15, 1920. Mr. Franklin is a farmer and their residence is six miles north east of Chattooga.

Benjamin Franklin Goss married Sarah Emily Bean. Their daughter Susannah Deborah married Richard Welch and they were the parents of Sarah Emily who is the mother of Mrs. Frankie May Franklin.

Frazier, Mrs. Samuel (See Ward)—Sarah Ann, daughter of Cal Dean and Nancy (Ward) Gunter was born at Siloam Springs, Arkansas January 31, 1867 and was educated in the Cherokee national schools. Married April 10, 1888 Samuel, son of William Thomas and Nancy Frazier, born October 29, 1864 in Texas. They are the parents of: Cal Dean, born February 26, 1889; Lela Jessie born July 13, 1892; Grace, born No-
Freeman, Mrs. George H. (See Grant)—Ruth Jane, daughter of Ellis and Ma
(Fields) Dick was born in Delaware District January 8, 1870, and was educat
in the Cherokee National Schools. Married October 17, 1884, Charles Henry, Haw
in Lewis County, Missouri, October 10, 1880. They are the parents of Lona
Lee Hawkins, born near Catule, February 15, 1898. Married at Claremore, September 12, 1910, George H. son of John and Martha
Freeman, born February 15, 1890.
They are the parents of Paul Lawrence
Freeman, born August 2, 1920.
Mr. Freeman served in the World War in
Company H, 56th Infantry. Honorably dis
chared at Fort Sheridan, February 28, 1919.
Hall, Frederick—Frederick, son of William
and Martha (Childers) Hall, born in the
Cherokee Nation in 1873. Married in 1898
Katie Fureen. They are the parents of
Martha May, Arthur, Ivy Lane and Sara
Hall. Mr. and Mrs. Hall are members of
the Baptist church and are farmers.

Hamilton, Mrs. Henry J.—Neptie, daugh
ter of Pleasant Napoleon Blackston, and
Mary Barr was born at Muskogee July
1881, educated in Claremore College, Musk
ogee. She married March 8, 1906, Henry J
Hamilton. They are the parents of Coll
born October 24, 1906; Manda, born January 17, 1908; Billie, born May 20, 1910; Henry L. born June 27, 1911; Velma B
November 13, 1912; George, born August 1,
4, 1914; Jacob Clark, born August 5, 1
1916, and Neptie Lee Hamilton, born Au
gust 15, 1918. Mrs. Hamilton's first
name is Dula.

Hawkins, Fard D

Heady, Mrs. Frank C
in 1830. They were the parents of Dewitt, born January 7, 1859; James Daniel, born February 2, 1861 and May Wilson, born May 1, 1862. Anderson Springston Wilson died December 20, 1865 and his widow married December 14, 1872 Henry Clay Barnes, born August 29, 1845 at Dwight Mission, Cherokee Nation and they were the parents of Myrtle Barnes, born in Flint District July 25, 1874, educated at Tahlequah and Female Seminary. Married May 14, 1894 Wallace Gibbs Henry, born April 6, 1872. W. G. and Myrtle Henry are the parents of Dewitt Clinton, born April 4, 1892; Roy Wilson, born July 22, 1897 and Myra May Henry, born December 8, 1903. Nancy Catherine Barnes died December 10, 1889.

Holland, Richard S. (See PAPER, Ghigau and Oohoota)—Richard Spencer Holland, born November 2, 1872. Married Laura, daughter of Daniel and Cynthia (Puck) Harmon. They are the parents of: Flora L. and Grace Holland. Richard Spencer Holland was elected Court Clerk of Adair County in 1918 and 1920.

Howard, Frank S. (See Adair and Ghigau)—Frank Stapler, son of Frank and Sallie (Starr) Howard, was born January 30, 1873. Married Caroline Allen, born May 30, 1873, and died February 8, 1899. He married Ella Clive, born April 26, 1870. His children are: Catherine, born November 7, 1896; Dewey, born April 22, 1898; Sallie Emma; Ella May; Grover Franklin and Edgar Starr Howard.

Frank S. Howard was elected County Commissioner of Adair in 1910 and 1912.

Hubbard, Thomas — Thomas, son of Wilkerson and Harriette (Thomas) Hubbard, was born in the Cherokee Nation in 1852. Mr. Hubbard, who is a successful farmer near Tahlequah, has never married.

Jordan, Mrs. Luther—Victoria, daughter of Robert and Ivy Ann (Taylor) Powell, born in North Carolina, September 17, 1880. Married at Adair, November 6, 1902, Luther, son of John and Mary Jordan. They are the parents of Myrtle Marie, born September 25, 1903; William L., born October 4, 1904, and Florence Jordan, born December 14, 1910. Mr. Jordan is a farmer and lives near Adair. They are members of the Methodist church.

Jordan, Mrs. Arthur R. (See Adair)—Viola Adair, born June 15, 1893, educated at Adair. Married at Adair October 28, 1911, Arthur Basil Jordan. They are the parents of: Anna Mae, born Aug. 17, 1912; Basil Franklin, born February 4, 1914; Ruby La Von, born October 30, 1915; Carl Hubert, born March 4, 1918, and Virgil Lawrence Jordan, born December 23, 1919. Mrs. Jordan belongs to the Deer Clan. Mr. Jordan is farming near Adair.

Virgil Harry Adair married Dorinda Calhoun and they are the parents of Mrs. Arthur B. Jordan.

Jones, Mrs. Thomas P. (See Downing)—Rachel, daughter of Nicholas and Martha (Shirley) Byers, was born August 24, 1875. Married at Tahlequah March 1, 1896, Thomas Pinckney, son of William M. and Nancy Jones. They are the parents of: Bryan, born May 22, 1897; Folks, born October 30, 1898; Granville, born December 31, 1900; Nannie, born September 9, 1902; Margaret, born August 22, 1904; Ruth, born March 22, 1906; Cherokee, born March 18, 1908; Buna, born February 18, 1911; Lucullus, born August 31, 1913; Eldie, born October 15, 1915; and Mary Joe Jones, born July 15, 1918.

Elizabeth, daughter of James and Kate-Ka-va Crittenden, married Lord Wellington Shirley, born May 27, 1825. He was elected Judge of Tahlequah District August 1, 1884, and August 3, 1891. He died June 9, 1894. They were the parents of Martha Shirley.

Johnson, Isaac—Isaac, son of Milo and Adeline (Pax) Johnson, was born in 1883, educated at Tahlequah. Married at Muskogee in 1913. His children are: Jessie, Maxine and Willard Johnson. Mr. Johnson is an efficient state enforcement officer.


They are the parents of: Carvel Lee, born April 21, 1914, and Norma Jennie, born Mar. 3, 1915, Mrs. Jackson is a Methodist and a member of the Eastern Star. Mr. Jackson has been a banker in Welch for nine years and is at present interested in oil production.

Mrs. Jackson is the great-great granddaughter of Pathkiller, who was Principal Chief of the Cherokees at the beginning of the nineteenth century. His daughter, Elsie,
married Eldridge, and their oldest child, Margaret, generally called Peace, married E. Morris, and they were the great-grandparents of Mrs. Rosa A. Jackson.

Jordan, Robert Lee. (See Beesby.)—Robert E. Lee, son of John W. and Sally (Boren) Jordan, born in 1867 in Texas. Educated in the Male Seminary. Married in the Cherokee Outlet in 1890, Harriette A., daughter of Richard A. and Mary A. (Simkins) Beesby. They are the parents of: Lee Owen, born February 8, 1891; William Penn Adair, born December 15, 1892, and Dennis Bushwhacker. Jordan, born November 24, 1893, who was in the navy for two years during the war, during which time he crossed the ocean thirty-four times and was on watch twice when German submarines were sighted and sunk.

Mr. Jordan is a member of the Knights of Pythias fraternity and is a farmer, near Collinsville.

Kelley, Lulu N. (See Sanders and Gheeau)—Lulu Nannie, daughter of John and Sallie Matilla (Harlan) Poole, was born March 22, 1862, in Delaware District, Cherokee Nation. She was educated in the Cherokee public schools and Female Seminary. She married at Vinita, August 27, 1887, Frederick Lincoln Kelley. He died at Vinita November 2, 1911. Mr. Kelley was one of the best posted and successful hay and grain dealers in northeast Oklahoma. Frederick L. and Lulu N. Kelley were the parents of Pauline Gazelle, born February 10, 1890, and married Charles W. Flint; Frederick Lincoln; born July 31, 1893, and George Samuel Kelley, born August 21, 1895.

Lulu N. Kelley’s Cherokee name is Salie. She is a member of the Methodist church and belongs to the Eastern Star. She was interested in the war work and did efficient service in the Red Cross and other activities.

John and Sallie Matilla (Harlan) Poole were the parents of Nannie, who married James Henry Akin; Charles Walton, and Ellis Nannie Poole.

Lulu N. Poole’s maternal grandparents were Ellis Sanders, son of George and Nancy (Sanders) Harlan, born March 18, 1801, married 1828, Nancy Barnett, born Sept. 18, 1808, in Tuscaloosa County, Alabama. Ellis Sanders Harlan was a state election at the Court House. Perché Hickory, Log District, Cherokee Nation.
1895. Their daughter, Nancy Missouri McDonald, born November 31, 1849, married Joseph Kincaid, a native of Georgia and they were the parents of Edward C. Kincaid, the subject of this sketch.

Lane, Mrs. C. L. (See Downing, Cordurov and Oolootsa)—Maude Ethel Rogers, born November 28, 1869, educated at Female Seminary, and Howard Payne College, Fayette, Missouri. Married October 4, 1891, Captain Lane Lane, born November 26, 1867, in Red River County, Texas. He graduated from " Kemper Family School," Boonville, Missouri, June 8, 1887, and conducted a drug store in Chelsea for thirty years. They were the parents of: Estelle, born September 20, 1892; Ethel Lindsay, born October 19, 1894, graduate of Chelsea High School and Northwestern State Normal at Tahlequah in 1918; James Gunter, born May 12, 1897; and Lasca Gazelle Lane, born June 19, 1905.

Clement Vann Rogers, born in the Western Cherokee Nation, January 11, 1879, educated at Baptist Mission, Going Snake District, and Male Seminary. Married in 1858 Mary America Scrimsner, born October 9, 1839, and settled on Caney River in Cooweescoowee District. Was Captain of Co. C First Cherokee Mounted Volunteers and senator from Cooweescoowee District in the Confederate Cherokee Council from 1862 to 1865. Settled on the Verdigris River after the Civil war. Elected Judge of Cooweescoowee Dist. Aug. 5, 1877; senator from the same district August 4, 1879, August 1, 1883, August 7, 1899, and August 3, 1903. Elected as a member of the Cherokee Commission to negotiate with the " Dawes" Commission for the final disposition of the Cherokee Nation. Elected a member of the Oklahoma Constitutional Convention from the Sixty-fourth District on November 6, 1906. Rogers County, Oklahoma, was named for him. Mrs. Mary America (Scrimsner) Rogers died May 28, 1890, and he died October 28, 1911. They were the parents of: Sallie Clementin, Robert Martin, Maude Ethel, subject of this sketch, May and William Penn Rogers.

Leafer, Mrs. John. (See Conrad and Foreman)—Floren Frances, daughter of William H. and Letitia (Woodard) Foreman, born April 2, 1881, educated in the Cherokee National schools in Tahlequah District. Married at Tahlequah in 1903 John Leafer. They are the parents of John and Lawrence Leafer. Mr. Leafer is a farmer near Tahlequah.

Lowrey, Daniel W. (See Oolootsa, Ross, Conrad and Hildebrand)—Daniel Webster, son of Henry and Mary (Parris) Lowrey, born October 2, 1860. Educated in the Cherokee National Schools; married July 19, 1885, Ellen, daughter of James and Elizabeth (Hendricks) Gourd, born May 1, 1862, educated in the Cherokee Public Schools and Female Seminary. They are the parents of: Florence, born May 23, 1886; George, born August 15, 1887; Richard Walker, born September 8, 1890; James, born October 13, 1892; John, born September 4, 1894, and Dora Lowrey, born August 21, 1898. James and John Lowrey each served a year in the American Expeditionary Forces in France. Mr. and Mrs. Lowrey are members of the Methodist Church and he is a Modern Woodman of America. They are farmers, near Wann.

Lynch, Joseph Martin. (See Grant and Adair)—Joseph Martin Lynch, born July 30, 1881, educated in Male Seminary and Cumberland University, Lebanon, Tennessee, graduating from the Law Department of the latter, but refused to take the Tennessee bar examination because negroes were included in the class. Elected Register of Deeds of Adair County, September 17, 1897. He married Hazel Capitola Mason. He served for several years as attorney for the Interior Department and on November 8, 1919, refused the appointment of Register of the United States Treasury, because it would be impossible for him to take his aged father from his home and friends and he would not leave him.

Mr. Lynch’s great-great-grandfather, Joseph Martin, a native of Albermarle County, Virginia, was elected Major in the Revolutionary Army, February 17, 1779, and promoted to a Lieutenant Colonelcy in March, 1781. He was elected Brigadier General of the North Carolina militia, December 15, 1787, and was commissioned Brigadier General of the 20th Brigade of Virginia militia by Governor "Light Horse Harry" Lee on December 11, 1793. His son John Martin, was a member of the Constitutional Convention of 1827, and was the first Chief Justice and first treasurer of the Cherokee Nation. Mr. Lynch’s grandfather, Joseph Martin Lynch, was a delegate from the
Cherokee Nation to Washington in 1881, and was elected Senator from Delaware District August 2, 1882. Mr. Lynch's father, W. B. Leonidas Lynch, was elected sheriff of Flint District August 2, 1875, and August 5, 1877, elected senator from the same district August 1, 1884. Elected Circuit Judge August 6, 1886, and August 1, 1887, the terms being for four years. He was elected Associate Justice of the Cherokee Nation, November 13, 1897.

Lynch, Mrs. Georgia. (See Grant and Foreman)—Joseph Vann generally called Joe) married Polly Black, and they were the parents of William, David, Sofia, Johnson Sallie and Delilah Vann. David Vann married Nancy Tally, nee Mackey, and they were the parents of William, Joseph, George B., Robert P., and Maud May Vann.

William Vann was the father of Georgia Eufalia Vann, born September 17, 1876. She was educated in Canadian District and the Female Seminary. She married March 29, 1898, Joseph Johnson, son of Joseph Martin and Susan Francis (Foreman) Lynch, born September 29, 1875. He graduated from the Male Seminary in 1896, and died June 1, 1924. They were the parents of Cherokee Rose Lynch, and Jess Vann Lynch.

Lowrey, Mrs. Myrtle (See Ghigau, Grant, Adair and Oolootsa)—Luther Martin, son of Captain Ephraim Martin, and Sallie (Starr) Adair, married Lillie M. Waldrop and their daughter, Myrtle Lucinda Adair, born in 1891, was educated in the Cherokee Public Schools. Married in 1910, Randolph, son of Austin and Sallie (Choker) Lowery, born February 6, 1889. They were the parents of Wesley Lowrey. Mrs. Lowrey is a member of the Baptist church.

McKisick, Mrs. J. H. (See Ghigau, Conrad and Tune can)—Nellie Josephine, daughter of Johnson Thompson and Catherine Isabel (Garbarine) Landrum, was born in Delaware District, May 6, 1890, and educated locally. Married at Vinita, August 8, 1910, James Houston, son of Charles D. and Lydia Elizabeth McKisick. They are the parents of Stephen Dean, born July 13, 1912, and Clark Douglas McKisick, born August 6, 1919. Mr. McKisick is a mill man and operator at Big Cabin. Mrs. McKisick is a member of the United Brethren church.

John, son of James and Rebecca (At- can) Landrum married Nellie On (Garbari-
Mr. Martin is a member of the Owls fraternity. He is a farmer near Ruby.

George Washington Walker married Rachel Rogers and they were the parents of Mrs. Sarah Marlin.

**Mayes, Watt A.** (See Adair, Foreman, Ross and Grant)—Walter Adair Mayes, born December 10, 1860, educated in the Cherokee public schools and Male Seminary, married December 31, 1890, Nannie Rider McCoy, born March 25, 1865. She was educated in the National schools and Female Seminary. They are the parents of: Hall, born September 23, 1891; Washington E., born September 8, 1893; Clarence, born October 23, 1895; Mayme Lucile, born November 14, 1897; Jesse Lamar, born May 1, 1900; and Joseph McCoy Mayes, born June 9, 1903.

Walter Adair Mayes is the son of George Washington Mayes, born November 11, 1824, married May 21, 1846, Charlotte Bushhead, born March 16, 1830. She died January 23, 1878, and he died October 28, 1894. George Washington was the son of Samuel and Nancy (Adair) Mayes. Charlotte was the daughter of Rev. Jesse and Eliza (Wilkerson) Bushhead. Walter Adair Mayes is the nephew of Chiefs Dennis Wolf Bushhead, Joel Bryan and Samuel Houston Mayes and Miss Nannie Mayes is the granddaughter of Chief John Ross and great-granddaughter of Chief Charles Renatus Hicks.

Mrs Walter Adair Mayes is the daughter of Joseph Rogers McCoy, who married on December 16, 1851, Nancy Hicks, born September 16, 1830. He died July 4, 1866.

Walter A. Mayes’ Cherokee name is Ogamnosta and he belongs to the Deer Clan. Mrs. Mayes’ Cherokee name is Wallah and she belongs to the Bird clan.

**Meeks, William**—William, son of George and Minerva (Fleetwood) Meeks, was born March 5, 1880 in Sequoyah District, educated in Cherokee public schools and Male Seminary, married September 11, 1905 Goldie May Perry. They are the parents of Sylvia Pauline, born September 7, 1906; Mary Louise, born June 3, 1909; Della Ruth, born September 19, 1912 and Wyllie Burtis, born June 1, 1914. William Meeks was left an orphan while a small child and through adverse circumstances has struggled to a competence and the respect of his community. A Methodist in church affiliation.
he has ascended to majors with the rank of second degree and Shiner, he served in Company K. First Infantry, for a little over half years in the Philippines during the Spanish-American war and was very active in World War work. His brother, Lt. Samuel was a member of the Marine Corp. Marines in the World War.

Mitchell, Mrs. Claud W. (See Grant and Duncan)—Emma F., daughter of John Martin and Alice R. (Smith) Daniel, was born at Vinita, February 10, 1892; was educated at the Female Seminary at Tahlequah. She married at Vinita July 24, 1911, Claud Watson, son of William W. and Emma Mitchell. Mr. Mitchell died October 25, 1918. They were the parents of Mary Nadine, born March 14, July 8, 1918.

John Martin Daniel was born October 2, 1847, and married August 1, 1874, Alice R. Smith, born June 10, 1855. They were the parents of Martha D., James Henry, Robert John, Lula May, Eliza E., Martha L., Emma F., William, Edgar Jackson and Walter Scott Daniel.


Miller, Mrs. James (See Ward)—Mary, daughter of Robert and Martha Alice (Holland) Early, was born in 1889 at Stilwell. Educated in the Cherokee public schools, Female Seminary and Hill's Business College, Oklahoma City, graduating from the latter institution. Married at Joplin, Missouri in 1912, James, son of Mr. and Mrs. James Miller. She taught in the public schools for ten years prior to her marriage. Mr. and Mrs. Miller are members of the Baptist church. He is a farmer, near Foyil and she is a member of the Ladies Home Demonstration Club.

Milton, Annie Leola (See Adair)—Virginia Leola, daughter of William Penn and Julia (Allison) Adair, was born June 1, 1883, at Stilwell. She married December 17, 1907, Alvin Hendrix, and they were the parents of Virgil Felix, born September 7, 1911. William Harrison, born July 27, 1913, and Richard Lee, born August 5, 1919. They were the parents of Paul Hendrix, born February 18, 1909, and Ralph Edward Hendrix, born January 26, 1916. He is a second and present husband of Mrs. B. C.
1884. They are the parents of Mary, Cherokee, Okla.; Billie Brown, Louise Ramona and Ted Ray Mounts.

Mr. and Mrs. Mounts are representative citizens of Fort Gibson and are well known for their public spirited citizenship.


**Muskrat, Jacob J.** (See Duncan)—Jacob Jackson Muskrat, born in Delaware District September 30, 1883 and educated in Saline District. Married at Southwest City, Missouri August 8, 1908 Perry Lee, daughter of Mosley and Ellen Stratton.

They are the parents of: Howard M., born November 20, 1900 and Lottie T. Muskrat, born October 30, 1919. Mr. Muskrat is a farmer, near Bernice.

Jacob Jackson Muskrat is the son of Jacob Muskrat born in 1838 and died October 5, 1888 and Elizabeth Emily, daughter of Peter and Rebecca (Polston) McAllister.

**Martin, Eugene Warren** (See Oolootsa and Ross)—Eugene Warren, son of William Henry and Sarah Jane (Lowrey) Martin, born January 30, 1886, was educated in Tahlequah District and the Male Seminary. He married at Oklahoma City, April 1, 1915 Neva, daughter of Hosea Claude and Alice L. Frizelle, born Dec. 10, 1889 in Polk County, Missouri. She was educated in the Public schools in Oklahoma City. They are the parents of Pauline Mae, born Dec. 22, 1917 and Harold Leroy Martin, born May 24, 1919. Mr. Martin is a business man in Oklahoma City.

William Henry Martin is a grand son of Hercules Martin a fullblood Cherokee, and his Cherokee name was Clocase. Hercules Martin was one of the best known and most proficient interpreters and clerical man of his day in the Cherokee Nation.

**Nichols, Mr. Charles**—Fannie, daughter of David and Sarah (Easley) Humphrey was born May 1, 1886 in the Cherokee Nation. Educated at Vinita and married at Vinita May 4, 1918 Charles, son of Mr. and Mrs. Nichols. They are members of the Methodist church and are farmers near Vinita.

**Nidiffer, John R.** (See Ward and Ghigau)—John Ross Niditter, born November 22, 1886, educated in Cherokee Public Schools and Male Seminary. He is a railroad engineer and entered the Navy on September 7, 1917, served on the U. S. S. St. Louis, discharged August 8, 1919. Married June 28, 1920, Ethel Cora Culley née Courtney.

**Newman, Mrs. Charles N.** (See Downing)—Thomas, son of Joel and Nellie (Quinton) Kelly was born in Polk County, Arkansas December 26, 1845. Married in November 1867 Valera Arkansas Britton, born in 1847 in Sebastian County, Arkansas. They were the parents of Bessie Kelly born at Westville, December 23, 1891. Educated at Centralia. Married at Centralia December 24, 1912, Charles N. son of William and Nancy Newman. They are the parents of Howard Lee, born February 22, 1914; Dallas Wayne, born June 12, 1916 and Charles Kelly Newman, born March 13, 1920. Mr. and Mrs. Newman are farmers, near Centralia.

**Nicholson, Richard E.** (See Oolootsa)—Rory McCoy, son of John R. and Sarah (Gunter) Nicholson, was born March 14, 1848, and married Margaret Elizabeth Bibles, born December 15, 1857, and died April 1, 1890. He died January 8, 1891. They were the parents of Richard Edward Nicholson, born August 11, 1878, and married November 4, 1900, Annie Pearson, born January 26, 1881, in Schuyler County, Illinois.

Mr. and Mrs. Richard E. Nicholson are the parents of Roy Preston born July 18, 1903; Edgar Russel born December 7, 1905, and Hattie Nicholson born September 15, 1907.

**Parks—Jennie Taylor,** a Scotch girl married an Englishman named Charles Fox. Two sons were born of this union. In later years the parents were divorced. The father kept the eldest son, who according to the English law of primogeniture was to succeed to his titles and estate, but allowed his wife to keep Charles, the younger son who had no vested prospects and his mother added her maiden name to his, and therefore he was known as Charles Fox-Taylor. Charles Fox-Taylor married Jennie Walker, the granddaughter of the Ghigau, or Beloved Woman of the Cherokees. This was the supreme title and was granted only on ac-
count of.

Confess to the action of

reduction was.

Charles and

child and only daughter.

February 1798 and married

Samuel Parks, born later. He was fiscal agent for John Fouke, securing wagons and teams for the army. He died on June 3, 1841, and his will was probated December 12, 1870. Samuel and Sarah Parks' children were, consecutively, Mrs. married Dickson Price; Almira married to James Price; Jennie married John Lissel and Joseph Colby; George W. married to Louisa Spriggs; Thomas Jefferson born November 18, 1821, married Maria Annie Thompson born September 11, 1838; Thomas Jefferson Parks died May 6, 1863. Calvin, William, Mary Ann married William C. Davent, Lieutenant Colonel Robert C., John Bos and Samuel.

Maria Annie Parks nee Thompson was the daughter of James Allen and Martha (Lynch) Thompson, the granddaughter of Ida and Nannie (Martin) Lynch, the great granddaughter of General and Susanah (Emory) Martin.

Thomas Jefferson Parks was born in the Eastern Cherokee Nation on October 18, 1821. Emigrated with his parents to the Western Cherokee Nation in 1838. He married February 10, 1848 Miss Thompson and settled in Delaware district where he was a prosperous farmer and merchant until the civil war. Returning in poverty to his desolated home after the war, he by hard work and close application, soon acquired another competence. He was a mason and while always having a widespread interest in politics, he on account of his business interests never allowed himself to be used as an aspirant for office. He died on May 6, 1863.

Thomas Jefferson and Maria Annie Parks were the parents of Susan Martha born December 1, 1818, married Edward Johnson Calvin, born December 6, 1854; married Minerva Williams, March 28, 1856, married to Brownwing; Emma Josephine, born February 1858, married Robert Sawyer, was born March 15, 1862, married Elisha.

Parker Mrs. William A.

Pierce Mrs. Joel A.
farmers of the Muskogee-Fort Gibson section, owning and operating hundreds of acres of valuable land, and several cotton gins.

**Peterson, Mrs. Chris B.** (See Hildebrand)—Lucinda, daughter of Benjamin J. and Delilah (O'Field) Hildebrand was born September 9, 1882. Educated in the Cherokee public schools and Female Seminary. Married at Vinita July 23, 1909 Pigeon Hanson and her present husband is Christ B. son of Peter and Anna Mary Peterson.

Her children by her first husband are: John, born June 23, 1910, Woodrow, born June 2, 1913 and Loretta Hanson born July 2, 1916. By the present husband she has one daughter, Anna Laura Peterson, born May 12, 1920. Mrs. Peterson belongs to the Wolf Clan and her Cherokee name is Luski. Mr. Peterson is a farmer, near White Oak.

**Prater, Mrs. Henry S.** (See Downing and Ghigau)—Martha Celeste Thompson, born March 16, 1868, married February 1, 1887, Henry Sheridan, son of Thomas D. and Mary Elizabeth Prater, born June 13, 1860 in Camden County, Tennessee. They are the parents of David George, born August 10, 1894, and married Nancy May Youngblood, born in March 1895, and their three children are John F., born September 8, 1911, Benjamin Hester Prater, born March 28, 1913, and Pansy May Prater, born May 16, 1915; Mary Caroline Prater, born September 30, 1896, married September 23, 1915, Guy P. Holmes. She died November 26, 1918, and left two children: Mary Lorena, born October 19, 1916, and Helen Pauline Holmes born May 17, 1918; Henry L. Daves, born February 23, 1910; Mable Clara, born August 26, 1902; Robbie, born September 1, 1901; Nellie Maud, born September 27, 1900, and Rellie Austin Prater, born February 7, 1909.

Clara Rider, born June 20, 1842, married July 5, 1865, David George Thompson, born November 10, 1846, in Newton County, Georgia. He served during the Civil War in Captain Jonathan Nall's company of the First Chickasaw Cavalry, Confederate service. Mrs. Thompson died August 6, 1916. They were the parents of Mrs. Mattie Celeste Prater.

**Pointer, Mrs. Patsy** (See Grant, Adair and Foreman)—Martha Adair, daughter of Jesse Bushhead and Cherokee Cornelia (Adair) Maves was born January 16, 1875 and educated in the Female Seminary, from which she graduated in 1892. She married December 16, 1900, Edwin Mooring Pointer, born June 17, 1868, in Monroe County, Arkansas. He graduated from Cumberland University at Lebanon, Tennessee, and in Law Course in the same institution in 1897; was appointed District Clerk of Sequoyah County after Statehood. He died January 5, 1910.

The following children were born from this union: Samuel Jesse, born November 15, 1901, and James David Pointer, born January 11, 1900.

**Pettitt, Mrs. William P.** (See Grant, Tyner, Adair and Riley)—William Percival, son of William and Nannie (Tyner) Pettitt, was born Sept. 20, 1867; educated at Fort Gibson and the Male Seminary. He married March 18, 1894, Mary Jane, daughter of Benjamin and Sallie (Guerin) Adair, born Thursday, January 1, 1874, in Illinois District. She was educated in the Female Seminary. They moved on April 17, 1894, from Illinois District to Cooweescoowee District, settling three-fourths of a mile north of the Cherokee and Creek line, where they lived until January 19, 1903, when they moved to their present residence at Inola. Mr. and Mrs. Pettitt are the parents of Pearl Olive born Oct. 7, 1895; Bertha Talala, born October 27, 1897; Floyd Henry, born March 1, 1900; William Percival, born November 15, 1902; Mazie Opal, born April 15, 1905; Mary Elizabeth, born November 1, 1907, and Elhora Cherokee Pettitt, born October 16, 1913.

**Puryear, Mrs. Lucy** (See Riley)—Lucy, daughter of John and Nannie (Perdue) Robinson, was born February 8th, 1876, and married in the year 1894, Homer Puryear, who was born August 16, 1862, in Lawrence County, Alabama. They were the parents of Ernest Homer Puryear, who was born December 18, 1896.

**Robinson, Mrs. Leroy S.** (See Grant)—George Ella, daughter of R. A. and Edith Caroline (Frogers) Prather, was born on Beatties Prairie, January 15, 1869; was educated in Delaware District and the Female Seminary, graduating June 28, 1884. She married at Vinita October 29, 1905, Leroy S., son of William and Malinda Robinson. They are the parents of Le Ella, born in April 1906; Carleton, born February 15, 1902, and Leroy Prather Rogers, born April 5,
1905. Lena S. Feltman, died 8.
1911. Mrs. Robinson is a member of the Methodist church.

Leroy Robinson graduated from the High School and the Northeastern Normal at Tahlequah. He attended the University Agricultural College at Fort Collins, Colorado, where she was a member of the Kappa Delta Sorority. She married on December 24, 1919, Chesley H. Harris.

Nancy Downing married Charles F. Fields and they had two children, Pleasant and Hiram. Rogers who married John Seabold. Nancy's second husband was Thomas Fields and their seven children were, consecutively, Jane, Elizabeth, who married James Hildebrand and Rachel Jane, married William Stitt and Henry. Richard Fields married Rachel Goss. Margaret Wilson married Robert Moody, French, Joseph Foreman died in California, December 13, 1852, and Caroline Matilda Rogers Fields married William Penn Boudinot. Pleasant Rogers was the father of Mrs. Edith Caroline (Rogers) Brather.

Rector, Mrs. Ed. (See Grant)—Laura Alice, daughter of Ellis and Martha (Rock) Bottongton was born September 22, 1852. Married December 26, 1871, and had a son of Jesse and Lucy (Low) Henry, born January 1, 1850. He was elected in November 1809 Solicitor of Coweесookee District and appointed to the same office in 1876 by the Chief. Elected Councillor from Coweесookee District August 4, 1881 and August 2, 1897. They were the parents of Rosa Jane Henry, born August 16, 1880, educated in the Cherokee public schools and Female Seminary. Married at Claremore in 1905 Edward, son of Mr. and Mrs. Sullivan Rector. They are the parents of Edna May, James Emmett, born October 29, 1891, and Frances Rector, Mr. and Mrs. Rector are farmers near Claremore, they belong to the Methodist church and he is a Mason. Mrs. Rector's Cherokee name is Avin.

Rhomer, Mrs. May (See Grant and Dodson)—May, the daughter of Calvin and Emma Walker (McCoy) Hanks, was born at Webbers Falls March 2, 1869; was educated at Webbers Falls and the Female Seminary. She married April 13, 1887, Frank Phifer.

They are the parents of Emma Nora, born February 2, 1889; Mrs. Frances, born November 17, 1891; Margaret Bell, born April 1894; and Mary Charlotte, born February 1896.
1895 served in France during the World War; Howard Cunningham, born December 31, 1899, and Connell, born June 22, 1909, Mr. and Mrs. Rogers are members of the Presbyterian church. She belongs to the Eastern Star, American Legion Auxiliary, Adelphian and Women's Democratic clubs. Her Cherokee name is Waileat.

Reliable, agreeable and efficient Mr. Rogers has been the preference by his constituency as Auditor of the Cherokee Nation, in 1879; Senator from Illinois Dist. in 1885 and 1897; Secretary of the Cherokee National Board of Education 1898; Treasurer of Muskogee County 1907, 1913 and 1914. He is a planter and banker at Fort Gibson.

Rogers, William P. A. (See Downing, Cordery and Oofoota) — William Penn Adair, son of Clement Vann and Mary America (Scribner) Rogers was born at the Rogers homestead near Oologah November 4, 1879. Educated at Kemper Military School, Booneville, Missouri. Married at Rogers, Arkansas November 25, 1908 Betty, daughter of Mr. and Mrs. J. W. Blake. They are the parents of: William Vann, born October 20, 1911; Mary Amelia, born May 18, 1913 and James Blake Rogers, born July 25, 1915. Mr. Rogers is a member of the Shrine and Elk fraternities. He is a member of two clubs, the Lambs and Friars. Commencing in the theatrical profession as an expert roper, while traveling in South Africa, he has had a remarkably successful career as a comedian, monologist and scenario artist.

Rogers, Mrs. J. C. (See Grant and Cordery) — Sallie Martin, born January 30, 1869, educated in the Cherokee public schools and Female Seminary. Married August 22, 1888 John Cicero Rogers, born September 9, 1861 in Washington County, Arkansas. They are the parents of Pearl Lottie, born July 18, 1889, Frank, born April 27, 1892; Hugh E., born June 5, 1894; Terry P., born January 14, 1897; Ethel M., born March 27, 1899; Edna May, born September 30, 1904 and Ruth Martin, born June 25, 1914.

Samuel Martin married Catherine Hildebrand and their son William A. Martin married Nannie Lucas nee Guinn. They were the parents of: John Eric, who married Lucinda Still; Sarah Jane, married Samuel Bryant; Almon born November 4, 1842. He was a member of Company M, First Cherokee Mounted Volunteers Confederate service under Captain O. H. P. Brewer. He married Sarah Jane Cordery. She died February 23, 1874.

They were the parents of: Andrew Jackson, married Anna Belle Morrow; Sallie, the subject of this sketch; Nannie, married Riley Barnett and Mary Ann Martin, married William E. Curtis.

Rogers, Lewis (See Grant, Ghigau, Duncan and Halffreed) — Lewis, the son of Nelson and Rosa (West) Rogers, was born in Saline District November 11, 1840. His first wife was Josephine Landrum, and the second was Helen Ross. Lewis and Helen Rogers were the parents of Rosa, who married Benjamin Avant; and of Lewis Rogers, Junior.

Mr. Rogers is a wealthy retired businessman and a member of the Methodist church.

Rogers, Thomas (See Grant and Downing) — Thomas Lewis, son of Thomas Lewis and Nancy C. (Martin) Rogers, was born near Pawhuska, September 2, 1885. He was educated in that city. He married in 1917 at Joplin, Missouri, Bessie Barrett. He is the father of Thomas Lewis, born July 28, 1911; and Nancy Rogers, born April 24, 1914.

Mr. Rogers is a member of the Christian church, and a merchant at Pawhuska.

Rogers, Jasper (See Grant) — Jasper, the son of Joseph and Elizabeth (Carpenter) Rogers, was born January 13, 1871, in Saline District. He married November 4, 1900, Rosa Bell, daughter of David and Mary Ellen (Chouteau) Fronker, and she was born July 11, 1880, in the Osage Nation. Mr. and Mrs. Rogers are the parents of Cecilia M., Emmit Jasper, Maud, Flora Thadine, and Josephine Rogers.

Mr. Rogers is in business at Pawhuska; and he and his wife are both members of the Osage Nation.

Jean Pierre Chouteau, the founder of the City of Saint Louis, Missouri, married Pelegie Kiersereau, and they were the parents of Colonel August Pierre Chouteau who lived at Grand Saline on Grand River, and he was the father of Gesseau Chouteau, born in 1822.

Gesseau Chouteau served four years in the Confederate Army, and was a brilliant interpreter and an eloquent orator. Gesseau and Mary Ann Chouteau were the parents
Ross, Mrs. Lila J. (See Florida Ross and County) - Daughter of Carter and Kate (Heurlin) Ross, born December 8, 1885, and educated at the Female Seminary at Tahlequah and married December 23, 1873, at Tahlequah, William Wallace, son of Allen and Celia (Fields) Ross, who was born July 25, 1838, at Tahlequah. Mr. Ross was educated at the Male Seminary at Tahlequah and was grandson of Chief John Ross. Mrs. Ross were the parents of Allen Ross, born June 27, 1882, and was educated at the Male Seminary; Elizabeth Vann born April 11, 1884; Jane Stapler, born June 20, 1887; and Wallace Carter Ross, born October 2, 1893. William Wallace Ross died October 11, 1918. He had been Superintendent of the Male Seminary and of the Orphan Asylum for terms of four years each.

Mrs. Lila Ross' Cherokee name is Kintuluga. Elizabeth Vann Ross married Carl E. Mills, and lives at Okmulgee. Mr. and Mrs. Mills were the parents of Arnetah Elizabeth born June 25, 1903; Mary Alice, born August 22, 1910 and Wadleigh Jane, born January 12, 1915. Janie Stapler Ross married William David, the son of Follin K. and Rachel (Landrum) Adair, and they are living at Drumright, Oklahoma. Wallace Carter Ross was a member of the A. F. L. from May 2, 1918 until June 18, 1919, having served in the trenches at Meaux, France and men from lines.

Sanders, Mrs. Benjamin (See England, Hiderbrand and Ghigan) - Martha Jane, daughter of James Franklin and Mary Jane (England) Williams was born in Cherokee Nation, April 7, 1870. Educated in the Cherokee Nation. Married at Vinita, Aug., 1887, Rt. Hon. Franklin Sanders, born June 19, 1854, in Clay County, Texas. They are the parents of Martha Leona Sanders, born August 18, 1890. Educated in Female Seminary, Hard College, Mexico, Missouri and the Southern Seminary, Beuna Vista, Virginia. Graduated from the latter institution. She married James H. Thigpin, a graduate of the Vinita State Agricultural College. They now living at Fort Worth, Texas, which is the Superintendent of Pott's Department of the Swift Packing Plant, a thirty second degree Mason and 28.
1872. They are the parents of Caroline Early, born July 12, 1890; Susie J., born August 3, 1899, Arthur Lee, born April 21, 1903; George Sanders, born December 20, 1906; Perry Owen, born May 8, 1909, and Richard John Scott, Jr., born October 26, 1915.

Mr. Scott's Cherokee name is Novie, and he belongs to the Bird Clan. He is a farmer near Sallisaw. He has the peculiar quality of being able to acquire any ordinary piece of property and by living on it for a short time, transform it into the semblance of a park. He is a member of the Methodist Church, South; the Ancient Order of United Workmen, and Woodmen of the World fraternities. He organized the Eastern Emigrant and Western Cherokees, and is their attorney in fact in their suit for the removal of restrictions and other incumbrances upon the allotted lands of the tribe, and is still prosecuting this case. He is a teetotaller in regard to the non-use of intoxicants and tobacco.

Scudder, Nellie V. (See Daniel)—William Henry Harrison Scudder, born in Georgia March 8, 1841. Served in the Confederacy in Co. B, Cobb’s Legion, Georgia Cavalry. He married February 16, 1869 Margaret Josephine Garmany born in Forsyth County, Georgia September 25, 1850. He died August 2, 1911. They were the parents of Ida Josephine, deceased; Addie Elizabeth married Thomas Mc Kinney Price; Laura Kinney, married Dr. Oliver W. Farrar and James Jasper Gaskey; Mary Emma married David Clinton Hall and William Sherman Moore; Gordon Hampton; Newton Garmant. Margaret Lillian married W. J. Bishop; Nellie Vinita; Annie Clark married C. Earl Woodward; William Henry Harrison; Julia Inez, married Henry J. Witz and Lewis Blackburn Scudder.

Shoemake, Mrs. Nannie B. (See Grant and Foreman)—Nannie B., daughter of Joseph Martin and Susan Francis (Foreman) Lynch, was born at Webers Falls, and in the Female Seminary at Tahlequah, Oklahoma. She married Thomas H. Shoemake.

Susan Francis, daughter of Johnson and Elizabeth B. (Mann) Foreman, was born August 28, 1874; married May 23, 1896, John Raymond, a native of Cuyahoga County, Ohio. He died November 27, 1873. She married December 23, 1874, Joseph Martin Lynch, born February 2, 1839. He was first lieutenanit of Company "B", First Cherokee Mounted Rifles, under Captain James M. Bell and Colonel Stand Watie. He was afterwards first lieutenant in Captain Clement Vann Roger’s Company. He was elected Senator from Canadian District on August 6, 1877, and again on August 1, 1887; and was elected Circuit Judge of the Southern Judicial Circuit of the Cherokee Nation August 6, 1883. And in 1889 he was elected to the Supreme Bench. He died January 14, 1890. He was the father of Mrs. Nannie B. Shoemake.

Shanahan, Mrs. Jennie (See Ghigan, England and Hildebrand)—Genevieve, daughter of James Franklin and Mary Jane (England) Williams was born in Delaware District December 18, 1868. Educated in the Cherokee Public Schools and Female Seminary. She married February 17, 1885 Timothy Deneen, son of Patrick and Margaret (Deneen) Shanahan. Born April 21, 1863 in Minnesota. Mrs. Shanahan is a well to do farmer in Craig County, his post office being Vinita. He is a first cousin to Governor Deneen of Illinois.

Mrs. Shanahan has one full brother, Joseph Lowrey Williams; one full sister, Mrs. Martha Jane Sanders. Mr. and Mrs. Shanahan have six living children: Margaret Christine Johnson, born May 26, 1888; Jennie Josephine Couch, born May 16, 1890; Timothy Lloyd, born March 27, 1902, Lenora Catherine, born September 1, 1907; Benjamin Tillman, born November 24, 1910 and John Doran Shanahan, born October 21, 1912.

Sharp, Mary Elizabeth (See Grant)—Mary Elizabeth Sharp, born at Chelsea April 2, 1892. Educated at Chelsea and Female Seminary.

Calvin Coker, born July 16, 1850, married Elizabeth Bullett. She died May 14, 1891 and he married November 22, 1891 Mary Eliza Winley nee Couch, born January 30, 1861. Calvin and Elizabeth (Bullette) Coker were the parents of Nancy Ann Coker, born at Coody Bluff April 16, 1873, educated in that vicinity. She married September 30, 1888 John M. Sharp, born January 13, 1862 in Ellis County, Texas. She died January 26, 1917. They were the parents of Mary Elizabeth, Burr Wilson and William Calvin Sharp.
J. Lin. 1917. Scnichman, 1917. The, 1894. 1880. 1921. Sloan, 1908. They are the parents of Martha Riley, born July 25, 1880, at Tahlequah and she was educated at the Female Seminary and Howard Payne College, of Fayette, Missouri, graduating from the latter institution. She married at Vinita March 14, 1902, Heber Skinner, and they are the parents of Mary Pauline, born October 5, 1905; and Louis Earles Skinner born July 23, 1907. Mary Pauline Skinner is attending Lenox Hall School in St. Louis, Missouri.

Mr. and Mrs. Skinner are members of the Methodist church, and he is one of the most prominent of cattle men in northeastern Oklahoma.

Sloan, James E. (See Ghigan)—James Ellis, son of Edward E. and Naomi (Cole) Sloan born January 7, 1894, educated in Delaware District and Male Seminary. Married at Claremore December 1, 1917, Gillie May, daughter of John M. and Mary C. (Roper) Carroll, born March 24, 1898 in Delaware District, educated at Big Cabin. They are the parents of Percilla May, born August 23, 1918: Naomi Caroline, born March 1, 1920 and Dorris Louise, born June 12, 1921. Mr. Sloan enlisted in the world war September 3, 1918 and was mustered out January 7, 1919.

Thomas Martin Roper married Marcella Fernandes Townsend, their daughter. Mrs. Caroline Roper married John W. Carroll and they were the parents of Mrs. Gillie Miss Sloan.

Sloan, Samuel J. (See Ghigan)—Samuel John, son of Edward Estel and Naomi A. (Cole) Sloan, born March 1, 1884, educated at Vinita. Married at Vinita October 27, 1908 Ruth, daughter of Charles and Elizabeth McKissick. They are the parents of Samuel Floyd, born July 3, 1909 and Herbert Sloan, born March 1, 1911. Sloan is an electrician, but is at present farming near Big Cabin.
Mahala Duncan, born June 21, 1821; and married July 18, 1838 James Smith West, born May 24, 1817 in Alabama. He died in 1865, and she died November 27, 1879. Their son, Walter Adair West, born April 29, 1841, married August 15, 1863 Sallie Elizabeth Wright, born April 1, 1844. She died February 5, 1890. They were the parents of Mrs. Nannie Vinita (West) Smith.

Souterland, Arabella (See England)—David England married Susan A. Conner, and they were the parents of Arminda England, born November 25, 1831. She married William England, Isaac Scrimsher, and Elias Jenkins. She died December 27, 1879. Her children by her first husband were as follows: Mary Arabella and Abram Meek. Arabella was born September 9, 1857 in Delaware District; educated in the Cherokee National schools; and married in March 1874 on Beatty’s Prairie, Enoch S. Souterland. Their children all died in infancy. Her sister, Sophronia, married Zan Main, Lewis Rogers, and Dr. J. A. Nolan. Her half sister, Ida I. Jenkins, married John Wesley Harris and her half brother Henry, married Delilah Arms. Mrs. Souterland’s father, Isaac Scrimsher, was first married to Ruth Fields.

Mrs. Souterland is a member of the Presbyterian Church. Her Cherokee name is Okewat.

Sunday, Edward—Edward, son of William and Mary Sunday, was born in 1856 and on account of the Civil war he was not able to attend school but being a man of more than ordinary natural intelligence he has not only made a splendid citizen but has accumulated a comfortable competency. He married in 1872 Nancy, daughter of Mr. and Mrs. Thomas Wilkerson. They were the parents of: Jennie, born September 3, 1875; William E. Lulu, married John Asa Polson; Edward A., married Rebecca Bible. Edward Sunday’s second wife was Margaret Sanders nee Garner and their daughter Ellen Sunday was born October 2, 1888 and married Charles P. Morgan. Not having had the opportunity of gaining an education himself, Mr. Sunday has given each of his children a splendid education; all being graduates. His son, William E., is one of the most substantial business men in Rogers County. Edward Sunday was elected a member of the Cherokee National Council, August 1, 1887 and was later the first Mayor of Oologah in which town he now resides.

Stokes, Elizabeth Thatcher (See Foreman) Herschel Vetran, son of Jeremiah Young and Mary Malinda (Walker) Stokes, born Sept. 21, 1882 educated in Cooweescooee District. Married at Muskogee June 28, 1909 Elizabeth, daughter of Joel T. and Mary L. (Kitchum) Thatcher, born in Delaware District November 12, 1883 and educated at Vinita. They are the parents of: Herschel Owen, born April 2, 1910 and Darwin Clark Stokes, born September 13, 1911.

Minerva Jane Taylor married Robert Wesley Walker and they were the parents of Mary Malinda (Walker) Stokes. Robert Wesley Walker was elected Judge of Going Snake District March 24, 1879, appointed Attorney General of Cherokee Nation December 20, 1892 and elected Chief Justice of Cherokee Nation in November 1893.

Joel Mayes Thatcher, brother of Mrs. H. V. Stokes was a soldier in the world war.

Starr, Mrs. Fannie (See Grant and Gigu—Ellis Bean, son of Thomas and Catherine (Reese) Starr, was born May 10, 1843. He served the Confederacy in Captain John Porum Davis’ company, and later in Captain Ephriam Martin Adair’s company. He married February 28, 1877, Fannie Griffin, born January 1, 1855. He died April 24, 1896. They were the parents of Thomas Bruce, born September 13, 1885; Mary Bunch, born November 3, 1888; Eliza Cherokee, born December 15, 1890, and Margaret Bird Starr, born February 5, 1895.

Mr. Starr was at the time of his death, credited with being one of the wealthiest cattle men among the Cherokees. One of his odd habits was that if he met and stopped to talk with anyone for any length of time, he invariably got off his horse, often saying that the horse needed rest.

Sixkiller, Samuel (See Grant, Foreman and Sixkiller)—Gu-o-tsa Smith, a half breed Cherokee woman of the Paint Clan, married Sixkiller, a full blooded Cherokee. Their son, Red Bird Sixkiller, married Pamela Whaley, a White woman, and they in turn were the parents of Samuel Sixkiller who married Fannie Foreman; and Lucas Sixkiller who married Emma Blythe.

Samuel and Fannie (Foreman) Sixkiller were the parents of Samuel Rasmus Sixkil-
Red Bird Sixkiller was a man of sterling personality; he was born in the old Cherokee Nation. When he was about eleven years old he attended a school some seven miles from his home and had to go over a point of Lookout Mountain to get to school. It was necessary for him to start before daylight to get to school before it opened. One morning he was going over this point of Lookout Mountain when he heard a panther scream in a near-by thicket, no habitation was near and having heard that panthers would not come near fire, he gathered some pine knots and struck a flint with a piece of flint and steel, made a fire and stood around it until daylight when he deemed that he would be secure from the panther. He was a First Lieutenant and generally commander of Troop L of the Third Indian Home Guard, in which his son Samuel was also a member. After the Civil War Red Bird Sixkiller became, on June 6, 1872, Judge of Saline District and on the succeeding November was promoted to the Supreme Bench of the State.

Samuel Sixkiller partook of many of the traits of his father, was pleasant, agreeable and fearless. He was elected High Sheriff of the Cherokee Nation in November 1877, and again in November 1877. After the expiration of this office he was chosen on account of his capability, Captain of the Indian Police for the Indian Territories, and served in this capacity until his death.

**Starr, Eldee (See Ghigan and Adair)** —

George Harlan Starr married Nannie Bell and they were the parents of Ezekiel Lucien Starr who married Margaret, the daughter of Caleb and Lucinda (Griffin) Starr. Ezekiel F. and Margaret Starr were the parents of Charles Lucien, Eldee, Mary Bell, Lillie Maves, Caroline Lucinda, Trixie, and Eldee.
Springston, John L. (See Foreman)—Anderson Springston was born October 13, 1814, and married Sallie Elliott. He died March 18, 1866, and Mrs. Sallie Elliott died in December 1870. Their son John Leah Springston was born October 13, 1844, he served in Company I, Third Indian Home Guard during the Civil War. He married March 8, 1885 Alice Carey Springston nee Gray, who was born December 31, 1861 in Georgia. Their son William Boudinot Springston was born October 28, 1886 in Tahlequah; was educated in the National schools of the Cherokee Nation. He married at Fort Smith, Arkansas, December 25, 1913, Lula, daughter of R. M. and Mary Ida Osborn, and was born September 29, 1886, in Johnson County, Arkansas.

Mr. and Mrs. William B. Springston have one son, William B. Junior, born October 15, 1918. Mr. Springston is a banker and a member of the Presbyterian church. He is affiliated with the Masonic fraternity.

Render, Mrs. Doctor Alonzo C. (See Ward and Downing)—Jimmie Abercrombie, daughter of James Abercrombie and Lucy Ann (Clerk) Duncan, was born near Atton October 30, 1879. She married in Kansas City October 22, 1919, Dr. Alonzo C., son of Joshua and Martha Forsythe Render. Born August 8, 1876 in Louisville, Loganport Co., Ky. He was educated in Louisville Ky. and is a graduate from Northwestern University, Chicago, Dr. and Mrs. Render are members of the South Methodist church, and he belongs to the Masonic fraternity.

Parlette, Mrs. Snowden (See Osbootsa)—James Columbus Morris married Ellen F. McElrath, and they were the parents of Mary Trimbly Morris, born at Fort Gibson October 5, 1882, and was educated at Tahlequah and the Female Seminary. She married at Tahlequah May 15, 1908, Snowden, son of Franklin and Alice Parlette, born Jan. 29, 1880 in Wamego, Kansas. He was educated in Baker University and graduated from Harvard University. They are the parents of John, born April 17, 1911, and Snowden Parlette, born Jan 10, 1918. Mr. Parlette is in the wholesale and stationery business in Oklahoma City. He is a thirty-second degree Mason and one of the most substantial business men of Oklahoma City. Mrs. Parlette is a member of the Daughters of Revolution and Daughters of the Confederacy. Ellen F. McElrath was born March 18, 1846 in Knoxville County, Tennessee. She married in 1865, Major James Columbus Morris born July 13, 1843. Major Morris was an officer of the Confederacy in his native State. He died in 1895.

Caldwell, B. M. (See Grant and Duncan)—Benjamin Morris, son of John Johnson and Caroline Maria (Thompson) Caldwell, was born August 9, 1889. Educated in the Cherokee Public schools, and married Cora Bell Smith.

Caroline Maria Caldwell, née Thompson, was born July 18, 1860. She married January 12, 1879 John Johnson Caldwell, born February 27, 1849, in Pendleton County, Kentucky. She died February 2, 1894. They were the parents of Benjamin Morris Caldwell.

Barbre, Mrs. Jesse A. (See Ghigau, Foreman and Adair)—Phoebe Montana, daughter of Thomas Lafayette and Josephine (Pace) Rider, was born December 28, 1885, and educated at the Female Seminary. She married Jesse Albert Barbre, and they are the parents of William Albert Barbre. Mr. Barbre is one of the most prominent contractors and insurance men of the State, his office being at Muskogee. He was the campaign manager for Governor J. B. A. Robertson and helped to pile up the largest majority that had ever been secured for any Governor in the State of Oklahoma.

Ackley, Mrs. Levi (See Grant and Ghigau)—Mary Jane, daughter of John Joshua and Minerva Elizabeth (Lillard) Patrick, was born March 12, 1868. Educated in the Cherokee National school, and married January 20, 1887 Levi Ackley, born June 28, 1861, in Bruce County, Ontario, Canada. They are the parents of Oliver Frederick, Madge Elizabeth, Lee Ettta, and Edna Alma Acley. Mr. and Mrs. Ackley are residents of Muskogee.

Barker, William Henry (See Ghigau)—Elvira, daughter of Jesse and Sallie (Starr) Mayfield, married William Henry Barker; and they were the parents of Sallie Belle Barker who married Henry Forney Nicholson. Mr. Barker was elected a member of Council from Canadian District in 1889, and was chosen by that body as their speaker. He was elected Circuit Judge of the Southern Judicial Circuit of the Cherokee Nation in 1894, serving for a four-year term. He
is at present a retired farmer at Claremore.

Starr, A. N. (See Ghigau, Sanders, & Gosaduigsa)—Edward Bruce, son of Joseph McManus and Delilah (Adair Starr), was born April 2, 1880, and married Helen Pauline Henry. His death occurred on May 18, 1882. They were the parents of: Martha, born October 12, 1873; Archibald Noon, born June 3, 1877, and Susan Delila Starr, born April 3, 1880. The maiden name, Noon, in Mr. Starr's name is from the Cherokee name "noonii", meaning potato. He married in July, 1897, Mary Pauline Terrell, born April 23, 1880; and they were the parents of: Thomas Andrew, born April 6, 1882; and Edward Bruce Starr. Mrs. Mary Pauline Starr died, and Mr. Starr married Margaret Leila Coffee, and they were the parents of: Henry Lane, Samuel Boyd, and Eliza Pauline Starr. Mrs. Margaret Leila Starr is now deceased, and Mr. Starr and his children live near Claremore where they conduct a farm.

Crittenden, Walter S. (See Ghigau, Sanders, Adair and Gosaduigsa)—Walter Starr, son of George Washington and Martha Jane (Starr) Crittenden, was born in May, 1868, educated in the Male Seminary. He married Rachel P. Vann, nee Henry, daughter of Archibald and Polly (Sanders) Henry. Her first husband was Edward Bruce Starr, born April 2, 1850, and died April 18, 1882. Mr. and Mrs. Crittenden are members of the Methodist church and are farmers near Claremore, Oklahoma.

Craig, A. H. (See Ghigau and Conrad)—Nancy Jane, daughter of Daniel and Annie (Ballard) Ratliff, born February 21, 1854, married September 3, 1871, Amos Hale Craig, born February 15, 1858 in Jackson County, Tennessee. They are the parents of Ada Starr, born August 15, 1873; Amos Hale, born June 6, 1890; Clifford Graves, born August 2, 1898, and Warren Reed Craig, born October 22, 1899.

Evans, Marie (See Grant)—Susan Ola, daughter of William H. and Hannah (Davis) Corn, was born July 21, 1870, and married William E. Evans. They were the parents of: Marie, born August 5, 1891; and Leander Keys Evans, born April 6, 1897.

Dunham, Mrs. Elenor O. (See Grant)—Martha F.
Dr. Gaines was Court Clerk of Muskogee County from 1917 to 1919.

Duncan, John E. (See Grant, Downing, Ghigian and Duncan)—John Ellis, son of Reverend Walter Adair and Martha (Wilson) Duncan, was born March 26, 1861; educated in the Cherokee Nation and married January 1, 1890, Susan Elizabeth, daughter of James and Catherine (Emory) Carselowry, born July 30, 1873. They are the parents of: Ellis Crowell, Robert Stewart, Kathleen Nana, Albert Carselowry, Walter Abercrombie, Johnnie May, and Charles D. Duncan.

Mr. Duncan was elected Clerk of Tahlequah District in 1893 and was the last elected High Sheriff of the Cherokee Nation.

Cunningham, A. B. (See Grant, Ghigian, Oolootsa, Adair and Duncan)—Andrew Bell, son of Jeter Thompson and Keziah Camille (Moore) Cunningham, was elected Sheriff of Tahlequah District in 1897, and upon the death of Chief William C. Rogers, he was appointed by the Interior Department as Chief of the Cherokee Nation.

Jeter Thompson, son of Andrew Brown and Mariah (Lynch) Cunningham, was born December 1, 1843. He was first Lieutenant of Company A, First Cherokee Mounted Volunteers, under Captain Hugh Thinin and Colonel Stand Watie. He married on June 13, 1866, Keziah Camille, daughter of Elijah and Janima (Landrum) Moore, born February 12, 1849. He was elected Councilor from Delaware District August 2, 1869, and August 4, 1873; elected Clerk of the same District August 2, 1875. He moved to Tahlequah where he was for several years Executive Secretary to the Chief.

Crom, Elmer C. (See Grant and Oolootsa)—Lorella Coleman, born March 14, 1858, married September 17, 1874 Joseph Thomas Smith, born December 10, 1846 were the parents of Jesse Morton Smith, born June 22, 1875. She married December 27, 1874, Isaac Newton Crom, born August 12, 1857 in Madison County, Tennessee. They were the parents of Joseph Newton, Marvin Earl, William Lee, Elmer Clement, and Lula Irene Crom. The Croms are residents of Muskogee.

Cowan, Alex, Jr. (See Grant)—Alexander Clingan, son of Andrew Finis and Elizabeth Jeanette (Clingan) Sowan, was born October 7, 1861, and married December 30, 1886, Lillie Bone Crawford, born April 21, 1871 in Ellis County, Texas. They were the parents of Stella Cherry, Terry Crawford, Louie Alexa, Georgia Hardy, Alexander Finie, and Andrew Jasper Cowan.

Martha Jane, daughter of William and (Fields) Blythe, married Alexander Adam Clingan, and they were the parents of Elizabeth Jeanette Clingan who married Andrew Finis Cowan.

Martin, Frank G. (See Oolootsa and Ross)—Frank Garland, son of William Hercules and Jennie (Lowrey) Martin, was born in Tahlequah District on August 9, 1884.

Jennie, daughter of Henry and Mary (Parris) Lowrey, married August 6, 1875 John Hubbard, born May 24, 1849. He died March 11, 1880. She married on September 9, 1883, William Hercules Martin, born March 9, 1855. By her first marriage she had two children, Joanna and Mary Hubbard; and by the second marriage her children were, consecutively: Frank Garland, Eugene Warren, William Henry, Susie Lowrey, Teresa Josephine, Ellen Cordelia, Jennie, and Sequoyah Raymond Martin.

Horn Mrs. Eliza (See Grant and Foreman)—Eliza Jane, daughter of Johnson and Elizabeth (Foreman) Proctor, was born April 8, 1851, and married March 18, 1875 William H. Horn, born December 24, 1854. He died March 6, 1897. They were the parents of Dora May, Mary Elizabeth, Margaret, Charles Thomas, and George Hoolie Horn. Mrs. Horn owns and conducts a farm near Big Cabin, Oklahoma.

Rider, Thomas L. (See Ghigian, Foreman and Adair)—Thomas Lafayette, son of Charles Austin Augustus and Mary Ann (Bigby) Rider, was born April 12, 1856, and married September 20, 1878 Josephine Pace, born March 22, 1861, in Cherokee County, Georgia. They are the parents of: Mary Angleine, Ruth Belle, Phoebe Montana, Mittie Earl, Roscoe Coulkin, Milton Clark, Iva Josephine, Cherokee Augusta, and Anna Monetta Rider.

Mary Ann, daughter of Thomas Wilson and Margaret Catherine (Adair) Bigby, was born November 6, 1854, married Charles Austin Augustus Rider, born November 28, 1810. She died in 1861; and he died December 24, 1901. They were the parents of Thomas Lafayette Rider.

Mr. Rider was elected Representative from Adair County in the first, second, and fourth Legislatures; and was elected Senator from
the 28th District for the Seventh and
Legislatures.

Richards, R. D. (See Grant)—Mr.
dughter of John W. and Ellen (Thomas) Wilson, was born January 2, 1854, and
ried July 1, 1877. Willis Taylor Rich-
born June 6, 1846, in Lauderdale Co.,
Mississippi. He served in Company E, 1st
Texas Infantry in the Confederate Service.
He was elected a member of Council from
Tahlequah District in 1904. They are the
parents of Roderick John Richards, born July
5, 1884, and graduated from the Male Semi-
ary June 10, 1905. He married Grace
Roper Wallace who graduated from the
female Seminary on June 9, 1903.

Rogers, Mrs. Bertha (See Dobbs, Ross
and Gonzalvez)—Lewis Ross, son of Flor-
ian Haraden and Eannie (Vann) Nash, was
born April 15, 1864, married May 15, 1890
Emma Beck, born January 21, 1872. She
died May 3, 1896. They were the parents
of Fairy Fawn and Edgar Ross Nash. Mr.
Nash married November 24, 1897 Bertha
McSpadden, born January 10, 1877, and
they were the parents of Dorothy Margaret
and Clarence E. Nash. Mr. Nash died and
Mrs. Nash married Hugh Morgan Rogers,
born Sept. 16, 1861. They were the par-
ents of one child and Mr. Rogers is now de-
ceased. Mrs. Rogers is a resident of Fort
Gibson, Oklahoma.

Scott, Mrs. Walter (See Grant and Ross)
—Nannie Raliff born December 29, 1850,
marrried Thomas Fox French, and they were
the parents of Pernice Martha French who
married James Milner Howard; Margaret
French who married Charles Wenscomb; and
Nannie French who married Lewis G. Girtle,
Sleeper. Thomas Fox French died and Mrs.
French married Rufus Wyatt McCracken
and they were the parents of Walter Scott
McCracken. Mr. and Mrs. McCracken were
divorced and she married Walter Scott. Mr.
and Mrs. Scott are well-to-do farmers near
Fort Gibson, Oklahoma.

Hickey, Thomas P. (See Grant and Gil-
igan)—Lucinda, daughter of John and Mar-
garet (Bean) Gott, was born August 12
Henry H. and Rachel Jane (Fields) Wil-
born September 15, 1853. They were the
parents of Nannie Belle, Edna Kate, George
Henry, Nellie Martha, Rachel Ellen Lee, Wil-
liam Bevelly, John Walter, Richard
and Mary Lucinda Hickey.
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born June 6, 1837 and married November 11, 1874, Floreain Haraden Nash, born November 28, 1837 in New Orleans, Louisiana. She died December 28, 1879. 

Mr. Nash was Grand Master of the Indian Territory Grand Lodge A. F. & A. M., in 1883, 80 and 87. Mr. and Mrs. Nash were the parents of Fannie Elizabeth, Floreain Haraden, Frank Aver, Lucy Morgan, Corinne, Hilda, and Edwin Otto Nash. 

Mayes, W. L. (See Downing, Oolootsa, Adair and Ghigonelli)—William Lucullus, son of Samuel Houston and Martha Elizabeth (Vann) Mayes, was born February 6, 1874; educated in the Male Seminary. He married January 8, 1901, Mary Llewellyn, daughter of Gideon and Mary Llewellyn (Payne) Morgan, born June 23, 1857 and graduated from the Female Seminary June 28, 1894. They are the parents of Martha Llewellyn Mayes, born August 24, 1902. Mr. Mayes is prominently identified with real estate and oil activities in Muskogee, Oklahoma. 

Morgan, Lelia (See Oolootsa)—Gideon Morgan, born April 3, 1851, married June 25, 1874, Mary Llewellyn Payne, born Oct. 1, 1855 in Sebastian County, Arkansas. Mr. Morgan was elected Senator from Tallahahsee District August 5, 1901; and was elected a member of the State Legislature from Mayes County in the fourth and seventh Legislatures. Mr. and Mrs. Morgan were the parents of Houston Mayo, Mary Llewellyn, Martha Lelia, Margaret Elizabeth, Amanda Payne, Sallie Mayo, and Nellie Payne Morgan. 

Miller, William W. (See Grant and Half-breeds)—Joseph Gambold, son of Avery Vann and Nannie (Ward) Miller, was born July 16, 1828. Married March 1, 1850, Jennie, daughter of James and Matilda (Benge) Buffington, born February 10, 1833. He was a member of Company E, First Cherokee Mounted Rifles, under Captain Joseph F. Thompson. Mr. Miller died February 26, 1897. They were the parents of William Walter Miller, born July 20, 1833. He married March 16, 1884 Mary Francis Bishop, born April 7, 1863 in Decatur County, Indiana; and they were the parents of Charles William, Henry Mayes, Joseph Gambold, David Andrew, Matilda Ann and John Buffington Miller. 

Tyner, Mrs. George M. (See Sanders)—Nancy, daughter of George C. Saunders and Jennie Tail married Jefferson Tyner and their son George Marion Tyner was born April 10, 1883. Graduated from Male Seminary May 29, 1907. Married at Vinita June 10, 1916 Ethel, daughter of John Pleasant and Martha I. Marshall, born March 5, 1889 in Texas. They are the parents of George Marion Tyner, Jr. born August 24, 1917. 

Mr. and Mrs. Tyner are members of the Methodist Church. They taught school several years before their marriage. 

Shimoon, Dr. George (See Oolootsa)—Gertrude Whitman, daughter of Connell and Florence (Nash) Rogers, was born July 14, 1879. Educated in the Cherokee public schools and Female Seminary, graduating from the latter on June 24, 1897. Married at Fort Gibson March 24, 1908, Dr. George Shimoon, D. D. S., born Dec. 18, 1878, in Burma, Persia. Educated in Missionary College and Knox College, Galesburg, Illinois and graduated from Indiana Dental College. They are the parents of Miriam Shimoon, born August 14, 1912. Mrs. Gertrude W. Shimoon died April 11, 1986. 

Alberty, Mrs. Charlotte (See Grant and Downing)—Charlotte Ann, daughter of Elvis B. and Charlotte (Eaton) Towers, was born September 30, 1854. She married January 1, 1872, Jacob U., son of John D. and Jennie (Doughtery) Alberty, who was born March 20, 1854. Mr. Alberty died October 27, 1906. They were the parents of John Henry, born February 20, 1874; Nancy Jane, born March 17, 1876, and died August 23, 1893; Joshua Homer, born April 24, 1878; Flora Etta born April 4, 1883; William Towers, born November 25, 1887; Arthur Burr, born January 19, 1891. Joshua Homer Alberty married Eva Henry, and he died August 28, 1907. They were the parents of Gladys May Alberty, born November 20, 1905. Mrs. Eva Alberty lives in Colorado. 

Mrs. Charlotte A. Alberty's Cherokee name is Ah-mi-wake, and she is a member of the Presbyterian church. 


Brown, Mrs. W. L. (See Downing)—Leona Deen, daughter of Clement and Rebecca Caroline (Bryan) Hayden, was born August 18, 1856, at Chouteau. She was educated in her native village and Stephens College, Columbia, Mo. She married at Chou-
team March 5. 1913. William H. Willford C. Brown and Sarah H. Brown were born July 7, 1885, in And, Okla. R. He was educated in his native county, Danville, Ind., and graduated from Miami College, Waddy, Ky. They are the parents of Eloise Caroline, born Feb. 8, 1903, and of Lily, born Aug. 5, 1907, and William T. Hayden, Jr. born Sept. 1, 1909. Mr. Brown is a business man in Oklahoma City and the are members of the Methodist church.

Clement Hayden, born March 20, 1880, Benton County, Arkansas. Married March 7, 1869, Rebecca Caroline Bryan, born Jan. 30, 1850. She died July 9, 1915. They were the parents of Mrs. Leona D. Brown.

Clement Hayden died May 2nd, 1917.

Gilliland, Mrs. Homer F. (See Turner)— Anna Laura, daughter of William and Annie Laurie Turner, was born October 14, 1860. She graduated from the Female Seminary May 27, 1889; and married Jan. 18, 1918, Homer F. Gilliland, born Jan. 12, 1883, in Johnson County, Ark. He was educated in Ft. Smith Public Schools and University of Arkansas. Mr. Gilliland is a banker in Ft. Gibson, Okla.

William Hendricks, born August 25, 1798 in North Carolina. Married in September 1810 Susannah, born in 1798. He died January 21, 1868 and she died January 25, 1868. They were the parents of Hendricks, born May 24, 1819. Married George Peach-eater and Felix Riley and they were the parents of Mrs. Susan P. Goud.

Rhomier, Mrs. May (See Grant and Oodhe-

Rhomier, Mrs. May (See Grant and Oodhes-a)—May, the daughter of Calvin Jones and Emma Walker (McCoy) Hanks, was born at Webbers Falls July 19, 1872; was educated at Webbers Falls and the Female Seminary. She married April 15, 1888, Frank Rhomer, born Jan. 6, 1863 in New Orleans, La. They are the parents of Emma Nora, born Feb ruary 2, 1889; May Frances, born November 17, 1891; Margaret Bell, born April 2, 1893; and Tannie Charlotte Rhomer, born March 20, 1896. The Rhomers are farmers at Webbers Falls.

Margaret Belle Rhomer married E. Shaw. Mrs. Walter W. Shaw, married Feb 7, 1887; born at Claremore, W. Okla. (White) and was educated at the Female Seminary and at the Presbyterian Female Institute of Sapulpa. He was born Jan. 9, 1857; son of Ithel and Martha Hays, the Presbyterian Church, and is a member of the Baptist Church of Tuls.
trader whose operations extended as far west as the Rocky Mountains. In the first decade of the eighteenth century he established and was chief of Delawaretown on Spavinaw Creek, from which Delaware County, Oklahoma, derived its name. Chief Bullette commanded the Delawares at the battle of Claremore Mound in 1818. John, the son of George and Eliza (Connor) Bullette, was the father of John and George Bullette, the latter and surviving brother is the present Chief of the Delawares.

Adair, Oscar F. (See Adair, Ghiagu and Foreman)—Oscar Fitzland, son of John Thompson and Penelope (Mayfield) Adair, was born March 8, 1848. Married February 3, 1875 Mary Catherine, daughter of Augustus and Mary Ann (Bigby) Rider, born April 20, 1859. They were the parents of Mary Louvenia; Wemona; William Penn; Sarah Ruth; John Lafayette; Rose Ada; and Wal-thil Corrigan Adair.

John Adair, a Scotchman, married Ga-hoka’s full-blood Cherokee of the Deer Clan. Their son, Walter, commonly called “Black Walt” Adair, was born December 11, 1783, and married May 15, 1804 Rachel Thompson, born December 24, 1776. He died January 20, 1835; and she died April 22, 1876. Their son John Thompson Adair was born December 22, 1812, and married January 30, 1840, Penelope Mayfield, born May 12, 1824. He died December 23, 1891. They were the parents of Oscar Fitzland, who was elected Judge of Sequoyah District in 1885 and 1887; and Commissioner of Sequoyah County in 1907.

Trout, George W. (See Ward and Ghigau)—George Washington, son of Samuel and Louisa (Ward) Trout was born in Georgia, September 15, 1847. He served the Confederacy during the Civil War under Capt. and Joseph Franklin Thompson. He is at present (1921) one of not over twenty survivors, of the Confederate Cherokee Brigade of over three thousand veterans. He married in December 1868 Mary Eaton, born in 1847. They were the parents of: Sallie Emma, born May 4, 1870, married William Baker; Elizabeth, born December 1872; married Charles S. McComb; Logan John, born April 8, 1876; and James Morton, born April 21, 1883. Mrs. Mary Trout died April 25, 1883. He married July 29, 1884, Martha Ann, daughter of Richard Taylor and Sarah Elizabeth (Day) Parks, born March 26, 1885 in Bradley County, Tennessee. They are the parents of: Henry Ward, born July 29, 1886 Isaac Day, born February 10, 1888; Georgia Ann, born December 24, 1890, and Creed B. Trout, born September 27, 1892; he enlisted in the World War at Vinita, September 22, 1917; was assigned to Battery A, 519th Field Artillery, 82nd Division. Was in the actions of Toul Sector, August 16 to 28; St. Mihiel, September 12 to 16; Meuse-Argonne, September 26 to November 11, 1918; Army of Occupation to May 12, 1919. Was discharged at Camp Pike, Arkansas, May 24, 1919. He is entitled to wear a gold service chevron.

Henry Ward Trout married Stella Lauchner and they were the parents of Leta B. Trout. Mr. Trout’s second wife was Eva Ketchum, and they are the parents of Lucile and Argyle Woodrow Trout.

George W. Trout is an Old Fellow and Mason, and has been for many years a merchant at Big Cabin.

Fierce, Mrs. James M. (See Cordery)—Nancy Jane, daughter of Albert and Louisa (Cordery) Anderson, was born January 1, 1882; and married August 23, 1896, James Madison Fierce, born December 13, 1877, in Hall County, Georgia. They were the parents of Gertrude, born June 3, 1897; Mark, born November 7, 1898; James Clayton, born February 7, 1902 and Earl B. Fierce, born February 8, 1905.

Mr. Fierce is one of the wealthiest cotton farmers of the Muskogee-Fort Gibson section, owning and operating hundreds of acres of valuable land, and several cotton gins.

Abbott, Mrs. John H. (See Ward and Foreman)—Martha Alice, daughter of John Wesley and Mary Elvira (Ward) Holland, was born January 28, 1862; married at Stillwell June 21, 1884; Robert Early, born February 16, 1858, in Gilmer County, Georgia. He died August 27, 1906. They were the parents of Dora, born March 16, 1880; John William, born June 22, 1887 Mary Angelina, born February 1, 1889; Martha Lou, born September 17, 1893, and died November 7, 1911; Robert Ross, born October 14, 1895; Ida Belle, born February 3, 1898, and died September 23, 1920; Mollie Elvira.
Ida Belle Early married Herbert, they had two children, John Wesley, May 4, 1918, and Martha June, Feb 1, 1940.

Mrs. Martha Alice Early married John Abbott, born in 1837, in May, who was Ellen Isabel, daughter of John Early and Minerva Lane (1807-1880) born in 1857, and died in 1881. Mr. and Mrs. Abbott were the parents of Ethel Louisa, born October 5, 1885 and Gene Michael, born November 28, 1887.

John Wesley, born September 28, 1858
Caroline Minerva, born December 23, 1858
Senora Julia, born November 20, 1882
Levie Edith, born February 18, 1884
Malinda Lillian, born September 20, 1887
Butler Lafayette, born July 24, 1889
William Glenn, born October 20, 1883, and Jennie Ellen Abbott, born November 13, 1895.

Woodall, Leander (See Woodall)—Leander, son of James Tuck and Elizabeth (Perdue) Woodall, was born in Delaware District February 8, 1870, educated at Ketchum. Married in Arkansas, February 22, 1890
Jessie, daughter of John L. and Mahinda Berry. Mr. Woodall is a farmer near Ketchum, he is a member of the A H T A, which means that he is a supporter of colored citizenship.

Peebles, Mrs. James L. (See Grant and Foreman)—Nannie, daughter of Spencer and Margaret (Proctor) Shelton was educated in Tahlequah District and Female Seminary. Married at Tahlequah, James L. son of Mr. and Mrs. Peebles.

They are the parents of: Joseph Leander James Shelton, Charlotte May, Ida, Vera F., Robert, Virginia and Spencer Peebles. Mr. Peebles is farmer near Tahlequah, is a member of the Woodmen of the World. He was elected County Commissioner of Cherokee County September 17, 1927.

Margaret, daughter of Johnson and Elizabeth (Foreman) Proctor was born W. 1, 1846 and married Spencer Shelton, died April 14, 1885.

Coats, Mrs. Susie D. (See Grant and Hildebrand)—Susie Dora, daughter of James and Emily (Harlin) Sunday was born in Cooserewee District September 12, 1870, educated in Female Seminary. Married September 11, 1893 James, son of James McKenzie and Annie C. (Spears) Coats, born April 1, 1866. They are the parents of: Jennie Bessie, born January 25, 1894; James McKenzie, born September 20, 1896; Elmer Earl, born September 4, 1901; Capitola Wily, born February 15, 1903; Lulu May, born January 20, 1906 Eugene, born October 15, 1908; Belva Lockwood, born June 8, 1910 and David Coats, born March 3, 1912. Mr. Coats manages a farm near Pryor. Miss Jennie Bessie Coats was elected Court Clerk of Mayes County November 5, 1918 and November 2, 1920. James McKenzie was educated in Pryor and Agricultural College at Stillwater. Capitola Wily is a member of the 1922 High School class at Pryor.

Lucinda, daughter of Samuel and Catherine (Hildebrand) Martin married Joseph Spears and they were the parents of Annie C. Spears wife of James McKenzie Coats.

Alberty, Arthur (See Downing and Grant)—Arthur Burr, son of Jacob U. and Annie Charlotte (Towers) Alberty was born January 19, 1894.

Sallie Wright married Moses Alberty and their son John D. Alberty married Jennie Buffington. They were the parents of Jacob U. Alberty, who was the father of Arthur Burr Alberty.

Wilson, Mrs. DeWitt (See Grant, Downing, Adair, Daniel and Wilson)—DeWitt Clinton, son of Anderson Springfield and Nancy Catherine (Daniel) Wilson was born January 7, 1859. Educated in the Cherokee National schools. Married June 25, 1885 Mary Ellen, daughter of Dr. Walter Thompson and Mary Buffington (Adair) Adair, born November 1, 1864. She graduated from the Cherokee National Female Seminary June 29, 1881 and Kirkwood 1883. They are the parents of: Lelia Stapler, born September 26, 1889, and Clinton Wilson, born January 5, 1893. Lelia Stapler Wilson, who is an accomplished musician, is the wife of Leon L. Leslie.

Nannie Catherine Daniel, born January 12, 1835, married December 23, 1858 Anderson Springfield Wilson, born in 1836. They were the parents of DeWitt Clinton Wilson. Anderson Springfield Wilson died December 26, 1865. Mrs. Nannie Catherine Wilson married December 14, 1872 Henry Clay Barnes. She died December 10, 1889.
Joseph Martin, born near Charlotte, Virginia in 1740, married Susannah H. Eno, and they were the parents of John Martin, who married Nannie Meigh. Martha, commonly called "Patty," the eldest daughter of John and Nelle Martin, married George Washington, son of Waltair, called "Black Watt" and Rachel Thompson Adair. Dr. Walter Thompson Adair, son of Walter and Rachel Adair, married Martha Buffington, daughter of Walter Scott, commonly called "Red Watt" and Nannie (Harris) Adair and they were the parents of Mrs. DeWitt Clinton Wilson.

Cardeu, Wills T. (See Hildebrand)—Barbara Hildebrand born in Tennessee January 13, 1828. Married Robert Woodard from whom she was divorced and then married William Longknife. Both her husbands were Cherokees. William and Barbara Longknife who had been living on Honey Creek in Delaware District joined the California argonauts in 1850. The caravan in which they embarked consisted of about seventy-five persons, one-third of whom were Cherokees, among whom were: O. H. P. and George W. Brewer, James S. Vann, Martin Matthew Scrimsher, John Hildebrand, John Wolf, John W. Candy, Buffalp, Richard R. Keys, Thomas Fox Taylor, Return Jonathan Meigs, Mr. and Mrs. Longknife. They started from the mouth of Verdigris, going northwest over the old California trail until they intercepted the Evans route which extended westward from Westport. They traveled six months before reaching their destination, R. J. Meigs who was a son-in-law of Chief John Ross died near Salt Lake, Utah on August 6, 1850. Mary Jane, the eldest daughter of William and Barbara Longknife was born while enroute on September 18, 1850. She is now living in Honolulu. The second daughter, Anna Diane Longknife was born in California June 23, 1850. She was educated in and graduated from the Sacred Heart Convent in Honolulu, Hawaii, in 1873. Married in Honolulu June 24, 1884 John Joseph Carden. He died September 15, 1915. They were the parents of William Thomas, born March 3, 1888; John Joseph, born February 25, 1890; Edward Walter, born October 21, 1892, and Mae Mary Anna Carden, born December 19, 1895. William Thomas Carden graduated from the University of California with the B. L. degree and from Harvard...
with the Elks, Odd Fellows, Woodmen and Knights of Pythias. Is a member of the Kiwanee, Golf, Automobile, Lakeside Country, Add Centarian, National Guard, National Highway, Oklahoma City Chamber of Commerce, Clubs. He has been President of the Oklahoma Automobile Dealers Association, President of the National Guard Club and Colonel of the Oklahoma National Guards by virtue of which he was acting Adjutant General of Oklahoma.


Archer, Mrs. Thomas B. (See England)—Anna Bell daughter of Abram and Alta Berilla (Schrimsh) Meeks was born near Vinita November 20, 1878. Educated in Worcester Academy. Married April 22, 1897 Thomas B. Archer, son of Thomas and Fannie Archer, born Aug. 29, 1873 in Vernon County, Navada, Mo. They are the parents of: Ira, born July 10, 1898; Otto B., born July 9, 1900; Fannie B., born February 13, 1902; Thomas B., born November 15, 1903; Abram born November 4, 1905 and Mollie Archer, born March 22, 1908. Mr. and Mrs. Archer are members of the Baptist Church. He is a produce merchant at Vinita. Ira, Otto B. and Fannie B. Archer are graduates from Vinita High School. Ira married at Vinita January 17, 1920 Harold E. Boggs. Otto Archer married at Vinita July 19, 1921 Gertrude Braden.

Owen, Mrs. Thomas H. (See Grant)—Louise Scott, daughter of James Orbval and Mary E. (Davis) Hall, was born near Vinita, August 23, 1877. She was educated at Vinita and Harrell Institute, and is a graduate from the latter institution. She married November 2, 1898, Luman Franklin Parker, born August 23, 1872, in Phelps County, Missouri. He died Aug. 4, 1912. Mrs. Parker married Thos. H. Owen March 12, 1916. They are residents of Oklahoma City.

Eaton, Mrs. Rachel Caroline (See Ward)—Nannie Elizabeth Williams was born April 8, 1851. Married May 17, 1868 George Washington Eaton. He had served the confederacy in Company B, Morgan's Battalion, Texas cavalry under Captain Boggs and Lieutenant Charles Morgan. Mrs. Eaton died September 21, 1896.

Mr. and Mrs. Eaton were the parents of: Rachel Caroline, James Calvin, Martha Pauline and John Merrit Eaton. Rachel Caroline Eaton graduated from the Female Seminary in 1888 and from several other institutions of higher education and is the possessor of the degree of Mistress of Arts. She married James Alexander Burns, from whom she was divorced. She was the author of the scholarly "John Ross and the Cherokee Indians". She was elected Superintendent of Public Instruction of Rogers County in 1920. James Calvin Eaton is a prosperous farmer near Oolagah. Martha Pauline Eaton graduated from the Female Seminary in 1897 and married James Morning York who was elected Assessor of Rogers County in 1918. John Merrit Eaton graduated from the Male Seminary in 1899.

Payne, Marble Lewis—Marble Lewis, son of William and Nancy Payne was born in 1850 in North Carolina. He married at Tahlequah in 1904 Mahala Wilson. They were the parents of Emma, Lula, Charles and William Payne. Mr. Payne's children by his second marriage are Frank, Albert and Mary Payne.

Mr. Payne is one of the progressive farmers of the Tahlequah vicinity, is a member of the Independent Order of Odd Fellows and has been a member of the local school board several times. His Cherokee name is Lu-i-ens-te-na and he belongs to the Wolf Clan.

William Payne, the son, is a Spanish-American war veteran.

Carter, Charles D. (See Carter and Riley)—Charles D., son of Captain Benjamin Wismer and Serena J. (Guy) Carter, was born August 6, 1868. Married December 29, 1891 Ada Gertrude Wilson. She died January 19, 1901. They were the parents of:
Nathaniel Carter. a Cherokee Nation and Seminole. Their son David was born and married in 1829. Their daughter was named and Blanca (Landry) Carter. Born in 1804.

He was clerk of the Council in 1851. Elected Associate Justice of the Supreme Court in 1812; he resigned that post, and was elected Superintendent of Schools in 1823. Elected Editor of the Cherokee Advocate in 1841 and Chief Justice of the Cherokee Nation in 1851. Also a member of the board of directors of the Cherokee Seminaries in the same year. Elected a member of the Cherokee Senate (Committee) to a legislative District August 6, 1855. Elected Associate Justice of the Supreme Court in 1857. He died February 1, 1867, and Mrs. Carter died March 4, 1867.

Benjamin Wisner, son of David and Lennie (Pike) Carter, was born January 8, 1837. Graduated from the Male Seminary in October 1850. He married Nannie Elliott and they had one son, John Elliott Carter. Mrs. Carter died and when the civil war began he joined Brewer's company and later raised and was elected captain of a company. He married in 1859, Serena Josephine Gatlin, a member of one of the most distinguished Chickasaw families. After the civil war he made his home in the Chickasaw Nation, where he was honored with practically an office except Chief, which could not be held by a native Chickasaw.

Charles D. Carter, son of Benjamin Wisner and Serena Josephine Carter has been a representative in Congress from Oklahoma since statehood.

Gatlin, Mrs. Emma Nora (See Gatlin and Ovett).—Emma Nora, daughter of Uri and Mary (Hanks) Gatlin was born February 2, 1880 and educated at Webb Falls and Female Seminary. She married James H. Gatlin, May 19, 1867 Samuel Bell, May 31, 1871 James and Matilda (Yercy), May 20, 1887. Their children were:

Frank Gatlin, born August 4, 1873.

Charlotte, born January 23, 1876.

Guy, born September 2, 1878. Intermarried: Calvin Jenkins, 1874.

Virginia Max, born June 15, 1882.
was elected sheriff of Illinois District August 5, 1895. He died. They were the parents of: Araminta, born May 10, 1883; George, born May 24, 1887; John Bell, born June 12, 1894; Catherine, born August 9, 1897; Levi, born June 9, 1900 and Zola B. Adair, born June 10, 1905.

John Adair, a Scotchman married in 1789 Gahoska, a full blood Cherokee of the Deer Clan. Their son Samuel Adair married Mary Hughes. He was elected sheriff of Flint District in 1857 and 1859. Elected judge of the same District 1867, 1873, and 1877. He died February 17, 1879. His wife had died in 1871. They were the parents of George M. Adair who married Catherine Fields. (See sketch of his brother, George Adair)

Ogden, Mrs. D. T. (See Ward and Adair)—Jessie Curtis Abney, born July 24, 1900 in Afton Delaware District; educated at Afton and took a business course at Coffeyville Kansas; graduate of the Afton High School. Married Sept. 14, 1919 at Independence, Kansas, D. T. Ogden, son of W. A. and Julia Ogden. Mr. Ogden is assistant cashier of the First National Bank of Afton.

John Adair, a Scotchman, married Gahoga, a full blood Cherokee of the Deer Clan. Their son Samuel married Edith Pounds; they were the parents of: Rachael Pounds Adair, who married Rev. James Jenkins Trott, a Methodist minister. Rev. and Mrs. Trott were the parents of: James Cicero Trott, who was generally known by his Indian name of Osceola, born April 6, 1839 in Woodbury, Tennessee, married March 1, 1866 Madora Stover, born Jan. 23, 1852 in Delaware District. She is the daughter of John Henry Stover, died March 31, 1865.

James C. and Medora Trott are the parents of: Birdie Adair, born Nov. 25, 1871; educated in Vinita public schools and Worcester Academy, from which she graduated; she taught school several years and married Sept. 6, 1895 Robert A. Abney, born Aug. 15, 1869 in Saline county, Illinois. Until his death he was in the mercantile business at Afton; he died July 16, 1906 and Mrs. Birdie A. Abney died Sept. 3, 1919; Eugene Homer and Willie A. Trott.

Jennings, Landrum Crittenden (See Grant, Foreman and Conrad)—Caroline, daughter of John and Nellie (Martin) Agnew, married Anderson Landrum Crittenden Jennings, and they were the parents of Landrum Crittenden Jennings, born in 1876; he was educated in Worcester Academy and the Male Seminary, being a graduate from the latter institution. He married in 1890 Jananna, daughter of James Franklin and Ruth Ellen (Martin) Benge, born in 1880. She was educated in Vinita. They are the parents of Clara May Jennings, born June 21, 1900, at Chelsea. She graduated from the Muskogee Central High School in 1919, and is at present a stenographer in the office of the Superintendent of the Five Civilized Tribes. Miss Jennings, as well as her parents, brothers and sisters, are members of the Methodist Church.

Susan Henrietta, daughter of James and Delilah (Fields) Foreman, married Anderson Benge, and they were the parents of James Franklin Benge who married Ruth Ellen Martin.

Arning, Mrs. Susan E. (See Ghigau)—Susan Ellen, daughter of James and Amanda Walker (Martin) was born June 17, 1876. Educated in the Cherokee Public Schools and Female Seminary. Married January 13, 1894, William Ulvssus Hill, born October 22, 1866 in Douglas County, Kansas. They were the parents of Harrietta Ruth Hill, born October 8, 1897. Mrs. Hill secured a divorce and married on January 13, 1906, Mr. Arning. They are the parents of Hoyd born August 22, 1912 and Ancel Arning, born September 29, 1914.

Mr. and Mrs. Arning are farmers and are members of the Holiness Church.

Woodward, John S.—John S. Woodward, son of Jackson and Lizzie (Smith) Woodward, was born in Oklahoma in 1861; married in Oklahoma in 1875, Mary Fondren. They have one son, David 22 years old, who spent two years in France in the World War, where he was wounded and also gassed. John S. Woodward is a member of the Wolf Clan, a member of the Methodist church and a farmer near Tahlequah.

Whiteaker, Grace E.—Grace Elizabeth Barks, daughter of Edward and Victoria (Fields) Barks was born January 17, 1900 at Vinita, and educated in the Cherokee schools; she married at Vinita, May 25, 1917 Robert Whiteaker, son of William and Dorothy Whiteaker. Mrs. Whiteaker has one sister and one brother living. The sister Hazel Willie married Floyd Edward
Wright, Jesse E.—Charlotte E. (White, daughter of J. B. White) were married in June 1872. Mr. Wright is a farmer, and his wife an educator. Mr. Wright was educated in the public schools, and spent two years at the Seminary. He is a farmer, successively taking part in all movements for public taste.

Wormington, Mrs. Minerva (S. Ross) Minerva, daughter of Isaac Alexander, and Susannah Coady (Ross) Wilson was born at Tahlequah on Tuesday, June 2, 1880. Educated in the Cherokee Public Schools and Female Seminary. She married in 1913 at Tulsa, Frederick Wormington and they are the parents of Lorena Wormington. Mrs. Wormington's father was a gentleman of more than ordinary intelligence and her mother was a member of the distinguished Ross family.

Williams, Sarah Burgess—Daughter of William and Susan (Vance) Burgess was born at Pryor Creek, in 1857, married in the Indian Nation in 1893, William Williams, son of Elwood Williams. They are the parents of: Willie J., 20 years, and Annie Gladys are twenty two years. Mr. and Mrs. Williams are members of the Baptist church, and he is a member of the W. C. W.

Washam, Mrs. Rufus O.—Gertrude M. daughter of A. J. and Caroline (Tidwell) Gibbs, was born Dec. 9, 1898; educated in the Oklahoma Public schools, married February 19, 1914 at Pryor, Rufus O. Washam, son of John T. and Alice Washam. They are the parents of: Mabel Evalline born May 18, 1915; Washie Lorene, born Dec. 11, 1918. Mr. and Mrs. Washam are engaged in farming.

Boone, William Cecil (See Oklahoma)—Cecil William, the son of Alexander and Ida Cherokee (Nicholson) Boone, was born Spencer Creek September 1, 1899, educated in the public schools of the State. He is a member of Latter Day Saints. He is and belongs to the Independent Order Odd Fellows.

Smith, Mrs. Jasper J.
HISTORY

Splendid 

Captain 

Born 

A 

1852 

1890 

Mr. Smith is a 

farmer and dealer in cattle and hogs near 

Ketchum. 

Thomas Cordery married Susannah a 

full blood Cherokee of the Savannah Clan. 

Their son, Early, married Charlotte Berry-

hill and they were the parents of Nancy 

Angeline Cordrey who married Joseph Col-

lins, a white man and they were the parents 

of John Parker Collins, born March 17, 

1855, married November 4, 1888, Sarah 

Elizabeth Beck nee Davis, born in Kansas 

March 10, 1867. 

Tucker, Levi—Levi, son of William Tuck-

er, was married at Tahlequah in 1894 to 

Annie McKav, daughter of Alfred and Lu-

cinda (Ketcher) McKay. They are the par-

ents of: William, Ollie, Susie, Sallie, Eliza, 

Madison, Levi, and Mary Tucker. Mr. and 

Mrs. Tucker were educated in Tahlequah 

District and are representative citizens of 

Cree County. 

Walkabout, Joseph—Joseph, son of Jen-

nie (Hendricks) Walkabout was born near 

Tablegah in 1880 and educated in that city. 

He married in Tahlequah in 1904 Mary Cord-

dery, and they are the parents of Jennie, Eliza 

and Josephine Walkabout. Mr. Walk-

about is a splendid representative citizen, 

and has been Deputy Sheriff of Cherokee 

County. 

Gritts, Ned—One of the prominent men 

of Northeastern Oklahoma is Ned, the son 

of John B. and Charlotte (Allen) Gritts, 

who was born in 1877 near Stillwell. He married 

Nannie Chooie, and they were the parents of 

Genevieve, born August 21, 1899; Nicho-

las born February 10, 1903, and Nancy born 

in 1905. Mrs. Nannie Gritts died and Mr. 

Gritts married at Fort Worth, Texas in 1907, 

Miss Leah, the daughter of Wallace Haney. 

Mr. Gritts was educated at the Male Semi-

nary and Presbyterian Mission, graduating 

from the latter institution. He is a member 

of the Knights of Pythias and Independent 

Order of Odd Fellows fraternities. He was 

chief of police of Tahlequah from 1917 to 

1919, and was deputy Marshall of Eastern 

Oklahoma from 1913 to 1919. He is a member 

of the Wolf Clan. 

Gish, Mrs. E. W. (See Oolootsa, Cordery, 

Adair and Gosaduisga)—Martin R. Brown, 

born February 27, 1858 at Fort Gibson, 

married May 9, 1888 Nannie C. McNair, born 

in 1860. They were the parents of Catherine 

Brown born in 1891 at Tahlequah, married 

in Oklahoma City in 1915. Emmett W. Gish. 

They are the parents of Dorothy Louise 

Gish, age five years. Mr. Gish is a mer-

chant in Oklahoma City. Mr and Mrs. 

Gish are members of the Presbyterian 

church. Martin R. Brown, commonly called 

by his Cherokee name Tuxie, was a very 

prominent citizen of the Cherokee Nation. 

Elected clerk of the Illinois District in 1881; 

elected a member of the Board of Education 

of the Cherokee Nation in November 1886, 

and Superintendent of the Male Seminary in 

1894. Mr. and Mrs. Brown are now de-

cease. 

Swift, Frank T. (See Carter and Sanders) 

—Martha, daughter of LeRoy and Mary 

(Sanders) Tyner, married Frank Boyd Swift 

and they were the parents of Frank Tyner 

Swift, Benjamin W. Swift, and James French 

Swift. 

Frank Tyner Swift was born March 5, 

1897. Educated in Kansas; married December 

30, 1890 Nellie Butler, born February 

27, 1874, in Bourbon County, Kansas. They 

were the parents of Chrystal, born December 

25, 1894; Frank Butler born June 20, 

1894; and Mable Swift born July 6, 1896. 

Frank Boyd Swift was a Captain in the 

Federal Army in Kansas, and was a pioneer 

newspaper man in that State. Frank Tyner 

Swift is the principal dealer in coal and ice 

in Muskogee. 

Trott, Mrs. James Campbell (See Ward 

and Adair)—James Campbell Trott, born Apr. 

6, at Woodbury, Tenn., educated there, 

married March 1, 1868 Madora Stover, born 

Jan. 25, 1852 on Beattie’s Prairie, Delaware 

District. They are the parents of Birdie 

Adair, born Nov. 25, 1869; Eugene Homer, 

born March 18, 1873 and Willie Trott, born 

September 29, 1881. James Trott’s Cherokee 

name is Osceola. He is retired from 

business and he and his wife are members of the 

Christian church. 

Armstrong, Mrs. A. W. (See Cordery and 

McNail)—Mary Elizabeth, daughter of David 

McNail and Mary J. (Strickland) Rogers born 

July 9, 1870. Married August 3, 1896. Alex-

ander Watson, son of J. W. and Elizabeth 

Armstrong, born November 8, 1850, in
Sangamon County, Illinois.

parents of Harold Stackhouse.

May 21, 1897. Re-elected 1899.
War and was at camp for

justice was signed.

Austin (See Cordery, Susane.

Charles Harris and Pearl D. Sisson, born December 13, 1849. Daughter of

Claremore, Married at Claremore
1920, Ervin, son of Henry and Sally

Mr. Austin is engaged in the whole

dry goods business at Claremore.

Thomas Cordery, an Irishman, married

Susannah, a full blood Cherokee of the

Blind Savannah Clan. Their daughter Nar

nie married Parker Collins and they were

the parents of Jennie Collins who married

Charles Harris of Sparta, district, South

Carolina. Charles and Jennie Harris were

the parents of Narcissa, born in 1834, mar-

ried George Sisson and Jesse Wolf, she

died October 18, 1898. Martha Elizabeth

married Captain William Jackson: Sue T.,
muried Alfred M. Gott: Charles Joseph and

Trustle Bird.

George and Narcissa Sisson were the par-

cents of Charles Harris Sisson, born Decem-

ber 29, 1859, educated in the Cherokee

national schools and married at Ft. Gibson

December 4, 1893, Pearl Victoria Hams, born

August 29, 1879, in Tupelo, Lee County,

Mississippi. They are the parents of Charles

Harris, born November 5, 1894. Charles

Harris Sisson, Jr., married September 25,

1921, to Josephine Reed, born in Arkansas,

Oklahoma, 1895, Jessie May, born July 13,

1896, married to John S. Matthews, April

18, 1917, John S. Matthews, born October

17, 1894. Sue, born December 14, 1896.

Mary, born January 13, 1900 and Francis

Pauline, born May 8, 1902.

Charles Harris Sisson was appointed a

resigned Judge of the Cherokee Nation in

1897, and was elected a member of the

Council from Illinois District in April

1903.

Archer, Carlotta (See Downey) Ed

Archer, born September 10, 1837.

York City. Married Felton 2, 18..3

Mary Francis Vann, born September

1828, in Georgia. He died May 3,
and she died in 1923.

They were the parents of Mary

beth, married DeWitt Clinton Jr.
sent him to Virginia, where Joseph married Susannah Childs, member of a prominent Colonial family, and settled near Charlottesville Albemarle county in that state. Their third son Joseph was born in 1840. He became a fur trader and amassed a fortune. He held the following military positions: Captain of the Transylvania Militia, elected in 1776 became Major February 17, 1779 and Lieut. Col. in 1781. He was elected Brig. Genl. of North Carolina by the Legislature Dec. 15, 1787 and was commissioned Brig. Genl of the 20th Brigade of Virginia Militia by Gov. Henry Lee Dec. 11, 1793. He was the father of Martha called "Patsy" Martin, who married George Washington, the son of John and Gahoka Adair. George Washington and Martha Adair were the parents of Brice Martin Adair who married Sarah McNair. They were the parents of Rollin K. Adair, Town-site Commissioner 1888 and Superintendent of the Male Seminary 1895-99.
Index

OLD FAMILIES

Adair
Bowlus
Brown
Buchan
Carter
Grissom
Potter
Corday
Gand
Downing
Pomeran
England
Foreman
Gillman
Grant
Gasparuska
Halfbreed

FORTRAITS

Red Bird Smith
Red Bird South tape
The Ketowah Council
Joseph B. Cobb
F. Leon Carter
Levi Gibbs
E. P. Flippin
Walter S. Acknow
John M. Heffter
Mrs. Leon G. Howell
E. W. Lipe
Richard E. Farrar
George Fields
Chas. W. Paule
John E. Pedlar
James E. Ward
S. R. Lewis
William P. Adam
Ellis R. Gouge
Buena Vista White
Mrs. Emma Carey

GENERAL INDEX

Abbott, Mrs. J. H
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Adair, Mrs. Joseph C
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Adair, Robert E
Adair, William E
Adair, George
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Alberts, John W
Alberts, William T
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Allison, C. B
Allison, Clara J
Allison, Mrs. A. P
Allay, Mrs. F. R
References

101-4. Ibid, pages 57 to 69.
116-1. Doc No. 120, pages 53 and 60.
113-1. Lt. Col. Thomas Fox Taylor was killed on Bayou Menard July 27, 1862.
113-2. Quartermaster George W. Adair died April 22, 1862 and was succeeded by his son, James Martin Adair.
113-3. George West was killed at Ft. Gibson, May 26, 1863.
159-1. Ibid Vol. XIII, pages 241, 412, 641, 819 and 871.
159-2. Ibid, page 172.
159-3. Ibid, page 172.
159-4. Ibid, page 172.
228-1. Annual Report of the Commissioner of Indian Affairs 1858, page 112.
228-4. Ibid, page 71.
228-5. Ibid, page 71.
228-6. Commissioner of Indian Affairs Report for 1877.
228-8. Act of Council November 18, 1848 and November 2, 1847.
228-10. Laws of the Cherokee Nation 1852, page 111.
231-5. The Cherokee Nation is not excelled by any country in the inducements offered to the youth. Annual Catalogue of the Seminaries.
233-1. Martha Whiting was a full blood Cherokee girl who was given that name by the Missionaries at Dwight Mission.
233-2. Eunice Lowrey Williams received as a graduation gift from her grandmother Wolf, a thousand dollar mahogany piano. Miss Williams, who was accorded a very brilliant girl, was dressed at her graduation in a gown which she had spun, wove and made.
233-3. Some of the extracts from an autograph album of Victoria Susan Hicks are appended.
233-4. Isabel Cobb graduated Glendale Female College, Glendale, Ohio, June 8, 1881 and was elected to the same office in 1919, 1914, 1918, 1918 and 1920.
235-1. Carleton Archer was appointed Superintendent of Instruction of Mays County in July 1908 and was elected to the same office in 1919, 1924, 1918, 1918 and 1920.
HISTORY OF THE CHEROKEE NATION

1. Anna Cox, and

2. John Cox, and

3. H. W. Cox, and

4. Missus Cox, and

5. Missus Cox, and

6. Missus Cox, and

7. Tina Cox, and

8. Author of Public Law

9. Edward

10. James Tull

11. Charles E.

12. James, Moore.


14. Abraham A.

15. Ella Madison


17. John Cox.

18. Miss

19. Ore-...n

20. Edw

21. l»"KiTN

22. Jame

23. Jarrett Bell

24. Henry Good

25. Commissioner.

26. John Grover Scales

27. Lee Roy Mitchell

28. Laws of the Cherokee Nation 1852

29. Ibid. page 212.

30. Ibid., page 182.

31. Ibid., page 191.

32. Ibid., page 171.

33. Letter of Colonel A.
Charles oliver Frye was elected a member of Oklahoma Constitutional Convention from District No. 51. 
2. Isaac Abraham Jacobs was elected a representative from Sequoyah in the Fourth and Seventh Legislatures. 
3. Albert Beamer was elected to the same office in 1913.
4. Porum, Oklahoma, was named for John Porum Davis. 
5. Charles Edward Vann was elected County Commissioner of Muskogee County in 1907.
6. Isaac Thomas was elected a member of the Adair Constitutional Convention from District No. 54. 
7. John Franklin was elected County Clerk of Delaware County in 1912.
8. Edward Northrup Washburn was elected County Clerk of Mayes County in 1920.
9. Charles Brickelkett, a Methodist, was born in Michigan in 1816. He was the paternal grandson of Marmaduke Van Swearingen, born in Virginia in 1781, captured by the Shawnees in 1788 and adopted into the tribe under the name of Blackfoot. He was the author of "Indian Historical Collections," Vol. X, page 297.
10. Thomas Bluejacket is the nephew of Reverend Charles Bluejacket.
11. Weatherford Beck was generally called "Bible" Beck.
12. James Proctor Baker was elected to Legislature from Delaware District in 1901.
13. James Irlay Capeland was elected a member of the Oklahoma Constitutional Convention from District No. 62.
14. T. Wyman Thompson was elected County Commissioner of Mayes County in 1918.
15. John Hamilton Gibson was elected a member of Legislature from Delaware County in 1914 and 1918.
16. Lee Bell Smith was elected a member of Legislature from Delaware County in 1917.
17. George Alexander Cox was elected District Clerk of Delaware County in 1917.
18. George Johnson Dunn was appointed District Clerk of Mayes County in 1918.
19. Richard Adair was elected Sheriff of Adair County in 1901.
20. Edward Adair Clarke was elected Treasurer of Adair County in 1902.
21. John Beene was generally known as "Bible" Beene.
22. Leggans killed Chief Richard Fields in Texas in January, 1875.
23. John Dumas Jordan was elected Sheriff of Washington County, Oklahoma in 1910 and 1912.
24. Jefferson Winesshent was elected County Commissioner of Rogers County in 1910.
25. William Bingham Beek was elected Representative from McIntosh County in 1897.
26. William Charles Davenport was appointed District Clerk of Sequoyah County in 1899 and was elected to that office in 1899.
27. David Jesse Faulkner was elected County Commissioner of Rogers County in 1912.
28. James Woodbury Breedlove was elected a Representative from Sequoyah County in 1912.
29. William Wicolds Littlejohn was a member of the Constitutional Convention from Mayes County in 1907.
30. Joseph Benson Cohn was elected County Commissioner of Wagoner County in 1918.
31. John Ross McIntosh was elected Treasurer of Rogers County in 1901.
32. James Sanford Davenport was elected Congresswoman from Oklahoma for four terms.
33. Henry Clinkard Walkley was elected Register of Deeds of Tulsa County in 1907 and 1909.
34. William Lafayette Thruston was elected Register of Deeds of Craig County in 1912.
35. Oscar Fitzland Adair was elected County Commissioner of Sequoyah County in 1907.
36. John W. Brown was generally called "Scey Brown.
37. John Beene was generally known as "Bible" Beene.
38. It was Lame Seven, who thinking that he had his opposing counsel, Lucas Bell, generally called by his Cherokee name, Hooche, the Cherokee word for bead, in a close place, said: "Oh, Mr. Hooche, I've got you by the right place."
39. Andrew Jackson Jeremiah was elected County Commissioner of Sequoyah County in 1877.
40. William Walker Wright was elected Treasurer of Adair County in 1918 and 1920.
41. Bluford West Albertson was elected County Commissioner of Adair County in 1917.
42. John T. Lankford was also known as Jack Doubletooth. He was killed near themouth of Privett Creek on December 35, 1874.
43. Reverend Evan Jones was not a citizen of the Cherokee Nation at that time.
44. Pallia's Bibliography of the Improper Languages, page 11.
45. Thomas Albert Chandler was elected to Congress from the First District of Oklahoma in 1910 and 1912.